

12/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4206

NAME AND ADDRESS: BEAVERHEAD PEAKS RANCH LLC
PO BOX 242
CARMEN ID 83462

SOURCE: GOLWAY GULCH CREEK

TRIBUTARY: FREEMAN CREEK

QUANTITY: 0.827 CFS

PRIORITY DATE: 05/01/1918

POINT OF DIVERSION:

T23N R23E S32 NESESW Within LEMHI County

T23N R23E S32 SWSESW Within LEMHI County

T23N R23E S32 SWNWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.827 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R23E S05 Lot 3 NENW	26.00	T22N R23E S05 Lot 4 NWNW	8.30
T22N R23E S06 Lot 1 NENE	2.40	T23N R23E S31 SESE	12.00
T23N R23E S32 SWSW	6.30	T23N R23E S32 SESW	6.10

61.1 ACRES TOTAL

61.1 The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 75-78, 75-10062B
and 75-4206.

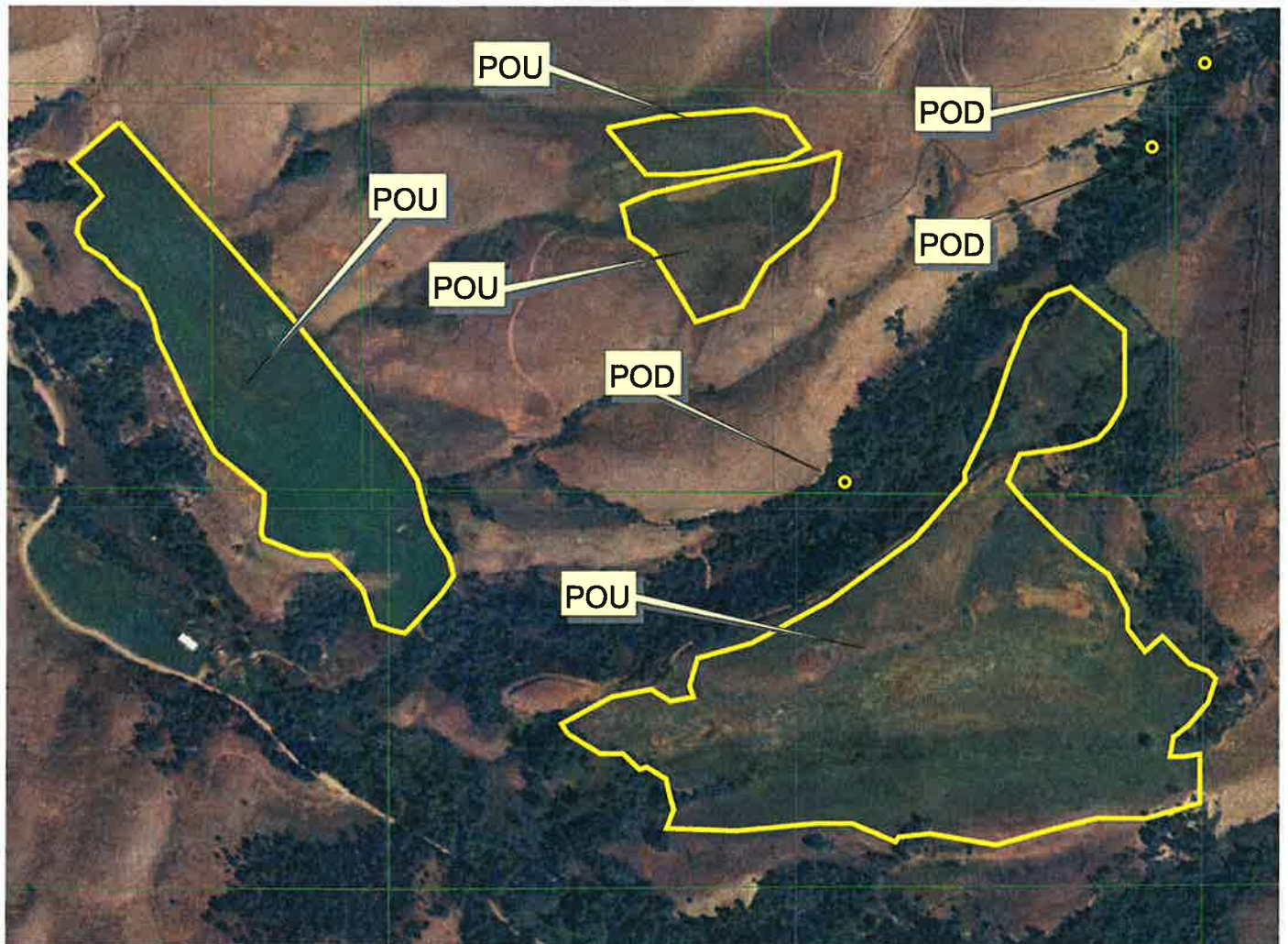
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

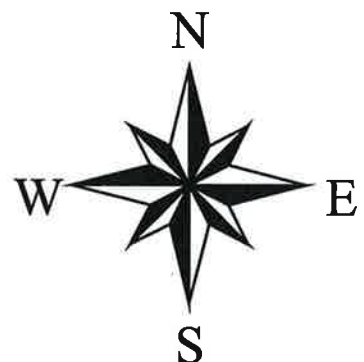
61.1 (0.04) = 2.44
- 393 decreed
2.04

75-4206



0.2 0 0.2 0.4 Miles

-  Theme14.shp
-  Lemhi taxlots
-  GCDB23N23E GCDB
-  GCDB22N23E GCDB
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





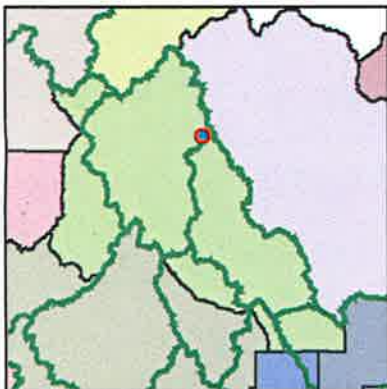
Idaho Department of Water Resources

SRBA Claim:

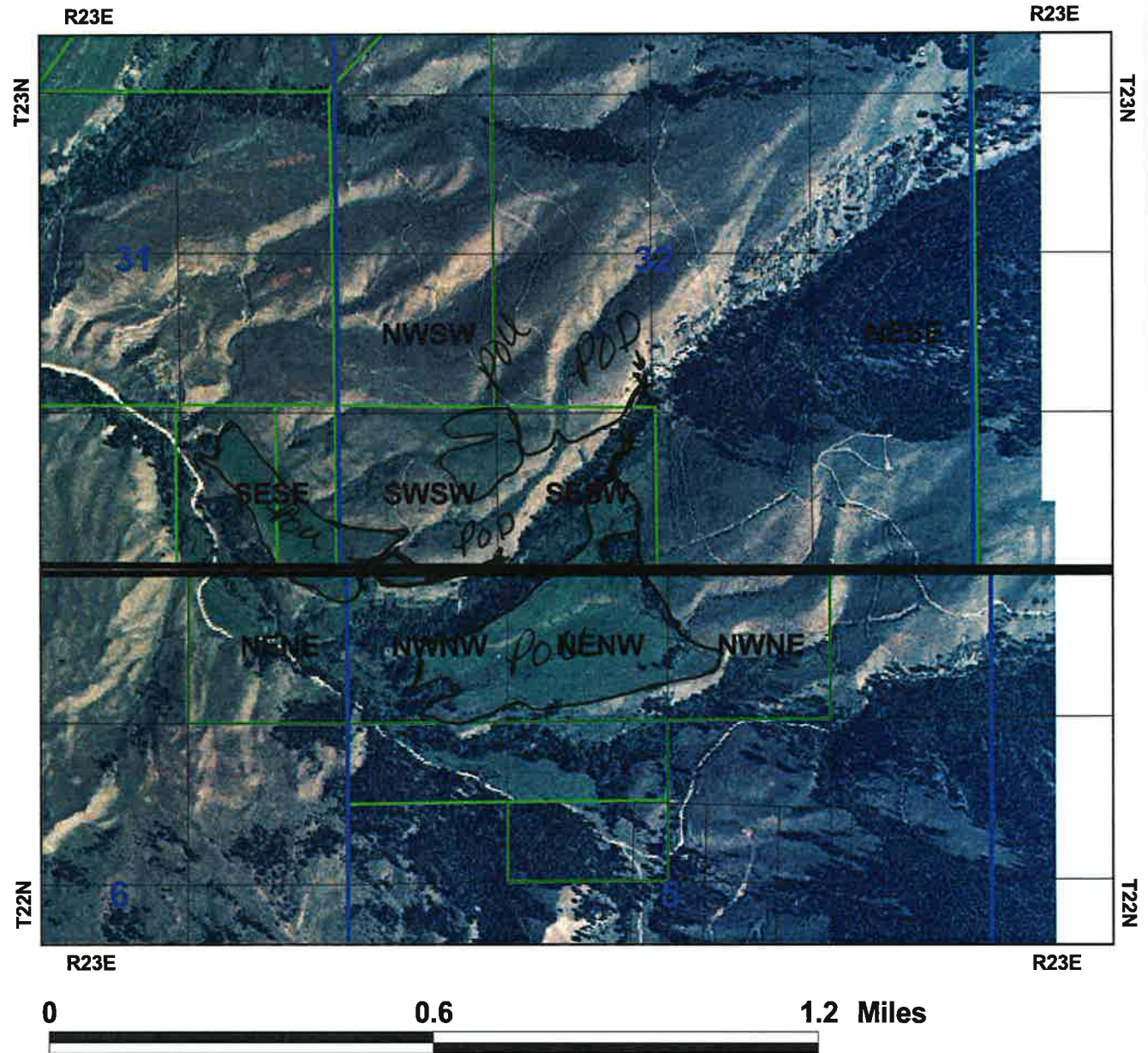
75-4206

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

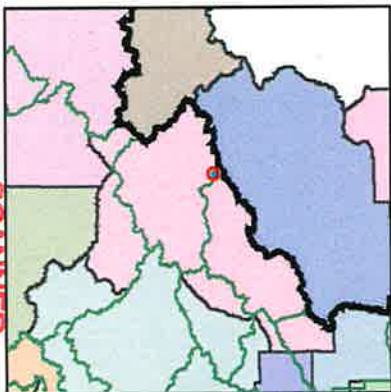
SRBA Recommendation:

75-4206

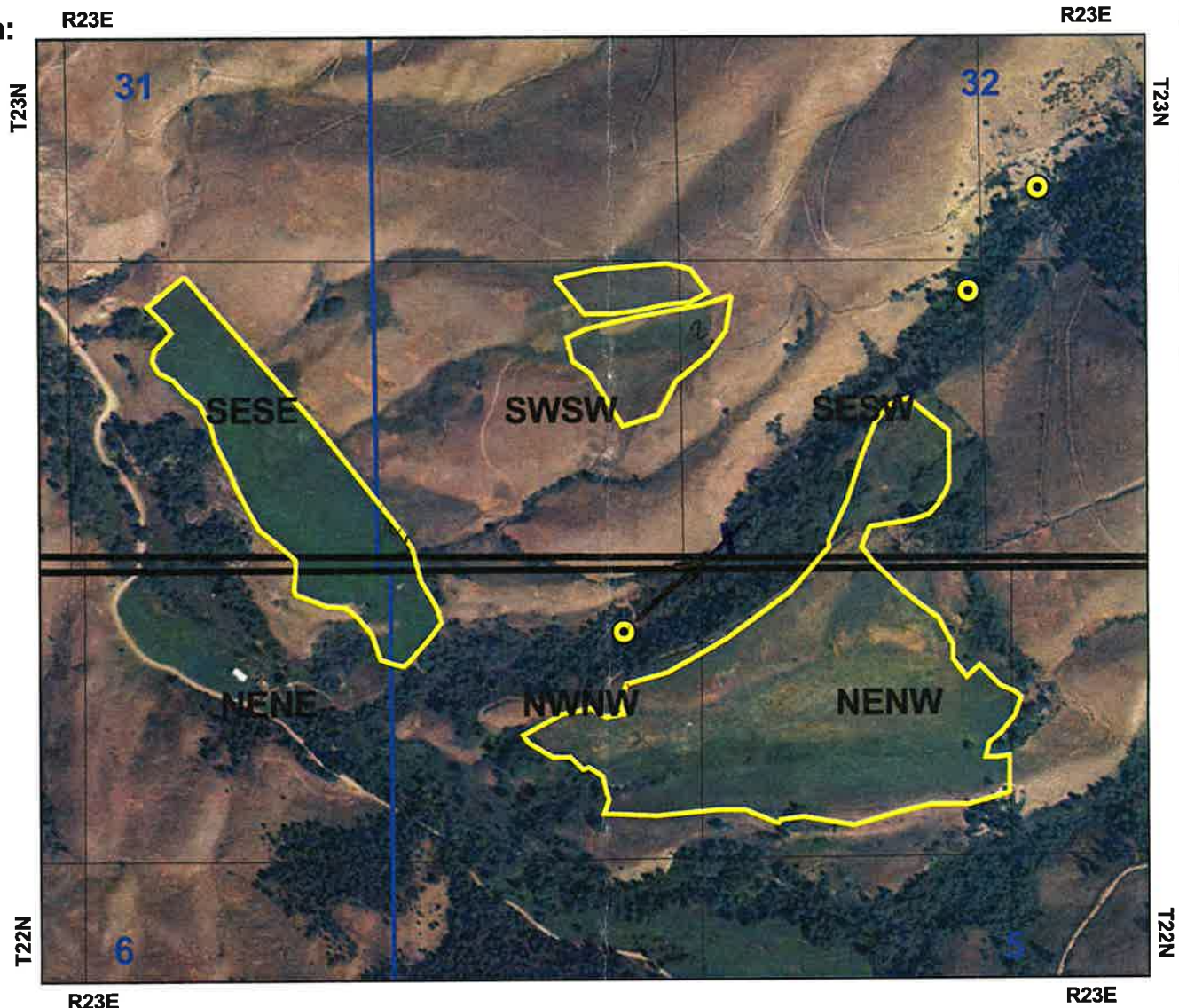
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles

Prepared by M. Ciscell

On Sunday, November 19, 2006

2004 Aerial Photography

DEC 15 2006

SCANNED

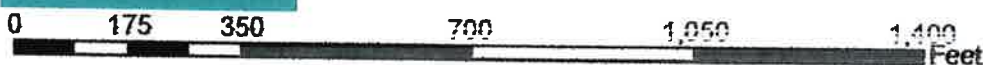


United States Department of Agriculture
Farm Service Agency
Lemhi/North Custer
May 30, 2006



**FSN
Legend**

- Wetlands
- Fields, Boundaries





Idaho Department of Water Resources

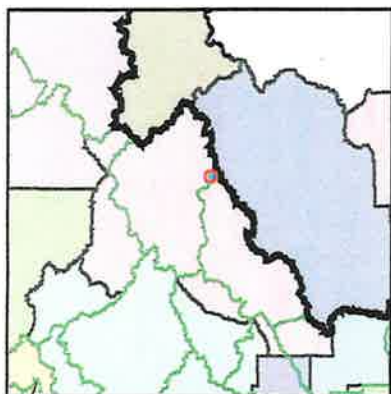
SRBA Recommendation:

75-4206

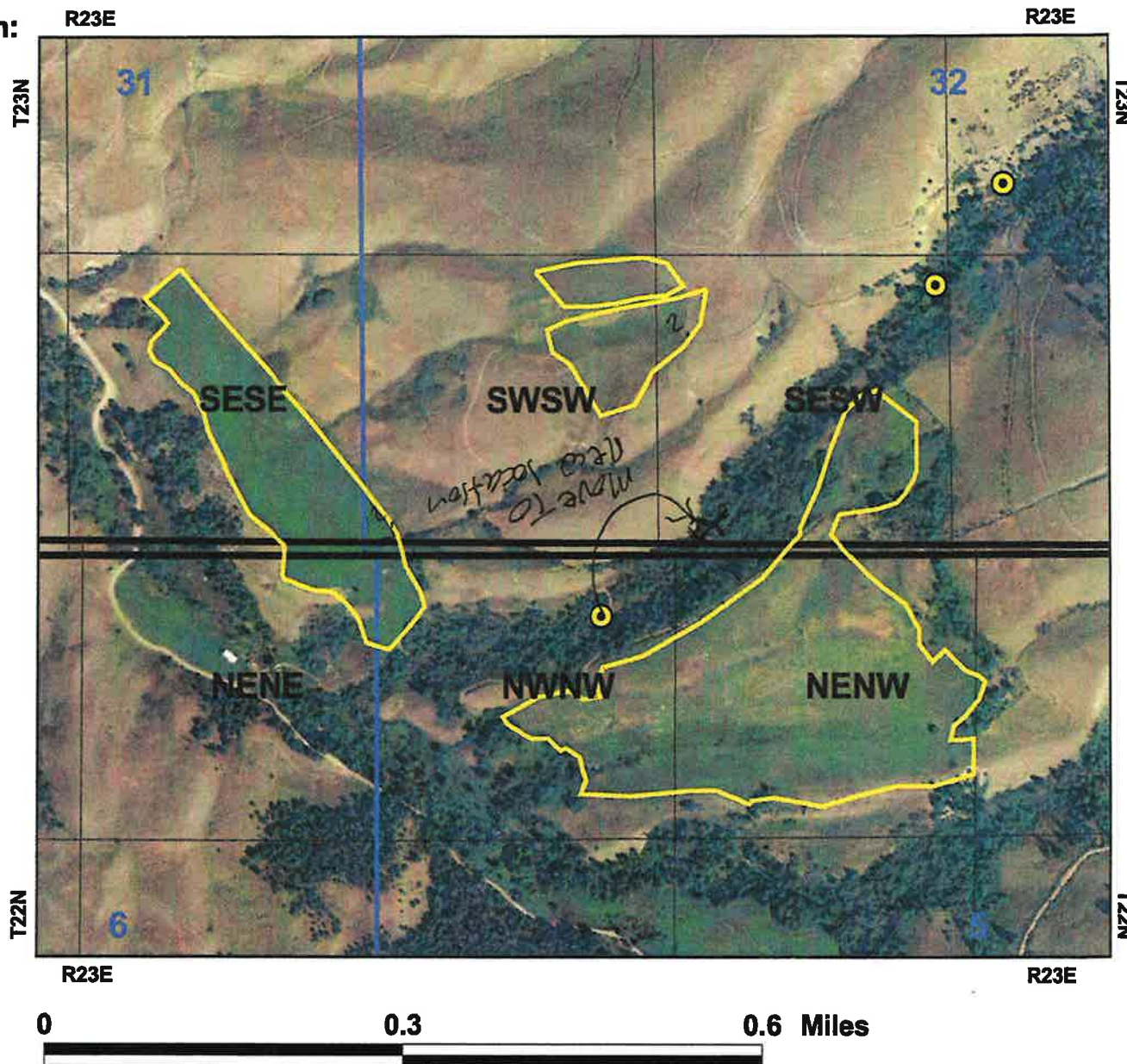
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 04206 _____

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

A0011584 GPS 811 A0011585 GPS 001 A0011556 GPS 780
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

	Print Name _____
	Signature _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 17, 2005

BEAVERHEAD PEAKS RANCH LLC
PO BOX 242
CARMEN ID 83462

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-4206 and 75-14202

Dear Claimant:

As a result of buying a portion of the property and water right from Jack and Diane Ellis, the identification number to one of your water rights has been changed as follows:

From
75-4204

To
75-14202

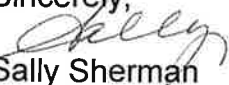
Please use the new number in future inquiries or correspondence you may have with our Department.

Enclosed are copies of your water right claims. Please retain these copies for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Notices of Claim Referenced Above

SCANNED

MAY 17 2005

RECEIVED

DEC 15 2006

Department of Water Resources
Adjudication Bureau

11/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: ~~December 2, 2005~~

RECEIVED

DEC 20 2006

IDWR/North

Water right claim number: 75-4206
Name: Beaverhead Peaks Ranch LLC
Address:
Box 242
Carmen, Idaho 83462
Phone:
(208) 756-6972

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1) Point of diversion is incorrect

2. Describe the changes you wish to make in the proposed recommendation:

1) Point of diversion description T22N R23E S5 NENWNW Lot 4, needs to be changed to T23N R23E S32 SW1/4 SE1/4 SW1/4 all in Lemhi County, Idaho.

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-12-06

SIGNATURE: David W. Ellis, for Beaverhead Peaks Ranch LLC

Please print your name: David W. Ellis

IDWR State Office, 322 East Front Street, PO Box 83720, Boise, ID 83720-0098

SCANNED

DEC 15 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 9, 2006

Beaverhead Peaks Ranch LLC
PO Box 242
Carmen, Idaho 83462

Re: Claim 75-4206

Gentlemen:

Enclosed is a new map and a preliminary recommendation reflecting the comments you made on the Notice of Error Reply. Please contact me if the changes are incorrect.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4206

NAME AND ADDRESS: BEAVERHEAD PEAKS RANCH LLC
PO BOX 242
CARMEN ID 83462

SOURCE: GOLWAY GULCH CREEK

TRIBUTARY: FREEMAN CREEK

QUANTITY: 0.827 CFS

PRIORITY DATE: 05/01/1918

POINT OF DIVERSION:

T22N R23E S5 NENWNW Lot 4 Within LEMHI County

T23N R23E S32 NESESW Within LEMHI County

T23N R23E S32 SWNWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.827 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R23E S05 Lot 3 NENW	26.00	T22N R23E S05 Lot 4 NWNW	8.30
T22N R23E S06 Lot 1 NENE	2.40	T23N R23E S31 SESE	12.00
T23N R23E S32 SWSW	6.30	T23N R23E S32 SESW	6.10

61.1 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 61.1 acres in a single irrigation season. Combined Right Nos.: 75-78, 75-10062B and 75-4206.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Void

11/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: ~~December 2, 2005~~

Water right claim number: 75-4206
Name: Beaverhead Peaks Ranch LLC
Address:
Box 242
Carmen, Idaho 83462
Phone:
(208) 756-6972

RECEIVED

DEC 15 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
1) Point of diversion is incorrect
2. Describe the changes you wish to make in the proposed recommendation:
1) Point of diversion description T22N R23E S5 NENWNW Lot 4, needs to be changed to T23N R23E S32 SW1/4 SE1/4 SW1/4 all in Lemhi County, Idaho.
3. Give a brief explanation as to why you disagree with these portions:

SCANNED ✓
DEC 15 2006

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-12-06

SIGNATURE: David W. Ellis, for Beaverhead Peaks Ranch LLC

Please print your name: David W. Ellis



Idaho Department of Water Resources

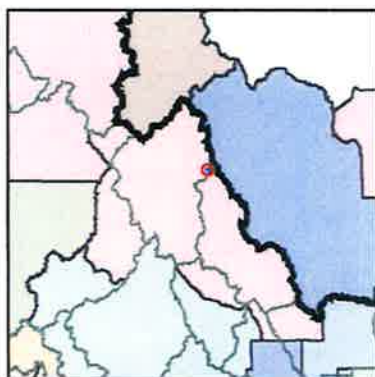
SRBA Recommendation:

75-4206

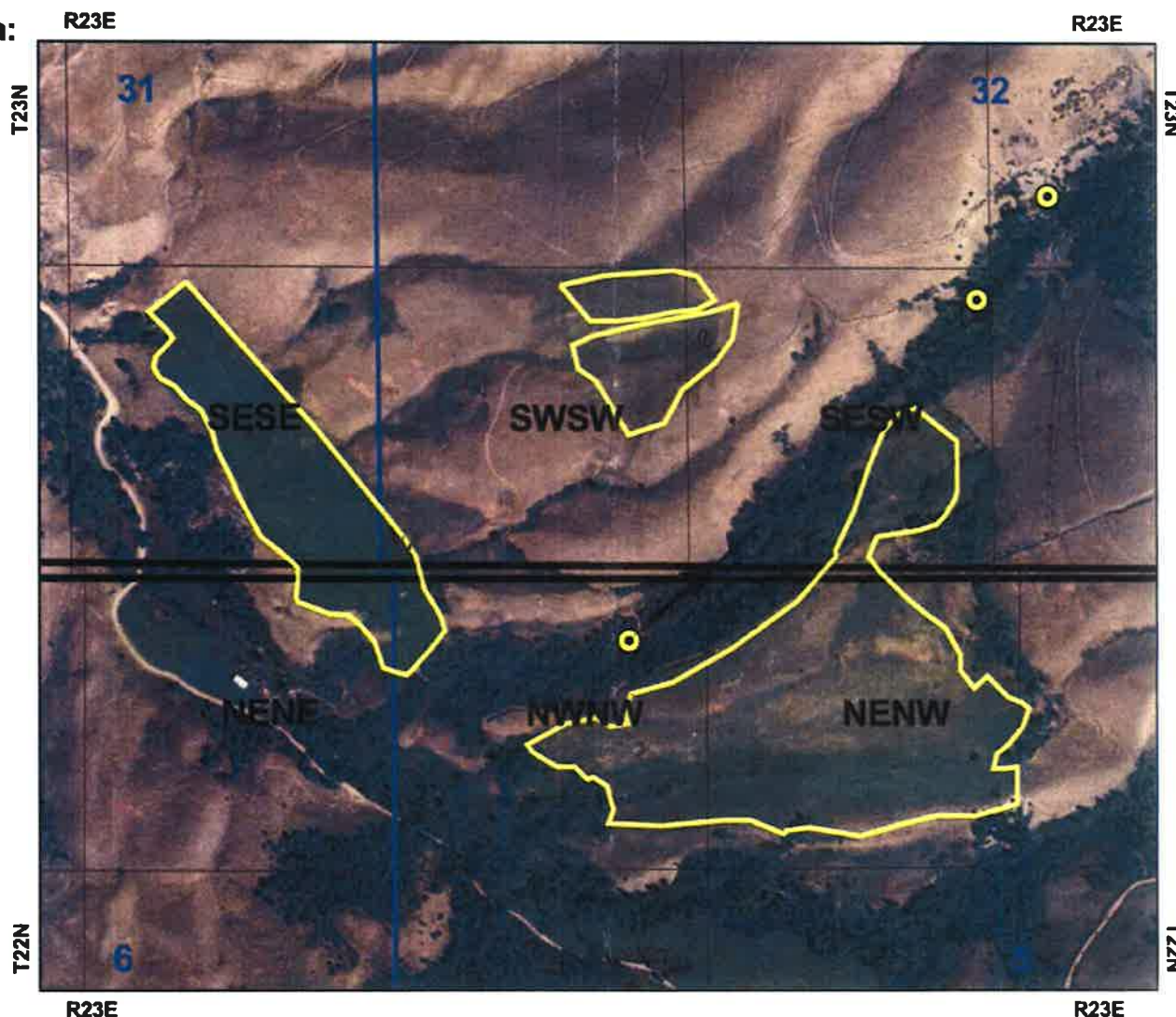
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0

0.3

0.6 Miles

Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4206

BEAVERHEAD PEAKS RANCH LLC

PO BOX 242

CARMEN ID 83462

Telephone Number: (208)756-6972

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1. point of diversion

2. Describe the changes you wish to make in the proposed recommendation:

*Change point of diversion GPS 780
ID A0011556*

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-06 SIGNATURE: *Jack R Ellis*

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4206
Date Received: 3/19/1990
Receipt No: E012421
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BEAVERHEAD PEAKS RANCH LLC Phone:

PO BOX 242
CARMEN ID USA 83462

2. Date of Priority: 05/01/1918

3. Source: GOLWAY GULCH CREEK Trib. to: FREEMAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	23E	32	SW NE SE	LEMHI	
22N	23E	5	NE NW NW	LEMHI	
23N	23E	32	NE SE SW	LEMHI	

5. Description of diverting works:

DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
22N	23E	5	NW	NE		IRRIGATION	1.3
			NE	NW		IRRIGATION	20
			NW	NW		IRRIGATION	9.1
						Section Acres	30.4
22N	23E	6	NE	NE		IRRIGATION	0.5
						Section Acres	0.5
23N	23E	31	SE	SE		IRRIGATION	9
						Section Acres	9
23N	23E	32	NW	SW		IRRIGATION	3.8
			SW	SW		IRRIGATION	10.6
			SE	SW		IRRIGATION	7
						Section Acres	21.4
						Total Acres	61.3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SOURCE IS ALSO KNOWN AS HOLCOMB CK.

15. Basis of Claim: Statutory Claim

SCANNED

OCT 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04206
Date Received: 3/19/1990
Receipt No: E012421
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK F. ELLIS 208-756-2346
Address: P.O. BOX 301
SALMON, ID 83467

OR

Name: DIANE ELLIS 208-756-2346
Address: P.O. BOX 301
SALMON, ID 83467

2. Date of Priority: MAY 01, 1918

3. Source: GOLWAY GULCH Trib. to: FREEMAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	23E	5	NE	NW	NW		LEMHI
23N	23E	32	NE	SE	SW		LEMHI
			SW	NE	SE		LEMHI

5. Description of diverting works:
DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 153.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A75-04206

Page 1

Date: 03/19/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
22N	23E	5	NW	NE		IRR	1.3	
			NE	NW		IRR	20.0	
			NW	NW		IRR	9.1	
						Section Acres	30.4	
		6	NE	NE		IRR	0.5	
						Section Acres	0.5	
23N	23E	31	SE	SE		IRR	9.0	
			Section Acres 9.0					
		32	NW	SW		IRR	3.8	
			SW	SW		IRR	10.6	
			SE	SW		IRR	7.0	
						Section Acres	21.4	
						Total Acres	61.3	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00078, 10062B

14. Remarks:
SOURCE IS ALSO KNOWN AS HOLCOMB CK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A75-04206
3/19/90
2012421

A7504206



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Jack F. or Diane M. Ellis Phone (208) 756-2346

Mailing Address P.O. Box 301 Salmon, Id Zip 83467

2. Date of Priority (Only one (1) per claim) 5-01-1918

3. Source of water supply (a) Golway Gulch
which is tributary to (b) Freeman Creek

4. a. Location of existing point of diversion is: Township 23N Range 23E Section 32,
SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: NE 1/4, NW 1/4, NW 1/4 Sec 5 T22N R23E NE 1/4, SE 1/4, SW 1/4
Sec 32 T23N R23E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Headgates and Ditches

16" wide 6' long 3' deep

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-1 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 153.25 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	23E	5		1.3			20.0	9.8											30.4
23N	23E	32										3.8	10.6	7.0					21.4
23N	23E	31															9		9
22N	23E	6	.5																.5

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
36.170 of this claim is also covered by decreed water or None ()

14. Remarks:

MICROFILMED

DEC 15 1992

Last Name Ellis Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number 75-4206
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Jack F. Ellis
Diane M. Ellis

Date 3-18-1990

Date 3-18-1990

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 15 day of MARCH 19 90

SEAL

Notary Public

Cary Cook

Residing at

Sullivan

My Commission Expires

9-5-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

Ellis

Ident. Number _____

MICROFILMED
DEC 15 1992

Copies White-State, Yellow-Claimant