

06/18/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4197B

NAME AND ADDRESS: KANE RAMEY DITCH CO
C/O LLOYD MORTON
PO BOX 601
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: ~~3.36 CFS~~ 33.000 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/23/1895

POINT OF DIVERSION:

T21N R22E S31 NESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	3.36 CFS 33.000 CFS
STOCKWATER	01/01 12/31	0.120 CFS

PLACE OF USE:

460 ACRES TOTAL

This right is limited to the irrigation of 460 acres within the place of use described above in a single irrigation season.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District

Court

and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by the Kane Ramey Ditch Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho

Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4197B V1

WATER RIGHT NUMBER: 75-4197B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KANE RAMEY DITCH CO C/O LLOYD MORTON PO BOX 601 SALMON, ID 83467

Priority Date: 02/23/1895
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	3.360 CFS	
STOCKWATER	01/01 to 12/31	0.120 CFS	
	<u>Total Diversion:</u>	3.360 CFS	

Location of Point(s) of Diversion

SALMON RIVER	NE1/4SE1/4	Sec. 31, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	17						X	X			X	X						
21N	22E	18	X			X									X				X
21N	22E	19	X			X							X	X	X	X	X	X	X
													L 4						

Total Acres: 460

STOCKWATER same as IRRIGATIONConditions of Approval:

1. K06 This right is limited to the irrigation of 460 acres within the place of use described above in a single irrigation season.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4197B V1

3. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
4. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
5. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
6. 129 Place of use is within the area served by the Kane Ramey Ditch Company.

Remarks:Comments:

1. dfavreau 11/21/2006 priority date
Comment: reviewed with Don Shaff 11/17/06
2. dfavreau 11/21/2006 Contact
Comment: Kane Ramey Ditch Co. formed 1970
3. dfavreau 11/21/2006 POD
Comment: POD construction information provide by BOR
4. dfavreau 11/21/2006 Quantity
Comment: Stockwater deminimus - 500 head

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 75-4197B V1

SubCase:

SubCase Number: 75-4197B
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent: Danielle Favreau
Basis of Claim: Beneficial Use
Date Filed: 2/13/2007 Objection Status: Active

Water Supply Bank:



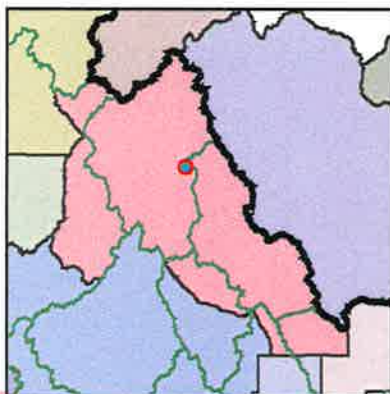
Kane Ramey Ditch Co

SRBA Recommendation: 75-4197B

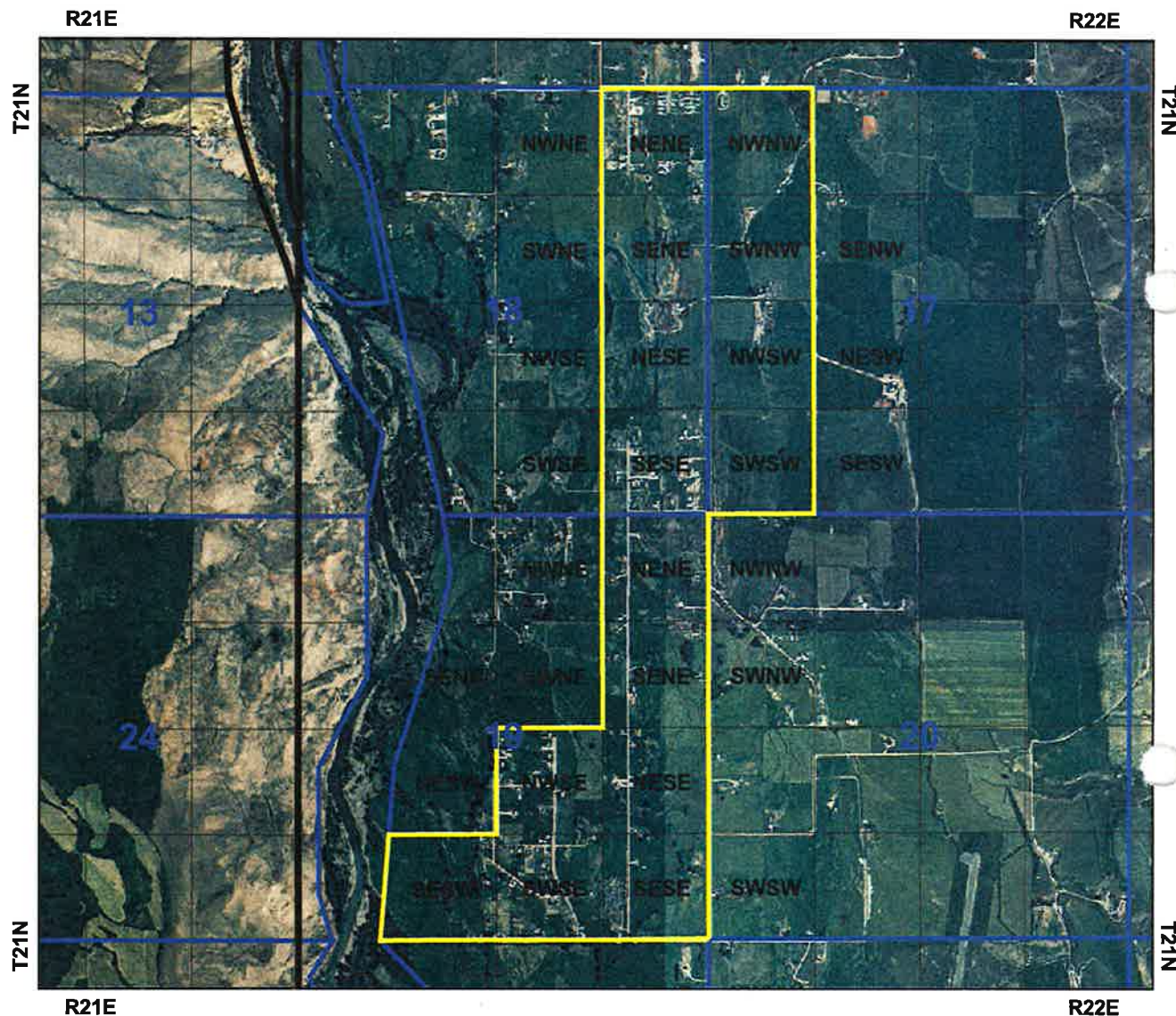
Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.9 1.8 Miles

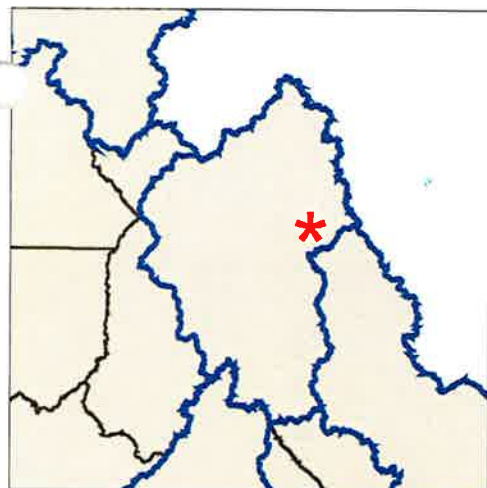
Prepared by D. Favreau
On Sunday, December 3, 2006
2004 Aerial Photography

Idaho Department of Water Resources



Adjudication Claim Number: **75-4197 B**

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FEB 11 2003



Legend

- Section Lines
- 21N22E GCDB
- 21N21E GCDB



Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1993/94 Aerial Photography

0 0.4 0.8 Miles

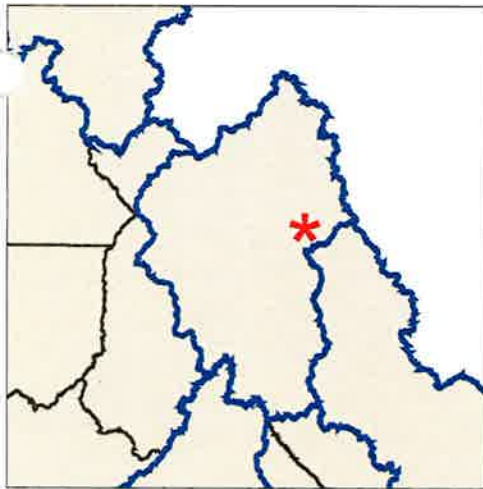
A scale bar showing distances of 0, 0.4, and 0.8 miles.

Idaho Department of Water Resources



Adjudication Claim Number: **75-4197 B**

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Legend

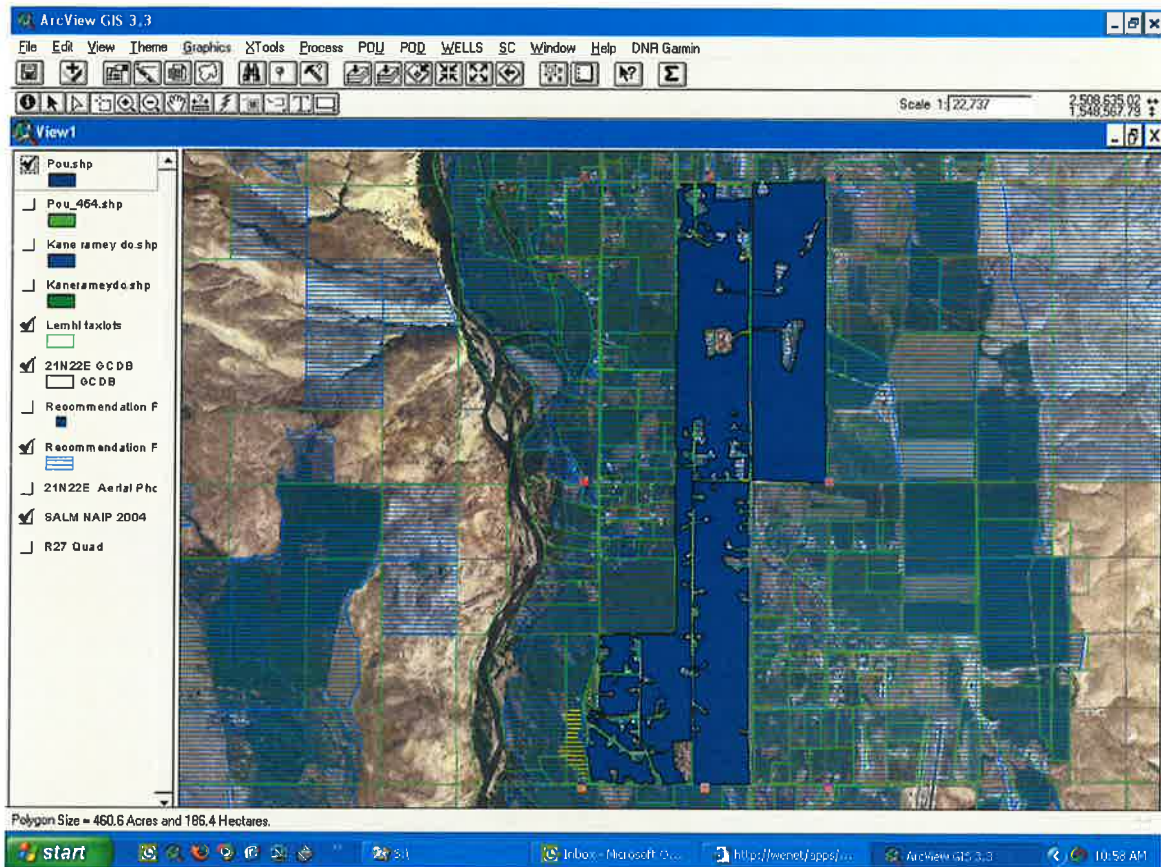
-  Section Lines
-  21N22E GCDB
-  21N21E GCDB



Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1993/94 Aerial Photography

0 0.4 0.8 Miles

A horizontal scale bar with markings at 0, 0.4, and 0.8 miles.



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11/21/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 75-4197B

KANE RAMEY DITCH CO
C/O ROBERT J MORTON
PO BOX 601
SALMON ID 83467

Lloyd G Morton
PO Box 601

Robert J Morton has
passed away.

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/07/06

SIGNATURE: Scott R. Ziegler & Lloyd G. Morton

Please print your name: Scott R. Ziegler & Lloyd G. Morton

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Kane Ramey Ditch Company c/o Robert J. Morton (treasurer)
(Name of Claimant)

Box 601, Salmon, Idaho 83467

(Mailing Address)

Telephone No. 756-3597

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) February 23, 1895

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Salmon River tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Both dates Inclusive) (Mo., Day)	To	(Mo., Day)
Quantity	<u>3.36 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>4/1</u>	To	<u>11/1</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) 3.36 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SE 1/4, Sec. 31 Twp. 21N Rge. 22E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Rock wing with concrete headgate - four miles of ditch, ten feet wide and four feet deep in size

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	17						40	40			40	40						160
21N	22E	18	40			40									20			40	140
21N	22E	19	40			40							20	40	40	40	40	40	260

No. of acres 560

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

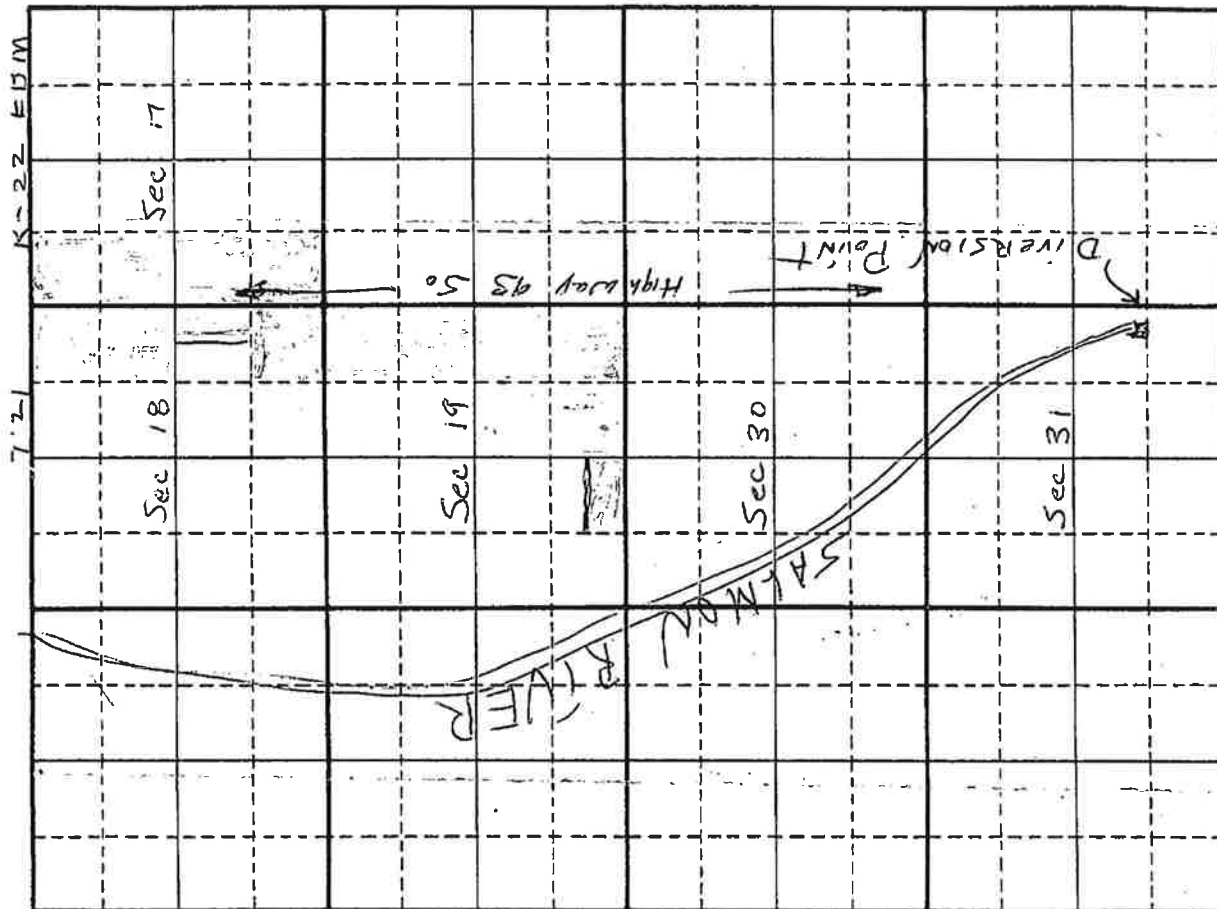
Kane Ramey Ditch Company, Salmon Idaho 83467

APPROVED FOR FILING
JAN 25 1984

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Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Lemhi

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

7

day of

May

19-81

Robert J. Morton

(Claimant)

Elaine Burch

Notary Public

Residing at

Helmon, Idaho

My commission expires

12-21-82

FOR DEPARTMENT USE ONLY

Received by

Cw

Date

5-13-81

Exception filed by:

Forwarded to

Date

Prelim. check by

Kew

Date

5-17-81

\$20.00 fee received by

Cw

Date

5-13-81

Published in

Recorder's Record #17638

Dates

5/28 & 6/04/81

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FEB 11 2003

COPIED
OCT 08 2001

Norton - Kane Ramey

both Fwy - Morrelawn Permacult (193)

Statgo 250K

April 17, 1990

11/17/06 conversation on staff

Sub: Irrigation Water Requirements
To: Norton Ditch Company
Salmon, Idaho

Mike Overacker, of the Norton ditch company requested assistance from the Soil Conservation Service in determining the amount of irrigation water required to supply a full season of water to crops on the ditch. They are in the process of applying for a water right under the Snake River adjudication procedure. For several reasons I am only able to do a very general analysis of this need. Some of the reasons are I have limited time, there are **33** irrigators on the ditch, various size tracts are involved, various types of crops are involved, different irrigation methods are being used, soils vary and ect. For this assessment I'm assuming two things: 1) flood irrigation and 2) a alfalfa-grass crop. These would be typical of the majority of irrigation methods and crops on the ditch.

Soils vary, but a typical map unit would be the Bromaglin complex. This complex is derived on old Salmon river terraces. This soil has a silt loam surface over a gravelly sandy loam subsoil. It has an available water holding capacity of about 4.5 inches in the top 60 inches. The normal rooting depth for the alfalfa grass crop is about 30 inches. The AWC in this depth is 2.5 inches. From this using a peak consumptive use of .25 inches per day during the peak growing season then $2.5 \times 50\% = 1.25 / .25 = 5$ day. These are from the SCS Idaho Irrigation Guide. This states that a 1.25 inch application is needed every 5 days during the peak months of July and August. This seems very close to the irrigation interval most irrigators on the ditch are using.

Also from the Irrigation Guide, a alfalfa-grass crop requires 24.60 inches of water gross and 21.15 net per season in this area. The 21.15 would be what's needed from irrigation. $21.15 / 1.25 = 17$ irrigations. $17 \times 5 = 105$ days. This would be about right if you put 10 days on the front of the season and 10 days on the back where irrigation would not be required making this a 125 day growing season. This seems very close since the growing season in Salmon is near 120 days.

Calculating the water needed to supply the 1.25 inch irrigation is not complicated. What is complicated is figuring the efficiency of application and efficiency of delivery of this 1.25 inches to the crop. A typical system

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DEC 15 1992

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Priority Date Data Entry Form

Claim Number 75-4197B

Claimed Priority Date: 2/23/1895

Claimed Basis: Beneficial Use

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Reviewer:

Date:

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Point of Diversion and Source Data Entry Form

Claim Number 75-4197B

Claimed Point of Diversion and Source

T21N R22E S31 NESE Within LEMHI County Source: SALMON RIVER SNAKE RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

_____	_____
_____	_____
_____	_____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

Reviewer: _____

Date: _____

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Place Of Use Data Entry Form

Claim Number 75-4197B

Claimed Place Of Use

T21N R22E S17	NWNW	40.0	T21N R22E S17	SWNW	40.0
T21N R22E S17	NWSW	40.0	T21N R22E S17	SWSW	40.0
T21N R22E S18	NENE	40.0	T21N R22E S18	SENE	40.0
T21N R22E S18	NESE	20.0	T21N R22E S18	SESE	40.0
T21N R22E S19	NENE	40.0	T21N R22E S19	SENE	40.0
T21N R22E S19	SESW	10.0	T21N R22E S19	NESE	40.0
T21N R22E S19	NWSE	40.0	T21N R22E S19	SWSE	40.0
T21N R22E S19	SESE	40.0			

Total Acres 550

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

_____ See corrections to claimed POU above

Twps	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

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Purpose of Use Data Entry Form

Claim Number 75-4197B

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			
STOCKWATER			

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
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Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Reviewer: _____

Date: _____

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Period of Use and Quantity Data Entry Form**Claim Number 75-4197B**

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/01	11/01	3.36	
STOCKWATER	1/01	12/31	2	

Overall Diversion Rate 3.36

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Overall Diversion Rate

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

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Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	KANE RAMEY DITCH CO	C/O ROBERT J MORTON PO BOX 601	SALMON	ID	83467	

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: _____

Date: _____

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FEB 11 2008

RECEIVED
MAY 13 1981

Department of Water Resources
Eastern District Office

KANE-RAMEY DITCH COMPANY

It was agreed on this 9th day of March, nineteen hundred and seventy, that we, the owners of the Kane-Ramey Ditch, said ditch coming out of the Salmon River South of the City of Salmon, State of Idaho, should file a current record of the by-laws of the aforementioned Ditch.

1. Each laterall off the Kane-Ramey Ditch shall appoint one member of that lateral to be a "lateral manager".

2. Failure of any lateral to appoint one of their user members to be a lateral manager, It will be the duty of Kane-Ramey Ditch Association to appoint one person to serve as lateral manager. A corporation or land developer shall appoint one person to act for them.

3. Repairs, improvements, maintenance and assessment costs on said Kane-Ramey Ditch shall be assessed on a pro-rata basis according to the shares listed below.

4. It shall be the responsibility of each lateral manager to collect and pay the yearly aforementioned costs. (Also repairs that are required when they occur.)

5. Failure to pay in full the abovementioned costs will be authority for said Kane-Ramey Ditch to close that lateral's headgate.

6. Annual yearly assessments shall be due May 1st of each calendar year.

Repairs as they occur shall be due within fifteen days after completion.

In case any assessment as herein provided for is due and unpaid, and it becomes necessary for the Association to collect the same with or without suit in the name of its secretary, treasurer, and president as such, in ADDITION to the amount due the Association shall add a reasonable attorney's fee, penalty and interest. (Also Court costs if the collection goes that far.)

7. There shall be no responsibility of this Kane-Ramey Ditch for repairs or maintenance costs on laterals off this said ditch after any lateral leaves a headgate off said Kane-Ramey Ditch.

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FEB 11 2009

8. The Kane-Ramey Ditch Association, at its regular or special called meeting, reserve the right to change or modify the aforementioned rules and regulations of business of said Kane-Ramey Ditch Association.

9. A majority vote, by shares, shall pass all resolutions on business of said Kane-Ramey Ditch Association.

10. There are a total of nine (9) shares of water. Following is a breakdown showing how many shares each headgate lateral shall receive:

- A. Lateral #1 headgate shall receive two (2) shares of water from said Ditch. This presently is known as the George Hansen Headgate.
- B. Lateral #2 Headgate, Lateral #3 Headgate and Lateral #4 Headgate shall receive four (4) shares. This is presently known as the Elmer Gray Headgates.
- C. Lateral #5 Headgate shall receive one-half ($\frac{1}{2}$) share of water from said Ditch. This is presently known as the Elmer Gray Headgate.
- D. Lateral #6 Headgate shall receive one and one-half ($1\frac{1}{2}$) shares of water from said Ditch. This is presently known as the Bob Merten ($\frac{3}{4}$ share) and Art Parnen ($\frac{3}{4}$ share) Headgate.
- E. Lateral #7 Headgate shall receive one (1) share of water from said Ditch. This is presently known as the Merle Hoffman ($\frac{1}{2}$ share), Ray DeFanger ($\frac{4}{5}$ of $\frac{1}{2}$ share) and Rex Koiras ($\frac{1}{5}$ of $\frac{1}{2}$ share for 10 acres) Headgate.

Attached hereto shall be a photo map showing Salmon River Headgates and each of the seven herein mentioned lateral headgates.

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FEB 11 2003

Kane Ramey Ditch water usage for 2005
by Scott R. Ziegler

PAGE 1 of 2

date	Water hieght	Cubic Feet	comments
4/16/05	0.700	9	Water is on
4/19/06	1.175	20	
5/1/05	1.400	26.3	
5/1/05	1.325	24	
5/26/05	1.510	29.6	
5/28/05	1.475	28.4	
5/30/05	1.500	29.3	
6/7/05	1.300	23.5	
6/15/05	1.400	26.3	
6/21/05	1.175	20	
6/23/05	1.350	24.9	cleaned the grizzly
6/31/05	1.275	22.7	
7/20/05	1.175	20	
7/23/05	1.350	24.9	cleaned the grizzly
8/11/05	1.100	18.2	
8/31/05	1.000	15.7	
9/1/05	1.000	15.7	
9/2/05	0.850	12.5	
9/20/05	0.800	11.1	
10/5/05	0.750	10	
11/1/05	0.000	0	Water is off.

To DEPT. WATER RESOURCES, COEUR D'ALENE ID.
% KEN 1-208-762-2819

From RIGHT # 75-4197B
by Lloyd Morton

PH. 1-208-756-4510

Add P.O. Box 601
SALMON ID.
83467

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Kane Ramey Ditch Water Usage for 2006
by Scott R. Zieger

Page 2 of 2

	A	B	C	D
1	Date	Water hieght (ft)	Cubic Feet/sec.	Comments
2	4/29/06	on = .8	11.1	
3	4/29/06	0.8	11.1	
4	5/4/06	1.7	35.5	
5	5/8/06	1.7	35.5	
6	5/9/06	1.45	27.8	
7	5/11/06	1.45	27.8	
8	5/15/06	1	15.7	
9	5/19/06	0.75	10.1	
10	5/21/06	0.8	11.1	Paul Edwards 2hours
11	5/30/06	0.8	11.1	cleaned the grizzly
12	5/31/06	0.8	11.1	called Dahle excavation
13	6/2/06	0.9	13.3	
14	6/2/06	1.3	23.5	Cat 325 worked 1 hour
15	6/2/06	1.3	23.5	
16	6/4/06	1.15	19.4	
17	6/5/06	1.15	19.4	
18	6/15/06	1.3	23.5	
19	6/19/06	1.4	26.3	
20	6/26/06	0.8	11.1	
21	7/19/06	0.85	12.2	Cat 325 worked 1 hour
22	7/20/06	1.35	24.9	
23	7/22/06	1.35	24.9	
24	7/31/06	1.1	18.2	
25	8/12/06	1.1	18.2	
26	8/29/06	1.1	18.2	
27	9/10/06	1.15	19.4	
28	10/1/06	0.8	11.1	
29	11/15/06	0.5	5.4	
30	12/5/06	off=0.0		note: Water was not
31				available this year.
32				The ditch was plugged
33				a lot.

To DEPT. WATER RESOURCES, COEUR'DALENE ID.
9% KEN

From Right # 75-41978

by Lloyd Morton

PH. 1-208-756-4510

ADD. P.O. Box 601

Salmon Id.

83467

SCANNED

FEB 11 2009

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 33.00 CFS
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** 33.00 CFS IS THE Amount
of water it takes to irrigate the property listed. Its the
quantity we've been using for years. The 3.360 CFS listed
is a mistake. That amount wouldn't reach the ground to be
irrigated from our point of diversion.

F.

VERIFICATION (must be completed)

State of Idaho)
)ss.

County of LEMHI)

KANE RAMEY DITCH Co.

c/d Lloyd G. Morton, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Lloyd G. Morton
(Signature of person filing objection)

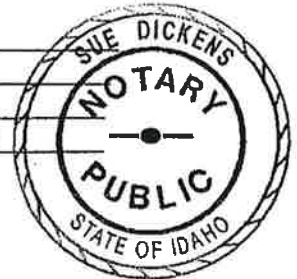
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 2-13-2007

Sue Dickens
Notary Public for Idaho

Residing at: Salmon, Id

My Commission Expires: 6/8/2010



COMMUNICATION MEMORADUM

IDWR Employee: Danielle Favreau

Date: 12/19/06

Claim No(s): 75-4197B

Contact: Lloyd Morton

Details:

Spoke to Lloyd Morton regarding email from Scott Zieglar and faxes in support of increased cfs. I relayed that the original claim filed by Robert Morton in 1982 as well as the adjudication claim in 1990 specified the recommended amount of 3.36 cfs. (I have sent a copy of the original claim to Lloyd.) I mentioned that the flow records and the diversion specifications sent were compelling evidence that additional cfs has been diverted but that due to time constraints limits IDWR's ability to correct the problem to everyone's satisfaction before delivery of the Director's Report to the court. I asked that the Kane Ramey Ditch Co. please file an objection and that IDWR and the company will have time to meet and discuss the problem, perhaps do a soil study if more than 2.5 in/acre is required. Mr. Morton asked when the Director's Report will be sent. I said that the mailing will be out probably within the first 2 weeks of January. At the close of the conversation, I asked Mr. Morton to call me if he has any problems filing the objection or has other questions.

SCANNED

FEB 11 2003

Al Simpson - s11-12 and s13-14 request for design flows by phone msg on 11/6/06.

From: Phil Mann
To: Simpson, Al
Date: 11/6/2006 5:01:13 PM
Subject: s11-12 and s13-14 request for design flows by phone msg on 11/6/06.

s11-12 diversion mods design flow was 63 cfs and 33 cfs for a total of 96 cfs

s13-14 diversion mods design flow was 37 cfs and 69 cfs for a total of 106 cfs

screen flow agreements with idfg were;

s11screen =61 cfs

s12 screen =33 cfs

s13/14 combined screen =110 cfs

whats going on with these.

To DEPT. WATER RESOURCES

COEUR d'ALENE ID. 2819

% KEN 1-208-762-2184

From Right. # 75-4197B

By Lloyd Morton

PH. 1-208-756-4510

P.O. Box 601

SALMON ID.

83467

SCANNED

FEB 11 2008

318

Instrument No. 92996

(Water User)
3-12

EASEMENT AGREEMENT

THIS INSTRUMENT, Made and entered into this 3rd day of May, 1958, by and between GEORGE and ORA HAMMON, husband and wife, GRAY BROTHERS by RAY GRAY, ROBERT J. and BORIS R. MORTON, husband and wife, DONALD E. and NAOMI OLSEN, husband and wife, MERLE and FLATA HOFFMAN, husband and wife, R. R. and BEA KEIRNES, husband and wife, CATHERINE STODDARD, a widow, hereinafter called Ditch Owners, and the STATE OF IDAHO for the use and benefit of the Department of Fish and Game, hereinafter called the Department, WITNESSETH:

That for and in consideration of the sum of ONE DOLLAR (\$1.00), cash in hand paid by the Department to the Ditch Owners, receipt whereof is hereby acknowledged, the Ditch Owners, being the owners in common of that certain ditch/canal located in Lemhi County, and known as Kane Ramey Ditch, have this day bargained and sold and by these presents do hereby grant, bargain, sell, convey, transfer and deliver unto the Department a permanent easement for the purposes of construction, operation, maintenance, alteration, renewal and removal of a self-cleaning fish screen and fish bypass thereto on, within, and across said canal or ditch at a point located within the Lot 3, Section 31, Township 21 North, Range 22 East, Boise Meridian, which point is approximately 1965 feet North and 255 feet West of the Southeast corner of Section 31.

Together with the right of ingress and egress for Department personnel or its authorized agent or agents on and over the right of way of said ditch or canal for the purposes herein designated, together with the right to remove debris, logs, log jams, mud or gravel bars, that may accumulate in the canal channel or ditch immediately above or below the fish screen and which have been caused to accumulate by installation of said fish screen.

The Department hereby covenants and agrees that the construction, operation, maintenance, renewal, and removal of said installations shall be accomplished by the Department at its sole expense and in such a manner so as not to diminish the flow of water in said canal or ditch below said fish screen.

The Department further covenants and agrees that in the construction of its fish bypass that it will install a gate to provide for control of waters allowed to flow through said bypass during those periods of time that the supply of waters may be insufficient to operate the fish bypass without diminishing the flow of waters carried by the canal or ditch below said fish screen and when during said periods of time the operation of this control facility is demanded by the ditch owners.

In construction of any dike, ditch, or canal bank, or similar structure penetrated by said bypass, in the immediate, contiguous and adjacent area disturbed by the penetration and installation of the bypass pipe.

In the event of any future alterations of the line or grade of the canal channel, ditch, or stream course necessitating changes in or relocation of the Department's installations, the Department at its expense will make such changes in or relocation of its installations as may be necessary in connection with such alterations. The Ditch Owners hereby grant, covenant and agree that in the event the line and/or grade of the canal, ditch, or stream course is changed necessitating relocation of the Department's installations, that this instrument shall also permit the Department to relocate its installations in said canal channel or ditch. The Ditch Owners hereby covenant and agree that in the operations of their canal, that during such periods of time when waters exceed to their needs are available, their canal headgate will be so regulated as to divert into said canal the additional waters needed to operate said fish bypass.

All such installations placed on, within and across said canal or ditch by the Department shall be and remain the property of the Department and may be removed by the Department at any time.

All expenditures to be made by the Department under the provisions of this agreement shall be subject to appropriations being available for the purpose.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands and seals, the day and year first above written.

Donald E. Olsen
Naomi Olsen
Robert J. Morton
Boris R. Morton
Geo. Hammon
Ora Hammon

(SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)

Ditch Owners

Merle Hoffman
Flata Hoffman
Gray Bros. by Ray Gray
Catherine Stoddard
R. R. Keirnes
Bea Keirnes

(SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)

Department

STATE OF IDAHO
Department of Fish and Game

By Ross Leonard
Ross Leonard, Director

STATE OF IDAHO } ss
County of Lemhi

On this 3rd day of May in the year 1958, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald E. Olsen, Naomi Olsen, Robert J. Morton, Boris R. Morton, Geo. Hammon, Ora Hammon, Merle Hoffman, Flata Hoffman, Ray Gray, Catherine Stoddard, R. R. Keirnes, and Bea Keirnes known to me to be the persons whose names are subscribed to the within instrument, as Ditch Owners, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

STATE OF IDAHO } ss
County of Ada

On this 6th day of May in the year 1958, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSS LEONARD, known to me to be the Director of the State of Idaho Department of Fish and Game, that executed the said instrument, and acknowledged to me that the State of Idaho Department of Fish and Game executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Anna Mastro
Notary Public for the State of Idaho
Residing at Boise, Idaho
My commission expires 6-1-58

(SEAL)

SCANNED

FEB 11 2003

KANE/RAMEY DITCH CO.**RECEIVED**
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES**T. 21N., R.22E., SECTION 17**

NWNW	40 acres
SWNW	40 acres
NWSW	40 acres
SWSW	40 acres

U.S. PATENT received by **GEORGE W. BRYAN on 6-20-1889. (Copy attached)**
Recorded in Lemhi County Book of Deeds G Page 605.

The 1888 Assessment Book of the Property of Lemhi County reflects that George Bryan was assessed for 160 acres and for 12 head of cattle, 4 mules, 1 vehicle, 1 swine and the value of farming implements was \$10. (copy attached).

On December 12, 1894, George Bryan sold to Edgar Edwards, Jr. the 160 acres together with all ditches and water rights. **Book G of Deeds page 606 & 607.** (copy attached)

Edgar Edwards sold the above described 160 acres and 160 acres in the E2NE4 and E2SE4 on March 23, 1908 together with an undivided 1/3 interest in and to Kane & Ramey Ditch and also the right to use (5) cubic feet per second of the water of Warm Springs.

T. 22N., R.22E., SECTION 18

NENE	40 acres
SENE	40 acres
NESE	40 acres
SESE	40 acres

U.S. PATENT received by **ISAAC BUCKLEY on 7-6-1888. (Copy attached)**
Recorded in Lemhi County Book of Deeds H Page 299.

Notice of Claim to Water on the Salmon River filed May 17, 1887 and recorded in Lemhi County Book A of Water Rights Page 315. (copy attached).

The 1888 Assessment Book of the Property of Lemhi County reflects that Isaac Buckley was assessed for 160 acres and for 2 head of cattle, 3 mules, 1 vehicle and the value of farming implements was \$10. (copy attached).

Eventually Edgar Edwards sold the above described 160 acres together with 160 acres in Section 17, NW2 and SW2 on March 23, 1908 together with an undivided 1/3 interest in and to Kane & Ramey Ditch and also the right to use (5) cubic feet per second of the water of Warm Springs.

SCANNED**AUG 08 2005**

T. 21N., R. 22E., SECTION 19

NENE	40 acres
SENE	40 acres
NESE	40 acres
SESE	40 acres

U.S. PATENT received by **JOTHAM NICHOLS on February 23, 1895. (Copy attached).** Recorded in Lemhi County Book of Deeds H Page 63.

Notice of Claim to Water on the Salmon River filed April 15, 1893 and recorded in Lemhi County Book B of Water Rights page 11. (copy attached)

The 1894 Assessment Book of the Property of Lemhi county reflects that Jotham Nichols was assessed for improvements on the ranch south of Salmon City and for 2 head of horses, one milk cow. (copy attached)

T. 21N., R.22E., SECTION 19

SESW	20 acres
NWSE	40 acres
SWSE	40 acres

U.S. PATENT received by **ANTHONY NICHOLS ON March 21, 1898. (Copy attached.)** Recorded in Lemhi County Book of Deeds J Page 227.

Notice of Claim to Water on the Salmon River filed April 15, 1893 and recorded in Lemhi County Book B of Water Rights page 11. (copy attached)

The 1894, 1887 and 1888 Assessment Books of Property of Lemhi County reflects that Anthony Nichols was assessed for 160 acres and for up to 35 cattle, 5 horses and one vehicle. (copy attached)

KANE RAMEY DITCH
% Scott ZIEGLER
14 PARSON LN.
SALMON, ID. 83467

SCANNED

AUG 08 2005

DESCRIPTION: Kane - Ramay
11-13-14 section 19 T. 21N R. 22E

ORDER NO. 8

SCANNED
AUG-08 2005

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

Water Right Location

Know all men by these presents:

That we; Frank Milkier and J. P. Wash of Lemhi Co. State of Idaho, Being Citizens of the United States of America and over the age of Twenty-one years old, Have this Fifth (5th) day of April A.D. 1893, Located this Water Right of (400) Four Hundred miners inches of water, for agricultural purposes, to wit: Commencing at or about the old wood Road or wagon road crossing, on (8) Eight mile Creek situated on the west side of the Lemhi River and in Lemhi Co. State of Idaho, April 5th 1893,

Frank Milkier
J. P. Wash

Recorded at the request of Frank Milkier, April 15th 1893, at 15 minutes past 4 o'clock P.M. in Book B of Water Rights page 11 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

Notice.

Notice is hereby given to all whom it may concern: That we the undersigned claim the water here flowing in this stream known as Salmon River to the extent of Three Thousand (3000) inches measured under a four inch pressure

The said water is to be diverted from the said stream at a point on the east bank thereof, one hundred and ^{yards} ~~feet~~ north of the southwest corner of Section No 32, Township 21, North of Range twenty-two, East of the Boise Meridian.

The water hereby claimed is to be used for agricultural and domestic purposes upon the following described lands to wit:

The E 1/2 of the N.E. 1/4 and the E 1/2 of the S.E. 1/4, the N 1/2 of S.E. 1/4 and Lots 3 & 4 of Section 19, Twp. 21 N. R. or E. Boise Meridian, and is to be conveyed thereof by a ditch of approximately the following size, six feet wide and two feet deep

Dated this 15th day of April, A.D. 1893

Jotham Nichols
Anthony Nichols

Recorded at the request of Anthony Nichols April 20th 1893, at 40 minutes past 2 o'clock P.M. in Book "A" of Water Rights page 11 Records of Lemhi County, Idaho

Timothy Dore
County Recorder

SCANNED

AUG 08 2005

Homestead Certificate No 739 Application 769.

The United States of America.

To all to whom these presents shall come, Greeting: Whereas there has been deposited in the General Land Office, ^{of the United States} a Certificate of the Register of the Land Office at Hailey, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May 1862. To secure Homesteads to Actual Settlers on the Public Domain, and the acts supplemental thereto, the claim of Anthony Nichols has been established and duly consummated, in conformity to law, for the West half of the South East quarter and the Lots numbered three and four of Section nineteen in Township twenty one North of Range twenty two East of Boise Meridian in Idaho containing one hundred and fifty nine acres and ninety hundredths of an acre according to the official plat of the Survey of said Land returned to the General Land Office by the Surveyor General. Now know ye, that there is, therefore, granted by the United States unto the said Anthony Nichols the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Anthony Nichols and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I, William McKimley, President of the United States of America, have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty first day of March in the year of our Lord one thousand eight hundred and ninety eight and of the Independence of the United States the one hundred and twenty second.

Seal.

By the President William McKimley

Recorded Vol 34. Page 318.

By J. M. McKeam Secretary.

C. H. Bush, Recorder of the General Land Office.

Recorded at the request of Anthony Nichols May 7-1898 at 30 minutes past 8 o'clock A.M. in Book J. of Deeds page 227. Records of Lemhi County, Idaho.

SCANNED

AUG 08 2005

J. P. Blough, County Recorder
By O. A. Humphrey, Deputy.

3-21
1898

Forham Nichols
Anthony Nichols

The water hereby claimed is to be used for agricultural and domestic purposes upon the following described lands to wit:

The $6\frac{1}{2}$ of the N.E. $\frac{1}{4}$ and the $6\frac{1}{2}$ of the S.E. $\frac{1}{4}$ of Δ . E. $\frac{1}{2}$ and also 3 $\frac{1}{4}$ of section 19, Tp. 21 N. R. 10 E. on Δ . River Mexican, and also to the several sheets by a ditch of approximately the following size, six feet wide and three feet deep

Dated this 15th day of April, A.D. 1893

Wm. J. McLaughlin

under a four inch pressure
the sand water is to be diverted from the said stream at a point on
the east bank thereof, one hundred and ^{yards} ~~hundred~~ north of the downstream
corner of section No 22, Township 21, North of Range twenty-two,
East of the Davis Meridian,

Notice is hereby given to all whom it may concern: That we the undersigned claim all water here flowing in this stream known as Salmon River to the extent of three thousand (3000) inches measured

Notes.

Recorded at the request of Frank Miller, June 15th 1879, at 15 minutes past 11 o'clock A.M. in Book 2 of Water Rights page 11 Records of Smith County, Ohio.
Smith County, Ohio

Frank McKee
J. P. Mack

Know all men by these presents:
That we, Frank Thirkie and J. J.
Heads of Smith Co: State of Idaho, being citizens of the United States
of America and over the age of twenty-one years, do hereby certify that this
Eight (87) day of April A.D. 1893, located this Natural Right of (400)
Four hundred square inches of water, for agricultural purposes, to wit:
Commencing at or about the old water Road or wagon road
crossing, on (87) Eight mile Creek situated on the west side of the
Smith River and in Smith Co. State of Idaho,
April 5th 1893.

Waken Right Section

May 5, 1873.

Frank County, Ohio.

Timothy Bone

County Recorder

5-6-7-8 T. 21N R. 22E Sect 18

ORDER NO. _____

STRUMENT	BOOK	PAGE	GRANTOR	GRANTEE	DATE		
# 738	E	455	Receivers receipt (Hornstead) us	Isaac Buckley	7-6-1888	E 2 NE 1/4 + E 2 SE 1/4 - Sect. 18 T21N. R. 22E. 160 acres	
	H	299	Buckley, Isaac	Solicitors Loan & Trust By Sheriff	5-18-1887	waterclaim Rock A Page 315	
	K	438	Philadelphia Securities	Walter Davis & Clinton Williams	12-3 1901	160 acres with all water rights	
	L	227	Walter Davis & Clinton Williams	Edgar S. Edwards	11-23-01	will water rights	
	S	187	Edgar S. Edwards	G.A. Axline (3-22-08) (1/30 Kane Range)	3-22-08		
	Y	610	G.A. Axline & Mabel	W.C. McCormick (1/30 Kane Range)	1-1-1919		
					3-1-32		
	31	9	McCormick, W.C. & Florence	Mabel Axline 1/2 of Kane Land & Warm Springs			1
	37	158	Axline, Mabel	Benham, H.N. (1/24 of Kane Range & 1/4 cubic feet Warm Springs Creek)	7-15 1943		
	37	25	AXLINE, Mabel (a widow)	Benham, H.N.	3-16 1943		
	40	282	Benham, H.N. & Eliza J.	Merle & Ileta Hoffman	6-7- 1947		

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

known, partly of
 party the
 is party of the
 Two hundred
 Acres of land
 part, the
 & bargained
 bargain sell
 to her heirs
 and of land
 who, more
 of the
 town of
 is, distant
 130 feet
 65° West
 line of
 her detainer
 pertaining
 a day, runs
 right, with
 to corner,
 first part
 & town of
 premises
 of the
 & hath
 above written
 of (seal)
 the year
 & was
 of her
 the

acknowledged to me that he executed the same,
 In Witness Whereof, I have hereunto set my hand and affixed
 my Official Seal, the day and year in this Certificate first above
 written

Seal

Chas. A. Wood
 Notary Public

Filed for record in this Office this 6th day of July A.D. 1888
 at 30 Min past 8 A.M., and duly recorded in Book E. of Deeds
 at the request of Alex Patterson

John Hogan
 County Recorder

Final Receivers Receipt - No 101
 Homestead

Application No 738, Offord

Receivers Office Haley Idaho
 June 25th 1888

Received of Isaac Buckley the sum of Six dollars - con-
 taining the balance of payment required by law for the entry
 of E² 4, E⁴ and E² SE⁴ of Section 18 in Township
 21. N of Range 22 E, containing 160 Acres, under Section
 2291 of the Revised Statutes of the United States
 \$6,
 final proof fee \$4.00
 (9467-50 M)
 C.O. Stocklagen
 Receiver

Filed for record (at the request of Isaac Buckley) this 6th
 day of July A.D. 1888, at 30 Min past 10. A.M., and duly
 recorded in Book E. of Deeds page 455

John Hogan
 County Recorder

point of measure mentioned v. Edmund E. Williams
✓ James Burns Locators
✓ Wm Evans
This was recorded at 1.20 P.M. This the 11th day of April. A.D.
1887, in Book "A" page 324, Hathornea Mining Records
Chas. Barclay
Deputy Recorder
Witnessed May 4 - 1887
John Hagan.
Sincerely Recorded
I have is hereby given that the undersigned claims 300
thousand & fifty inches of water at a point on the
Hathornea River, situated about 2500 feet hundred & fifty
yards in a North Westely direction from the residence
of James Casey & about 3 1/2 miles south of
Salmon City. The water will be used for agricultural
purposes, and will be diverted by means of a ditch
the dimensions of which shall be 4 feet wide and
18 inches deep, to
Salmon City May 17 - 1887.
✓ Isaac Buckley
Robert Smelt
This was recorded in this office this 18th day of May A.D. 1887
at 4.55 Min past 2 o'clock P.M. and recorded in Book "A"
of water rights page 315
John Hagan
Sincerely Recorded
I have is hereby given to all whom it may concern, I
that I have this day taken out and do claim, three hundred
inches of water for agricultural and other purposes,
taken out of what is known as the Middle Fork of

ASSESSMENT ROLL FOR LEMHI COUNTY, IDAHO,
TO ALL CLAIMANTS.

FOR THE FISCAL YEAR 1894, ENDING APRIL.

[illegible]

ASSESSED TO THE OWNER WHEN KNOWN

[illegible]

AND IF NOT KNOWN, TO UN

[illegible]

ASSESSMENT BOOK OF THE PROPERTY OF

ASSESSED TO THE OWNER WHEN KNOWN,

IN ASSESSED	TAX PAYER'S NAME	RESIDENCE	DESCRIPTION OF PROPERTY									
			REAL ESTATE OTHER THAN CITY OR TOWN LOTS					CITY OR TOWN LOTS				
Month	Day		Subdivisions of Section	Section	Range 2 N. 10. E. 10. W. 10. S. 10. E. 10. W. 10. S.	Range 2 N. 10. E. 10. W. 10. S. 10. E. 10. W. 10. S.	Range 2 N. 10. E. 10. W. 10. S. 10. E. 10. W. 10. S.	Range 2 N. 10. E. 10. W. 10. S. 10. E. 10. W. 10. S.	Range 2 N. 10. E. 10. W. 10. S. 10. E. 10. W. 10. S.	Range 2 N. 10. E. 10. W. 10. S. 10. E. 10. W. 10. S.	Range 2 N. 10. E. 10. W. 10. S. 10. E. 10. W. 10. S.	Range 2 N. 10. E. 10. W. 10. S. 10. E. 10. W. 10. S.
1												
2	11	W. Nelson	Gibsonville									
3	12	W. W. Noble	Nicholia									
4	13	W. W. Noble	Nicholia									
5	14	W. W. Noble	Nicholia									
6	15	W. W. Noble	Nicholia									
7	16	W. W. Noble	Nicholia									
8	17	W. W. Noble	Nicholia									
9	18	W. W. Noble	Nicholia									
10	19	W. W. Noble	Nicholia									
11	20	W. W. Noble	Nicholia									
12	21	W. W. Noble	Nicholia									
13	22	W. W. Noble	Nicholia									
14	23	W. W. Noble	Nicholia									
15	24	W. W. Noble	Nicholia									
16	25	W. W. Noble	Nicholia									
17	26	W. W. Noble	Nicholia									
18	27	W. W. Noble	Nicholia									
19	28	W. W. Noble	Nicholia									
20	29	W. W. Noble	Nicholia									
21	30	W. W. Noble	Nicholia									
22	31	W. W. Noble	Nicholia									

LEMHI COUNTY, FOR

AND IF NOT KNOWN, TO US

PERSONAL PROPERTY												
No. of Cows	No. of Horses	No. of Mules	No. of Sheep	No. of Swine	No. of Goats	No. of Chickens	No. of Ducks	No. of Geese	No. of Turkeys	No. of Rabbits	No. of Fish	No. of Other
1	2	3	4	5	6	7	8	9	10	11	12	13
100	200	300	400	500	600	700	800	900	1000	1100	1200	1300
1400	1500	1600	1700	1800	1900	2000	2100	2200	2300	2400	2500	2600
2700	2800	2900	3000	3100	3200	3300	3400	3500	3600	3700	3800	3900
4000	4100	4200	4300	4400	4500	4600	4700	4800	4900	5000	5100	5200
5300	5400	5500	5600	5700	5800	5900	6000	6100	6200	6300	6400	6500
6600	6700	6800	6900	7000	7100	7200	7300	7400	7500	7600	7700	7800
7900	8000	8100	8200	8300	8400	8500	8600	8700	8800	8900	9000	9100
9200	9300	9400	9500	9600	9700	9800	9900	10000	10100	10200	10300	10400
10500	10600	10700	10800	10900	11000	11100	11200	11300	11400	11500	11600	11700
11800	11900	12000	12100	12200	12300	12400	12500	12600	12700	12800	12900	13000
13100	13200	13300	13400	13500	13600	13700	13800	13900	14000	14100	14200	14300
14400	14500	14600	14700	14800	14900	15000	15100	15200	15300	15400	15500	15600
15700	15800	15900	16000	16100	16200	16300	16400	16500	16600	16700	16800	16900
17000	17100	17200	17300	17400	17500	17600	17700	17800	17900	18000	18100	18200
18300	18400	18500	18600	18700	18800	18900	19000	19100	19200	19300	19400	19500
19600	19700	19800	19900	20000	20100	20200	20300	20400	20500	20600	20700	20800
20900	21000	21100	21200	21300	21400	21500	21600	21700	21800	21900	22000	22100
22200	22300	22400	22500	22600	22700	22800	22900	23000	23100	23200	23300	23400
23500	23600	23700	23800	23900	24000	24100	24200	24300	24400	24500	24600	24700
24800	24900	25000	25100	25200	25300	25400	25500	25600	25700	25800	25900	26000
26100	26200	26300	26400	26500	26600	26700	26800	26900	27000	27100	27200	27300
27400	27500	27600	27700	27800	27900	28000	28100	28200	28300	28400	28500	28600
28700	28800	28900	29000	29100	29200	29300	29400	29500	29600	29700	29800	29900
30000	30100	30200	30300	30400	30500	30600	30700	30800	30900	31000	31100	31200
31300	31400	31500	31600	31700	31800	31900	32000	32100	32200	32300	32400	32500
32600	32700	32800	32900	33000	33100	33200	33300	33400	33500	33600	33700	33800
33900	34000	34100	34200	34300	34400	34500	34600	34700	34800	34900	35000	35100
35200	35300	35400	35500	35600	35700	35800	35900	36000	36100	36200	36300	36400
36500	36600	36700	36800	36900	37000	37100	37200	37300	37400	37500	37600	37700
37800	37900	38000	38100	38200	38300	38400	38500	38600	38700	38800	38900	39000
39100	39200	39300	39400	39500	39600	39700	39800	39900	40000	40100	40200	40300
40400	40500	40600	40700	40800	40900	41000	41100	41200	41300	41400	41500	41600
41700	41800	41900	42000	42100	42200	42300	42400	42500	42600	42700	42800	42900
43000	43100	43200	43300	43400	43500	43600	43700	43800	43900	44000	44100	44200
44300	44400	44500	44600	44700	44800	44900	45000	45100	45200	45300	45400	45500
45600	45700	45800	45900	46000	46100	46200	46300	46400	46500	46600	46700	46800
46900	47000	47100	47200	47300	47400	47500	47600	47700	47800	47900	48000	48100
48200	48300	48400	48500	48600	48700	48800	48900	49000	49100	49200	49300	49400
49500	49600	49700	49800	49900	50000	50100	50200	50300	50400	50500	50600	50700
50800	50900	51000	51100	51200	51300	51400	51500	51600	51700	51800	51900	52000
52100	52200	52300	52400	52500	52600	52700	52800	52900	53000	53100	53200	53300
53400	53500	53600	53700	53800	53900	54000	54100	54200	54300	54400	54500	54600
54700	54800	54900	55000	55100	55200	55300	55400	55500	55600	55700	55800	55900
56000	56100	56200	56300	56400	56500	56600	56700	56800	56900	57000	57100	57200
57300	57400	57500	57600	57700	57800	57900	58000	58100	58200	58300	58400	58500
58600	58700	58800	58900	59000	59100	59200	59300	59400	59500	59600	59700	59800
59900	60000	60100	60200	60300	60400	60500	60600	60700	60800	60900	61000	61100
61200	61300	61400	61500	61600	61700	61800	61900	62000	62100	62200	62300	62400
62500	62600	62700	62800	62900	63000	63100	63200	63300	63400	63500	63600	63700
63800	63900	64000	64100	64200	64300	64400	64500	64600	64700	64800	64900	65000
65100	65200	65300	65400	65500	65600	65700	65800	65900	66000	66100	66200	66300
66400	66500	66600	66700	66800	66900	67000	67100	67200	67300	67400	67500	67600
67700	67800	67900	68000	68100	68200	68300	68400	68500	68600	68700	68800	68900
69000	69100	69200	69300	69400	69500	69600	69700	69800	69900	70000	70100	70200
70300	70400	70500	70600	70700	70800	70900	71000	71100	71200	71300	71400	71500
71600	71700	71800	71900	72000	72100	72200	72300	72400	72500	72600	72700	72800
72900	73000	73100	73200	73300	73400	73500	73600	73700	73800	73900	74000	74100
74200	74300	74400	74500	74600	74700	74800	74900	75000	75100	75200	75300	75400
75500	75600	75700	75800	75900	76000	76100	76200	76300	76400	76500	76600	76700
76800	76900	77000	77100	77200	77300	77400	77500	77600	77700	77800	77900	78000
78100	78200	78300	78400	78500	78600	78700	78800	78900	79000	79100	79200	79300
79400	79500	79600	79700	79800	79900	80000	80100	80200	80300	80400	80500	80600
80700	80800	80900	81000	81100	81200	81300	81400	81500	81600	81700	81800	81900
82000	82100	82200	82300	82400	82500	82600	82700	82800	82900	83000	83100	83200
83300	83400	83500	83600	83700	83800	83900	84000	84100	84200	84300	84400	84500
84600	84700	84800	84900	85000	85100	85200	85300	85400	85500	85600	85700	85800
85900	86000	86100	86200	86300	86400	86500	86600	86700	86800	86900	87000	87100
87200	87300	87400	87500	87600	87700	87800	87900	88000	88100	88200	88300	88400
88500	88600	88700	88800	88900	89000	89100	89200	89300	89400	89500	89600	89700
89800	89900	90000	90100	90200	90300	90400	90500	90600	90700	90800	90900	91000
91100	91200	91300	91400	91500	91600	91700	91800	91900	92000	92100	92200	92300
92400	92500	92600	92700	92800	92900	93000	93100	93200	93300	93400	93500	93600
93700	93800	93900	94000	94100	94200	94300	94400	94500	94600	94700	94800	94900
95000	95100	95200	95300	95400	95500	95600	95700	95800	95900	96000	96100	96200
96300	96400	96500	96600	96700	96800	96900	97000	97100	97200	97300	97400	97500
97600	97700	97800	97900	98000	98100	98200	98300	98400	98500	98600	98700	98800
98900	99000	99100	99200	99300	99400	99500	99600	99700	99800	99900	100000	100100
100200	100300	100400	100500	100600	100700	100800	100900	101000	101100	101200	101300	101400
101500	101600	101700	101800	101900	102000	102100	102200	102300	102400	102500	102600	102700
102800	102900	103000	103100	103200	103300	103400	103500	103600	103700	103800	103900	104000
104100	104200	104300	104400	104500	104600	104700	104800	104900	105000	105100	105200	105300
105400	105500	105600	105700	105800	105900	106000	106100	106200	106300	106400	106500	106600
106700	106800	106900	107000	107100	107200	107300	107400	107500	107600	107700	107800	107900
108000	108100	108200	108300	108400	108500	108600	108700	108800	108900	109000	109100	109200
109300	109400	109500	109600	109700	109800	109900	110000	110100	110200	110300	110400	110500
110600	110700	110800	110900	111000	111100	111200	111300	111400	111500	111600	111700	111800
111900	112000	112100	112200	112300	112400	112500	112600	112700	112800	112900	113000	113100
113200	113300	113400	113500	113600	113700	113800	113900	114000	114100	114200	114300	114400
114500	114600	114700	114800	114900	115000	115100	115200	115300	115400	115500	115600	115700
115800	115900	116000	116100	116200	116300	116400	116500	116600	116700	116800	116900	117000
117100	117200	117300	117									

[illegible]

FOR THE FISCAL YEAR ~~ENDING~~ ENDING APRIL.

[illegible]

ASSESSMENT BOOK OF THE PROPERTY OF

ASSESSED TO THE OWNER WHEN KNOWN,

LEMHI COUNTY, FOR THE YE

1988

		DESCRIPTION OF PROPERTY										PERSONAL PROPERTY																																																																																																																																																																																																																																																															
SEED.	TAX PAYER'S NAME	RESIDENCE	REAL ESTATE OTHER THAN CITY OR TOWN LOTS					CITY OR TOWN LOTS					Number of Acres	Value of Real Estate other than City and Town Lots	Value of Improvements thereon	Value of City and Town Lots	Value of Improvements thereon	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal 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Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal 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ASSESSMENT BOOK OF THE PROPERTY OF

ASSESSED TO THE OWNER WHEN KNOWN,

LEMHI COUNTY, FOR THE YEAR 1888

AND IF NOT KNOWN, TO

ASSESSED	TAX PAYER'S NAME	RESIDENCE	DESCRIPTION OF PROPERTY										PERSONAL PROPERTY									
			REAL ESTATE OTHER THAN CITY OR TOWN LOTS			CITY OR TOWN LOTS							Value of Land		Value of Improvements		Value of City and Town Lot		Value of Improvements		Value of Personal Property	
Month	Day		Subdivision of Section	Section	Tract	Block	Lot	Block	Number of Acres	Kind, Brand, or other mark on which the land is situated	Value of Land	Value of Improvements	Value of City and Town Lot	Value of Improvements	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property
1	1	Joseph D. Bennett	County Creek	24	21	23			9													
2	1	John Bennett	Salmon City	24	21	23			580													
3	1	John Bennett	Salmon City	24	21	23			160													
4	1	John Bennett	Salmon City	24	21	23			160													
5	1	John Bennett	Salmon City	24	21	23			160													
6	1	John Bennett	Salmon City	24	21	23			200													
7	1	John Bennett	Salmon City	24	21	23			160													
8	1	John Bennett	Salmon City	24	21	23			160													
9	1	John Bennett	Salmon City	24	21	23			160													
10	1	John Bennett	Salmon City	24	21	23			160													
11	1	John Bennett	Salmon City	24	21	23			160													
12	1	John Bennett	Salmon City	24	21	23			160													
13	1	John Bennett	Salmon City	24	21	23			160													
14	1	John Bennett	Salmon City	24	21	23			160													
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19	1	John Bennett	Salmon City	24	21	23			160													
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21	1	John Bennett	Salmon City	24	21	23			160													
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26	1	John Bennett	Salmon City	24	21	23			160													
27	1	John Bennett	Salmon City	24	21	23			160													
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29	1	John Bennett	Salmon City	24	21	23			160													
30	1	John Bennett	Salmon City	24	21	23			160													
31	1	John Bennett	Salmon City	24	21	23			160													
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41	1	John Bennett	Salmon City	24	21	23			160													
42	1	John Bennett	Salmon City	24	21	23			160													
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45	1	John Bennett	Salmon City	24	21	23			160													
46	1	John Bennett	Salmon City	24	21	23			160													
47	1	John Bennett	Salmon City	24	21	23			160													
48	1	John Bennett	Salmon City	24	21	23			160													
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68	1	John Bennett	Salmon City	24	21	23			160													
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70	1	John Bennett	Salmon City	24	21	23			160													
71	1	John Bennett	Salmon City	24	21	23			160													
72	1	John Bennett	Salmon City	24	21	23			160													
73	1	John Bennett	Salmon City	24	21	23			160													
74	1	John Bennett	Salmon City	24	21	23			160													
75	1	John Bennett	Salmon City	24	21	23			160													
76	1	John Bennett	Salmon City	24	21	23			160													
77	1	John Bennett	Salmon City	24	21	23			160													
78	1	John Bennett	Salmon City	24	21	23			160													
79	1	John Bennett	Salmon City	24	21	23			160													
80	1	John Bennett	Salmon City	24	21	23			160													
81	1	John Bennett	Salmon City	24	21	23			160													
82	1	John Bennett	Salmon City	24	21	23			160													
83	1	John Bennett	Salmon City	24	21	23			160													
84	1	John Bennett	Salmon City	24	21	23			160													
85	1	John Bennett	Salmon City	24	21	23			160													
86	1	John Bennett	Salmon City	24	21	23			160													
87	1	John Bennett	Salmon City	24	21	23			160													
88	1	John Bennett	Salmon City	24	21	23			160													
89	1	John Bennett	Salmon City	24	21	23			160													
90	1	John Bennett	Salmon City	24	21	23			160													
91	1	John Bennett	Salmon City																			

RECEIVED

FEB 16 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 75-4197B

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: KANE RAMEY DITCH CO.

Address: C/O LLOYD MORTON P.O. BOX 601

SALMON IDAHO 83467

Daytime Phone: 756-4510

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: KANE RAMEY DITCH CO.

Address: Box 601

SALMON ID. 83467

DESCRIPTION:

Kane Ramey

1-2-3-4 section 17 T. 21N. R. 22E

ORDER NO. _____

STRUMENT	BOOK	PAGE	GRANTOR	GRANTEE	DATE		
1st ad Cert, No 99 application 183	G	605	US	George W. Bryan	6-20- 1889	W2NW4 & W2 SW4 sect. 17, T21N R. 22E. 160 acres	
	G	606 & 9	Bryan, George W. & Nellie	Edgar S. Edwards, Jr. transferred water rights	12-11 1894		
	S	187	Edgar Edwards, Jr.	G.A. Axline (1/3 int. to Kane/Ramey)	3-23-08	W2NW4 & W2 SW4 sect. 17, 21-22 E2 NE4 & E2 SE4 sect. 18 21-22	
	Y	624	G.A. & Mabel Axline	Bessie L. Summers	12-20-1918	W2NW4 W2 SW4 section 17 T. 21N R. 22E	
	34	347	Bessie Summers (Sheriff's Deed on Foreclosure)	State of Idaho	7-27-1938	W2NW4 W2 SW4 sect. 17. T. 21N R. 22E.	
04289			State of Idaho	Robert J. MORTON	3-21-66	W2 SW4 sect. 17 T. 21N	

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

Memorandum Certificate No 99

Application 153

The United States of America, do as to return these

papers to what some writing:
Hudson then has been deposited in the General Land Office of the United States
a Certificate of the Register of the Land Office at Albany, dated Albany, Albany
it appears that pursuant to the Act of Congress, approved 20th May, 1862, do
return of the same to the United States of America, and the Act of Congress
passed, in conformity to law, for the

West half of the North West quarter and the West half of the South West
quarter of Section 26, Township 2 North, Range 10 West,
two East of Range 10 West, in Dakota Territory containing one hundred and
sixty acres, according to the Office Grant of the Survey of the said land,
returned to the General Land Office by the Surveyor General.

Now known as, that the same is hereby granted by the United States and
the said George H. Bryan the tract of land above described;
do have and to hold the said tract of land, with the appurtenances

unto the said George H. Bryan and to his heirs and assigns forever, subject
to any valid and acknowledged mortgages for mining, agricultural, manufacturing,
or other purposes and subject to all other and successive mortgages
connection with such mortgages, as may be recognized and acknowledged
by the local customs, laws, and decisions of courts, and also subject to
the right of the proprietor of a mine or other tract and subject to

the form, should the same be found to penetrate or intersect the premises
hereby granted, as provided by law;
On testimony thereof, of Benjamin Harrison, President of the United
States of America, has caused this letter to be made Patent, and the
Seal of the General Land Office to be hereunto affixed;

Given under my hand at the City of Washington, the thirteenth day of
June in the year of our Lord one thousand eight hundred and eighty nine
and of the Independence of the United States the one hundred and
thirtieth

By the President Benjamin Harrison
My M. McCracken, Secretary

Records, Vol. 1, Page 85

J. M. Dumas

Recorder of the General Land Office

Directed at the request of C. D. Edwards for December 11, 1894, at #0
minute book # 2000, B. M. in Book 4 of Deeds pag 605 Records of
Dodge County, Iowa

County Recorder

6-20-1889

This Indenture, Made this eleventh day of December in the year of our Lord one thousand eight hundred and ninety-four between George H. Bryan and Nellie G. Bryan, his wife, both of Salmon City, County of Lemhi, State of Idaho the parties of the first part, and Edgar S. Edwards, junior, of Salmon City, County of Lemhi, State of Idaho, the party of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of One thousand (1000) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, have granted, bargained and sold and and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate situated in Lemhi County, State of Idaho, to wit:

One hundred and sixty acres of land more or less, the same being the West half of the North West quarter (N² W² 1/4) and the West half of the South West quarter (S² W² 1/4) of Section Seventeen, in Township twenty-one North, of Range twenty-two East of Boise Meridian, together with all ditches and water rights owned by the said parties of the first part in connection with said lands.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

To have and to hold, All and singular, the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

In Witness Whereof, The said parties of the first have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in presence of
Thomas Blair

George H. Bryan (Seal)
Nellie G. Bryan (Seal)

State of Idaho }
County of Lemhi } ss.

On this eleventh day of December in the year 1894, before me Elmer Elden, Probate Judge and Clerk of the Probate Court in and for said County, personally appeared George H. Bryan known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, and on this eleventh day of December in the year 1894 before me the officer above described, personally appeared Nellie G. Bryan known to me to be the person whose name is subscribed to the within instrument.

Shirley Reed

State of Idaho }
County of Lemhi } ss.

State of Idaho }
County of Blaine }
of Blaine, at page 606-607

Dear

my testimony and therefore who acknowledged to me that who executed the same, and that he does not wish to retract such execution,
on witness thereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

J. H. Allen, Notary Public and
Clerk of the District Court

SCANNED

OCT 0 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE-RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04197B
Date Received: 3/29/1990
Receipt No: E014356
Received By: HWT

MAY 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KANE RAMEY DITCH CO.
Address: C/O ROBERT J. MORTON
P.O. BOX 601
SALMON, ID

208-756-3597

83467

2. Date of Priority: FEB 23, 1895

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	31	NE	SE			LEMHI

5. Description of diverting works:
HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.360		
STOCKWATER	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
3.360 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1375.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 HEAD MIXED CATTLE AND HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	17	NW	NW		IRR	40.0

A75-04197B

Page 1

Date: 04/25/90

MICROFILMED

SCANNED DEC 15 1992

FEB 11 2008

A7504197B



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	17	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			Section Acres				160.0
		18	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	20.0
			SE	SE		IRR	40.0
			Section Acres				140.0
		19	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			SE	SW		IRR	10.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
			Section Acres				250.0
			Total Acres				550.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Treasurer of Kane Ramey Ditch that I have signed the foregoing

document in the space below as Treasurer of Kane Ramey Ditch and that the statements contained in the

foregoing document are true and correct.

Robert J. Morton
Signature of Authorized Agent

Treasurer Kane Ramey Ditch
Title and Organization

May 7, 1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of May 19 90

Terri J. Morton
Notary Public

Seal

Residing at Salmon, Id.

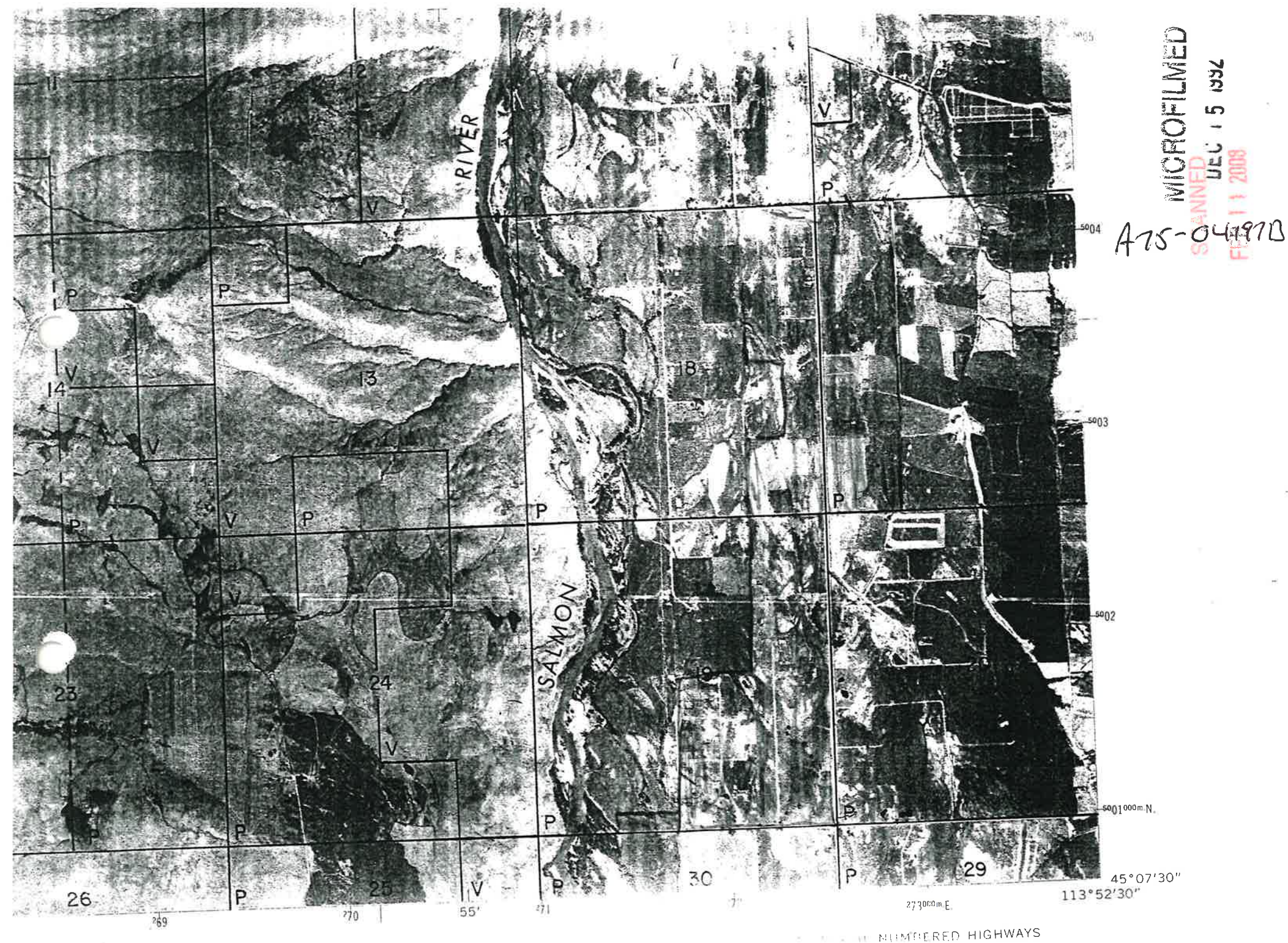
My Commission Expires 4-25-96

MICROFILMED

DEC 15 1992

FEB 11 2008

A75-044970



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4197B
Date Received: 5/10/1990
Receipt No: E014356
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

SCANNED
JUN 18 2007

1. Name of Claimant(s)

KANE RAMEY DITCH CO Phone:
C/O LLOYD MORTON
PO BOX 601
SALMON ID USA 83467

RECEIVED
JUN 18 2007
IDWR/North

2. Date of Priority: 02/23/1895

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	31	NE SE	LEMHI	

5. Description of diverting works:

HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	33.0	
STOCKWATER	1/01	12/31	0.12	

7. Total Quantity Appropriated is:
33.0 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
21N	22E	17	NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
Section Acres						160
21N	22E	18	NE	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	20
			SE	SE	IRRIGATION	40
Section Acres						140
21N	22E	19	NE	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			SE	SW	IRRIGATION	20
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
Section Acres						250
Total Acres						560

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE JUNE 30, 1983 WATER RIGHT CLAIM FOR WATER QUANTITY WAS A MISTAKE. DITCH DIVERSION WAS 10' WIDE x 4' DEEP.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Lloyd G. Morton of
Title
KANE ARMEY DITCH Co. that I have signed the foregoing
Organization
document in the space below as A DITCH REPRESENTATIVE of
Title
KANE ARMEY DITCH Co. and that the statements contained in the
Organization
foregoing document are true and correct. Lloyd G. Morton

Signature of Authorized Agent

REPRESENTATIVE OF
KANE ARMEY DITCH Co.
Title and Organization

6-12-2007

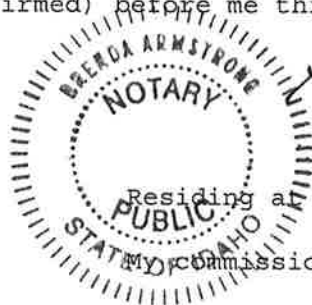
Date

State of Idaho)

County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this

of June 12 2007



Brenda Armstrong
Notary Public

SA/mon IDAHO

My Commission Expires

3/14/2011

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4197B V1

WATER RIGHT NUMBER: 75-4197B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KANE RAMEY DITCH CO C/O ROBERT J MORTON PO BOX 601 SALMON, ID 83467

Priority Date: 02/23/1895
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	3.360 CFS	
STOCKWATER	01/01 to 12/31	0.120 CFS	
	<u>Total Diversion:</u>	3.360 CFS	

Location of Point(s) of Diversion

SALMON RIVER	NE1/4SE1/4	Sec. 31, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	17						X	X			X	X						
21N	22E	18	X			X									X				X
21N	22E	19	X			X							X		X	X	X	X	

Total Acres: 460

STOCKWATER same as IRRIGATIONConditions of Approval:

1. K06 This right is limited to the irrigation of 460 acres within the place of use described above in a single irrigation season.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4197B V1

3. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
4. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
5. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

Remarks:Comments:

1. dfavreau 11/21/2006 priority date
Comment: reviewed with Don Shaff 11/17/06
2. dfavreau 11/21/2006 Contact
Comment: Kane Ramey Ditch Co. formed 1970
3. dfavreau 11/21/2006 POD
Comment: POD construction information provide by BOR
4. dfavreau 11/21/2006 Quantity
Comment: Stockwater deminimus - 500 head

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	11/21/2006 2:11:35 PM	dfavreau			Active
POD	11/21/2006 2:11:56 PM	dfavreau			Active
Source	11/21/2006 2:13:33 PM	dfavreau			Active
POU	11/21/2006 2:13:54 PM	dfavreau			Active
Use	11/21/2006 2:20:51 PM	dfavreau			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4197B V1

Season	11/21/2006 2:21:13 PM	dfavreau	Active
Quantity	11/21/2006 2:55:47 PM	dfavreau	Active
Summary	11/21/2006	dfavreau	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/21/2006 2:08:47 PM	dfavreau	Updated shape
General	11/21/2006 2:11:35 PM	dfavreau	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - several patents and assessment of property
POD	11/21/2006 2:11:57 PM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	11/21/2006 2:13:54 PM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2b. Is the POU required? (No) 14. Is a POU remark and/or condition required?
Source	11/21/2006 2:13:34 PM	dfavreau	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - BOR POD information

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4197B V1

Use	11/21/2006 2:20:51 PM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - GIS reveiw of aerial photography
Season	11/21/2006 2:21:14 PM	dfavreau	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (No) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	11/21/2006 2:53:23 PM	dfavreau	Updated shape for Active POU
POU	11/21/2006 2:53:51 PM	dfavreau	Updated PLS for Active POU
Summary	11/21/2006 2:58:35 PM	dfavreau	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	11/21/2006 2:55:47 PM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 75-4197B V1

Favreau, Danielle

From: Al Simpson [ASIMPSON@pn.usbr.gov]
Sent: Tuesday, November 07, 2006 8:19 AM
To: Favreau, Danielle
Subject: Re: S13/14 and S11/12

Morning Danielle:

I contacted the Reclamation designer in Boise that did design for these consolidation projects. Here is the design flow information you requested:

S11-12 diversion consolidation: 63 cfs and 33 cfs for a total of 96 cfs

S13-14 diversion consolidation: 37 cfs and 69 cfs for a total of 106 cfs

Project design flow coincides closely with the Flow Agreements that IDFG has with the irrigators for the fish screens on these ditches

Hope this helps.

Al

>>> "Favreau, Danielle" <Danielle.Favreau@idwr.idaho.gov> 11/6/2006
2:10:00 PM >>>
Thank you for your help.

Danielle

Danielle Bruno-Favreau
GIS Analyst
Idaho Department of Water Resources
322 East Front St.
PO Box 83720
Boise, ID 83720-0098
Phone: (208) 287-4938
Fax: (208) 287-6701

Favreau, Danielle

From: Fritschle, Carter
Sent: Saturday, December 09, 2006 10:56 AM
To: Favreau, Danielle
Cc: Peppersack, Jeff
Subject: FW: water right #75-4197

Danielle,

Could you please follow up with this one? It looks like he actually means 75-4197B.

Thanks, Carter

-----Original Message-----

From: Peppersack, Jeff
Sent: Saturday, December 09, 2006 10:38 AM
To: Fritschle, Carter
Subject: FW: water right #75-4197

Carter,

Can you forward this to the appropriate staff.

Jeff

-----Original Message-----

From: Scott Ziegler [mailto:sziegler@salmoninternet.com]
Sent: Friday, December 08, 2006 10:11 PM
To: Peppersack, Jeff
Subject: water right #75-4197

Dear sirs,

I feel there is a decimal place error in water right number 75-4197. It should be 33.6cfs instead of 3.36 cfs. The reason that I think this is that there are 560 acres being irrigated. When we sent in the papers that were due on December 8, 2006 we did not have access to all of the information. But to make the deadline we sent in the paper. At the time, I thought that the water right was small. Please answer me back. My name is Scott R. Ziegler at 14 Parson Lane in Salmon, Idaho 83467.

I have been running the books for the last few years for the Kane-Ramey Ditch Company since Robert J. Morton died.

sincerely,
Scott R. Ziegler