

06/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4323
NAME AND ADDRESS: JOHN C MILLER
2100 HWY 93 N
NORTH FORK ID 83466

LYNN D MILLER
2100 HWY 93 N
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 0.260 CFS
PRIORITY DATE: 05/22/1913
POINT OF DIVERSION:

T24N R21E S9 SWSWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.240 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T24N R21E S16 NWNW 12.00
STOCKWATER same as IRRIGATION
12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



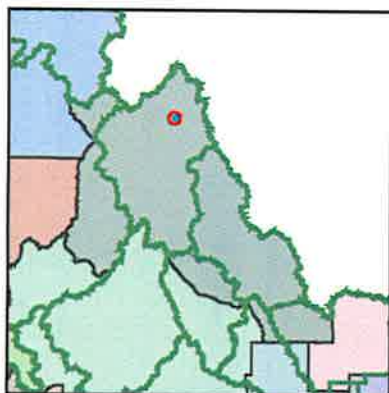
Idaho Department of Water Resources

Adjudication Claim:

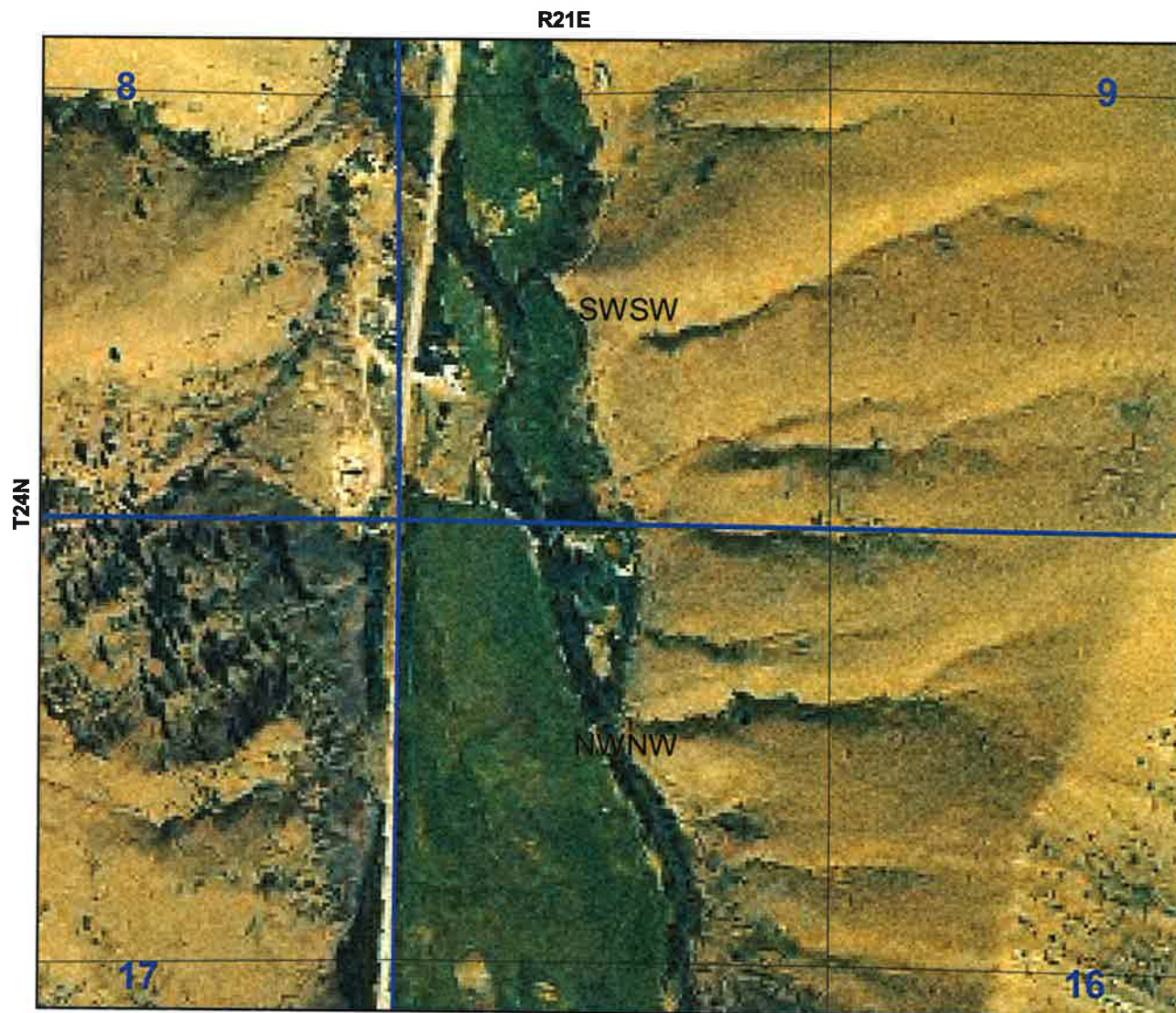
75-4323

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles

Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

Owner: **JOHN C MILLER**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

These old photos don't show the newer homes

75-4323



RECEIVED

AUG 01 2005

DEPARTMENT OF
WATER RESOURCES

John Miller
2100 Hwy 93 N.
North Fork, ID 83466

July 24, 2005

State of Idaho
Idaho Department of Water Resources
c/o Roxanne Brown
PO Box 83720
Boise, ID 83707

Dear Roxanne Brown:

This letter and information is in regards to our water rights claims (75-13953 & 75-4323). I am sending information copied at our Lemhi County Courthouse.

Item #1: George J. Thomas homesteaded the area that includes both of my water rights. He was taxed on 36 acres of Irrigated AG. And 4 head of cattle and 1 horse in 1913.

Item #2: George J. Thomas received a Patent for his homestead (#336090) in 1917, which was found in Book Y, Page 249 in Instrument #:18491 in the Lemhi County Book of Deeds.

Item #3: In 1917 the Homestead was sold to W.H. Bosch for highest bid at a probate sale, as Thomas had passed away. Water rights were included.

Item #4: In 1918 Bosch sold the property to a Harder, including water rights.

Item #5: Also in 1918 Harder paid taxes for irrigation and livestock.

Item #6: This is an aerial photo of the properties that include the water rights.

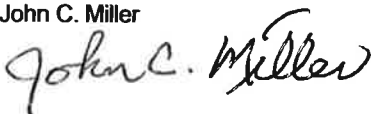
After looking up this information, Roxanne Brown, here's my take on the situation.

George Thomas homesteaded this ground and received a patent on it in 1917. That means he fulfilled his 5 years of occupancy that were required. So he must have been on the land in 1912. Unfortunately the County Clerk has no records for 1912. Thomas then past away and his executors sold the property to the highest bidder who was W. H. Bosch. And water rights were included. One year later Bosch sold the property and water rights to Harder. County records show taxes were paid in 1918 for irrigated ag. and livestock. Bosch was actually sent the tax papers and he forwarded the papers to Harder, as their sale took place in-between tax periods. I hope this information is of the type that is helpful. Since Harder, these lands have been sold with their water rights many times. During 1912, for sure 1913, Thomas established the diversion for the irrigation & stock water. The diversion is in the same place still today. These properties are still irrigated hayfields and pastures with cattle and horses on them. I really don't understand this whole process, but I would think both of these water rights claims should have the 1913 priority date. In looking for a local resident who personally witnessed the use of these lands and their water rights, I came up with a highly respected neighbor by the name of Wayne England, who actually irrigated, ran stock and put up hay on these very grounds. He has been a neighbor to these grounds even longer. He has personally observed these properties since 1932, during which the Harders still owned the properties. You will find his signature notarized at the bottom of this letter to attest to the truth of these facts.

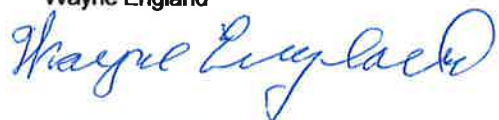
I would very much appreciate your help in getting these water rights straightened out.

Sincerely,

John C. Miller



Wayne England



SCANNED

AUG 02 2005

IN THE PROBATE COURT
OF THE COUNTY OF LEMHI, STATE OF IDAHO

IN THE MATTER OF THE ESTATE OF)
:)
GEORGE J. THOMAS, Deceased.)

ORDER CONFIRMING SALE OF REAL ESTATE.

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W. H. Shoup and W. C. Whitwell, the executors of the last will and estate of George J. Thomas, deceased, having made to this Court, and filed in the office of Clerk thereof, on the 12th day of May 1917, a return of their proceedings under the order of the sale herein, duly verified by affidavit, and the said matter, after due proof of due notice made and given as required by law, coming on regularly to be heard this 23rd day of May 1917, and the Court having examined the said return and heard the testimony of witnesses in support thereof and it duly appearing to the Court that, in pursuance of said order of sale, said executors caused notice of the time and place of holding said sale to be posted up in three of the most public places in Lemhi County, State of Idaho, in which the land ordered to be sold is situated, and to be published in the Salmon Herald a newspaper printed and published in the same Lemhi County for two weeks successively next before such sale, in which order of sale and notice the lands and tenements to be sold were described with common certainty, as follows, to wit:

NW $\frac{1}{4}$ of the NW $\frac{1}{4}$; W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; all of section 16; also the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; all of section 17; also the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; and the SW $\frac{1}{4}$ of of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the said section 16; all of said above described lands being in Township 24 North; Range 21 East of the Boise Meridian, and being situate in and lying in the said County of Lemhi, State of Idaho

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That at such sale W. H. Bosch became the purchaser of all of said real estate for the sum of FOUR THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS, being the highest and best bidder and said sum being the highest and best sum bid; that said executors accepted said bid; that said sale was legally made and fairly conducted; that a sum exceeding such bid, at least ten per cent., exclusive of the expense of a new sale, cannot be obtained, (1) that said estate has been appraised within one year of the time of such sale; (2) that the sum of FOUR THOUSAND SEVEN HUNDRED & FIFTY DOLLARS, offered by said W. H. Bosch is ninety per cent. of the appraised value of said real estate; and all and singular, the law and the premises, being by the Court here, seen, heard, understood and fully considered, wherefore it is by the Court

ORDERED, ADJUDGED AND DECREED, That the said sale be, and the same is hereby confirmed and approved, and declared valid, and the proper and legal conveyances of all said real estate are hereby directed to be executed to said W. H. Bosch purchaser, by said W. H. Shoup and W. C. Whitwell, executors.

Done in open Court this 23rd day of May 1917

Erle H. Casterlin
Probate Judge.

Filed May 23, 1917
Erle H. Casterlin
Probate Judge and Ex-officio Clerk
of Probate Court.

l,

low

STATE OF IDAHO)
) ss.
County of Lemhi)

I, Erle H. Casterlin, Probate Judge of the County of Lemhi, State of Idaho, hereby certify that the foregoing Confirmation of Sale of Real Estate is a full, true and correct copy of the original Confirmation of Sale of Real Estate in the matter of the estate of George J. Thomas, deceased, filed in my office on the 23rd day of May, 1917, and the whole thereof.

GIVEN under my hand and the seal of this Court this 24th day of May, 1917.

st

Erle H. Casterlin
Probate Judge SEAL.

Recorded at the request of Erle H. Casterlin May 24th, 1917, at 10 minutes past 4 o'clock P. M., in Book V of Deeds, page 167, Records of Lemhi County, Idaho.

BY W. L. Kirtley, Jr.
Deputy.

J. L. Kirtley, Jr.,
County Recorder.

ITEM #3

SCANNED

AUG 12 2005

THIS INDENTURE, made this 18th day of November in the year of our Lord one thousand nine hundred and eighteen between W. H. BOSCH and ILA A. BOSCH, husband and wife of Northfork County of Lemhi, State of Idaho, the parties of the first part, and CHARLES O. HARDER and RACINE L. HARDER, husband and wife, of Northfork, County of Lemhi, State of Idaho, the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of SIX THOUSAND FIVE HUNDRED AND NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all those certain pieces or parcels of land, situate, lying and being in said County of Lemhi, State of Idaho, and bounded and described as follows, to-wit:

The Northwest quarter of the Northwest quarter; the West half of the Southwest quarter of the Northwest quarter; the West half of the northwest quarter of the Southwest quarter; all of Section 16; also the East half of the Southeast quarter of the Northeast quarter; the East half of the Northeast quarter of the Southeast quarter, all of Section 17; all of said above described lands being in Township 24 North, Range 21 East of the Boise Meridian, and being situate and lying in said County of Lemhi, State of Idaho; together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in any wise thereto appertaining; together with any and all water, water rights, ditches, flumes and aqueducts thereto belonging or in any wise thereto appertaining.

(Excepting from this conveyance that certain lot comprising one acre more or less, heretofore conveyed by George J. Thomas to Mary C. Calvin by deed dated April 1912 and recorded in Book "U" of Deeds on page 433 of the records of Lemhi County, State of Idaho, being the East half of the Northeast quarter of the Southeast quarter of Section Seventeen, Township Twenty-four North, Range Twenty-one East of the Boise Meridian.)

This conveyance is made subject to one certain Mortgage, being a first Mortgage upon said premises in the sum of \$3,500.00, which said mortgage and the debt thereby secured, the said parties of the second part herein agree to assume and pay; also to a second mortgage given on said premises by the said parties of the second part herein to the said parties of the first part herein to secure the payment of one promissory note in the sum of \$2,300, of even date herewith, payable five years after its date with interest at the rate of 9 per cent per annum, which said note and second mortgage is given in part payment of the consideration of SIX THOUSAND FIVE HUNDRED DOLLARS herein expressed.

The said first mortgage herein described is dated May 24, 1917 and is given by the said parties of the first part herein to Emma Wheeler to secure the payment of one promissory note in the sum of THREE THOUSAND FIVE HUNDRED DOLLARS of even date with said mortgage, due on or before five years after its date with interest at the rate of 9 per cent per annum, which said mortgage is recorded in the office of the Recorder of said County of Lemhi in Book "I" of Mortgages at page 262.

Revenue stamps \$4.50 W. H. B., 11/18/18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the abovementioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of) W. H. Bosch (SEA L)
) Ila A. Bosch (SEAL)
 STATE OF IDAHO,)
 COUNTY OF LEMHI,) ss.

On this 18th day of November in the year 1918 before me, E. W. Whitcomb a Notary Public in and for the said County and State, personally appeared W. H. Bosch and Ila A. Bosch, husband and wife known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL.

Enoch W. Whitcomb
 Notary Public, residing at Salmon, Idaho

Recorded at request of Chas. O. Harder at 30 minutes past 2 o'clock P. M., Dec. 2nd, 1918, in Book Y of Deeds, on page 586, Records of Lemhi County, Idaho.

BY W. W. Simmonds
 Deputy.

J. L. Kirtley, Jr.,
 County Recorder.

ITEM #4

SCANNED

AUG 02 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-04323

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014984 GPS 070

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use	_____	From	_____	To	_____	Amount	_____	CFS	_____	AFA
Use	_____	From	_____	To	_____	Amount	_____	CFS	_____	AFA
Use	_____	From	_____	To	_____	Amount	_____	CFS	_____	AFA

7. ☐ No Change - TOTAL VOLUME

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

- ☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*Mr Miller claims about twice as
many acres as his claim shows
irrigated*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name
Jack F. Ellis
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 30, 2003

JOHN C & LYNN D CAMPBELL MILLER
2100 HWY 93 N
NORTH FORK ID 83466

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-4323

Dear Mr. & Mrs. Miller:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

A handwritten signature in cursive script that reads "Kristen Forsgren".

Kristen Forsgren
Office Specialist 1

Enclosure

OK 8c 9/29/03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4323				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ray + JO ANN Charlton
29715 53RD PL. S. Auburn WA. 98001
4. New Owner/Claimant(s) JOHN C. +/on Lynn D. Campbell Miller
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2100 Hwy 93 N
- City, State and ZIP Code NORTH FORK ID 83466
- New Telephone Number (208) 865-2276
5. Date you acquired the property 5.30.1998

RECEIVED

SEP 23 2003

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) John C. Miller
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Warranty Deed

For Value Received RAY R. CHARLTON AND JOANN A. CHARLTON,
 husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

 JOHN C. MILLER AND LYNN D. CAMPBELL MILLER,
 husband and wife,

whose current address is

HC 10 Box 5
North Fork, Id 83466

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

RAY R. CHARLTON

JOANN A. CHARLTON

STATE OF IDAHO, COUNTY OF Lemhi--ss.
On this 30th day of May, 19 98
before me, a Notary Public in and for said State, personally appeared

NOTARY PUBLIC
RAY R. CHARLTON AND
JOANN A. CHARLTON
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at SALMON
Comm. Expires 5-19-2003

Notary Public
, Idaho

State of Idaho)
County of Lemhi) SS No. 236807

This instrument was filed for record at the request
of Alliance Title
at 2:12 o'clock p.m. 6-1 19 98
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex Officio Recorder
By Terri J. Morton Deputy
For 6⁰⁰
Return to

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE NW 1/4 NW 1/4, SECTION 16, TOWNSHIP 24 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 16, A DISTANCE OF 50.00 FEET ON A BEARING OF S. $89^{\circ} 48' 30''$ E., TO THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 478.00 FEET ON A BEARING OF S. $89^{\circ} 48' 30''$ E. TO A POINT ON THE EAST BANK OF THE NORTH FORK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID EAST BANK:

S. $29^{\circ} 32'$ E., 149.00 FEET;

S. $10^{\circ} 16'$ E., 172.00 FEET;

S. $20^{\circ} 39'$ E., 205.00 FEET;

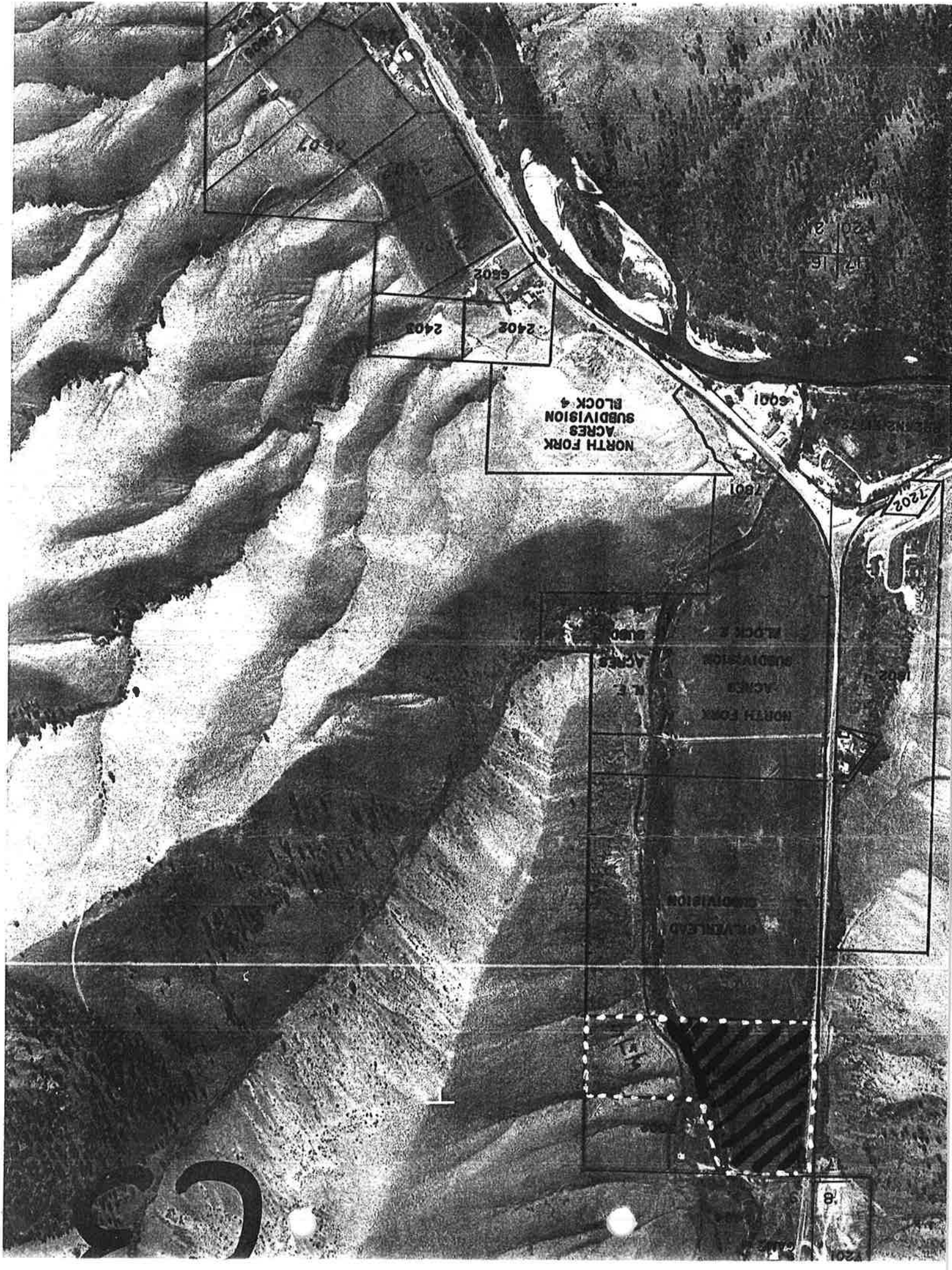
THENCE S. $89^{\circ} 48' 30''$ E., 611.24 FEET TO A POINT ON THE EAST BOUNDARY OF THE NW 1/4 NW 1/4, SECTION 16;

THENCE S. $0^{\circ} 14' 19''$ W., 449.69 FEET ALONG SAID EAST BOUNDARY;

THENCE N. $89^{\circ} 48' 30''$ W., 1284.19 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE N. $1^{\circ} 14' 40''$ E., 939.97 FEET ALONG SAID EASTERLY RIGHT-OF-WAY TO THE REAL POINT OF BEGINNING. . .

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal Patents and State Deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 1998

RAY & JO ANN CHARLTON
29719 53RD PL S
AUBURN WA 98001

RE: CHANGE IN OWNERSHIP FOR A75-04323

Dear Mr. & Mrs. Charlton:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

DELOG AR-2/19/98

RECEIVED

FEB 17 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A75-04323 ^{Stock .02} ^{IRRIG. .24} ^{No Dam}
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**
AND
B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving **ten or more irrigated acres**, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Gary B. Haefner
P.O. Box 1296
Hamilton, MT 59840

4. New Owner/Claimant(s) Ray and Jo Ann Charlton
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 29719 53rd PL S

City, State and ZIP Code Auburn, WA 98001
New Telephone Number (253) 941-5976

5. Date you acquired the property Mar 6, 1991

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 12 Number and type of stock 10 horses 10 cattle

Diversion rate in CFS ^{.26} ~~2.44~~ Number of homes 1 ^{No Dam.} Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Ray Charlton Date Feb 9, 1998
Jo Ann Charlton Date Feb 9, 1998

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

For Value Received

GARY B. HAEFNER AND JUDY HAEFNER, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

RAY R. CHARLTON AND JOANN A. CHARLTON, husband and wife

whose current address is 29719 53rd PL. S.
AUBURN, WASHINGTON 98001

the grantees, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE NW 1/4 NW 1/4, SECTION 16, TOWNSHIP 24 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 16, A DISTANCE OF 50.00 FEET ON A BEARING OF S. 89° 48' 30" E., TO THE REAL POINT OF BEGINNING.
FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 478.00 FEET ON A BEARING OF S. 89° 48' 30" E. TO A POINT ON THE EAST BANK OF THE NORTH FORK OF THE SALMON RIVER;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID EAST BANK:
S. 29° 32' E., 149.00 FEET;
S. 10° 16' E., 172.00 FEET;
S. 20° 39' E., 205.00 FEET;
THENCE S. 89° 48' 30" E., 611.24 FEET TO A POINT ON THE EAST BOUNDARY OF THE NW 1/4 NW 1/4, SECTION 16;
THENCE S. 0° 14' 19" W., 449.69 FEET ALONG SAID EAST BOUNDARY;
THENCE N. 89° 48' 30" W., 1284.19 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;
THENCE N. 1° 14' 40" E., 939.97 FEET ALONG SAID EASTERLY RIGHT-OF-WAY TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

GARY B. HAEFNER

JUDY HAEFNER

STATE OF IDAHO, COUNTY OF

On this 6th day of March, 1991,
before me, a notary public in and for said State, personally appeared

GARY B. HAEFNER AND
JUDY HAEFNER

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Shirley Willey Notary Public
Residing at Stevensville, Montana, Idaho
Comm. Expires 11-20-93

County of Idaho)
County of Lemhi) as No. 209794

This instrument was filed for record at
the request of American Land Title
at 2:31 o'clock P m March 7 19 91
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Deanne Gray Deputy
Fees: 3.00

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

*Charles
owner of
Duck
100*

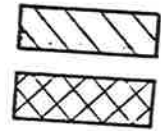
NSB 6m/4 + 4.93 + 2.06 = 12.39

8.9
17 18

478

ROAD

Tract 2
8.42 Acres



Haefner

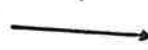
Exception



U.S.F.S.



Section C



Property

HAEFNE.

- Tract A (104.53 Acr)
- Tract C (23.40 Ac)
- Tract D (11.91 Ac.)
- Tract E (3.10 Ac.)

Tract A
96.11 Acres

W2 NW4

64.24

449.69

40.72

40.71

Greenwich

NORTH

E.O.R.K.

SALM

NE4 NE4

DEED OF RECONVEYANCE

AMERICAN LAND TITLE COMPANY, INC. an Idaho Corporation, as Trustee
in the deed of trust executed by RAY R. CHARLTON AND JOANN A. CHARLTON, HUSBAND AND WIFE

dated March 7, 1991 recorded March 7, 1991
Official Record Book , Instrument No. 209795 Mortgage records of Lemhi
County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES
ENTITLED THERETO, RAY R. CHARLTON AND JOANN A. CHARLTON, HUSBAND AND WIFE

without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.
The corporate name subscribed by its Asst. Vice-President, and the seal affixed by its Asst. Secretary, is pursuant to a
resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors

Dated: Sept. 12, 1995

NW4NW4 16-24-21

AMERICAN LAND TITLE COMPANY, INC. TRUSTEE

By

Laurie M. Santee
Laurie M. Santee

Asst. Vice-President

Attest:

Terri Cotterell
Terri Cotterell

Asst. Secretary

STATE OF IDAHO
COUNTY OF Lemhi

ss.

On this 12th day of Sept. in the
year 1995, before me, a Notary Public in and for said State,
personally appeared Terri Cotterell
known to me to be the Asst. Sec. of the corporation that
executed the within instrument, or the person who executed the
instrument on behalf of said corporation, and acknowledge to me that
such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first above
written.

Steven R. Gott
Notary Public for the State of Idaho, Steven R. Gott
Residing at Salmon, ID
Commission expires: 12/14/1997

State of Idaho
County of Lemhi

SS No. 227365

This instrument was filed for record at the request
of American Land Title
at 2:17 o'clock p.m. Sept 13 1995
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiedemick
Ex-Officio Recorder
Debra Jacobs Deputy
3.00

This instrument furnished by the AMERICAN LAND TITLE CO.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

A75-04323

476

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

☐ MOVED - NEW ADDRESS
☐ AFTER ORDER'S ORDER EXPIRED
☐ UNDELIVERED - NOT KNOWN
☐ NO SUCH STREET ☐ REFUSED
☐ INSUFFICIENT NUMBER
☐ DECEASED

GARY B HAEFNER
PO BOX 1296
HAMILTON MT 59840

RECEIVED

APR 21 1995

Department of Water Resources
MICROFILMED

NOV 18 1996

59840-1296



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4323
Date Received: 5/3/1990
Receipt No: E014133
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN C MILLER Phone: (208) 865-2676
2100 HWY 93 N
NORTH FORK ID USA 83466

LYNN D MILLER Phone: (208) 865-2676
2100 HWY 93 N
NORTH FORK ID USA 83466

2. Date of Priority: 06/01/1960

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	21E	9	SW SW SW	LEMHI	

5. Description of diverting works:

HEADGATE/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/30	0.24	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.26 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

24N

21E

16

NW

NW

IRRIGATION

12

Section Acres

12

Total Acres

12

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP, 2/23/98, ABR.

15. Basis of Claim: Statutory Claim

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A75-04323

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHARLTON

RAY

1 - 29719 53RD PL S
2 -
3 -City- AUBURN
Phone - 253-941-5976

State- WA Zip- 98001

CHARLTON

JO ANN

1 - 29719 53RD PL S
2 -
3 -City- AUBURN
Phone - 253-941-5976

State- WA Zip- 98001

*** O - ORIGINAL OWNER ***
HAEFNER

GARY B

1 - PO BOX 1296
2 -
3 -City- HAMILTON
Phone - 406-363-5208

State- MT Zip- 59840

+ - - Priority Date - - +
06/01/1960+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - - - Source - - - - +
SALMON RIVER, NORTH FORK+ - - - - Tributary - - - - +
SALMON RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

24N 21E 9 SW SW (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION
04 - STOCKWATER04/01 10/30
01/01 12/310.240
0.020+ - Total Div. Rate - + + - Total Div. Volume - +
0.260+ - Total Consumptive Use - + + - KW Usage - +
30.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

24N 21E 16 NW NW 12.0 01 IRRIGATION

(59) LEMHI

Total Acres: 12.0

+ - - Diversion Means - HEADGATE/ DITCHES

+ - - Non-Irrigation Use - S/20 HEAD CATTLE

+ - - Other Rights for Same Use -

Prefix Translation: ADJUDICATION CLAIM

+ Remarks +

GEN CHANGE OF OWNERSHIP, 2/23/98, ABR.

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ Conditions of Approval +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

+ - Decree Date - +
00/00/0000

+ - - - - +
- - - - - Comments - - - - -

No Comments Found

+ - - Audit Fields - - +

02/23/98 ARUBERRY

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 05/03/1990

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - E014133
POU Ownership Flag - Y
Name Connector - AND

Civil Case Number	-	39576
Old Case Number	-	
Old Judicial District	-	
Temporary Right	-	P
Water District	-	
Federal/State Indicator	-	S
Presumption Flag	-	
Notice of Error Flag	-	

SCANNED

OCT 10 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04323
Date Received: 5/25/1990
Receipt No: E014133
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY B. HAEFNER 406-363-5208
Address: PO BOX 1296
HAMILTON, MT 59840

2. Date of Priority: JUN 01, 1960

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	9	SW	SW	SW		LEMHI

5. Description of diverting works:
HEADGATE/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	0.240		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	21E	16	NW	NW		IRR	12.0

A75-04323

Page 1

Date: 05/25/90

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DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	12.0
					Total Acres	12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-04323Date Received 5/3/90Receipt Number E014133

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 3 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Gary B. Haefner Phone (406) 363-5208
Mailing Address P.O. Box 1296, Hamilton, MT Zip 59840

2. Date of Priority (Only one (1) per claim) June 1, 1960

3. Source of water supply (a) North Fork of Salmon River
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 24N Range 21E Section 9,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Lemhi

A7504323

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

A 36" diameter circular metal headgate exists in the North Fork of the Salmon River adjacent to our property. This headgate floods water through an elaborate fish weir into a 10" metal culvert with metal headgate to regulate water flow further. Our property irrigated from this source by means of several ditches and one other metal headgate on the lower side of the property.

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr 1 to Oct 30 amount .24 or _____

For Stockwater purposes from Jan 1 to Dec 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .26 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 25 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 20 head stock cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>24N</u>	<u>21E</u>	<u>16</u>						<u>12</u>											<u>12</u>

Total number of acres irrigated 12

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

MICROFILMED
DEC 15 1992

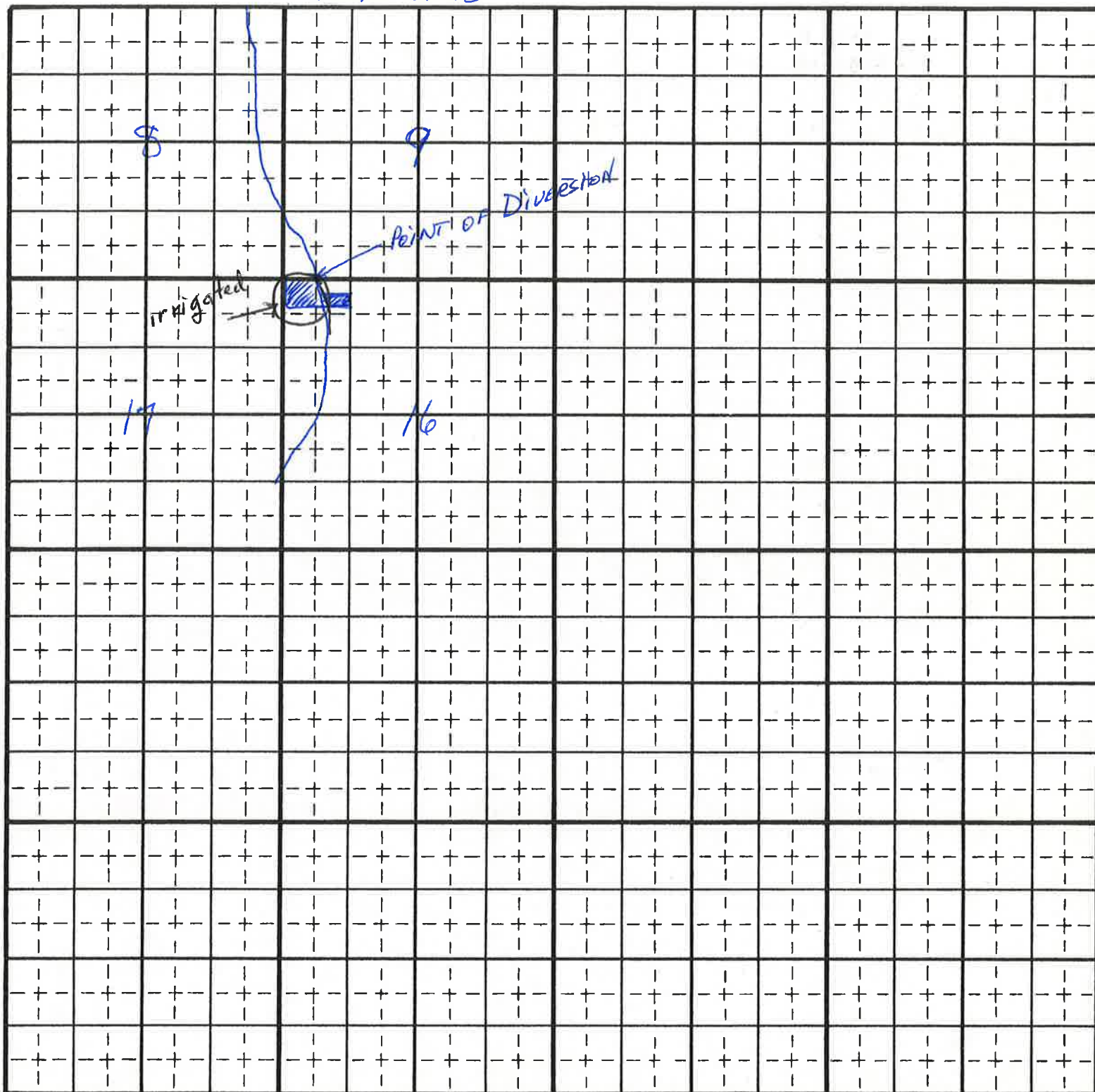
Last Name Haefner Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T24N R21E



Last Name

Haefner

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED

DEC 15 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75 4323
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments (1) 62.00 check attached

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ [Signature] Date 5/1/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Montana)
~~Idaho~~)
County of Ravalli) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90

SEAL

Notary Public Teresa E. Erickson

Residing at Hamilton, Mt.

My Commission Expires 11-13-90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Haefner Ident. Number _____

MICROFILMED

DEC 15 1992

Copies White-State, Yellow-Claimant

INDIVIDUAL ACKNOWLEDGMENT

State/
Commonwealth of Idaho } ss.
County of Lemhi

On this the 25 day of July, 2005,
before me, CLAUDIA MAXWELL
Name of Notary Public

the undersigned Notary Public, personally appeared
WAYNE ENGLAND
Name of Signer(s)

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed
to the within instrument, and acknowledged that
he/she/they executed it.

WITNESS my hand and official seal.



Claudia Maxwell
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Letter to Idaho Dept of Water Resources
Document Date: July 24, 2005 Number of Pages: 1
Signer(s) Other Than Named Above: None

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here