

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4329

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.960 CFS

PRIORITY DATE: 12/03/1956

POINT OF DIVERSION:

T24N R19E S27 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.960 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R19E S27 Lot 2 SWSW	26.00	T24N R19E S27 Lot 3 SESW	14.00
T24N R19E S28 Lot 5 SESE	8.00		

48 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



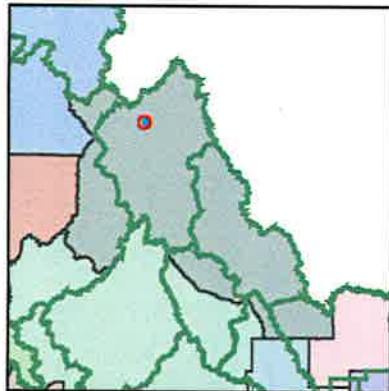
Idaho Department of Water Resources

Adjudication Claim:

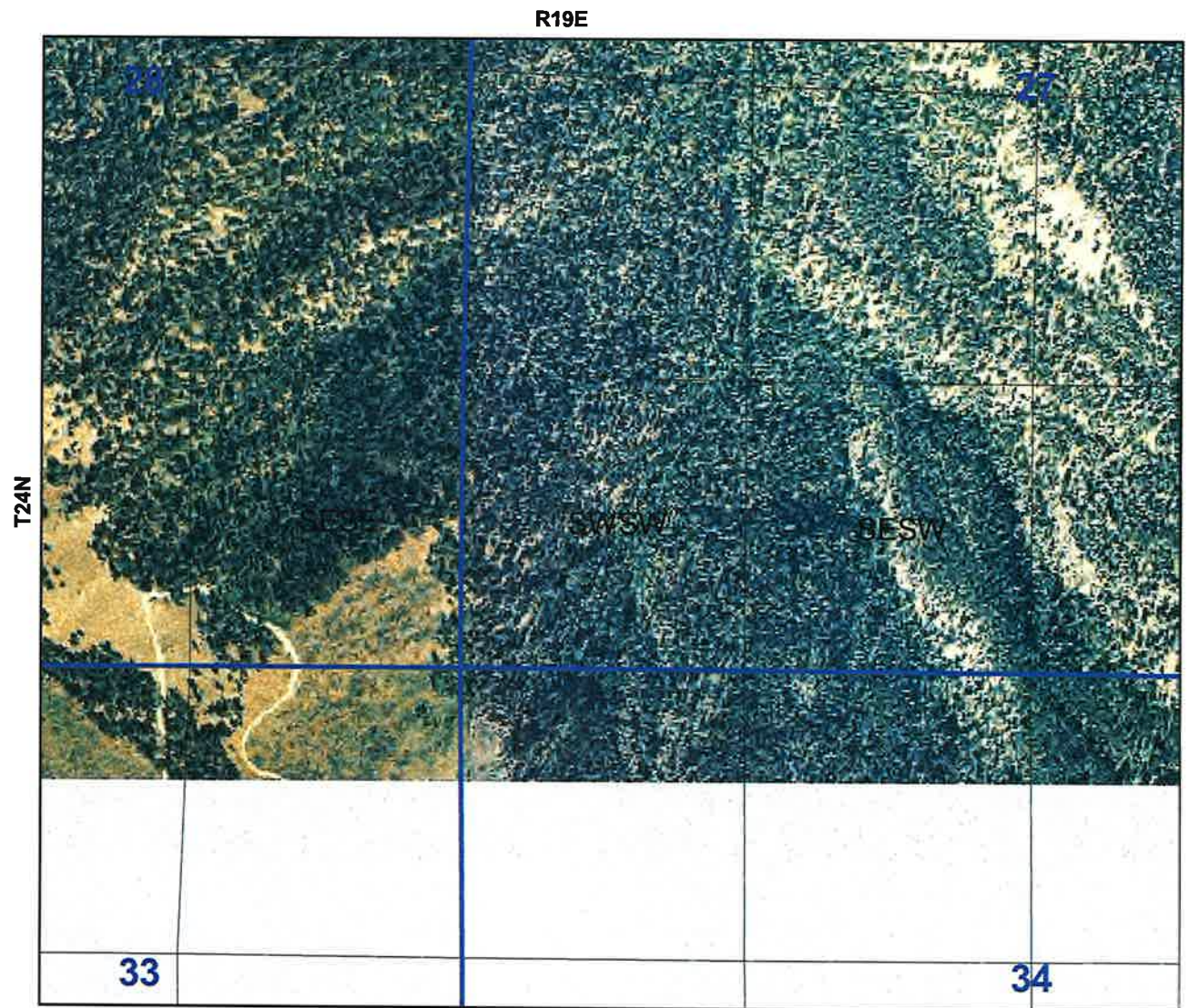
75-4329

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles



Owner: **JERRY K CADAGAN**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 26 2006
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>75-04329</u>	<u>75-04329</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Jerry K. Cadagan
215 Stuyvesant Dr.
San Anselmo, CA 94960

4. New Owner/Claimant(s)

United States of America
USDA Forest Service

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

550 W. Fort St. MSC 033

City, State and ZIP Code

Boise, ID 83724

New Telephone Number

(208) 331-5944

5. Date you acquired the property

June 26, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Donna A. Evenden
(include title if applicable) Director of Lands

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>db</u>	Date <u>10/26/06</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

THIS WARRANTY DEED is made this 26th day of June, 2003, by and between JERRY K. CADAGAN AND KRISTIN ANN CADAGAN, AS TRUSTEES OF THE JERRY K. AND KRISTIN ANN CADAGAN 1992 REVOCABLE LIVING TRUST UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1992, of the County of Marin, State of California, hereinafter called GRANTOR, and the UNITED STATES OF AMERICA, hereinafter called GRANTEE.

WITNESSETH: That the said Grantor, for and in consideration of the sum of **THREE HUNDRED TWENTY THOUSAND and No/100 DOLLARS (\$320,000.00)**, to the Grantor in hand paid by the Grantee, the receipt of which is hereby acknowledged, under the provisions of the Act of August 3, 1956 (70 Stat. 1032; 7 U.S.C. 428a, Sec. 11); the Land and Water Conservation Fund Act of 1965 (78 Stat. 897; P.L. 88-578); and the Department of the Interior and Related Agencies Appropriation Act of 2003 (117 Stat. 11; P.L. 108-7), does by these presents grant, bargain, sell, convey, and confirm unto the said Grantee, and its assigns, forever, all the certain lots, pieces, or parcels of land situate, lying, and being in the County of Lemhi, State of Idaho, as more particularly described as follows, to-wit:

Boise Meridian

T. 24 N., R. 19 E.,
Sec. 27, lots 2 and 3;
Sec. 28, lot 5.

Containing 82.65 acres, more or less.

TOGETHER WITH Water Right No. A75-4329.

The acquiring agency is the U.S. Department of Agriculture, Forest Service.

TOGETHER WITH all and singular the tenements, hereditaments, improvements, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever, and the said Grantor and its assigns, the said premises in the quiet and peaceable possession of the said Grantee, its successors and assigns against the Grantor and its assigns and against all and every person and persons whosoever lawfully claimed or to claim the same, shall and will **WARRANT** and do by these presents forever **DEFEND**.

And the said Grantor for itself, its executors and administrators, does covenant and agree to and with the said Grantee, and its assigns, that it is lawfully seized in fee of the aforegranted premises; that the same are free from all encumbrances; that it has a good right to sell and convey the same to the said Grantee, aforesaid, and that it, the Grantor, warrants and will forever defend the before-granted land and premises against the right, title, interest, or claim of all and every person whomsoever.

Approved as to Consideration, Description, and Conditions
By: [Signature] Date: 6/9/03

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal on the day and year first above written.

255042

State of Idaho)
County of Lemhi) SS No. _____
This Instrument was filed for record at the request
of alliance
at 3:40 o'clock pm June 2003
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By [Signature] Deputy
Fee 6.00
Return to _____

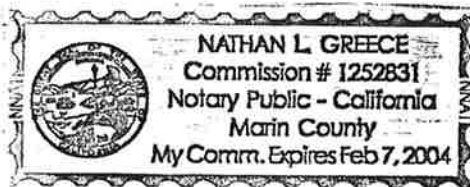
[Signature]
JERRY K. CADAGAN, as Trustee of the Jerry K. and Kristin
Ann Cadagan 1992 Revocable Living Trust under Trust
Agreement dated November 25, 1992

[Signature]
KRISTIN ANN CADAGAN, as Trustee of the Jerry K. and
Kristin Ann Cadagan 1992 Revocable Living Trust under Trust
Agreement dated November 25, 1992

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss
COUNTY OF MARIN)

On this 26th day of June, 2003, before me personally appeared: **JERRY K. CADAGAN and KRISTIN ANN CADAGAN**, ^{Trustees in [Signature]} to me personally known, who, by me duly sworn, did say that the foregoing instrument was signed this date and acknowledged said instrument to be the free act and deed of The Jerry K. and Kristin Ann Cadagan 1992 Revocable Living Trust under trust agreement dated November 25, 1992 ^{Proven by Adverse Evidence}



Witness my hand and official seal.

[Signature]
Notary Public

My Commission expires: 7 Feb 04

RECORD OF SURVEY

LOT 2 AND 3, SECTION 27 AND LOT 5, SECTION 28, T. 24 N., R. 19 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

NOTE: SEE RECORD OF SURVEY INST. NO. 197938



LEGEND

- ④ U.S.F.S. ALUM. PIPE AND CAP 1989
- ① B.L.M. IRON PIPE / BRASS CAP 1950
- CALCULATED POINT / NOT SET

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE FROM EXISTING
FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS
OF CHAPTERS 18 AND 19, TITLE 55, IDAHO CODE,
SURVEYED ON 4-15-1994 FOR JERRY CADAGAN



COUNTY RECORDER'S CERTIFICATE

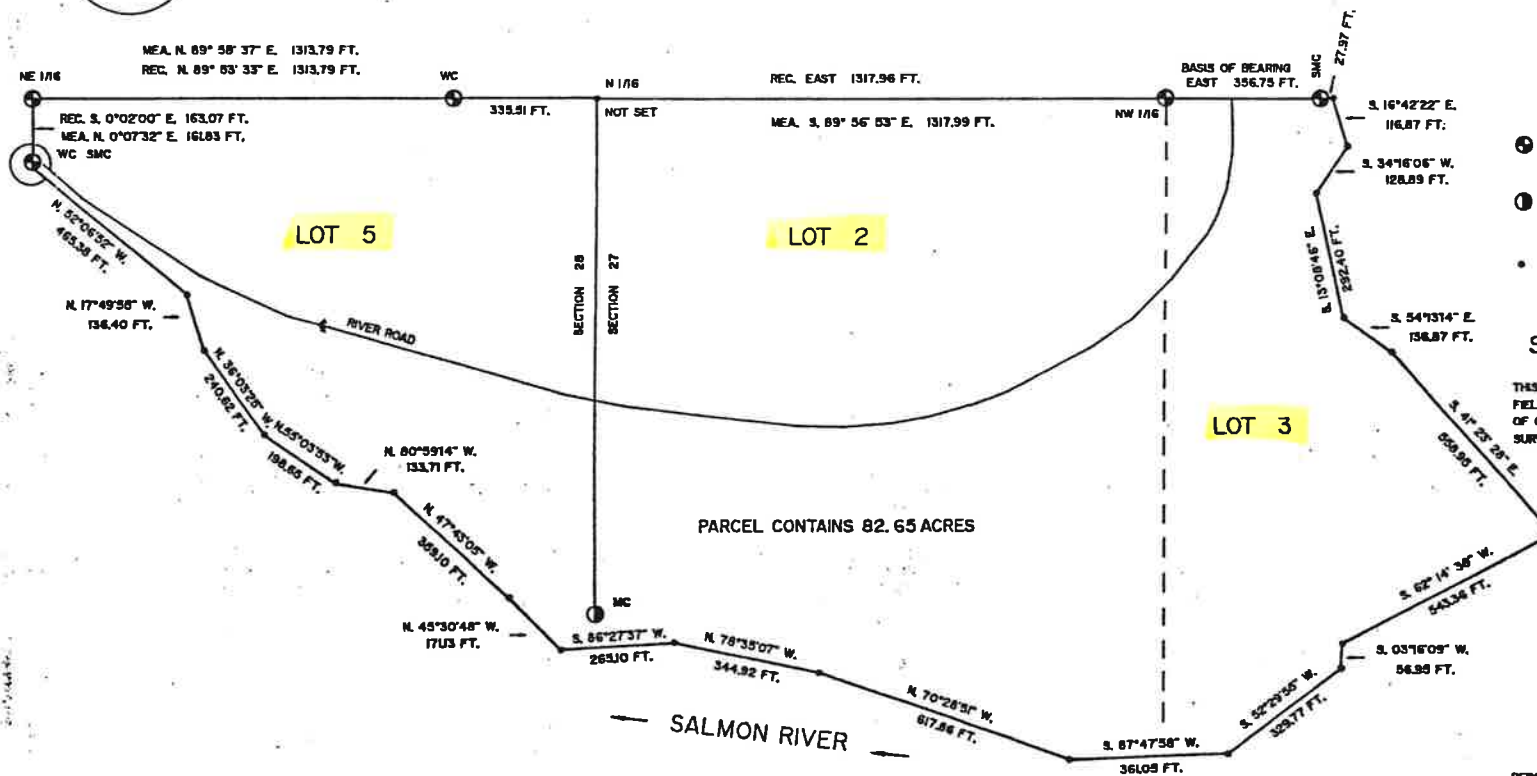
RECORDER OF LEMHI COUNTY

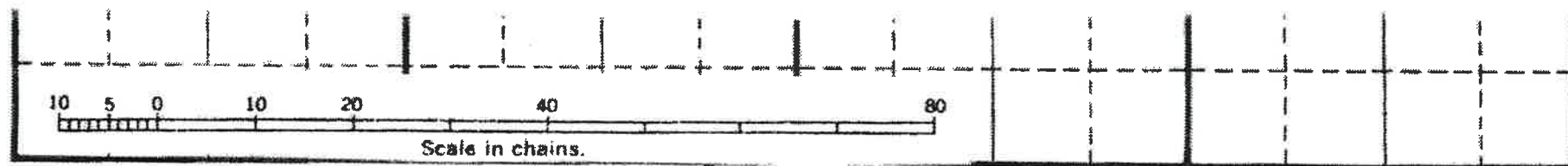
TIME: 8:00 AM DAY 7 MONTH July 1994

BOOK 7 PAGE 70 INST. NO. 22311X

RECORDER: *Arbenta Wiedersick*

BY: *Jerry J. Morton*





TOWNSHIP 24 NORTH RANGE 19 EAST BOISE MERIDIAN



United States Department of Agriculture
Office of the General Counsel

Mountain Region - Ogden Office
507 25th Street, Room 205
Ogden, Utah 84401

Telephone: 801-625-5441
Facsimile: 801-625-5465
E-Mail: kenneth.paur@usda.gov

**FINAL TITLE OPINION
PURCHASE**

An examination has been made of the title papers relating to 82.65 acres of land, more or less, designated as the DS 484/Cadagan purchase tract, in Lemhi County, State of Idaho, Salmon-Challis National Forest. This land has been conveyed to the United States of America under the provisions of the Act of August 3, 1956 (70 Stat. 1032; 7 U.S.C. 428a, Sec. 11); the Land and Water Conservation Fund Act of 1965 (78 Stat. 897; P.L. 88-578); and the Department of the Interior and Related Agencies Appropriation Act of 2003 (117 Stat. 11; P.L. 108-7), by Warranty Deed from Jerry K. Cadagan and Kristin Ann Cadagan, as Trustees of the Jerry K. and Kristin Ann Cadagan 1992 Revocable Living Trust under Trust Agreement dated November 25, 1992, of the County of Marin, State of California. Said Warranty Deed was dated June 26, 2003, and recorded on June 30, 2003, as Instrument Number 255042, in the records of Lemhi County, State of Idaho. The land is more particularly described in the Warranty Deed to the United States that recites a consideration of Three Hundred Twenty Thousand and No/100 dollars (\$320,000.00).

Policy of Title Insurance No. 13 0044 005 00000031, dated June 30, 2003, was issued by Chicago Title Insurance Company (Alliance Title and Escrow Corporation), and is in satisfactory form.

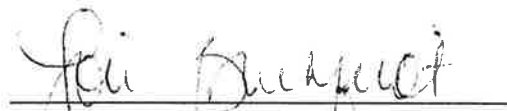
From the information contained in the final title insurance policy and the executed and recorded Warranty Deed to the United States referred to above, it appears that the title to the land in question is now vested in the United States of America, subject to:

1. Current and delinquent taxes and assessments as follows: NONE. Item 1 of the Policy.
2. Any adverse claim based on the assertion that some portion of said land is unsurveyed lands of the United States. Item 2 of the Policy.
3. Any adverse claim based on the assertion that some portion of said land is now, or at any time has been within the boundaries of the Salmon River or by reason of the fact or claim that any portion or portions thereof have been rendered un-navigable by artificial means, or has accreted to such portions so created. Item 3 of the Policy.

4. Right of Way Deed by and between Ada P. Pope, Grantor, and the United States of America, Grantee, dated November 28, 1938, for the construction, maintenance, and full, free and quiet use and enjoyment, for any and all purposes of a public highway, said right of way width being 66 feet. Said Easement recorded December 19, 1938, as Instrument No. 50819, in Book 34 of Deeds, page 448, Lemhi County Records, Idaho. Item 4 of the Policy.
5. Right of Way Deed by and between Horace R. Roberts, Grantor, and the United States of America, Grantee, dated November 28, 1938, for the construction, maintenance, and full, free and quiet use and enjoyment, for any and all purposes of a public highway, said right of way width being 66 feet. Said Easement recorded December 19, 1938, as Instrument No. 50820, in Book 34 of Deeds, page 449, Lemhi County Records, Idaho. Item 5 of the Policy.

The acquisition of this land, subject to conditions numbered 1, 2, 3, 4, and 5, is hereby approved.

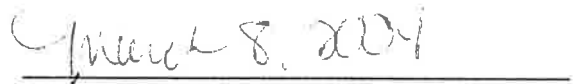
Prepared by:



LORI BLICKFELDT
Title Examiner
USDA FOREST SERVICE



KENNETH D. PAUR
Assistant Regional Attorney



DATE



DATE

Jack & Eli

The 48 acres that this
claim is for now belongs to
the United States Forest Service

Knoblock, Ken

From: Knoblock, Ken
Sent: Monday, October 30, 2006 9:13 AM
To: 'Steven M Spencer'
Subject: RE: 75-4329

We haven't done anything with it except to say we think the Forest Service owns it.

-----Original Message-----

From: Steven M Spencer [mailto:sspencer@fs.fed.us]
Sent: Monday, October 23, 2006 4:21 PM
To: Knoblock, Ken
Subject: Re: 75-4329

I believe this is the Cadagan property. I have a Notice of Change of Water Right Ownership that I will mail to you tomorrow so that we can get Cadagan's name off the water right and the USA on as the owner.

Can you let me know what you are thinking for a recommendation?

Steve Spencer	(208) 331-5944
Boise Adjudication Team	(208) 387-0842 FAX
161 E. Mallard, Suite 110	e-mail: sspencer@fs.fed.us
Boise, ID 83706	

"Knoblock, Ken"

<Ken.Knoblock@idw

r.idaho.gov>

To

"Steven M Spencer"

10/18/2006 03:01

<sspencer@fs.fed.us>

PM

cc

Subject

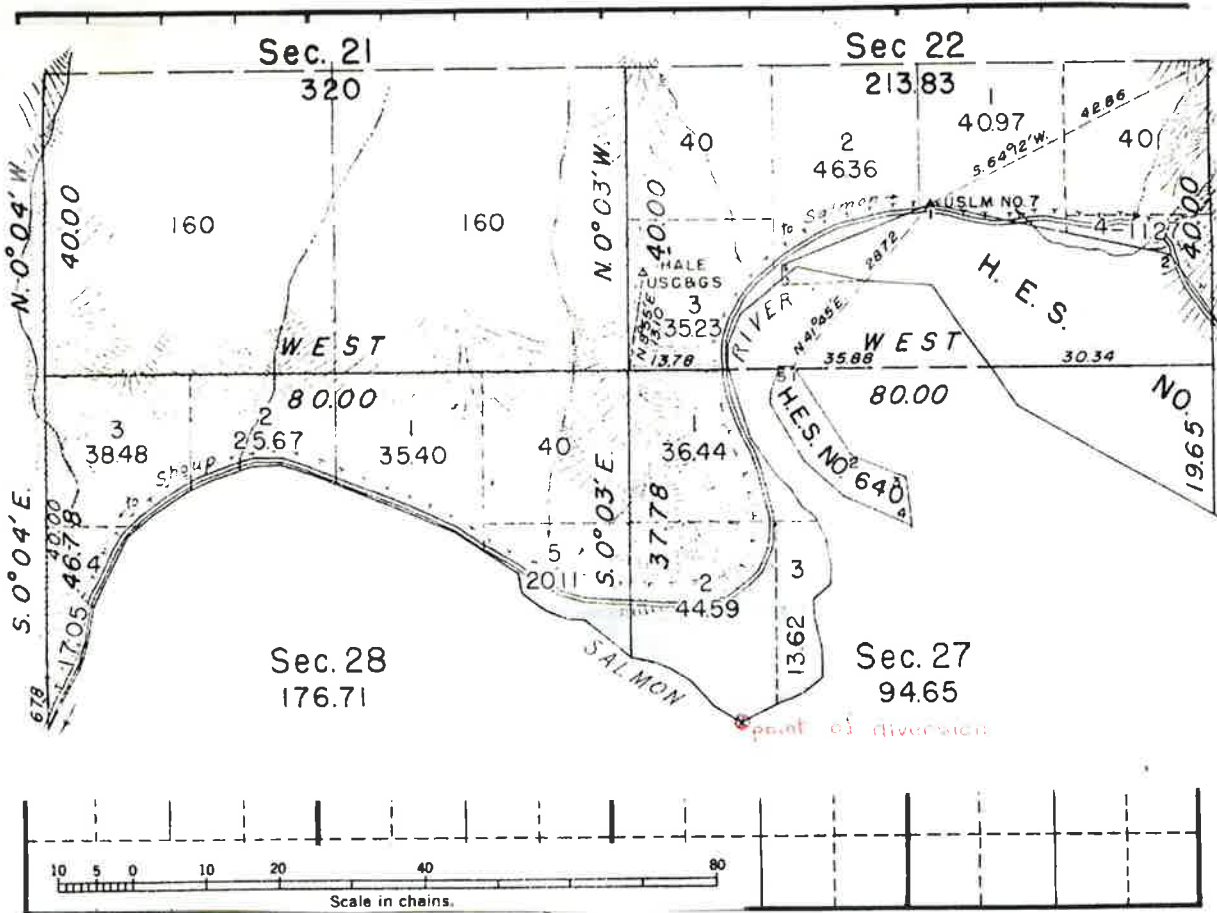
75-4329

Workflow & are View Legals are incorrect.

This is a right for 48 acres of irrigation from the Salmon River. A note in the file made by the field examiner states that this land owned by the Forest Service. What does the Forest Service want to do with this right other than a change of ownership?

ken

(8) Remarks _____



TOWNSHIP 24 NORTH RANGE 19 EAST BOISE MERIDIAN

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of March, 19 83.

(Claimant)

Notary Public
Residing at Salmon, Idaho

My commission expires 10/86

FOR DEPARTMENT USE ONLY

Received by HWJ Date 3-7-83 Exception filed by: _____ Date _____
Prelim. check by HWJ Date 3-8-83 Forwarded to claimant by: _____ Date _____
\$20.00 fee received by HWJ Date 3-8-83 # 25467
Published in APR 10 1983
Dates 3/17 & 3/24/83

OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04329
Date Received: 5/09/1990
Receipt No: E014545
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY K. CADAGAN 415-459-1153
Address: 215 STUYVESANT DR.
SAN ANSELMO, CA 94960

2. Date of Priority: DEC 03, 1956

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	19E	27	SW	SW	SW		LEMHI

5. Description of diverting works:
PUMP, MAINLINE & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 144.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	19E	27	SW	SW	2	IRR	26.0
			SE	SW	3	IRR	14.0

MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		28	SE	SE	5 IRR	8.0
					Section Acres	8.0
					Total Acres	48.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A75-04329

P.M. 5-9-90

E01454S

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 14 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s)

Jerry K. Cadagan

Phone (

405) 959-1153

Mailing Address

215 Stuyvesant Dr, SALT LAKE CITY

Zip

CA 94940

2. Date of Priority (Only one (1) per claim)

December 3, 1956

3. Source of water supply (a)

Salmon River

which is tributary to (b)

Snake River

4. a. Location of existing point of diversion is: Township

24 N

Range

19 E

Section

27

SW

1/4 of

SW

1/4 of

1/4, Govt. Lot,

B.M., County of

Lemhi

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

20 HP pump with 5" lateral pipeline with 4" lateral pipeline

A7504329



MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 1.90 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.90 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 144 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	19E	27											26	(6f-2)					
24N	19E	27											13.62	(6f-3)					
24N	19E	28															(6f-5)	8.0	

Total number of acres irrigated 47.62

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED

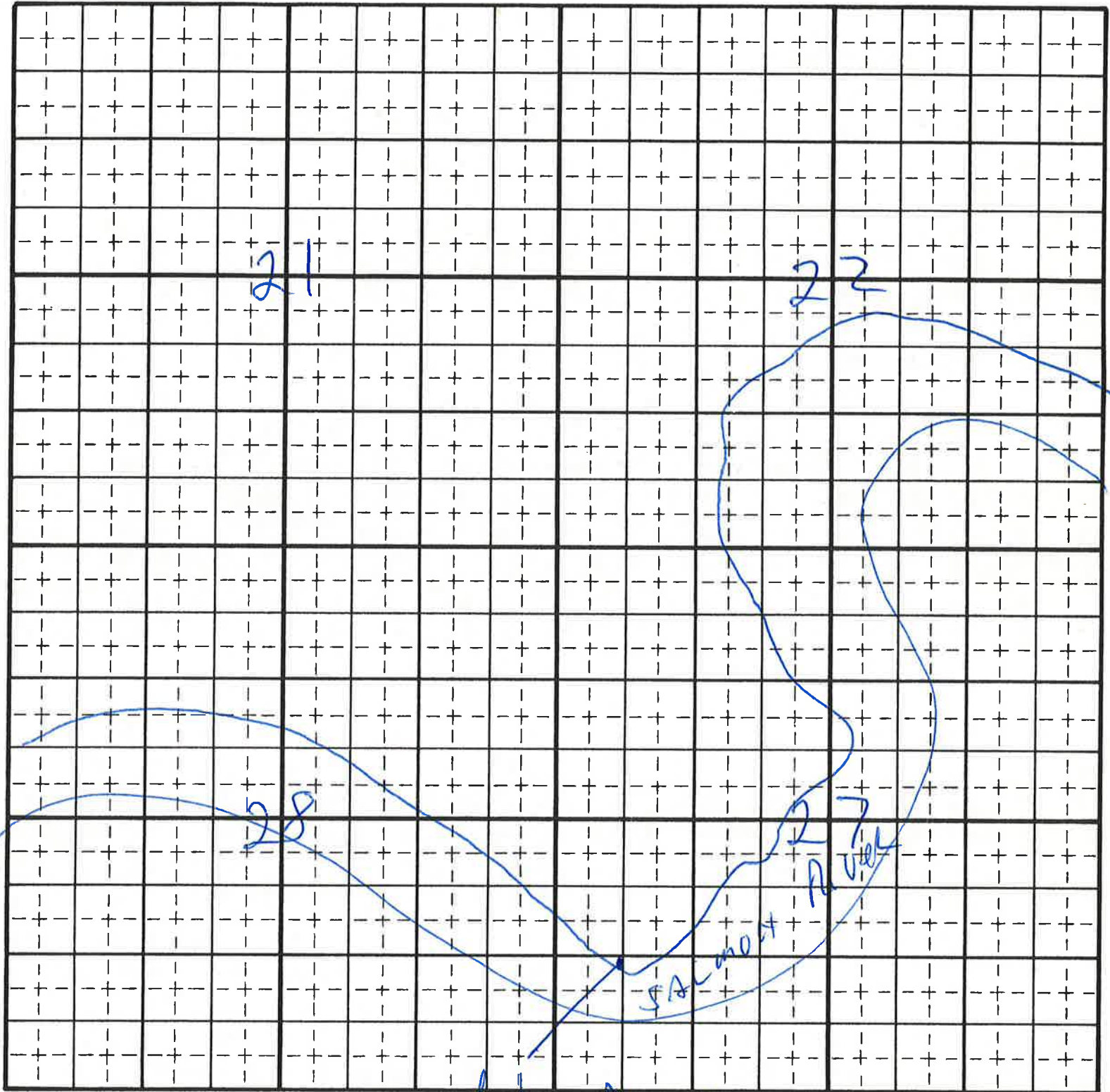
DEC 15 1992

Last Name Cadagan Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Point of Diversion

MICROFILMED

DEC 15 1992

Last Name Cadagan

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Benificial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4329
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date May 7, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

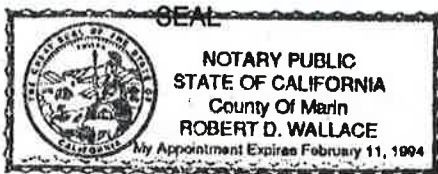
Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of ~~Idaho~~/or California)
County of Marin) SS.

Subscribed and sworn (or affirmed) before me this Seventh day of May 19 90



Notary Public Robert D. Wallace

Residing at 1537 Fourth St San Rafael CA

My Commission Expires 2/11/94

Please Print Name Robert D. Wallace

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Cadagan Ident. Number _____

MICROFILMED
DEC 15 1992

Copies White-State, Yellow-Claimant