

07/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4210A

NAME AND ADDRESS: KAREN KROSTING
57 SHAMROCK LN
SALMON ID 83467

SOURCE: PERREAU CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 04/01/1951

POINT OF DIVERSION:

T20N R21E S1 NWNE Lot 2 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.100 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T20N R21E S01 Lot 2 NWNE 3.80

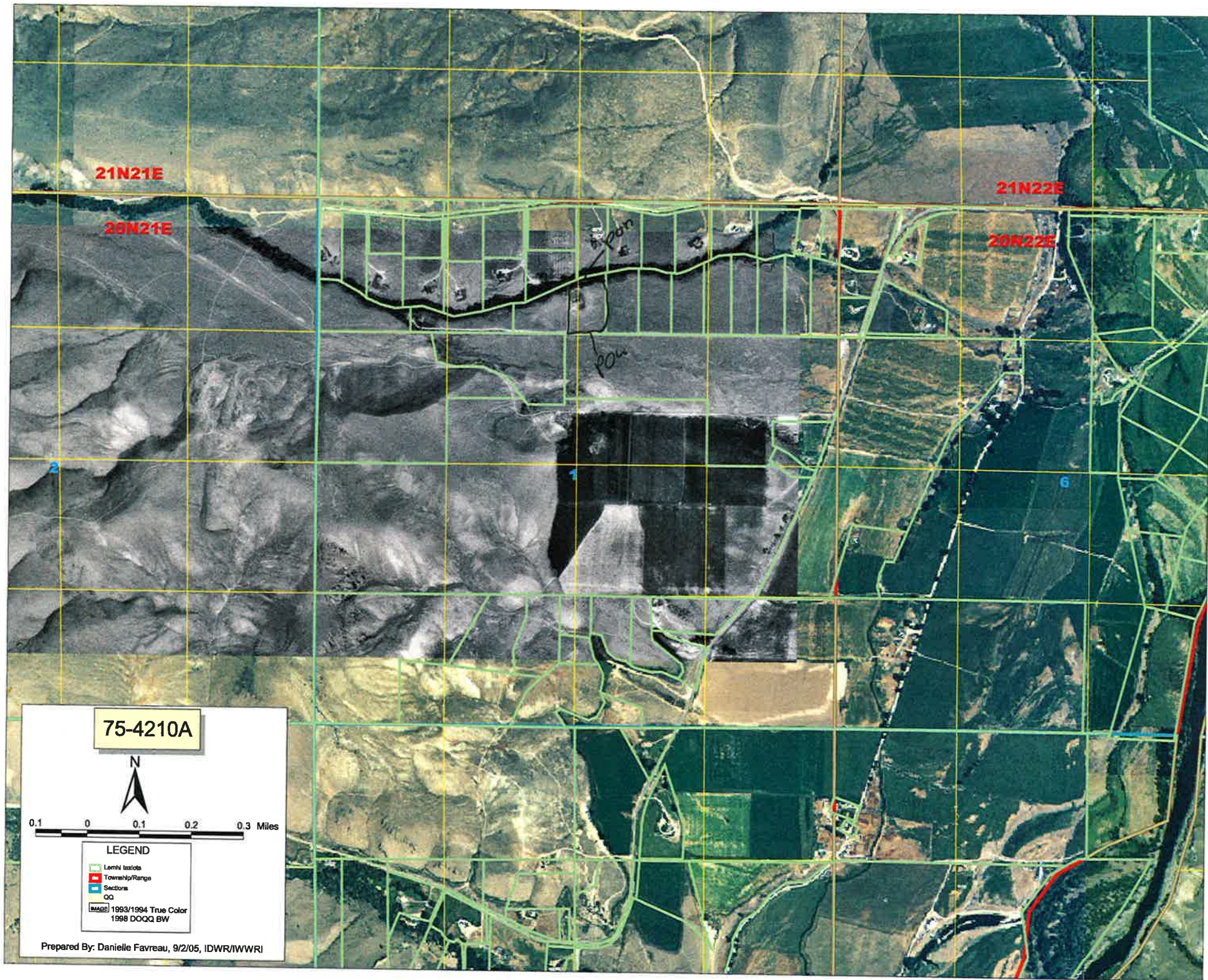
T20N R21E S01 Lot 3 NENW 1.20

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4210A

KAREN KROSTING
57 SHAMROCK LN
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

RECEIVED

DEC - 4 2006

3. Give a brief explanation as to why you disagree with these portions:

IDWR/North

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/26/06

SIGNATURE:

Karen J. Krosting

Please print your name:

Karen J. Krosting

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

**SCANNED
DEC - 6 2006**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 24, 2006

Karen Krosting
57 Shamrock Ln
Salmon, ID 83467

RE: 75-4210A

Dear Ms. Krosting:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation based on our field inspection and our review of the claim. We expect to submit the recommendation shortly.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

COPY

April 13, 2006

Karen Krosting
57 Shamrock Lane
Salmon, ID 83467

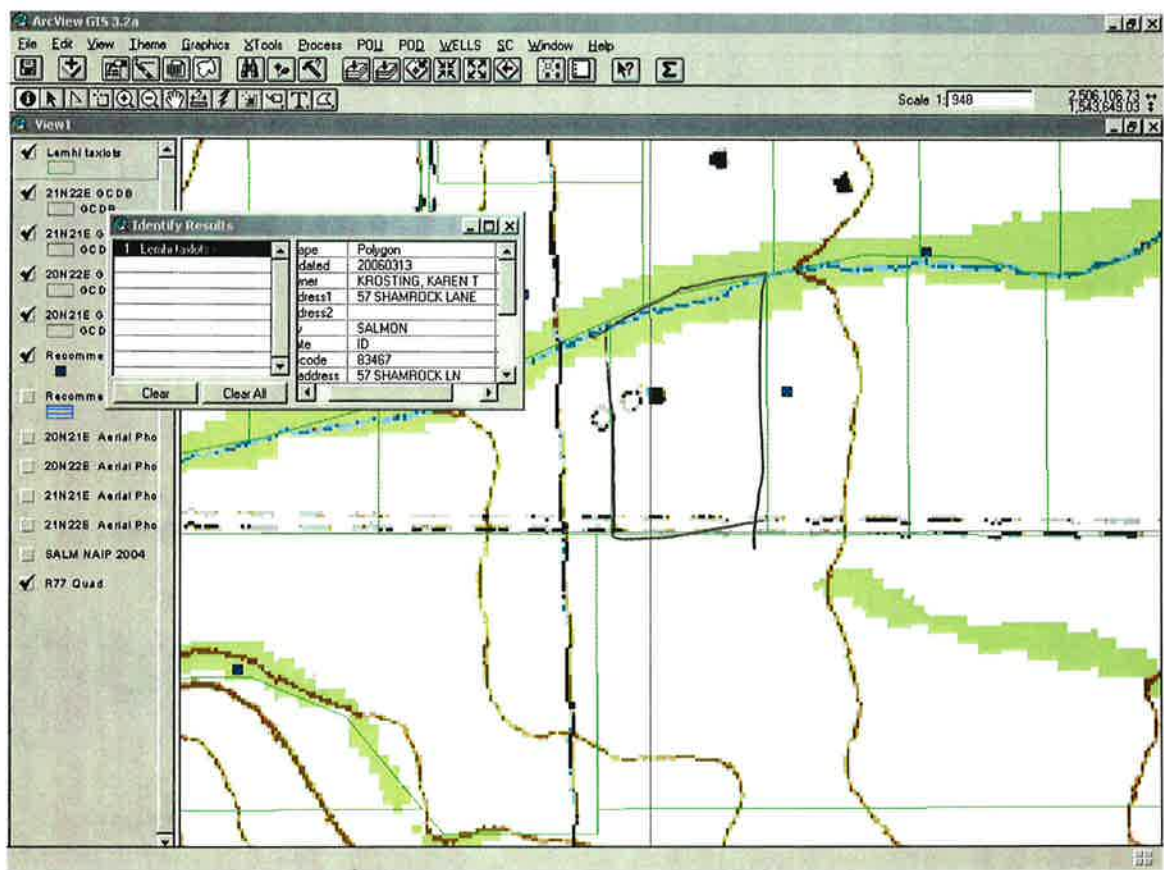
RE: 75-4210A

Dear Ms. Krosting:

On April 10, 1990, Bob Peck submitted a Notice of Claim in the Snake River Adjudication. We searched the Salmon County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Resources Agent



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
JUL 24 2006
IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4211					
4210A					

The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Bob Peck

New Owner/Claimant(s)

Karen Krosting

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

57 Shamrock Ln

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-6153

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Karen Krosting

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

RECEIVED
JUL 24 2006
IDWR/North

Scale: 2 inches equals 1 mile

PERREAU CRK
POINT OF DIVERSION
PLACE OF USE (LOT 29 OF PERREAU CRK SUB)

A 15x15 grid of graph paper. The top-left corner features a coordinate system with a horizontal axis labeled 'x' and a vertical axis labeled 'y'. The origin is marked with a small square. The grid is divided into four quadrants by dashed lines. The text 'Sec. 1' is written in the top-left quadrant.

MICROFILMED

DEC 15 1992

Peck

Ident No.

Copies: White-State, Yellow-Claimant

Warranty Deed

6-5684-C

For Value Received

ROBERT D. PECK, a single man
the grantor, does hereby grant, bargain, sell and convey unto

DAVID E. KROSTING AND KAREN T. KROSTING, husband and wife
whose current address is

HIGHWAY 92 SO SHAMROCK LANE, SA MON, ID 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

LOT TWENTY-NINE (29) BLOCK ONE (1), PEBREAU CREEK
SUBDIVISION, FILED FOR RECORD IN BOOK 5 OF PLATS AT
PAGES 20 AND 21, AND AMENDED IN BOOK 6 OF PLATS AT
PAGE 7, RECORDS OF LEMHI COUNTY, IDAHO.

SUBJECT TO: All existing patent reservations, rights of way, protective covenants, zoning
ordinances and applicable building, tax, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee S, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 13, 1993

ROBERT D. PECK

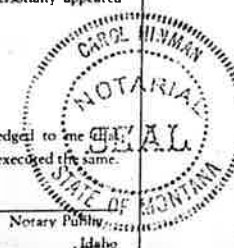
Robert D. Peck

STATE OF IDAHO, COUNTY OF LEMHI
On this 13th day of September, 1993
before me, a notary public in and for said State, personally appeared

ROBERT D. PECK

A SINGLE MAN
known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Residing at DUBAY, WY
Comm. Expires May 28, 1995



State of Idaho) 219821
County of Lemhi) ss No.

This instrument was filed for record at
the request of American Land Title
2:10 o'clock P.M. 9-13-93
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederick
Ex-Officio Recorder
Deputy
306

35
RECEIVEDIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSAPR 12 2006
IDWR/NorthIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-04210A

Date Received 5-10-90

Receipt Number E014417

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWMAY 10 1990
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Bob Peck Phone (208) 756 4704 3116 Work Home

Mailing Address Rt. 1 Box 227-1 Salmon ID Zip 83467

2. Date of Priority (Only one (1) per claim)

3. Source of water supply (a) PERREAU
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 20 N Range 21 E Section 1,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of LEMHI

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DIVERSION IS BY PUMP (ELECTRIC)
THROUGH 2" SUCTION HOSE, 3HP PUMP

MICROFILMED

DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4210A

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: David E. Krosing
☐ No Change ADDRESS
☒ NEW ADDRESS: 57 Shamrock Ln Salmon ID 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017413 File 920 POD3

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

1 1/2 hp pump in creek, sprinkler to pan

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

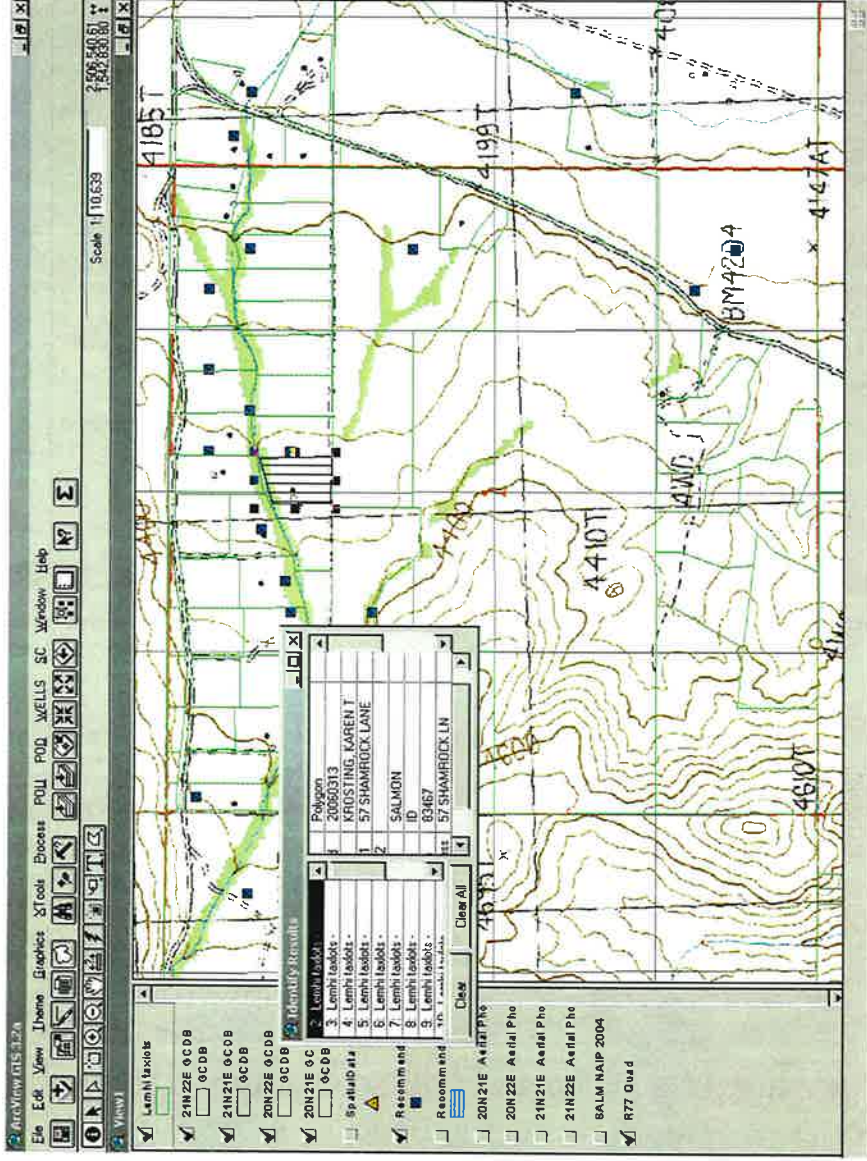
☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-20-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. REX &/or ELIZABETH C. TOLMAN
(Name of Claimant)

Rt. #1, Box 247 Salmon, Idaho 83467 Telephone No. 756-3293
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Perrean Creek tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>2.00cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>5/15</u>	To <u>6/28</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 2.00cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 1 Twp. 20N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

272.0 - 092.0 - 344.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Wooden headgate to Corbett-Tolman ditch to gravity sprinkler and flood irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	21E	1	27	27			27												81
20N	22E	6					10												10

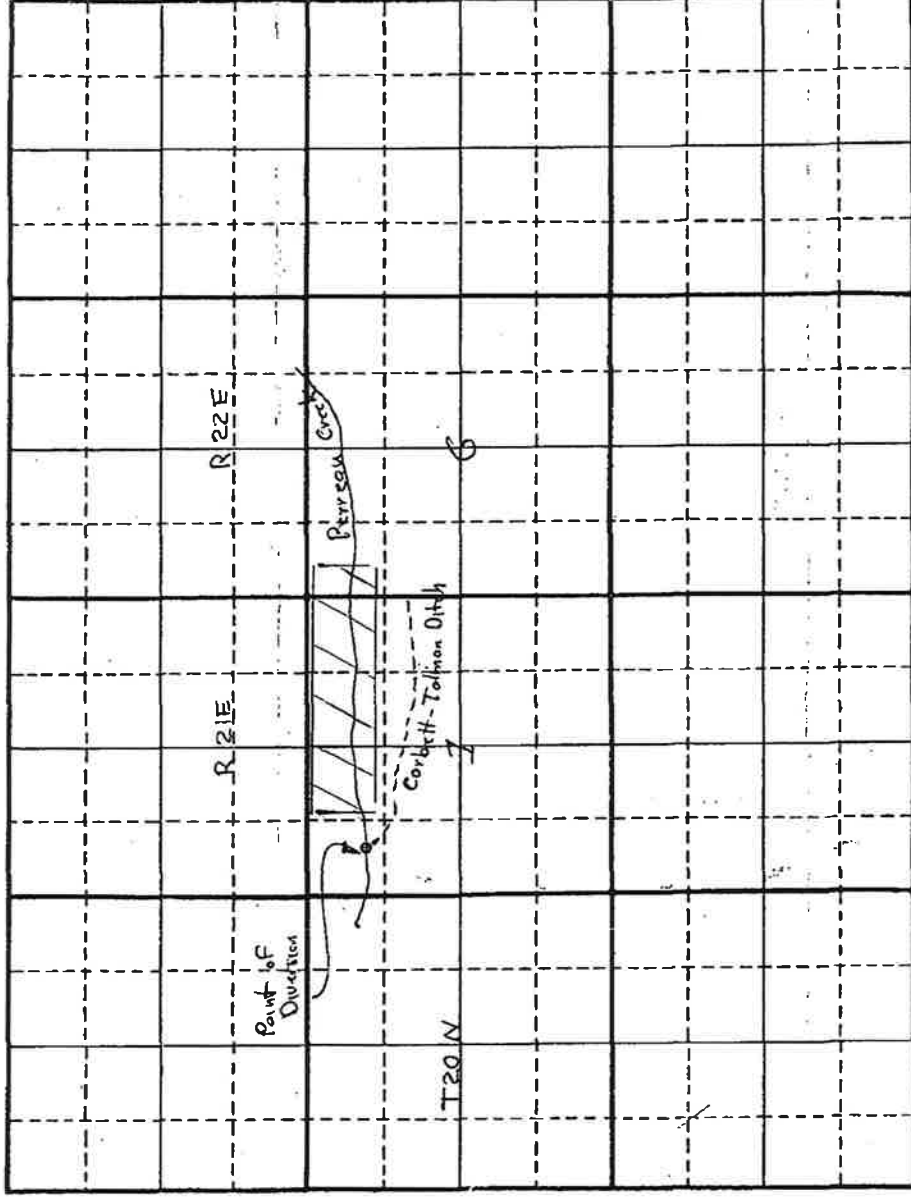
No. of acres 91

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(B) Remarks The 2.00cfs is a high water use for the acreage described



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho Idaho ss.
County of Idaho

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of Jan, 1982

Elizabeth C. Tolman
(Claimant)

Elizabeth C. Tolman
Notary Public
Residing at Idaho - I. L.

My commission expires 7/21/86

FOR DEPARTMENT USE ONLY

Assigned by HWS Date 1-07-82
Received by Raw Date 1-8-82
Prelim. check by Raw Date 1-08-82
\$30.00 fee received by Raw Date 1-08-82
Published in Idaho Star #20279
Dates Jan 21 & 28, 1982

Forwarded to
claimant by: _____
Date _____

MICROFILMED

PUMPING STATION DISCHARGE																
Pumping Plant Efficiency =															0.8	
Q = 8.8 * Hp * eff/lift + 2.31(psi)															40 psi	
Horsepower																
	0.5	1	1.5	2	2.5	3	3.5	4	4.5	5	5.5	6	6.5	7	7.5	
D e p t h t o W a t e r	5	0.04	0.07	0.11	0.14	0.18	0.22	0.25	0.29	0.33	0.36	0.40	0.43	0.47	0.51	0.54
	10	0.03	0.07	0.10	0.14	0.17	0.21	0.24	0.28	0.31	0.34	0.38	0.41	0.45	0.48	0.52
	15	0.03	0.07	0.10	0.13	0.16	0.20	0.23	0.26	0.29	0.33	0.36	0.39	0.43	0.46	0.49
	20	0.03	0.06	0.09	0.13	0.16	0.19	0.22	0.25	0.28	0.31	0.34	0.38	0.41	0.44	0.47
	25	0.03	0.06	0.09	0.12	0.15	0.18	0.21	0.24	0.27	0.30	0.33	0.36	0.39	0.42	0.45
	30	0.03	0.06	0.09	0.12	0.14	0.17	0.20	0.23	0.26	0.29	0.32	0.35	0.37	0.40	0.43
	35	0.03	0.06	0.08	0.11	0.14	0.17	0.19	0.22	0.25	0.28	0.30	0.33	0.36	0.39	0.41
	40	0.03	0.05	0.08	0.11	0.13	0.16	0.19	0.21	0.24	0.27	0.29	0.32	0.35	0.37	0.40
	45	0.03	0.05	0.08	0.10	0.13	0.15	0.18	0.20	0.23	0.26	0.28	0.31	0.33	0.36	0.38
	50	0.02	0.05	0.07	0.10	0.12	0.15	0.17	0.20	0.22	0.25	0.27	0.30	0.32	0.35	0.37
	55	0.02	0.05	0.07	0.10	0.12	0.14	0.17	0.19	0.21	0.24	0.26	0.29	0.31	0.33	0.36
	60	0.02	0.05	0.07	0.09	0.12	0.14	0.16	0.18	0.21	0.23	0.25	0.28	0.30	0.32	0.35
	65	0.02	0.04	0.07	0.09	0.11	0.13	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31	0.34
	70	0.02	0.04	0.07	0.09	0.11	0.13	0.15	0.17	0.20	0.22	0.24	0.26	0.28	0.30	0.33
	75	0.02	0.04	0.06	0.08	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29	0.32
	80	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31
	85	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.24	0.26	0.28	0.30
	90	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29
	95	0.02	0.04	0.06	0.08	0.09	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.24	0.26	0.28
	100	0.02	0.04	0.05	0.07	0.09	0.11	0.13	0.15	0.16	0.18	0.20	0.22	0.24	0.26	0.27
	105	0.02	0.04	0.05	0.07	0.09	0.11	0.12	0.14	0.16	0.18	0.20	0.21	0.23	0.25	0.27
110	0.02	0.03	0.05	0.07	0.09	0.10	0.12	0.14	0.16	0.17	0.19	0.21	0.23	0.24	0.26	
115	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.24	0.25	
120	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.13	0.15	0.17	0.18	0.20	0.22	0.23	0.25	
125	0.02	0.03	0.05	0.06	0.08	0.10	0.11	0.13	0.15	0.16	0.18	0.19	0.21	0.23	0.24	
130	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.13	0.14	0.16	0.17	0.19	0.21	0.22	0.24	
135	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.23	
140	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.18	0.20	0.21	0.23	
145	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.18	0.19	0.21	0.22	
150	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.17	0.19	0.20	0.22	
155	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.11	0.13	0.14	0.16	0.17	0.18	0.20	0.21	
160	0.01	0.03	0.04	0.06	0.07	0.08	0.10	0.11	0.13	0.14	0.15	0.17	0.18	0.20	0.21	
165	0.01	0.03	0.04	0.05	0.07	0.08	0.10	0.11	0.12	0.14	0.15	0.16	0.18	0.19	0.21	
170	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.15	0.16	0.17	0.19	0.20	
175	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.16	0.17	0.18	0.20	
180	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.12	0.13	0.14	0.16	0.17	0.18	0.19	
185	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.11	0.13	0.14	0.15	0.16	0.18	0.19	
190	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.14	0.15	0.16	0.17	0.19	
195	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.13	0.15	0.16	0.17	0.18	
200	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.10	0.11	0.12	0.13	0.14	0.16	0.17	0.18	
205	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.15	0.17	0.18	
210	0.01	0.02	0.03	0.05	0.06	0.07	0.08	0.09	0.10	0.12	0.13	0.14	0.15	0.16	0.17	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RECEIVED

APR 12 2006

IDWR/North

March 31, 2006

Bob Peck
Rt. 1 Box 227-1
Salmon, ID 83467

RE: 75-4210A

Dear Mr. Peck:

On May 10, 1990, you submitted a Notice of Claim in the Snake River Adjudication. It lists irrigation use in Section 1 Township 20N Range 21E. We searched the Lemhi County tax lot information and we cannot find that you own property in that section. Would you please provide us with the parcel number?

Sincerely,

Kenneth Knoblock
Water Resources Agent



State of Idaho

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March 31, 2006

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RE: 75-4210A

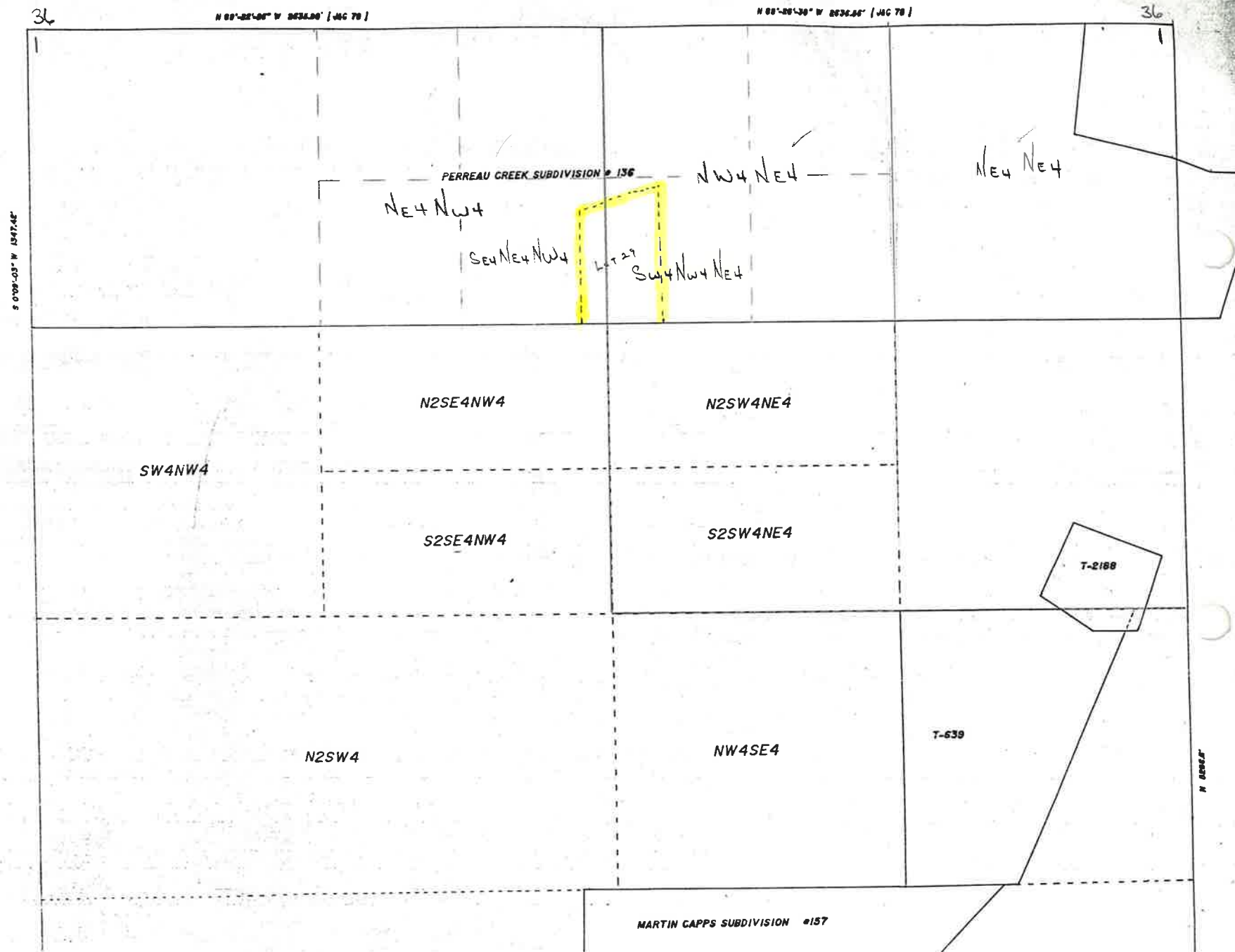
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Sincerely,

Kenneth Knoblock
Water Resources Agent

DEC. 1,11,12



MICROFILMED
DEC 15 1992

FEDERAL LAND BANK ASSOCIATION

of _____ Office No. _____

SUBJECT:

Date: 1/21/82

The Federal Land Bank of Spokane

Attention:

SALMON RECORDER-HERALD
Perreau Creek Subdivision
Water Rights:NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4209

TOLMAN, J. REX &/or
ELIZABETH C.RT. 1, BOX 247, SAL-
MON, ID 83467Source: PERREAU
CREEK tributary to SAL-
MON RIVER

Priority Date: 05/20/1898

Amount: 6.55 CFS

Diversion Point: NWNW

Sec 01 T 20N R 21E, LEM-
HI Co.Use: IRRIGATION (6.55
CFS) from 04/01 to 06/28
IRRIGATION (1.43 CFS)
from 06/29 to 12/01

Place of Use: NENW

NWNW SWNW SENW

NESW NWSW Sec 06 T

20N R 22E SENE NESE

Sec 01 T 20N R 21E FOR
240 ACRESDiversion Means: HEAD-
GATE TO CORBETT-
TOLMAN DITCH, GRAV-
ITY SPRINKLER

75-4210

TOLMAN, J. REX &/or
ELIZABETH C.RT. 1, BOX 247, SAL-
MON, ID 83467Source: PERREAU
CREEK tributary to SAL-
MON RIVER

Priority Date: 04/01/1951

Amount: 2.00 CFS

Diversion Point: NWNW

Sec 01 T 20N R 21E, LEM-

HI Co.

Use: IRRIGATION (2.00

CFS) from 03/15 to 06/28

Place of Use: NENE

NWNE NENW Sec 01 T

20N R 21E NWNW Sec 06

T 20N R 22E FOR 91

ACRES

Diversion Means: HEAD-
GATE TO CORBETT-
TOLMAN DITCH, GRAV-
ITY SPRINKLER

75-4211

GODOY, EDNA MAE

BOX 39, CARMEN, ID
83462Source: SPRINGS tribu-
tary to SALMON RIVER

Priority Date: 08/01/1908

Amount: 0.09 CFS

Diversion Point: NWSW

Sec 29 T 22N R 22E, LEM-

HI Co.

Use: IRRIGATION (0.09

CFS) from 03/15 to 11/15

Place of Use: NESE Sec 18

T 22N R 22E FOR 5

ACRES

Diversion Means: BOR-
ROWPIT AND CULVERT

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN

Director

Published 1/21 & 1/28/
82.

1-21-28

MICROFILMED
DEC 15 1992

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04210A
Date Received: 5/10/1990
Receipt No: E014417
Received By: de

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB PECK
Address: RT 1 BOX 227-1
SALMON, ID 83467 208-756-4704

2. Date of Priority: APR 01, 1951

3. Source: PERREAU CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	1	SE	NE	NW		LEMHI

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	21E	1	NW	NE		IRR	2.0
			NE	NW		IRR	3.0

A75-04210A

Page 1

Date: 05/23/90

MICROFILMED
DEC 15 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-04210A

Date Received

5-10-90

Receipt Number

E01417

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 10 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s)

Bob Peck

Phone (208)

756

3116 Work
4704 Home

Mailing Address

RT-Box 227-1 Salmon ID

Zip

83467

2. Date of Priority (Only one (1) per claim)

3. Source of water supply (a)

PERREAU

which is tributary to (b)

SALMON RIVER

4. a. Location of existing point of diversion is: Township

20 N

Range

21 E

Section

1

SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot,

B.M., County of

LEMITO

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

THROUGH 2" SUCTION HOSE, 3HP PUMP

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION (SPRINKLER) purposes from April 1 to Nov. 1 amount 0.15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>20N</u>	<u>21E</u>	<u>1</u>		<u>2</u>			<u>3</u>												<u>5</u>

Total number of acres irrigated 5.0

11. In which county (ies) are lands listed above as place of use located? LEMH

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
ALSO FILING FOR DOMESTIC WATER RIGHT AT HOME or None ()

14. Remarks: SEE WATER RIGHT NO. 75-4211, PROPERTY BECAME PLATTED SUBDIVISION - (PERREAU CREEK SUBD. BLK 1 LOT 29) IN 1978. I BEGAN IRRIGATING LOT 29 IN 1982 BY SPRINKLING - 3" HANDLINE w/15 HEADS. PUMPSETS IN NW COR. LOT 29. PROPERTY HAD PREVIOUSLY BEEN SPRINKLED AND OR FLOOD IRRIGATED BY PREVIOUS LAND OWNER SINCE AT LEAST 1952. I USUALLY BEGIN IRRIGATING IN APRIL

MICROFILMED

Last Name Peck Ident No. _____

DEC 15 1992

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Scale: 2 inches equals 1 mile

PERREAU CRK

POINT OF DIVERSION

PLACE OF USE (LOT 29 OF PERREAU CRK SUB.)

A hand-drawn map on a grid background. A vertical line on the left is labeled 'PERREAU CRK'. A horizontal line crosses it, with an arrow pointing to the intersection labeled 'POINT OF DIVERSION'. From this point, a line extends to the right, ending at a point labeled 'PLACE OF USE (LOT 29 OF PERREAU CRK SUB.)'. The map is drawn on a grid of squares, with a scale bar indicating 'Scale: 2 inches equals 1 mile'.

[illegible]

DEC 15 1992

Last Name

Peck

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4211
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Robert Peck Date 5/8/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of May 19 90

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

DEC 15 1992

Copies White-State, Yellow-Claimant