

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4303

NAME AND ADDRESS: C JOAN GROFF
RT 2 BOX 50
SHOUP ID 83469

E E GROFF
RT 2 BOX 50
SHOUP ID 83469

SOURCE: OWL CREEK HOT SPRINGS

TRIBUTARY: OWL CREEK

QUANTITY: 0.060 CFS

PRIORITY DATE: 06/01/1892

POINT OF DIVERSION:

T23N R17E S10 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
RECREATION

PERIOD OF USE
1/01 12/31

QUANTITY
0.060 CFS

PLACE OF USE: RECREATION in LEMHI County

T23N R17E S10 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -



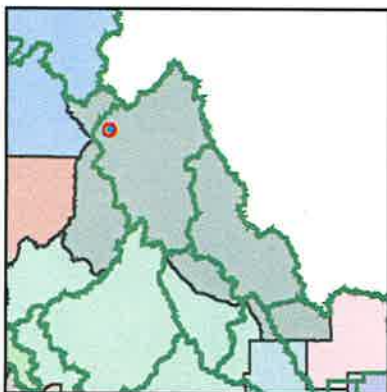
Idaho Department of Water Resources

Adjudication Claim:

75-4303

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



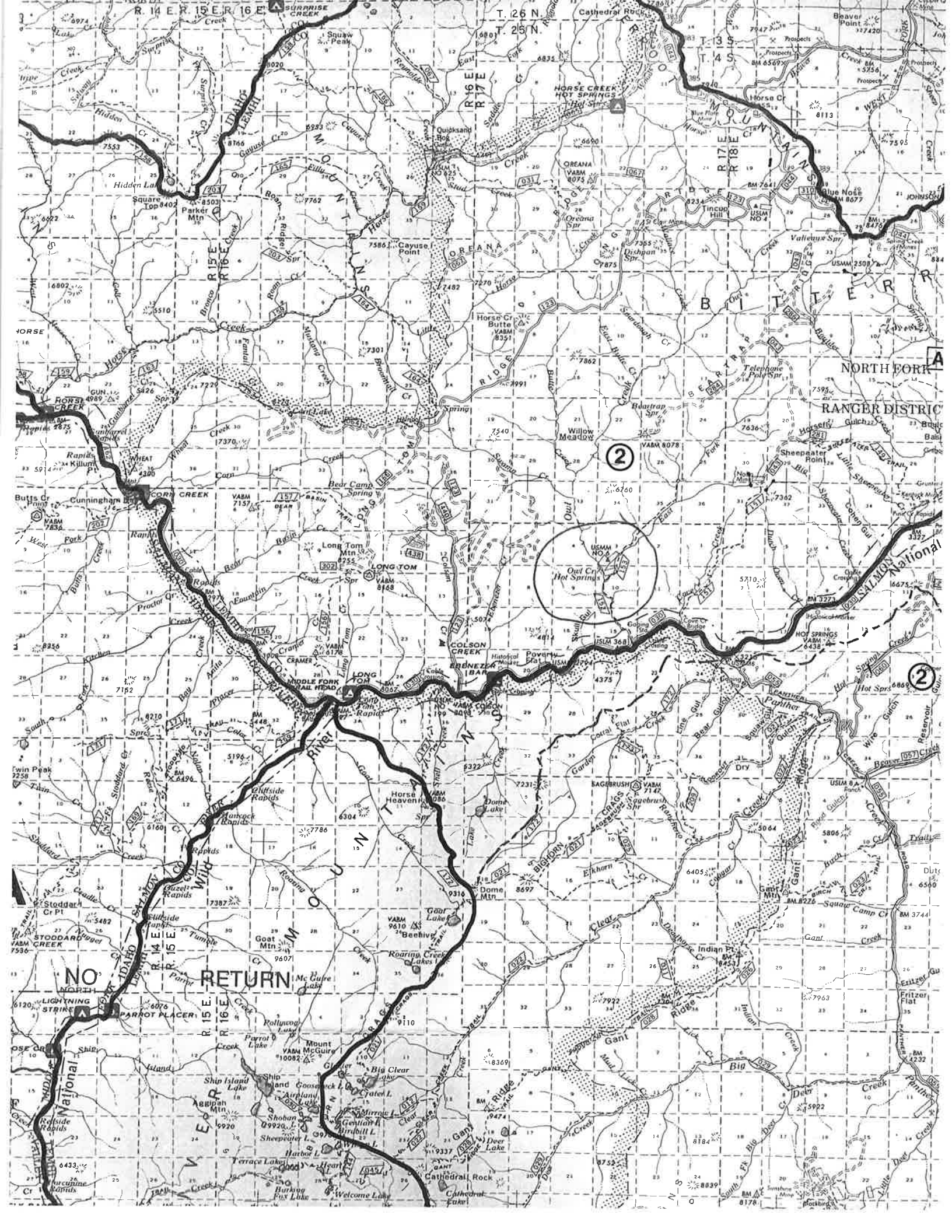
Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

Owner: C JOAN GROFF

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4303

C JOAN GROFF
RT 2 BOX 50
SHOUP ID 83469

E E GROFF
RT 2 BOX 50
SHOUP ID 83469

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4303
NAME AND ADDRESS: C JOAN GROFF
RT 2 BOX 50
SHOUP ID 83469

E E GROFF
RT 2 BOX 50
SHOUP ID 83469

SOURCE: OWL CREEK HOT SPRINGS TRIBUTARY: OWL CREEK
QUANTITY: 0.060 CFS
PRIORITY DATE: 06/01/1892
POINT OF DIVERSION: T23N R17E S10 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

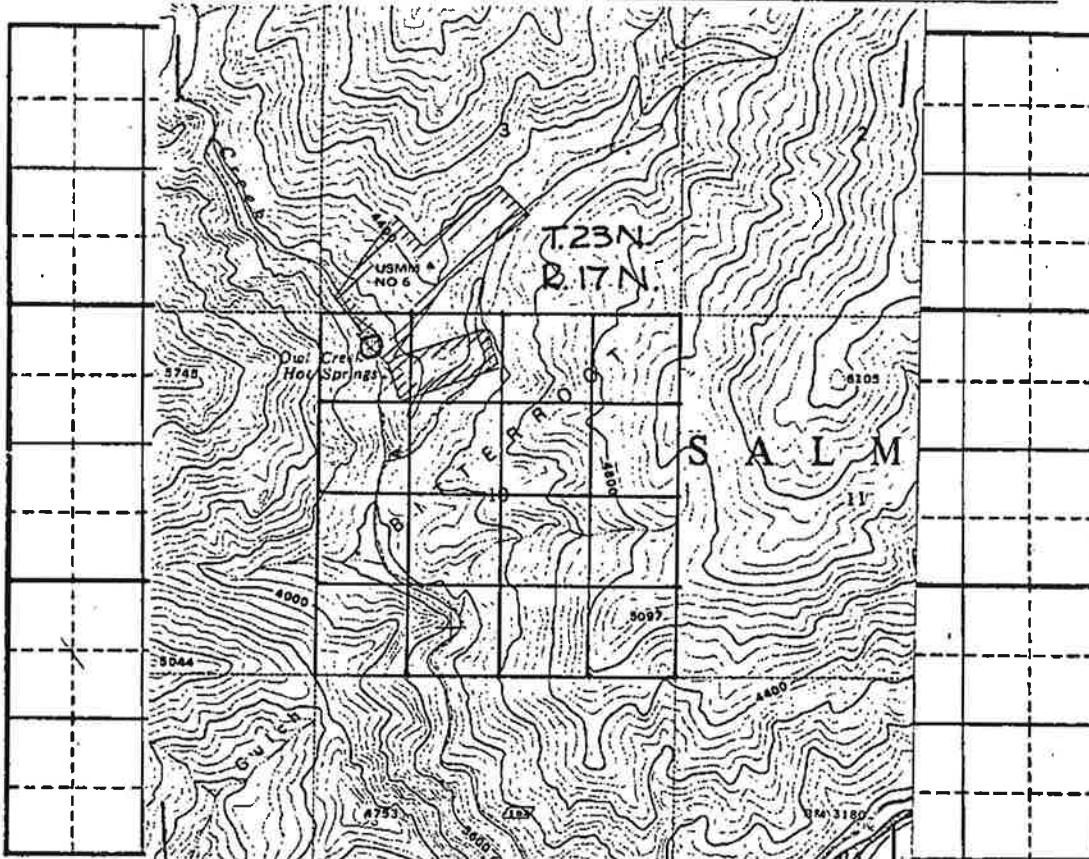
	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	RECREATION	1/01 12/31	0.060 CFS
PLACE OF USE:	<u>RECREATION in LEMHI County</u>		
	T23N R17E S10 NWNW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

(8) Remarks _____



Scale: 2 inches equals 1 mile

Map should show the location of the point or diversion and the public land survey system, section, township and range of the public land survey system.

State of Idaho)

ss.

County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(for) L. KENT MAYS, JR., Deputy Regional
(Claimant) Forester, Resource

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by _____	Date _____			
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

OCT 10 2001

\$56.22

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04303
Date Received: ~~4/30/1990~~ 5/1/90
Receipt No: M006822
Received By: B
SV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. E. GROFF
Address: RT. 2 BOX 50
SHOUP, ID

83469

02
Name: C. JOAN GROFF
Address: RT. 2 BOX 50
SHOUP, ID

83469

2. Date of Priority: JUN 01, 1892

3. Source: OWL CREEK HOT SPRING Trib. to: OWL CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	17E	10	NW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
R/BATHING & SWIMMING.

A75-04303

Page 1

Date: 04/30/90



MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	17E	10	NW NW		REC	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): EE Hoff Date: 5-1-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 15 day

of May 1990

Seal

Anna Baumhoff
Notary Public

Residing at Anna Baumhoff, Notary Public

My Commission Expires December 7, 1994