

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4171

NAME AND ADDRESS: GREGORY MARTIN SHEFTS
705 HWY 93 N
SALMON ID 83467

CAROL ANNE SHEFTS
705 HWY 93 N
SALMON ID 83467

SOURCE: NORTH FORK TOWER CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.330 CFS

PRIORITY DATE: 12/10/1909

POINT OF DIVERSION:

T23N R22E S4 NWSESW Within LEMHI County

T23N R22E S4 SWSESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.320 CFS
STOCKWATER	1/01 12/31	0.010 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T23N R22E S04	SWSW	2.50	T23N R22E S04	SESW	1.50
---------------	------	------	---------------	------	------

T23N R22E S09	NENW	7.00	T23N R22E S09	NWNW	5.00
---------------	------	------	---------------	------	------

STOCKWATER same as IRRIGATION

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4171

NAME AND ADDRESS: GREGORY MARTIN SHEFTS
705 HWY 93 N
SALMON ID 83467

CAROL ANNE SHEFTS
705 HWY 93 N
SALMON ID 83467

SOURCE: NORTH FORK TOWER CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.330 CFS

PRIORITY DATE: 06/01/1906

POINT OF DIVERSION:

T23N R22E S4 NWSESW Within LEMHI County

T23N R22E S4 SWSESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.320 CFS
STOCKWATER	1/01 12/31	0.010 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T23N R22E S04	SWSW	2.50	T23N R22E S04	SESW	1.50
---------------	------	------	---------------	------	------

T23N R22E S09	NENW	7.00	T23N R22E S09	NWNW	5.00
---------------	------	------	---------------	------	------

STOCKWATER same as IRRIGATION

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-4171

T23N R22E Sec. 4,9

LEGEND

 Point(s) of Diversion

 Place(s) of Use

Lot Numbers

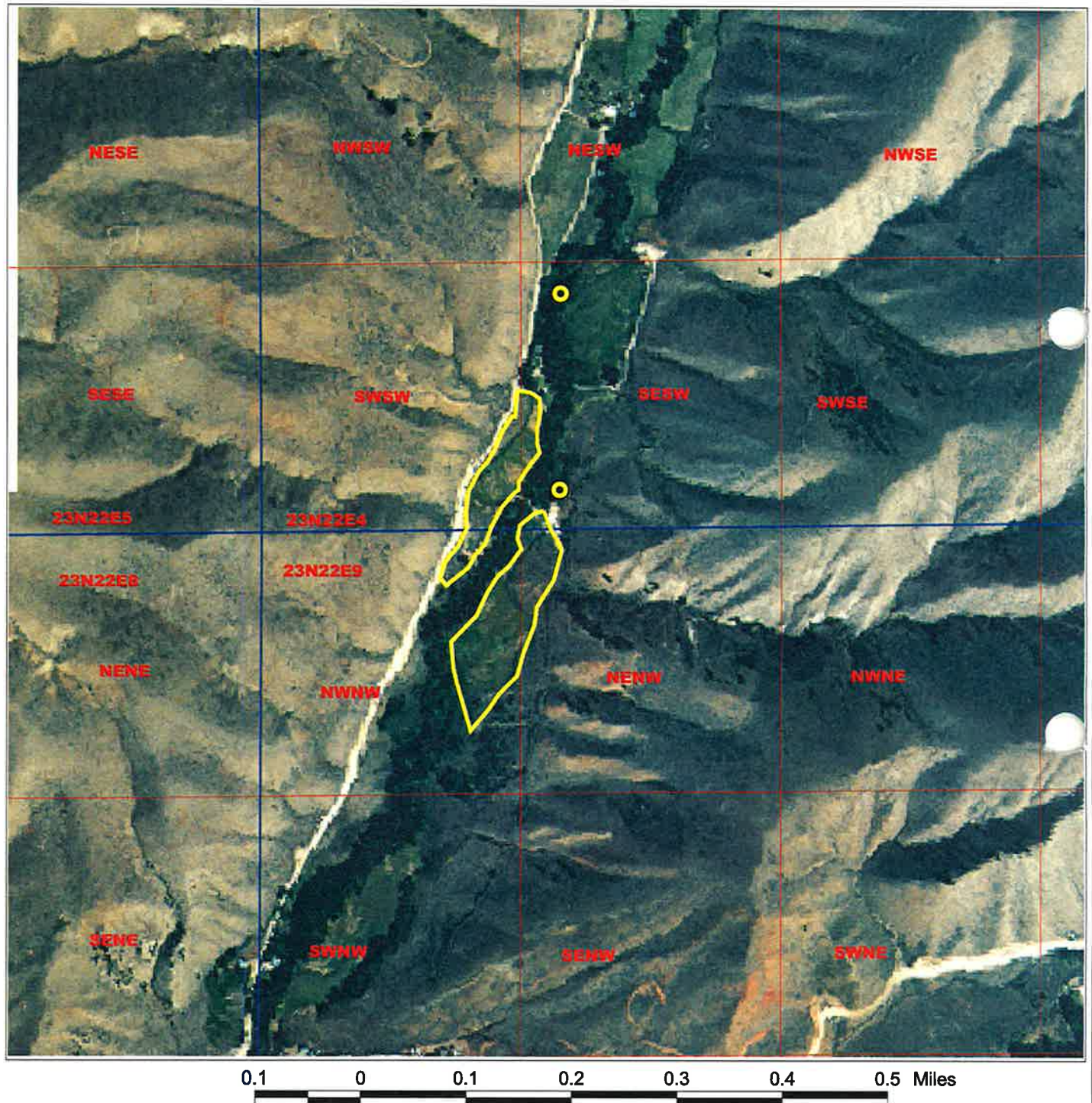
 Quarter Quarter Lines

 Section Lines

IMAGE 1993 True Color



Prepared By: Danielle Favreau
October 28, 2005



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-4171

T23N R22E Sec. 4,9

LEGEND



Point(s) of Diversion



Place(s) of Use

#

Lot Numbers



Quarter Quarter Lines



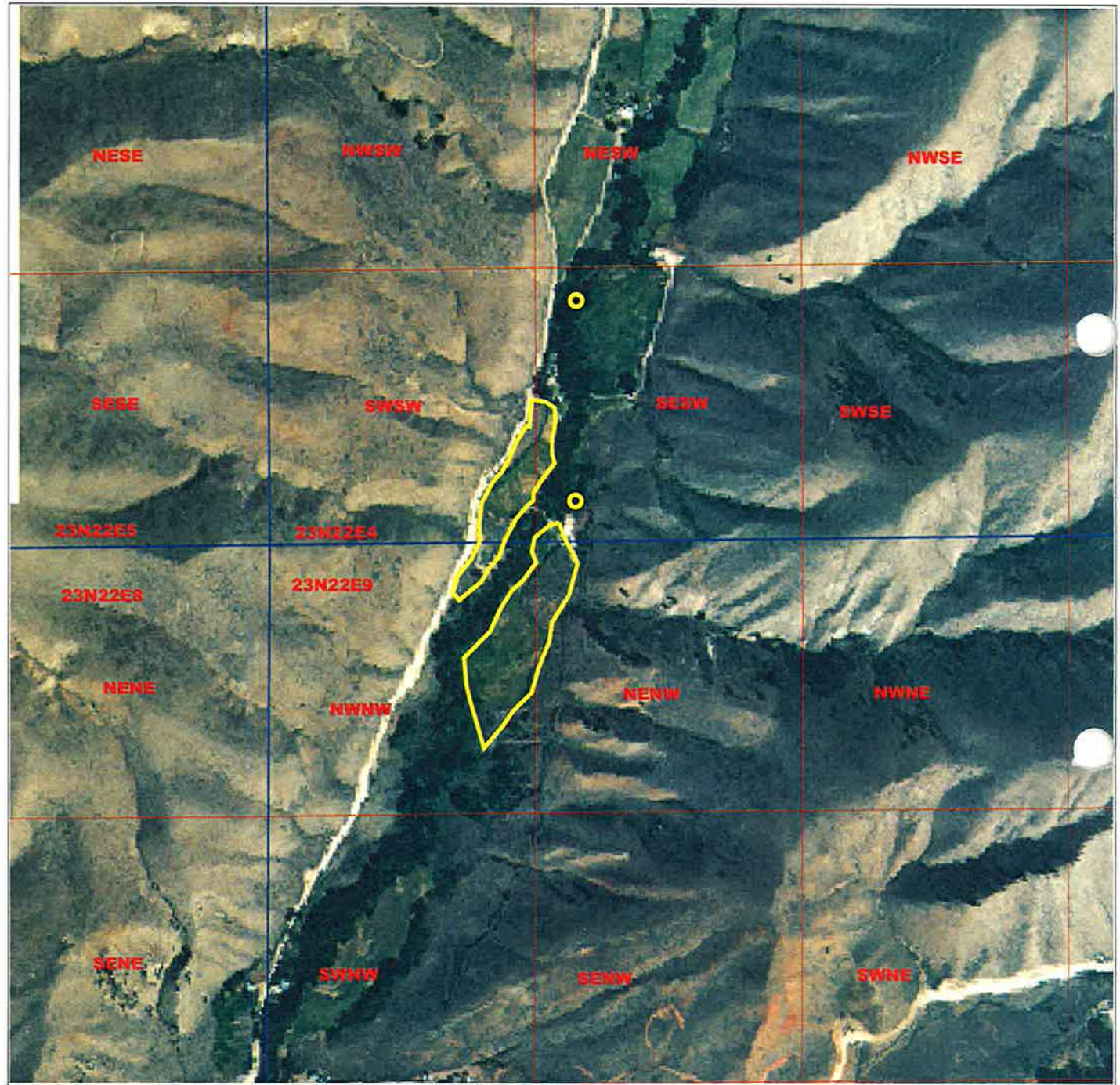
Section Lines

IMAGE

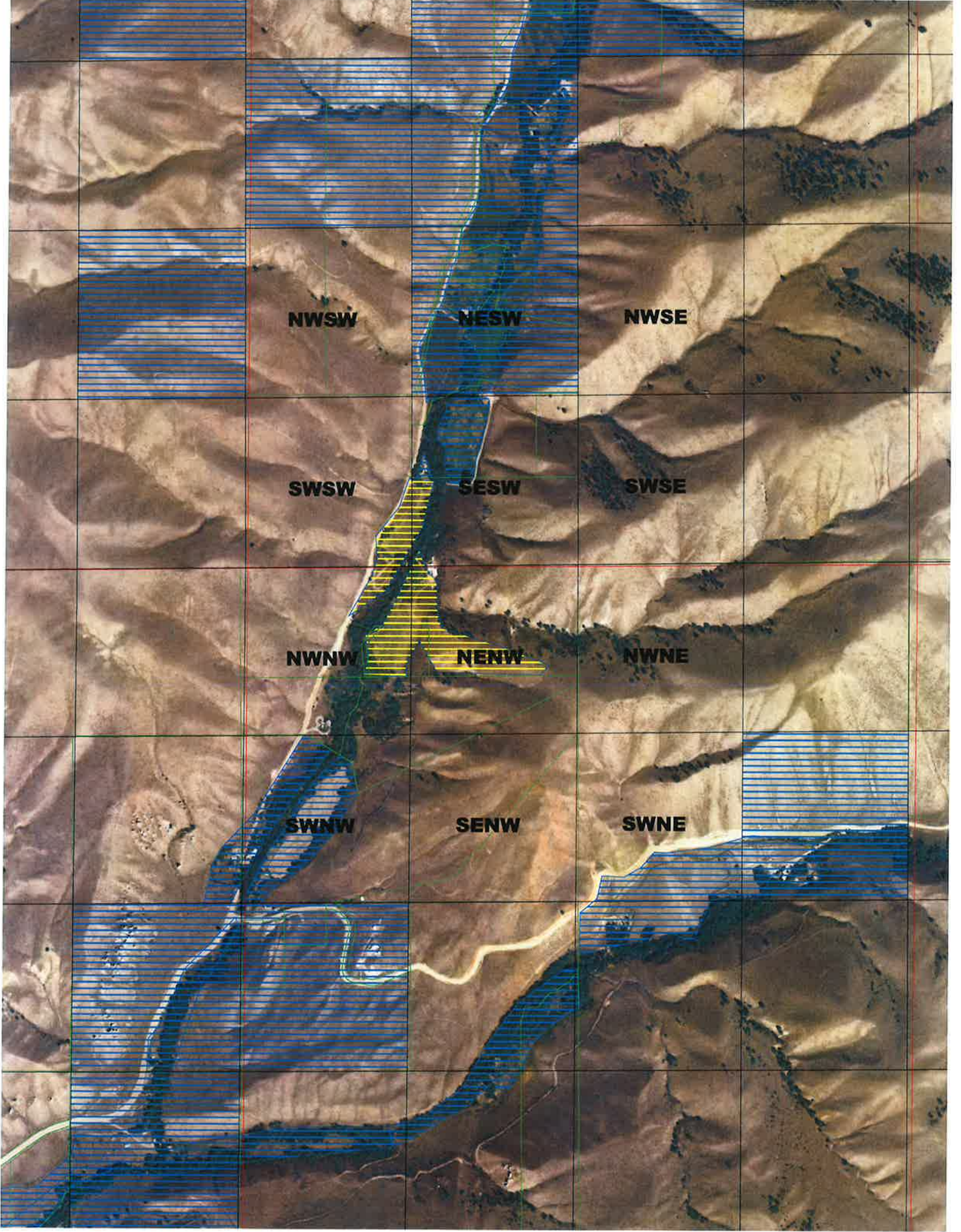
1993 True Color



Prepared By: Danielle Favreau
October 28, 2005



0.1 0 0.1 0.2 0.3 0.4 0.5 Miles



NWSW

NESW

NWSE

SWSW

SESW

SWSE

NWNW

NENW

NWNE

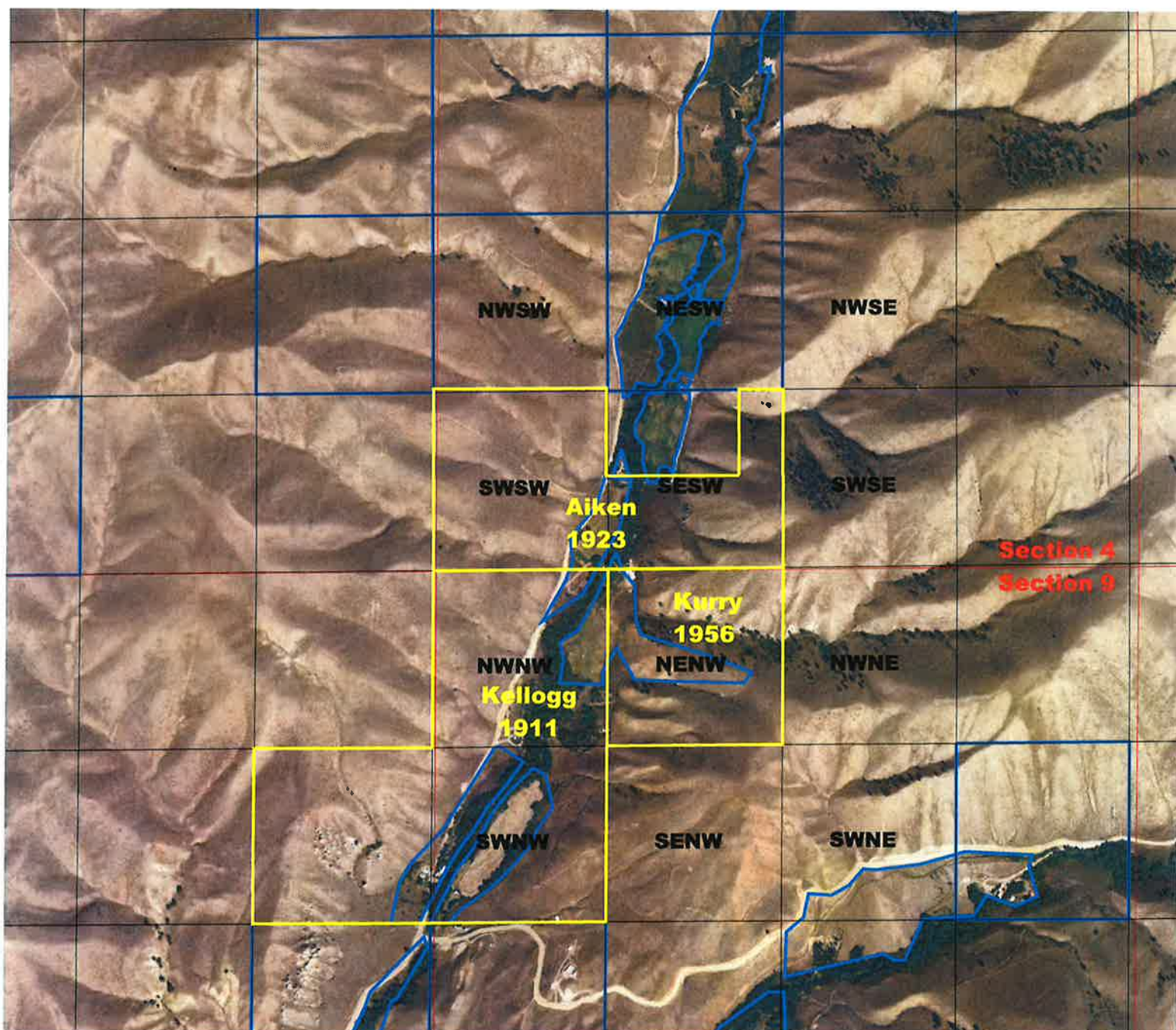
SWNW

SENW

SWNE

Original Land Acquisition

T23N R22E Sections 4, 8 & 9



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4171

1. ☐ No Change NAME IS SAME

☒ NEW OWNER: MARTY + CAROL Shefts

☐ No Change ADDRESS

☒ NEW ADDRESS: 705. Hwy 93N Carmen ID 83462

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015042 GPS 66*7061517B A0015042 GPS 66*7061517A

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

diversion in creek, ditches to place of use

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See measurements*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

ditches were at capacity at the time of visit

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 6-15-05

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster

Signature

```
filename: c:\docs\forms\ditch flow computations upgraded.xls
```

B. Foster

Tower Creek 75-4171 Lower diversion
6/15/2005

6/15/2005

Global Inputs:

Note to user:

Make entries in cells without shading.

Space between

readings (ft): **0.50**

[illegible]

```
filename: c:\docs\forms\ditch flow computations upgraded.xls
```

Measurement done by: B. Foster

upper diversion

Date of measurement: 6/15/2005

Global Inputs:

REW value: 1.00

LEW value: 3.70

Space between

readings (ft): **0.30**

Note to user:

Make entries in cells without shading.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 9, 2005

GREGORY AND CAROL SHEFTS
703 HWY 93 N
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-4171

Dear Claimants:

We have processed the change in ownership of the Notice of Claim to a Water Right referenced above for your property in Lemhi County.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED

AUG - 9 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 15 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4171					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bobby Graves & Patsy Graves, Trustees
of the Graves Family Trust

4. New Owner/Claimant(s)

1146 Buena Vista West, Dewey AZ 86327
Gregory Martin Shefts & Carol Anne Shefts

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

703 Hwy. 93 North

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

208 756-3288

5. Date you acquired the property

5-4-83

D.K. to process
R Brown 6/7/05

SCANNED

AUG - 9 2005

SCANNED

APR 26 2005

RECEIVED

APR 26 2005

Department of Water Resources

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Carol A. Shafers
Carol A. Shafers

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by *Askerman* Date *8-9-05* WR _____ Date _____

SCANNED

AUG - 9 2005

SCANNED

APR 26 2005

WARRANTY DEED

For Value Received

BOBBY GRAVES AND PATSY GRAVES, AS TRUSTEES OF THE GRAVES
FAMILY TRUST DATED MAY 21, 1984

the grantor S, do hereby grant, bargain, sell and convey unto

GREGORY MARTIN SHEFTS AND CAROL ANN SHEFTS, HUSBAND AND WIFE

whose current address is

703 HIGHWAY 93 NORTH
SALMON, IDAHO 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^S,
their heirs and assigns forever. And the said Grantor^S do hereby covenant to and
with the said Grantee^S, that they are the owner^S in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Bobby Graves
BOBBY GRAVES

Patsy Graves
PATSY GRAVES

ARIZONA

STATE OF ~~IDAHO~~ IDAHO, COUNTY OF

On this 28 day of April, 1993,
before me, a notary public in and for said State, personally
appeared

BOBBY GRAVES and
PATSY GRAVES

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at
Comm. Expires



State of Idaho)
County of Lemhi) ss. No. 218421

This instrument was filed for record at
the request of American Land Title
at 4:20 o'clock p-m 5-4 1993
and duly filmed and indexed in the
Records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Terri J. Morton Deputy
Fees: 6.00

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

APR 26 2005

EXHIBIT "A"

A TRACT OF LAND IN THE S1/2SW1/4, SECTION 4; N1/2NW1/4, SECTION 9, TOWNSHIP 23 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 9, A STONE CORNER; THENCE S. 0 DEGREES 04' E., 867.0 FEET; THENCE N. 89 DEGREES 52' E., 967.0 FEET; THENCE N. 5 DEGREES 46' W., 253.0 FEET; THENCE N. 35 DEGREES 20' E., 182.1 FEET; THENCE N. 89 DEGREES 52' E., 426.3 FEET; THENCE S. 0 DEGREES 04' E., 400.0 FEET; THENCE N. 89 DEGREES 52' E., 1166.6 FEET; THENCE N. 0 DEGREES 04' W., 867.0 FEET; THENCE N. 0 DEGREES 10' E., 1320.0 FEET; THENCE S. 89 DEGREES 52' W., 330.0 FEET; THENCE S. 0 DEGREES 10' W., 660.0 FEET; THENCE S. 89 DEGREES 52' W., 990.0 FEET; THENCE N. 0 DEGREES 09' E., 660.0 FEET; THENCE S. 89 DEGREES 52' W., 1319.34 FEET; THENCE S. 0 DEGREES 08' W., 1320.0 FEET, TO THE POINT OF BEGINNING. . .

EXCEPTING THEREFROM:

THE E1/2NE1/4SE1/4 SW1/4 SECTION 4, TOWNSHIP 23 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SCANNED

APR 26 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 18, 2005

MARTY OR CAROL SHEFTS
703 HWY 93 N
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP 75-4171 &
CHECK NO. 2459 FOR \$25.00

Dear Mr. & Mrs. Shefts:

I am returning the above referenced check because a fee is not required to change the ownership of this right.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

SCANNED

APR 26 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 11, 2007

MICHAEL & DORENE DUNPHY
PO BOX 412
SALMON ID 83467

Re: Tower Creek Adjudication Recommendation

Dear Mr. & Mrs. Dunphy:

Enclosed is a spreadsheet that summarizes recommendations filed with the SRBA court for claims for water from Tower Creek for properties that were settled in the 1890's or early 1900's. The claims had a wide array of priority dates and evidence in support of those priority dates was received. Some of you filed a Notice of Error in response to the Recommended Findings that were mailed out to claimants in November 2006. Some of you may have already received a response from us regarding your Notice of Error.

After looking at each right separately, we concluded that a more systematic approach to how recommendations were made was required. It seemed to us that it made sense to have the same priority date recommended for all of the property that was originally part of a single homestead. To that end we evaluated the Evidence of Priority information that was submitted and used the earliest date that we felt could be verified. In some cases documents were submitted that may reference dates earlier than what we have recommended, but the extent of development was not quantified. The spreadsheet lists the various water rights and the basis for the selection of the date used. Please note that you still have the option of filing an objection with the court if you disagree with these recommendations

If you have any questions please don't hesitate to contact us.

Sincerely

Robert G. Haynes P.E.
Regional Manager

Priority date based on Frederick Niemann Homestead Patent Date									
Water Right No			Basis	Priority Date	Rate(cfs)	Owner(s)			
75	4067		Beneficial Use	6/07/1897	0.14	ENGLAND, MARVIN S			
75	4141		Beneficial Use	6/07/1897	0.15	ENOCH, NELDA & O A (Current)			
75	4143		Beneficial Use	6/07/1897	0.25	CRISPIN, DEBORAH & ROBERT			
Priority date based on Posted Notice filed by H.O. Billings									
Water Right No			Basis	Priority Date	Rate(cfs)	Owner(s)			
75	4088		Beneficial Use	3/19/1898	0.46	WYLAND, FRANCES J & WILFRED N			
Priority date based on Frederick Niemann Desert Land Entry Patent Date									
Water Right No			Basis	Priority Date	Rate(cfs)	Owner(s)			
75	4099	B	Beneficial Use	6/28/1899	0.15	DILLON, BETH			
75	14130		Beneficial Use	6/28/1899	0.09	HARRISON, ELIZABETH A			
75	14131		Beneficial Use	6/28/1899	0.09	BARRETT, KATIE & ROY			
75	14280		Beneficial Use	6/28/1899	0.47	LULL, JAMES W			
75	14281		Beneficial Use	6/28/1899	0.06	ARTEMIS, GEORGE S & JOY & DILLON, BETH			
Priority date based on Water right License issued to William Rose - 75-2004									
Water Right No			Basis	Priority Date	Rate(cfs)	Owner(s)			
75	2004	A	License	2/19/1907	0.06	DOCKTER, CYNTHIA D & THOMAS H			
75	2004	C	License	2/19/1907	0.06	BAIRD, CLAIR K & JANELL			
75	2004	D	License	2/19/1907	0.10	PERISHO MC KAY, KRISTI & RADTKE, DENNIS			
75	2004	E	License	2/19/1907	0.14	COCHRAN, CATHERINE M			
75	2004	F	License	2/19/1907	0.04	GARN, JAMES N & JOAN B			
75	2004	G	License	2/19/1907	0.06	DAVIS, DANI			
75	2004	H	License	2/19/1907	0.15	KLINGER, BARRY P & KLINGER, KAY L			
75	2004	K	License	2/19/1907	0.05	LUTCH, JEFFREY			
75	2004	L	License	2/19/1907	0.11	BLANKINSHIP, CAROLYN L			
75	4191		License	2/19/1907	0.08	NALL, ROBERT D			
75	10272		License	2/19/1907	0.06	WARREN, DAVID F & THYRA			
Priority date based on Johanna Mulcihy Homestead Patent Examination									
Water Right No			Basis	Priority Date	Rate(cfs)	Owner(s)			
75	4130		Beneficial Use	12/6/1908	1.07	PARK RANCH INC			
Priority date based on Margaret Baer Homestead Patent Examination									
Water Right No			Basis	Priority Date	Rate(cfs)	Owner(s)			
75	4171		Beneficial Use	12/10/1909	0.33	SHEFTS, CAROL ANNE & GREGORY MARTIN			
• 75	4295	A	Beneficial Use	12/10/1909	0.04	SIMMONS, BOYD K & MARRUE K <i>Skenn</i>			
• 75	4382		Beneficial Use	12/10/1909	0.10	MIHELICH, PAMELA K & MIHELICH, PATRICK D			
• 75	4432		Beneficial Use	12/10/1909	0.02	SKEEN, JAY			
• 75	10007		Beneficial Use	12/10/1909	0.18	BERNT, PEGGY JO & WILLIAM C			
• 75	10027		Beneficial Use	12/10/1909	0.24	BERNT, PEGGY JO & WILLIAM C			
• 75	10504		Beneficial Use	12/10/1909	0.02	HENNIG, MARGARET A & PAUL			
75	14035		Beneficial Use	12/10/1909	0.12	DUNPHY, DORENE & MICHAEL <i>Skenn KOTd</i>			
• 75	14036		Beneficial Use	12/10/1909	0.44	SMITH, KORD S & MARY ANN H			

Priority date based on Date Samuel Bowler paid for property								
<u>Water Right No</u>		<u>Basis</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Owner(s)</u>			
75	4192	A	Beneficial Use	7/10/1911	0.08	O NEILL, TIM & VALERIE		
75	4192	B	Beneficial Use	7/10/1911	0.13	MORRILL, DAISY & DAVID		
75	4208	A	Beneficial Use	7/10/1911	0.04	HENNIG, SHARON		
75	4208	B	Beneficial Use	7/10/1911	0.03	FOUST, RICHARD E		
75	4483		Beneficial Use	7/10/1911	0.08	HENNIG, SHARON		
75	4507		Beneficial Use	7/10/1911	0.10	WILLIAMS, DAVID E & PATRICIA C		
75	10280		Beneficial Use	7/10/1911	0.05	CHARLTON, JOHN R & JUANITA E		
75	11623		Beneficial Use	7/10/1911	0.06	O BRIEN, ARLEN & JUDY		
75	13710		Beneficial Use	7/10/1911	0.15	STACEY, KATIE & RICHARD		
75	13982		Beneficial Use	7/10/1911	0.25	MONTEVERDI, DAVID J & LANCE J		
75	14001		Beneficial Use	7/10/1911	0.15	MONTEVERDI, DAVID J & LANCE J		
75	14002		Beneficial Use	7/10/1911	0.18	HENNIG, SHARON		
Priority date based on Floyd Cooper Homestead Patent Date								
<u>Water Right No</u>		<u>Basis</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Owner(s)</u>			
75	4187		Beneficial Use	5/20/1912	0.29	GRISWOLD, FREDERICK & MARY E		
75	4194		Beneficial Use	5/20/1912	0.13	JOHNSTON FAMILY TRUST		
Priority date based on Erle Embley Homestead Patent Date								
<u>Water Right No</u>		<u>Basis</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Owner(s)</u>			
75	4139		Beneficial Use	5/10/1913	0.16	SMITH, ROLAND K		
75	4140		Beneficial Use	5/10/1913	0.15	RANEN, KENNETH & RANEN, NANCY		
75	4144	A	Beneficial Use	5/10/1913	0.03	SLOAN, LANNY G & SLOAN, PATRICIA S		
75	4144	B	Beneficial Use	5/10/1913	0.55	SHAW, CLIFFORD D & SHAW, KARREN D		
75	4345	A	Beneficial Use	5/10/1913	0.33	CONRAD, THOMAS R		
75	4345	B	Beneficial Use	5/10/1913	0.44	SHAW, CLIFFORD D		
Priority date based on Winterowd Cash Act Patent Date								
<u>Water Right No</u>		<u>Basis</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Owner(s)</u>			
75	4375		Beneficial Use	5/24/1913	0.20	MONTEVERDI, DAVID J & LANCE J		
75	4376		Beneficial Use	5/24/1913	0.28	MONTEVERDI, DAVID J & LANCE J		

61.8

4.9 A.	75 - 10007
11	10027
5	4382
.5	4432
.5	10504
1.6	14035
21.9	14036
<u>.4</u>	4295A
45.8	
16 A.	4171



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 5, 2007

RECEIVED

JAN 12 2007

DEPARTMENT OF
WATER RESOURCES

703 GREGORY AND CAROL SHEFTS
705 RIVERFRONT DR
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-4171 and Decree 72-32G

Dear Claimants:

*records changed, NCAP prepared.
1-19-07 - M*

We have been advised your address has changed to the above address. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 17, 2007. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail:

corrected

#####

The address is correct as shown above or as otherwise changed

Carol Shefts

Water Right Holder's Signature

756-

Telep.

*rocky castellano
@ yahoo.com*

SCANNED

JAN 19 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 11, 2007

GREGORY MARTIN & CAROL ANNE SHEFTS
705 HWY 93 N
SALMON ID 83467

Re: Tower Creek Adjudication Recommendation

Dear Mr. and Mrs. Shefts

Enclosed is a spreadsheet that summarizes recommendations filed with the SRBA court for claims for water from Tower Creek for properties that were settled in the 1890's or early 1900's. The claims had a wide array of priority dates and evidence in support of those priority dates was received. Some of you filed a Notice of Error in response to the Recommended Findings that were mailed out to claimants in November 2006. Some of you may have already received a response from us regarding your Notice of Error.

After looking at each right separately, we concluded that a more systematic approach to how recommendations were made was required. It seemed to us that it made sense to have the same priority date recommended for all of the property that was originally part of a single homestead. To that end we evaluated the Evidence of Priority information that was submitted and used the earliest date that we felt could be verified. In some cases documents were submitted that may reference dates earlier than what we have recommended, but the extent of development was not quantified. The spreadsheet lists the various water rights and the basis for the selection of the date used. Please note that you still have the option of filing an objection with the court if you disagree with these recommendations

If you have any questions please don't hesitate to contact us.

Sincerely

Robert G. Haynes P.E.
Regional Manager

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at HAILEY, IDAHO, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

ORSON H. KELLOGG

according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the SOUTHEAST QUARTER OF THE NORTH-EAST QUARTER OF SECTION EIGHT AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION NINE IN TOWNSHIP TWENTY-THREE NORTH OF RANGE TWENTY-TWO EAST OF THE BOISE MERIDIAN, IDAHO, CONTAINING ONE HUNDRED TWENTY ACRES,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the ELEVENTH

(SEAL)

day of DECEMBER In the year of our Lord one thousand

nine hundred and ELEVEN and of the Independence of the

United States the one hundred and

THIRTY-SIXTH

By the President:

By

Secretary.

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number

238116

21460

Hailey 020798

4-1008-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Lee Aiken

has been established and duly consummated, in conformity to law, for the southwest quarter of the southwest quarter, the south half of the southeast quarter of the southwest quarter, and the east half of the northeast quarter of the southeast quarter of the southwest quarter of Section four in Township twenty-three north of Range twenty-two east of the Boise Meridian, Idaho, containing sixty-five acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TENTH

(SEAL)

day of APRIL In the year of our Lord one thousand nine hundred and TWENTY-THREE and of the Independence of the United States the one hundred and FORTY-SEVENTH.

By the President:

By

Warren G. Harding

Viola P. Engh

W. P. LeRoy

Secretary.

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 902733

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Boise, Idaho, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by Henry H. Kurry, according to the provisions of the Act of Congress approved March 3, 1877 (19 Stat. 377), entitled "An Act to provide for the sale of desert lands in certain States and Territories", as amended by the Act of March 3, 1891 (26 Stat. 1096), for the following described land:

Boise Meridian, Idaho.
T. 23 N., R. 22 E.,
Sec. 9, NE¹/₄.

The area described contains 40 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said Henry H. Kurry, and to his heirs, the tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Henry H. Kurry, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the
SEVENTEENTH day of **SEPTEMBER** in the year of
our Lord one thousand nine hundred and **FIFTY-SIX**
and of the Independence of the United States the one hundred
and **EIGHTY-FIRST**.

[SEAL]

For the Director, Bureau of Land Management.

By Rose M. Beall

Chief, Patents Section.

Patent Number **1164466**

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4171

GREGORY MARTIN SHEFTS

705 HWY 93 N

SALMON ID 83467

Telephone Number: (208)756-3288

CAROL ANNE SHEFTS

705 HWY 93 N

SALMON ID 83467

Telephone Number: (208)756-3288

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/27/06

SIGNATURE:

[Handwritten Signature]

Please print your name:

Gregory M shefts

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED
DEC 06 2006
IDWR/North

SCANNED
DEC - 8 2006

SCANNED

OCT 08 2001

May 27, 1990

RECEIVED

JUN 13 1990

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

RE: Notary

Dear Mr. Carlsen,

Enclosed please find our Notice of Claim to a Water Right duly notarized as requested in your letter of May 8. I apologize for the oversight in submitting the claim without it being properly notarized.

Please note the change of address and forward any further correspondence to the following address:

Sincerely,



B. J. Graves
FAOR INS/86/024
P. O. Box 2338
Jakarta, Indonesia

Because of the unreliable mail service between Indonesia and the USA, I am sending this by United Nations pouch to New York City and it will be forwarded from there. It may not arrive by the June 8 due date, but I hope you will consider these circumstances and not assess a penalty for late filing.



MICROFILMED

DEC 15 1992

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 8, 1990

B. J. and Patsy M. Graves
Trustees of Graves Family Trust
Kemang Indah E-5,
Jakarta, Indonesia

RE: Notary

Dear Mr. and Mrs. Graves:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. Your check no. 154 in the amount of \$67.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR by June 8, 1990. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

Your signature(s) must be notarized in Item #16. If more than one claimant is listed in Item #1, and the names have an "and" between them, the signatures of all the claimants must be notarized. If the names have "or" or an "and/or" between them, only one notarized signature is required in Item #16.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsten
Ernest Carlsten
Adjudication Supervisor

EC:bb

Enclosure

MARKET INTEREST ACCOUNT	
154	
B. J. OR PATSY M. GRAVES 846 NORTHSIDE DR. 702/738-9778 ELKO, NV 89801	
April 25 1990 94-1/1212	
Pay to the order of Idaho Dept of Water Resources \$ 67.00	
Sixty Seven and 00/100 Dollars	
 First Interstate Bank	First Interstate Bank of Nevada, N.A. Elko Main Office 027 P.O. Box 471 Elko, Nevada 89801
memo filing fees Signed <i>[Signature]</i>	
MICROFILMED DEC 15 1992	
1121200019102711522631154	

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401

April 25, 1990

Concerning the Snake River Basin
Adjudication, enclosed is my
Notice of Claim to Water Rights
(4 pages). Also enclosed is a check
in the amount of \$67.00 for the
filing fee, calculated as follows:

Flat Fee	\$ 50
Irrigation (16 ac.)	16
Stockwater (101 cfs)	1
Total	\$ 67

Yours Sincerely,

B. J. Graves

B. J. GRAVES
KEMANG INDAH E-5
JAKARTA, INDONESIA

MICROFILMED

DEC 15 1992

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04171
Date Received: 5/07/1990
Receipt No: E014831
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOBBY J. GRAVES 208-799-1744
Address: TRUSTEES OF GRAVES FAMILY TRUS
KEMANG INDAH E-5
JAKARTA, INDONESIA, ID 00000

AND

Name: PATSY M. GRAVES 208-799-1744
Address: TRUSTEES OF GRAVES FAMILY TRUS
KEMANG INDAH E-5
JAKARTA, INDONESIA, ID 00000

2. Date of Priority: JUN 01, 1906

3. Source: TOWER CREEK, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	4	NW	SE	SW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:
DAMS & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.320		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 159.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 CATTLE

A75-04171

Page 1

Date: 06/20/90

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	4	SW	SW		IRR	3.0
			SE	SW		IRR	6.0
						Section Acres	9.0
		9	NE	NW		IRR	2.0
			NW	NW		IRR	5.0
						Section Acres	7.0
						Total Acres	16.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN SESW, S4, T23N, R22E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-04171

Date Received

Receipt Number EO 14831/80

RECEIVED

JUN 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) B.J. GRAVES and PATSY M. GRAVES
Trustees of Graves Family Trust Phone () 799-1744

Mailing Address Kemang Indah E-5, JAKARTA, INDONESIA Zip

2. Date of Priority (Only one (1) per claim) June 1, 1906

3. Source of water supply (a) North Fork of Tower Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 23 N Range 22 E Section 4,
NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: 23N, 22E, Sec. 4 SW 1/4 SE 1/4 SW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Water is diverted by two diversion dams and ditches.
Each ditch is approximately 18" deep, 24" wide and
1600' long.

MICROFILMED

DEC 15 1992

A7504171



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov. 1 amount .32 or 152

For Stockwater purposes from Jan. 1 to Dec. 31 amount .01 or 7.2

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .33 (cfs) and/or (b) 159 (acre feet)

8. Total consumptive use claimed is 159 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 20 cattle/horses watered year round

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>23</u>	<u>22</u>	<u>4</u>											<u>3</u>	<u>6</u>					<u>9</u>
<u>23</u>	<u>22</u>	<u>9</u>					<u>2</u>	<u>5</u>											<u>7</u>

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED

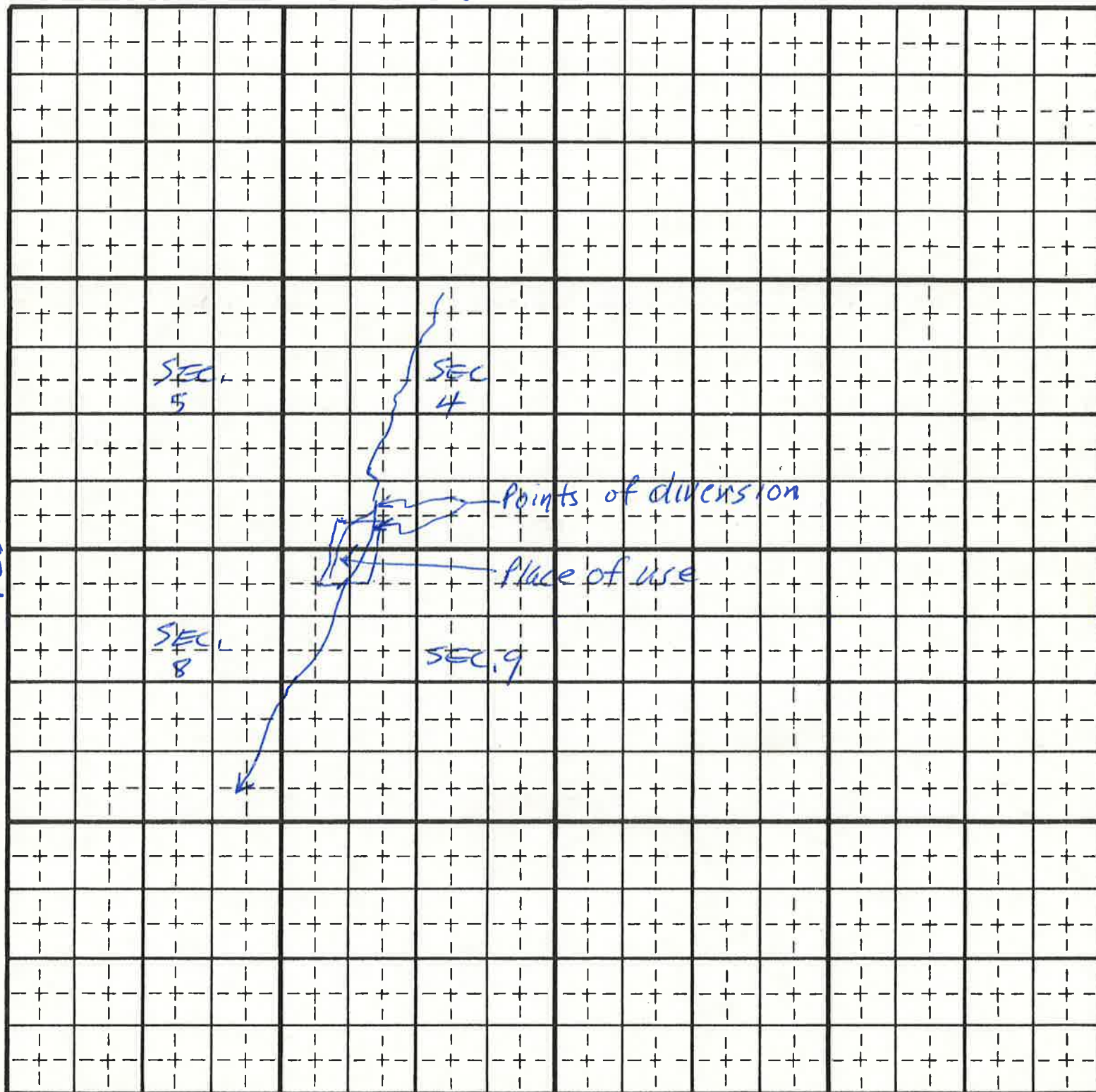
DEC 15 1992

Last Name GRAVES Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T23V



DEC 15 1992

Last Name GRAVES

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number Claim No. 75-4171
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State/district/territory/

County of _____

REPUBLIC OF INDONESIA
CITY OF JAKARTA
EMBASSY OF THE UNITED STATES
OF AMERICA SS. }

Subscribed and sworn (or affirmed) before me this 29th day of May 19 90

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

INDEFINITELY

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name GRAVES Ident. Number _____

MICROFILMED

DEC 15 1992

Copies White-State, Yellow-Claimant