

RECEIVED

11/20/2006

DEC 18 2006

NOTICE OF ERROR
REPLY

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4190A

DOUG A GRAVES
17 DANCE LN
SALMON ID 83467

SUSAN R GRAVES
17 DANCE LN
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/13/2006 SIGNATURE: Doug A Graves
Please print your name: Douglas Alan Graves

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC 19 2006

RECEIVED

11/20/2006

DEC 18 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
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17 DANCE LN
SALMON ID 83467

RECEIVED
DEC 21 2006
IDWR/North

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2. Describe the changes you wish to make in the proposed recommendation:

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DATE: 12/13/2006 SIGNATURE: Doug A Graves
Please print your name: Douglas Alan Graves

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

DEC 18 2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4190A

RECEIVED
AUG 01 2005
DEPARTMENT OF
WATER RESOURCES

WATER RIGHT NUMBER: 75-4190A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUG A GRAVES 17 DANCE LN SALMON, ID 83467
Current Owner	SUSAN R GRAVES 17 DANCE LN SALMON, ID 83467

Priority Date: 07/01/1905

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.280 CFS	
	<u>Total Diversion:</u>	0.280 CFS	

Location of Point(s) of Diversion

WASTE WATER	NE1/4NW1/4	Sec. 18, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T21N R22E S18 NENW 7.0

Total Acres: 7

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
2. THIS RIGHT IS A PORTION OF 75-04190

Remarks:

SCANNED

AUG 07 2005

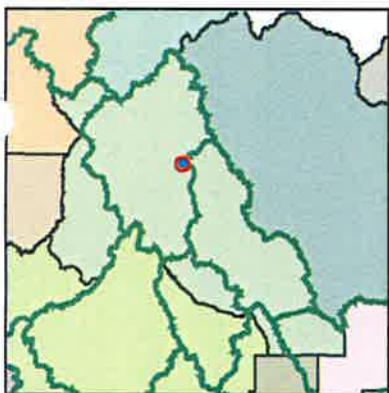


Idaho Department of Water Resources

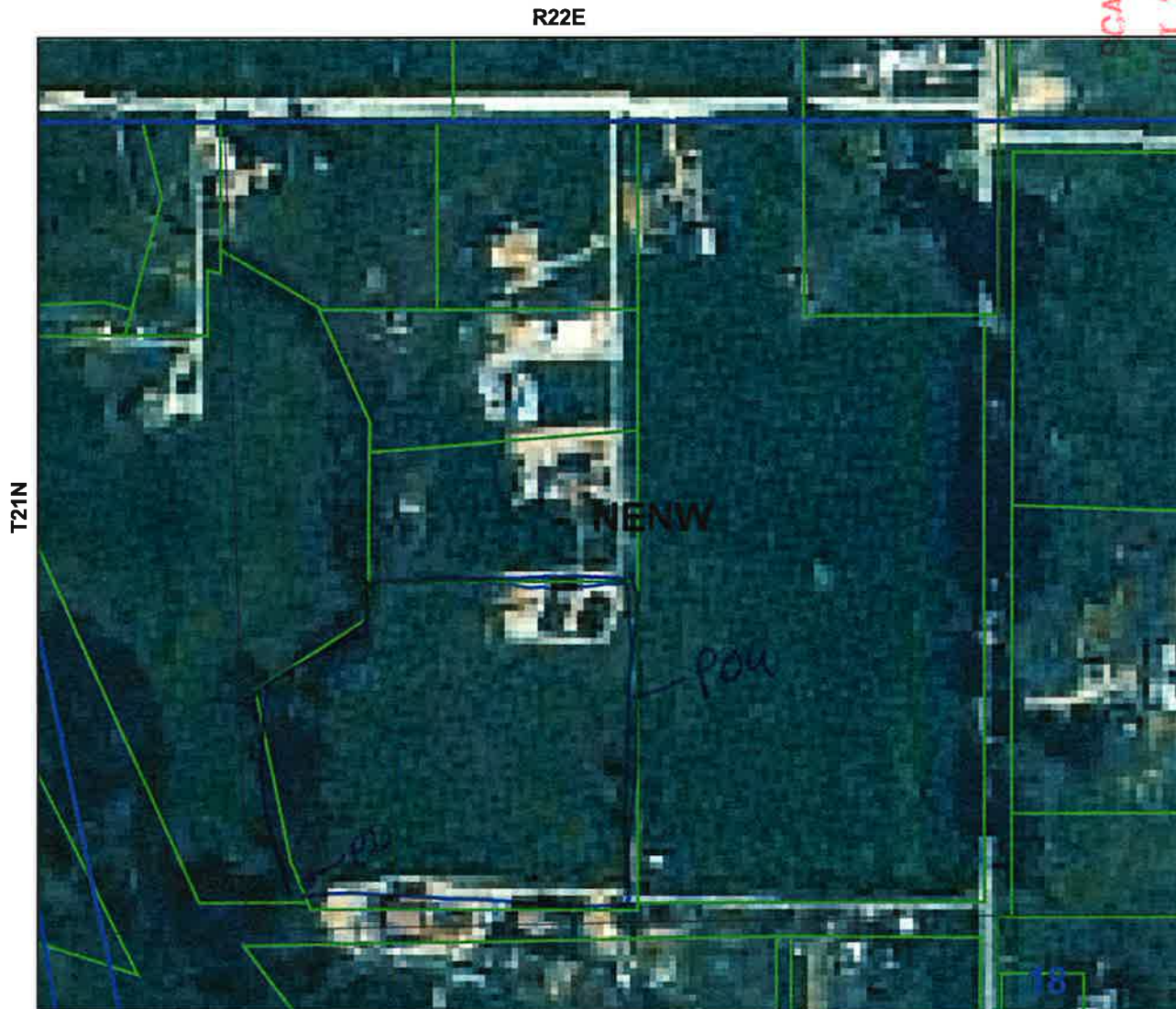
SRBA Claim:
75-4190A

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography

SCANNED
JUL 22 2008

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-4190A

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017212

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

DITCH to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

NO water being diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED ☐ NA
☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-18-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 22, 2003

DOUG A & SUSAN R GRAVES
17 DANCE LN
SALMON ID 83467

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-2053A, 75-4190A

Dear Mr. & Mrs. Graves:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

SCANNED

OCT 22 2003

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 75-4190A; 75-2053A, 75-4172

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Doyle W. DANCE & LBA B DANCE
RT 1 Box 139D Salmon Idaho 83467

4. New Owner/Claimant(s) Doug A Graves + Susan R Graves
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 17 DANCE LANE
 City, State and ZIP Code SALMON ID 83467
 New Telephone Number (208) 756-8346

5. Date you acquired the property 2-12-03

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 7 Number and type of stock _____

Diversion rate in CFS See attached Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Doug A Graves

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SCANNED

OCT 22 2008

WARRANTY DEED

253517

Order No. 307031577L-G

FOR VALUE RECEIVED

Randall T. Grider and Karen D. Grider, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Douglas A. Graves and Susan R. Graves, Husband and Wife

whose current address is

17 Dance Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4 SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18, FROM WHICH THE S1/4 CORNER OF SECTION 18 BEARS S. 00° 06' 09" W., 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 06' 09" W. ALONG THE CENTER OF SAID SECTION 18 A DISTANCE OF 1332.85 FT;

THENCE N. 89° 53' 51" W. A DISTANCE OF 610.36 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 53' 51" W. A DISTANCE OF 557.98 FT. TO A POINT IN AN EXISTING SLOUGH.

THENCE ALONG SAID SLOUGH THE FOLLOWING COURSES:

N. 22° 50' 12" W., 87.53 FT.; N. 11° 25' 49" W., 296.99 FT.;

N. 57° 48' 20" E., 227.75 FT.; N. 00° 06' 58" E., 66.64 FT.;

THENCE LEAVING SAID SLOUGH S. 89° 01' 46" E. A DISTANCE OF 458.10 FT.;

THENCE S. 00° 00' 36" W. A DISTANCE OF 552.99 FT. TO THE POINT OF BEGINNING.

PARCEL B:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS TWENTY-FIVE (25) FEET IN WIDTH OVER THE EXISTING ROAD WAY FROM ISLAND FARM ROAD OVER DANCE LANE TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED REAL PROPERTY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/12/2003

Randall T. Grider
Randall T. Grider

Karen D. Grider
Karen D. Grider

State of Idaho

}

}ss.

County of Lemhi

}

On this February 14, 2003, before me, a Notary Public in and for said state, personally appeared Randall T. Grider and Karen D. Grider

RECEIVED

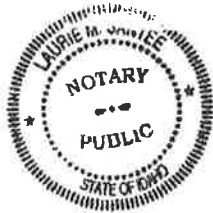
FEB 11 2003

Department of Motor Resources
Eastern Region

SCANNED

OCT 22 2008

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she/they~~ executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

State of Idaho) SS No. 253517
County of Lemhi)

This instrument was filed for record at the request

of Alliance

at 3:30 o'clock pm March 2003

and duly filed and indexed in the records of Lemhi

County Terri J. Morton
Ex-Officio Recorder

By K. Baumert Deputy

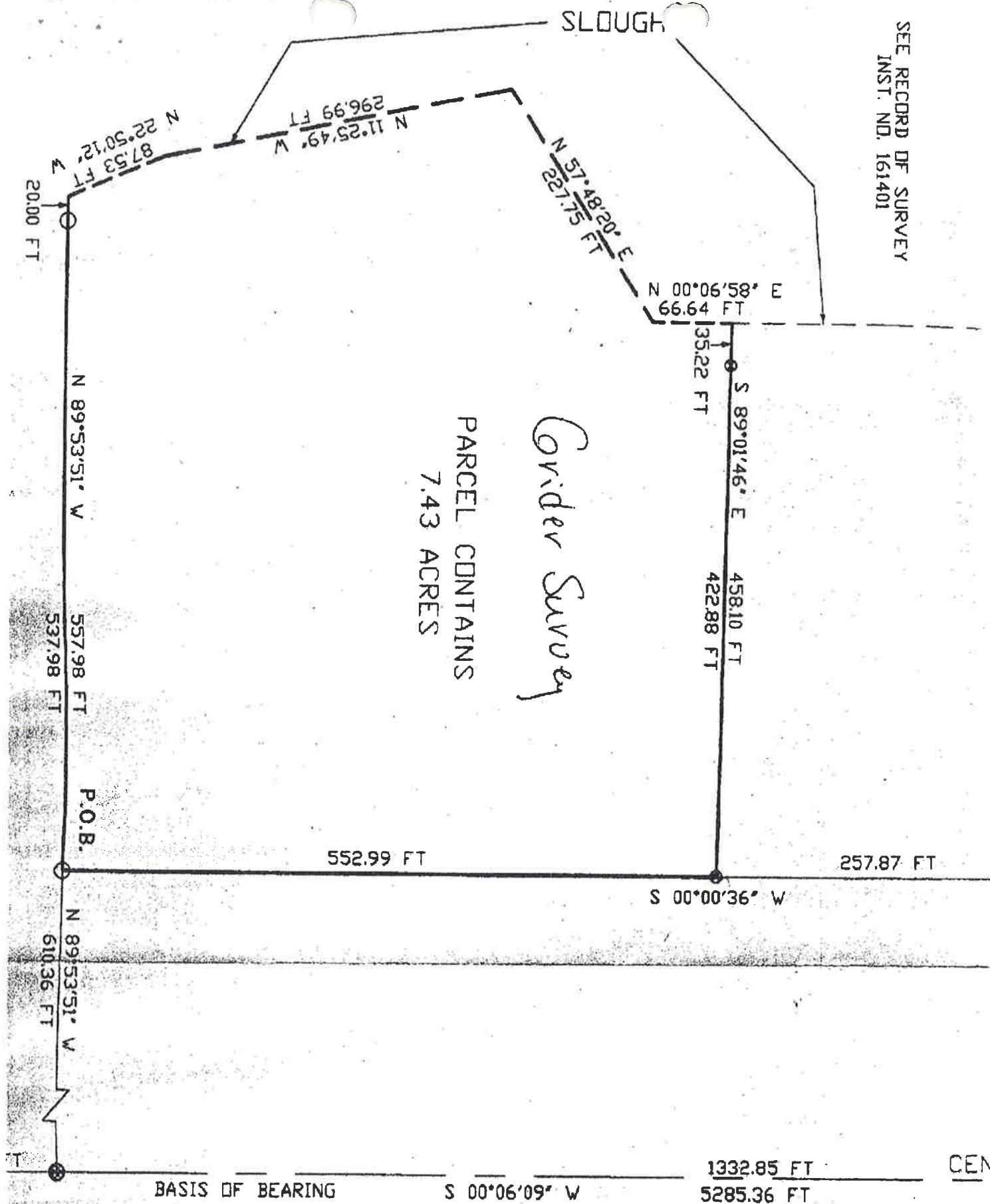
Fee 6.00

Return to _____

SCANNED

OCT 22 2008

SEE RECORD OF SURVEY
INST. NO. 161401



SCANNED

OCT 22 2008

CEN

Clara Mintzer

Desert lands
Certificate No 234 } To all to whom these presents shall come greeting
Whereas Clara Mintzer of Lemhi County Idaho
has deposited in the General Land Office of the United States a certificate
of the Register of the Land Office at Hailey Idaho whereby it appears
that full payment has been made by the said Clara Mintzer according
to the provisions of the Act of Congress of the 24th of April 1820
entitled An Act making further provision for the sale of the Public
Lands and the acts Supplemental thereto, for the West half of the
North East quarter of Section nineteen and the West half of the
North East quarter, the West half of the South East quarter and
the North East quarter of the North West quarter of Section
Eighteen in Township Twenty one North of Range Twenty
two East of Boise Meridian in Idaho containing Two hundred
and Eighty acres, according to the Official Plat of the Survey
of the said lands returned to the General Land Office by the Surveyor
General, which said Tract has been purchased by the said
Clara Mintzer. Now know ye, that the United States of America,
in consideration of the premises, and in conformity with the several
acts of Congress in such case made and provided, have given and
granted, and by these presents do give and grant unto the said
Clara Mintzer and to her heirs, the said tract above described
to have and to hold the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever
nature thereunto belonging, unto the said Clara Mintzer and to her
heirs and assigns forever, subject to any vested and accrued water
rights for mining agricultural, manufacturing or other purposes
and rights to ditches and reservoirs used in connection with such
water rights, as may be recognized and acknowledged by the local
Customs laws, and decisions of Courts, and also subject to the right of
the proprietor of a vein or lode to extract and remove his ore therefrom
should the same be found to penetrate or intersect the premises hereby
granted as provided by law; and there is reserved from the land hereby
granted, a right of way thereon for ditches or canals constructed by the
authority of the United States. In testimony whereof Grover
Cleveland President of the United States of America have caused
these letters to be made patent and the Seal of the General Land Office to be
hereunto affixed. Given under my hand at the City of Washington
the Twenty fifth day of October in the year of our Lord One Thousand
Eight hundred & Ninety three and of the Independence of the United
States the One hundred & Eighteenth.



By the President Grover Cleveland

By M. McKeam Secretary

L. L. C. Laman

Recorder of the General Land Office

Recorded Vol 3.4 Page 138

Recorded at request of Thos Elden October 18 1894 at 30 minutes
past 8 o'clock P.M. in Book 4 of Deeds page 537 Records of Lemhi County
Idaho

SCANNED

AUG 02 2005

Timothy Dore
County Recorder

Notice

Notice is hereby given to all whom it may concern that we the undersigned claim the water here flowing in this stream known as Salmon River to the extent of Two Thousand < 2000 > inches measured under a four inch pressure the said water is to be diverted from the said stream at a point on the East Bank thereof Five hundred yards South of the South west corner of Section No 32 Township 21 North of Range 22 East of the Boise Meridian.

★

The water hereby claimed is to be used for agricultural and domestic purposes upon the following described lands, to wit:
N 1/2 N.E. 1/4 of Section 19, N 1/2 S.E. 1/4 N 1/2 N.E. 1/4 and N.E. 1/4 of the N.N. 1/4 of Section 18 the E 1/2 of the N.E. 1/4, E 1/2 of S.E. 1/4 Section 30 N 1/2 of S.N. 1/4 N 1/2 N.N. 1/4 Section 20 Township No 21 N. Range 22 East and is to be conveyed thereon by a ditch of approximately the following size Eight feet wide and Two feet deep.
Dated this 18 day of May A.D. 1893

Nils O. Runsten ✓
Olava Mintzer ✓

Recorded at the request of Nils O. Runsten May 20th 1893, at 20 minutes past 4 o'clock P.M. in Book B of Water Rights page 16 Records of Lemhi County, Idaho.

Timothy Dore
County Recorder

Notice

Notice is hereby given to all whom it may concern that we the undersigned claim the water here known as the Fourth of July Creek to the extent of Three Thousand inches measured under a four inch pressure, the said water is to be diverted from the said stream at a point on North Bank of said creek about one and half miles 1/2 above the saw mill the water hereby claimed is to be used for Placer Mining on the said Fourth July Creek on the property known as the Main Range and Lucky Bay Claims and is to be conveyed in a ditch of approximately the following size six feet wide and three feet deep.

Dated on the ground this 12th day of May 1893

N. L. Benton ✓
R. J. Miller ✓

Recorded at the request of N. L. Benton May 21st 1893, at 40 minutes past 10 o'clock A.M. in Book B of Water Rights page 16, Records of Lemhi County, Idaho.

SCANNED
AUG 02 2015

WARRANTY DEED

253517

Order No.:307031577L-G

FOR VALUE RECEIVED

Randall T. Grider and Karen D. Grider, Husband and Wife

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whose current address is

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CONTINUE THENCE N. 89° 53' 51" W. A DISTANCE OF 557.98 FT. TO A POINT IN AN EXISTING SLOUGH.

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N. 57° 48' 20" E., 227.75 FT.; N. 00° 06' 58" E., 66.64 FT.;

THENCE LEAVING SAID SLOUGH S. 89° 01' 46" E. A DISTANCE OF 458.10 FT.;

THENCE S. 00° 00' 36" W. A DISTANCE OF 552.99 FT. TO THE POINT OF BEGINNING.

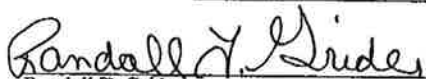
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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/12/2003


Randall T. Grider


Karen D. Grider

State of Idaho

}
}ss.

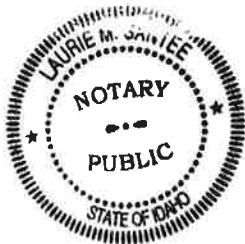
County of Lemhi

On this February 14, 2003, before me, a Notary Public in and for said state, personally appeared Randall T. Grider and Karen D. Grider

SCANNED

AUG 12 2005

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she~~ they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Shaffer
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

State of Idaho) SS No. 253517
County of Lemhi)
This instrument was filed for record at the request
of Alliance
at 3:38 o'clock pm 18 Feb 2003
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By K. Baumert Deputy
Fee 6.00
Return to _____

SCANNED

AUG 07 2005



SCANNED

AUG 17 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4190A
Date Received: 5/8/1990
Receipt No: E014309
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUG A GRAVES Phone: (208) 756-8346
17 DANCE LN
SALMON ID USA 83467

SUSAN R GRAVES Phone: (208) 756-8346
17 DANCE LN
SALMON ID USA 83467

2. Date of Priority: 07/01/1905

3. Source: WASTE WATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	18	NE NW	LEMHI	

5. Description of diverting works:

WASTEWATER FLOWS INTO MINZER-RUNSTEN DITCH DITCHES FOR FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.28	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

SCANNED

21N	22E	18	NE	NW	IRRIGATION	7
					Section Acres	7
					Total Acres	7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A PORTION OF 75-04190

Use of water under this water right will be regulated by the watermaster of
State Water District No. &DISTRICT.

15. Basis of Claim: Statutory Claim

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04190A
Date Received: 5/08/1990
Receipt No: E014309
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOYLE W. DANCE 208-756-3609
Address: RT.1 BOX 139 D
SALMON, ID 83467

OR

Name: LOA B. DANCE 208-756-3609
Address: RT.1 BOX 139 D
SALMON, ID 83467

2. Date of Priority: JUL 01, 1905

3. Source: WASTEWATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	18	NE	NW			LEMHI

5. Description of diverting works:

WASTEWATER FLOWS INTO MINZER-RUNSTEN DITCH DITCHES FOR FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A7504190A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	NE	NW		IRR	7.0

Section Acres 7.0

Total Acres 7.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00028H/02053A

14. Remarks:
THIS RIGHT IS A PORTION OF 75-04190

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Boyle M. Rance Date: 5-8-90

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 18 day
of May 1990



Notary Public

Seal

Residing at Idaho Falls, Id.
My Commission Expires 22 Aug 1994

R21E R22E

PLACE OF USE

POINT OF DIVERSION

T21N

SALMON

A75-04190

MICROFILMED
DEC 15 1992

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4190A
NAME AND ADDRESS: DOUG A GRAVES
17 DANCE LN
SALMON ID 83467

SUSAN R GRAVES
17 DANCE LN
SALMON ID 83467

SOURCE: WASTE WATER TRIBUTARY: SINKS
QUANTITY: 0.280 CFS
PRIORITY DATE: 07/01/1905
POINT OF DIVERSION:

T21N R22E S18 SESW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.280 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S18 NENW 7.00

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

THIS RIGHT IS A PORTION OF 75-04190

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -