

05/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4300B

NAME AND ADDRESS: ANDREA BURGEMEISTER
BOX 296
HORSESHOE BEND ID 83629

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 05/22/1913

POINT OF DIVERSION:

T24N R21E S9 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.140 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T24N R21E S16 SWNW 7.00

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



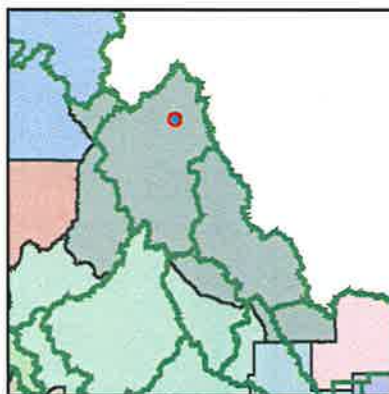
Idaho Department of Water Resources

Adjudication Claim:

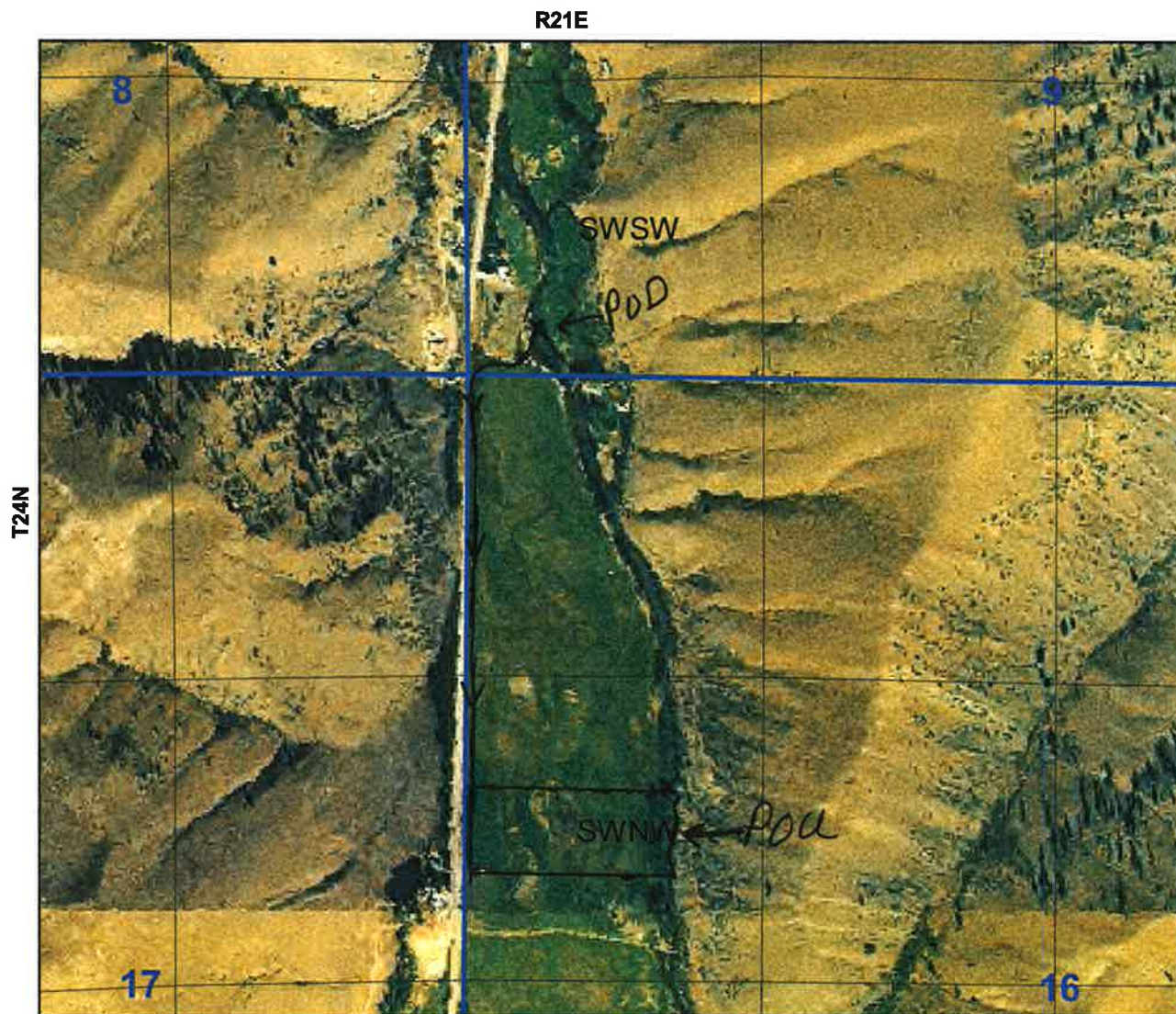
75-4300B

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles

Andrea

Owner: **RAYMOND BURGEMEISTER**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

RECEIVED

DEC 12 2006

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4300B

ANDREA BURGEMEISTER *Betzold*

BOX 296

HORSESHOE BEND ID 83629

Telephone Number: (208) ~~226-5950~~ *793-2934*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/8/06

SIGNATURE:

Andrea Betzold

Please print your name:

Andrea Betzold

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

*See attached: Name changed to Lebrecht (divorce)
Name changed to Betzold (marriage)
correct phone Number*

SCANNED
DEC 15 2006

DENNIS W. OLLEY
OLLEY LAW OFFICE, CHARTERED
Attorney at Law
850 East Center St., Suite C
P. O. Box 400
Pocatello, Idaho 83204
(208) 235-1515
Attorney for Plaintiff
Idaho State Bar No. 2028

STATE OF IDAHO }
County of Bannock } ss

I hereby certify that the foregoing is a full true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this _____ day of _____, A.D. 20

LAFAYETTE J. HERNANDEZ, CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER

By Deputy

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF POWER
MAGISTRATE DIVISION

RAYMOND A. BURGEMEISTER,

Plaintiff,

vs.

ANDREA S. BURGEMEISTER,

Defendant.

Case No. CV 2002-5384 -DR

DECREE OF DIVORCE

This matter came on for issuance of a DECREE OF DIVORCE before the Honorable

Lafayette J. Hernandez, Magistrate Judge, on the NOV 21 2002 day of _____, 2002. The

Plaintiff, Raymond A. Burgemeister, having been represented by Dennis W. Olley of the firm Olley Law Office, Chartered and the Defendant having been represented by Thomas F. Dial of the firm Dial, May & Rammell, Chartered, and the parties having executed a MARITAL DISSOLUTION AGREEMENT, from which it appears that a DECREE OF DIVORCE should be issued based upon said MARITAL DISSOLUTION AGREEMENT.

1. DECREE OF DIVORCE

9. Interpretation: This Agreement shall be interpreted according to the laws of the State of Idaho. The captions on the Articles and Paragraphs are for convenience, and are not to be used to restrict, expand or vary their contents. As the context indicates, the masculine gender may include the feminine, the singular may include the plural, and vice versa.

10. Incorporation: Both Parties request the Court to approve, ratify, and make this Agreement part of the Court's Order or Decree, in the same manner, and with the same effect, as if this Court had written this Agreement.

11. Binding: This Agreement shall be binding upon each Party, and their successors-in-interest immediately after both Parties have executed the Agreement. However, it shall be of no continuing force or effect unless it is completely made part of a Court Order or Decree within a reasonable amount of time from the date the last Party signs the Agreement.

12. Complete Agreement: The Parties understand that this Agreement takes the place of any other oral or written agreements that were made between them, up to and including the time this Agreement is signed. That any other prior or contemporaneous oral or written agreements are not enforceable unless they are contained herein.

VII.

MISCELLANEOUS

1. Release: Except as required by this Agreement, the Parties mutually release and discharge the other, absolutely and forever, from any and all claims for their individual support and maintenance, whether past, present or future, known or unknown, foreseen or unforeseen, arising out of or in any way connected with their marriage.

2. Representation: The Parties acknowledge that the law firm of Dial, May & Rammell, Chartered, which has prepared this Agreement, has been solely representing the Wife's interests. The Husband acknowledges he has read this Agreement, understands it and has discussed and reviewed it with his own independent attorney, Dennis Olley.

3. Voluntary Execution: The Parties acknowledge that they enter into this Agreement freely, voluntarily and without any duress or pressure, and intend to be legally bound by the Agreement.

★ 4. Maiden Name: The Wife shall be restored to her maiden name of "Lebrecht."

(Use typewriter and/or black ink)

Officiant should send this copy back to the County Recorder immediately.

DIH 61-027
(Revised 1/99)

Vital Statistics
P.O. Box 83720
Boise, Idaho 83720-0036

STATE OF IDAHO

Inst # 199671
State File No. _____

County of BOISE

Marriage License

County File No. 603

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which said minister is a member, or any judge or magistrate, or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM
Full name DONALD EUGENE BETZOLD

AND BRIDE
Full name ANDREA SCHARLOTTE LEBRECHT

2. Address HORSESHOE BEND BOISE IDAHO
3. Age 50 4. Race W 5. Single 6. Widowed 7. Divorced X
8. Birthplace: City EMMETT State ID

10. Address HORSESHOE BEND BOISE IDAHO
11. Age 42 12. Race W 13. Single 14. Widowed 15. Divorced X
16. Maiden Name if previously married ANDREA LEBRECHT
17. Birthplace: City IDAHO FALLS State ID

And to certify the same to said parties, or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal,
at HORSESHOE BEND, BOISE County, Idaho,
this 7 day of JULY, A.D. 2004

RORA A. CANODY

Recorder

Deputy

Marriage Certificate

I, Robert R. Deanward, a MINISTER
residing in the city of NAMPA, in the county of CANYON in the state of Idaho, do certify
that, in accordance with the authority on me conferred by the above license, I did on this 12th day of NOVEMBER
in the year A.D. 2004 in the city of NAMPA in the county of CANYON in the state of Idaho,
solemnize the rites of matrimony between DONALD BETZOLD of HORSESHOE BEND
in the county of BOISE of the state of IDAHO
and ANDREA LEBRECHT of HORSESHOE BEND in the county of BOISE
of the state of IDAHO, in the presence of KAREN BENNEHARD and CAROL LEBRECHT

WITNESS my hand at the county aforesaid, this 12th day of NOVEMBER, A.D. 2004
In the presence of

and State of Idaho } SS.
County of Boise

Officiant's Signature Robert R. Deanward
Officiant's Mailing Address 2350 JULIAN RD
NAMPA, IDAHO

Recorded _____ Date Received _____
County Recorder, Book _____ Page _____ by State Registrar _____

I hereby certify that the foregoing
instrument is a full true and correct copy
of the original recorded in this office.

Dated 2-4-2005
RORA A. CANODY, Auditor and Recorder

By Shirley George
Deputy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-04300B 208-793-2934

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: Just Andrea Bergemeister
☐ No Change ADDRESS
☐ NEW ADDRESS: P.O. Box 296 Horseshoe Bend, ID 83629
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014984 GPS 070

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*In the divorce settlement Andrea
got the seven acres on the Northfork.*

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name
Jack F. Ellis
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2004

RAYMOND AND ANDREA BURGEMEISTER
4951 INDEPENDENCE AVE
CHUBBUCK ID 83202-3068

*(now Lebrecht / May 5-20-04.
She got prop. in divorce).
6-2-04 - Andrea re one call.
Will send o-charge form.*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-7300B, Water Right #35-8218 and
Decree #35-12701

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 25, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED
MAY 14 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

75-4300B *clw*
35-8218 *wkr*
35-12701 *pd*

SCANNED
MAY 14 2004

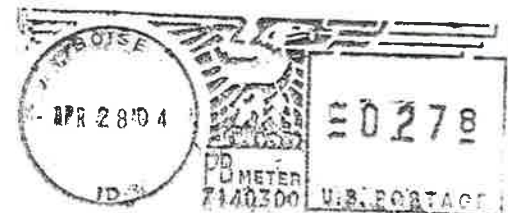
ANDREA BURGEMEISTER

RAYMOND BURGEMEISTER
2498 QUIGLEY RD
AMERICAN FALLS ID

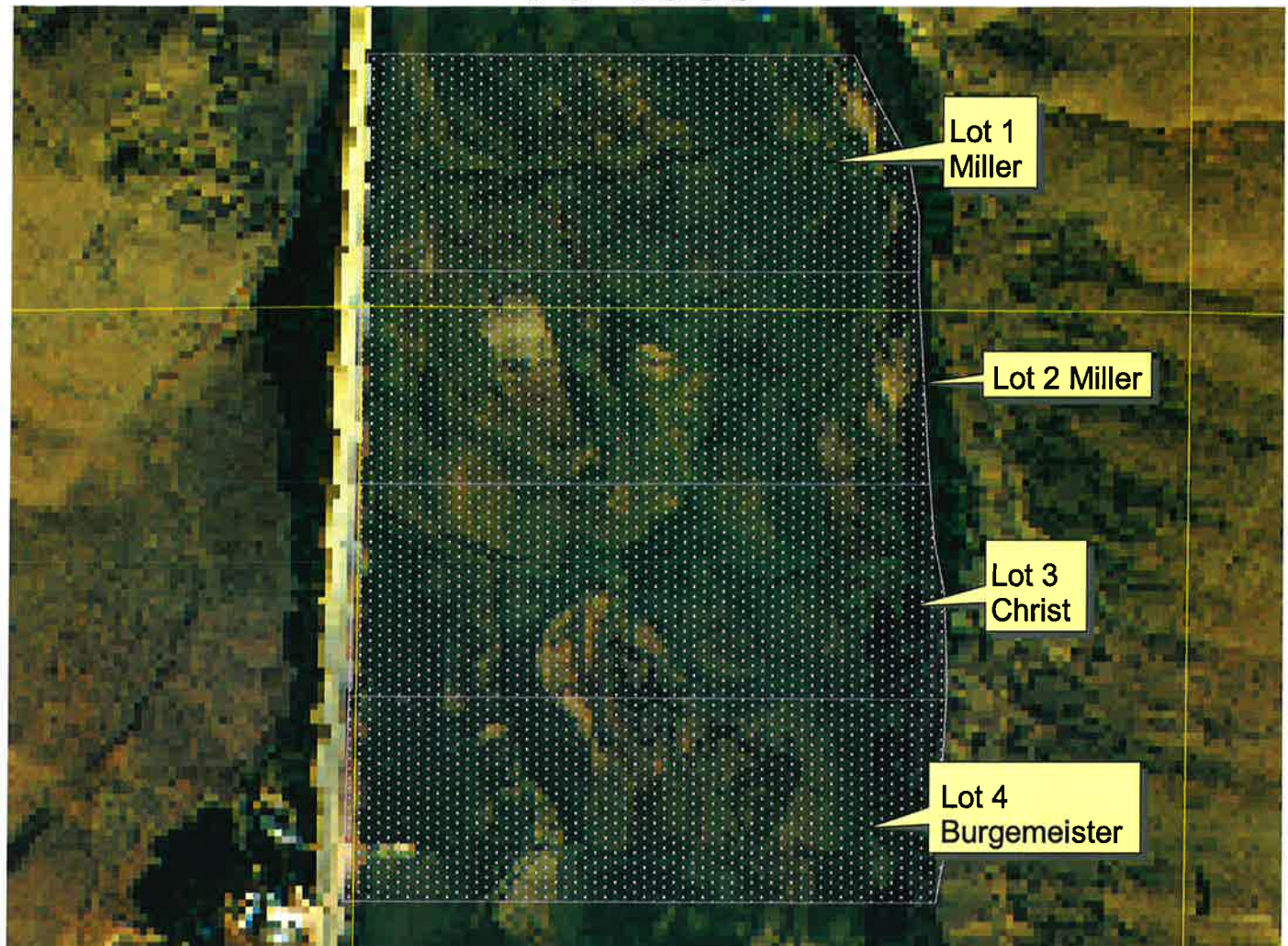
BURG498* 832112001 1803 04 05/06/04
RETURN TO SENDER
BURGEMEISTER RAYMOND ANDREW
4951 INDEPENDENCE AVE
CHUBBUCK ID 83202-3068
RETURN TO SENDER

CAAGTM5-43211
83720-0098

PRESORTED
FIRST CLASS

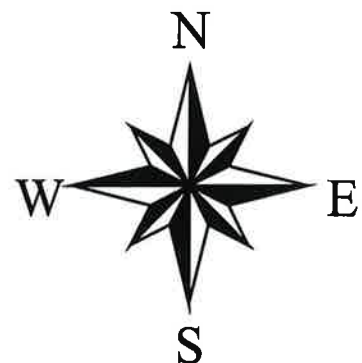


Split of Diehl Property (Silverlead Subdivision) 75-4300



0.05 0 0.05 0.1 Miles

- QQ
- 75-silverleadsub.shp
- Lemhi taxlots
- POD-AJ ClaimClaim POD





SCANNED

OCT 1 6 2001

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 9, 1998

RAYMOND & ANDREA BURGEMEISTER
2498 QUIGLEY
AMERICAN FALLS ID 83211

RE: CHANGE IN OWNERSHIP FOR A75-04300

Dear Mr. and Mrs. Burgemeister:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-04300A, 0.50 cfs on 25 acres, Diehl
A75-04300B, 0.14 cfs on 7 acres, Burgemeister

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG JH 3/13/98
DELOG GT 6/2/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Incomplete forms will be returned. Eastern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A75-04300 ^{A(Diehl)} _{B(Burgemeister)}

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Bryon C. Diehl

PO Box 218 Allen Park Co. 80510

4. New Owner/Claimant(s) Raymond & Andrea Burgemeister

Name connector (Check one): [] AND, [] OR, ☒ AND/OR

New Mailing Address 2498 Quigley

City, State and ZIP Code American Falls ID 83211

New Telephone Number (208) 226-5950

5. Date you acquired the property 02-13-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 7.0 Number and type of stock 10 head ASST. STOCK

Diversion rate in CFS .14 cfs Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Raymond Burgemeister Date 3-6-98

Andrea Burgemeister Date 3-6-98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed

For Value Received

BYRON DIEHL, a single person

the grantor, does hereby grant, bargain, sell and convey unto

RAYMOND A. BURGEMEISTER AND ANDREA S. BURGEMEISTER, husband and wife

whose current address is

2498 QUIGLEY ROAD
AMERICAN FALLS, ID 83211

the grantee S, the following described premises, in LEMHI

County Idaho, to wit:

LOT 4 OF SILVERLEAD SUBDIVISION ACCORDING TO THE OFFICIAL
PLAT RECORDED THEREOF IN BOOK 5 AT PAGE NO. 26, RECORDS
OF LEMHI COUNTY, IDAHO.

State of Idaho)
County of Lemhi)

SS No. **235849**

This instrument was filed for record at the request
of Alliance Title

at 1:30 o'clock p.m. 2-13 1998

and duly filed and indexed in the records of Lemhi
County

Alberta Whederrick
Ex-Officio Recorder

By Laurie J. Martin Deputy

Fee 3.00

Return to _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee S, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 6, 98

By: B. Diehl
BYRON DIEHL

Colorado

STATE OF ~~IDaho~~ COLORADO, COUNTY OF

On this 6th day of FEBRUARY, 19 98
before me, a notary public in and for said State, personally appeared

BYRON DIEHL

known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to me that
HE executed the same.

Nicole M. Boudie
Notary Public

Residing at 3033 Iris Ave/Boulder CO, ~~80501~~
Comm. Expires Sept 25, 2001



The Company has not submitted the premises described in 6-7743-C a sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

Book 5, Pg. 36

rk Acres
16,

NING

E

Planning and
3rd day of May 1980

APPROVED

PTANCE

Approved by the
on this 24 day

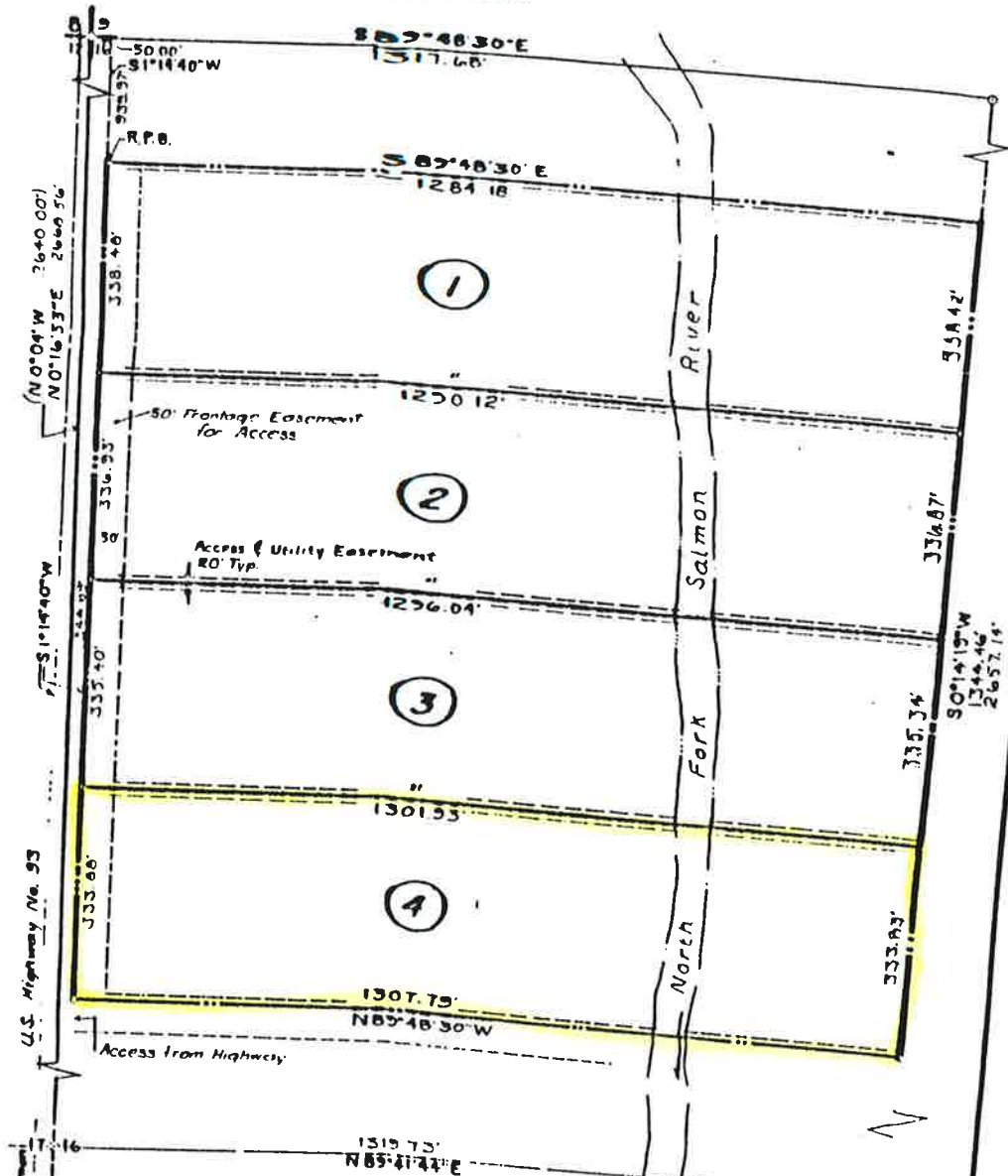
with

ICATE

Filed in the
this 24 day
in Plat Book 5

who Code is
ing requirements:
all deliver to the
V REGULATIONS
hereby made
of this subdivi-

placement of
until a valid
obtained from
of (S)



LEGEND

- Govnt. Corner
Brass Cap Fd.
- Forest Service Monument Fd.



SILVERLEAD

A Resubdivision of Lot 1, North Fork Acres
Located in W²NW⁴, Section 16,
T.24N., R.21E., B.M.,
Lemhi County, Idaho

CERTIFICATE OF OWNER

that the undersigned is the contract purchaser of the described property:
located in the W¹/₂NW¹/₄, Section 16, T.24N.,
County, Idaho, more particularly described

the Northwest Section Corner of Section 16,
+ 1/4 Corner of said Section 16 bears S0°16'53"W,
0 feet on a bearing of S89°48'30"E to a point
at a lay of U.S. Highway No. 93; Thence
feet along said Right of Way to the REAL POINT

0"E, 1284.18 feet to a point on the East
1/2NW¹/₄;

W, 1344.46 feet

" W, 1307.79 feet

" E, 1344.69 feet to the REAL POINT OF BEGINNING.

contains 40.00 Acres

attention of the undersigned and he does
d land in this plat. The easements indicated
not dedicated to the public, but the right to
s are hereby perpetually reserved for public
ss roads and no structures other than for
es are to be erected within the lines of

Byron Diehl
Byron Diehl

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Planning and
Zoning Commission of Lemhi County, Idaho on this 2 day of Feb, 1980

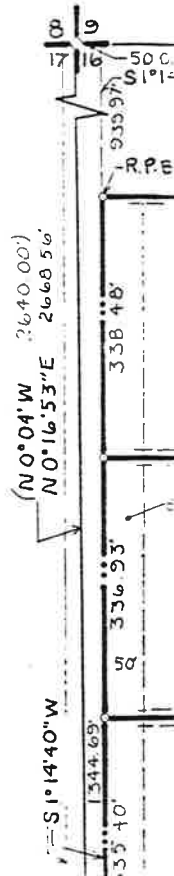
Chairman

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the
Board of Commissioners of Lemhi County, Idaho on this 2 day
of Feb, 1980.

Attest Clerk

Chairman



OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04300B
Date Received: 5/ 7/1990
Receipt No: X777777
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RAYMOND BURGEMEISTER 208-226-5950
Address: 2498 QUIGLEY
AMERICAN FALLS ID 83211

AND/OR

Name: ANDREA BURGEMEISTER 208-226-5950
Address: 2498 QUIGLEY
AMERICAN FALLS ID 83211

2. Date of Priority: MAY 22, 1913

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	9	SW	SW			LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	16	SW	NW		IRR	7.0

A7504300B



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 6-2-98 GJT.

15. Basis of Claim: BENEFICIAL USE