

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4158

NAME AND ADDRESS: DEANNA HARRISON
1443 SILVERADO TRAIL
ST HELENA CA 94574

WILLIAM HARRISON
1443 SILVERADO TRAIL
ST HELENA CA 94574

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.150 CFS

PRIORITY DATE: 10/24/1916

POINT OF DIVERSION:

T25N R21E S28 SWNW Within LEMHI County

T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.150 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T25N R21E S33	SWNW	3.70	T25N R21E S33	SESW	0.70
T25N R21E S33	NESW	0.20	T25N R21E S33	NWSW	0.40

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 25, 2006

WILLIAM M AND DEANNA F HARRISON
1443 SILVERADO TRAIL
ST HELENA CA 94574

RE: Snake River Basin Adjudication (SRBA)
Notices of Claims to a Water Right #75-4158 and 75-14290

Dear Mr. and Mrs. Harrison:

We are forwarding to you data-entered copies of the Notices of Claims which you filed in the Snake River Basin Adjudication. I have also enclosed your yellow file copies of your Notices of Claims as well as your receipt #C081000. Please retain the file copies and the receipt for your records.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. The items that were modified are highlighted. Please review the enclosed claims to assure that these modifications are in agreement with these water rights.

If you believe our data is incorrect, and you wish to make any changes to these Notices of Claims, initial the changes before signing the forms, have your signature notarized, and return them to this office within 30 days.

If you agree that the modifications are correct as indicated, you do not have to return this form.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region
Enclosures:

Computer-generated Notices of Claim Referenced Above

SCANNED
MAY 25 2006

SPEED MESSAGE

TO

ROXANA

DEPT OF WATER RESOURCES

PO BOX 83720 BOLSE ID 83720

FROM

W.M HARRISON

1443 SILVERADO TRAIL

ST HELENA CA 94574

SUBJECT NOTICE OF CLAIM TO A WATER RIGHT

75-4158

DATE

4/8/06

I HAVE RE-DONE THE WATER RIGHT CLAIM YOU RETURNED
TO ME. I HAVE ALSO INCLUDED A SEPERATE ONE
FOR A DOMESTIC WELL ON THE PROPERTY

HOPEFULLY I HAVE DONE THIS CORRECTLY & COMPLETELY

THANKS FOR YOUR PATIENTS

W.M

SIGNED

REDIFORM

WHITE - ORIGINAL

CANARY - DUPLICATE

44-900 • Duplicate • 250 Sets

SCANNED

MAY 25 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 29, 2006

William Harrison
1443 Silverado Trail
St Helena CA, 94574

RE: 75-4158 & 75-14290

Dear Mr. Harrison:

Enclosed is a new map showing the two points of diversion and a new preliminary recommendation listing stockwater use from the well. Please contact me if the changes are incorrect.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written in a cursive style.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A75 4158

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014967 GPS 055 A0014990 GPS 075

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*Not sure way some claims have no maps
But the legal descriptions are O.K.*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name
Jack Z Ellis
Signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4158
Date Received: 4/18/2006
Receipt No: C080595
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DEANNA HARRISON Phone: (707)963-1701

1443 SILVERADO TRAIL
ST HELENA CA USA 94574

WILLIAM HARRISON Phone: (707)963-1701

1443 SILVERADO TRAIL
ST HELENA CA USA 94574

2. Date of Priority: 10/24/1916

3. Source: SALMON RIVER NORTH FORK, SALMON RIVER NORTH FORK Trib. to: SALMON RIVER
, SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
25N	21E	33	SW	NW		LEMHI	
25N	21E	28	SW	NW		LEMHI	

5. Description of diverting works:

One self-cleaning fish screen with ditch entering property at NW corner.
Recorded 2-20-1959. Second source from ditch extending south from Hull Creek bridge
at Hwy. 93 across eastern edge of property.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.3	

7. Total Quantity Appropriated is:
0.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	33	SW	NW	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

List of Attachments:

Map of Property

Instrument No. 17510 dated 10/24/1916

Instrument No. 20717 dated 10/24/1918

Instrument No. 24146 dated 10/19/1920

Indenture (No instrument no.) dated 3/30/1921

Warranty Deed dated 3/5/1962

Warranty Deed (2 pages) dated 9/3/1974

Warranty Deed dated 6/15/1973

Warranty Deed (2 pages) dated 8/16/1979

Warranty Deed (2 pages) dated 2/14/2002
Affidavit dated 2/14/2006
Water Right Report 75-4158

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

APR 18 2006

DEPARTMENT OF
WATER RESOURCES

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

15-4158

4-18-06

0080595

~~0081000~~ CB

d.p. do 5-25-06

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WILLIAM M & DEANNA F HARRISON Phone (707) 963 1701Mailing Address 1443 SILVERADO TRAIL / ST HELENA CA Zip 945742. Date of Priority (Only one (1) per claim) OCTOBER 24 19163. Source of water supply (a) NORTH FORK SALMON RIVER
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 25N Range 21E Section 33,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of LEMMINGAdditional points of diversion if any: TOWNSHIP 25N RANGE 21E SEC 28 SW 1/4 OF NW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE SELF CLEANING FISH SCREEN (RECORDEDFEB 20 1959) WITH DITCH ENTERING PROPERTY AT N.W. CORNER2ND SOURCE FROM DITCH EXTENDING SOUTH FROM HULL CREEK BRIDGE AT HWY 93
ACROSS EASTERN EDGE OF PROPERTY

SCANNED

MAY 25 2006

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/31 amount 0.300 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.300 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E	38							5										5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name HARRISON Ident No. 75-4158

SCANNED
Copies: White -State, Yellow-Claimant
MAY 25 2006

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The lines extend to the edges of the square. The grid is composed of 16 columns and 16 rows of these squares.

HARRISON!

75-4150

SCANNED

MAY 25 2006

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4158
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 11

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

[Signature]
Deanna Harris

Date

4/13/06

Date

4-13-06

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of ~~Idaho~~ or CALIFORNIA)
County of NAPA) SS.

Subscribed and sworn (or affirmed) before me this 13th day of APRIL 2006



Notary Public

CATHERINE E MESA

Residing at

1001 ADAMS ST, ST HELENA, CA

My Commission Expires

7/25/08

Please Print Name

Catherine E Mesa

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

HARRISON

Ident. Number

75-4158

SCANNED

MAY 25 2006

Copies White-State, Yellow-Claimant

LIST OF ATTACHMENTS

MAP OF PROPERTY

INSTRUMENT	No 17510	DATED	10/24/1916
"	" 20717	"	10/21/1918
"	" 24146	"	10/19/1920
INDENTURE (No INST No.)	"	"	3/30/1921
WARRENTY DEED	"	"	3/5/1962
"	" (2 PAGES)	"	9/3/1974
"	"	"	6/15/1973
"	" (2 PAGES)	"	8/16/1979
"	"	"	2/14/2002
AFFIDAVIT	"	"	2/14/2006
WATER RIGHT REPORT	75-4158		

SCANNED
MAY 25 2006

Harrison

75-4158

SCANNED
MAR 22 2006

RJSMTH
ASSESSOR

N
↑

RP25N21E334807A
2378 HWY 93N
NORTH FORK ID 83446

DIVERSION
POINT

FISH SCREEN

GATE

DITCH

NORTH FORK
SALMON RIVER

HWY 93

HARRISON
75-458

SCANNED
MAY 25 2008

LEWIS

AND

CLARK

FORK

Instrument No. 17510

BILL OF SALE.

This indenture and bill of sale made and entered into this 7th., day of September, A. D. 1916, by and between Charles H. Johnson, and Emma Johnson, his wife, both Gibbonsville, Lemhi County, State of Idaho, parties of the first part, and Charles H. Reynolds, of Carmen Idaho, party of the second part, W I T N E S S E T H :

That for and in consideration of the sum of fifteen dollars, lawful money of the United States, to them in hand paid, the receipt whereof is hereby acknowledged the said parties of the first part hereby sell, transfer, deliver and assign unto the said party of the second part the following described personal property, situated in Gibbonsville, Idaho, and particularly described as follows, to-wit: -

That certain Spalding buggy, colored black, and with a covered top, which said buggy was the property of and belonged to Charles H. Johnson, and was used by him and around Gibbonsville, Idaho. To have and to hold by the said Charles Reynolds, forever.

IN WITNESS WHEREOF the said parties have hereunto set their hands this 7th., day of September, 1916.

T. J. Davis Witness
W. C. Smith Witness

Charles H. Johnson
Emma Johnson
Parties of the first part.

Recorded at the request of Charles Reynolds Oct. 23, 1916, at 30 minutes past 4 o'clock P. M., in Book Y of Deeds page 108, Records of Lemhi County, Idaho.

BY

W. W. Dimmoud
Deputy.

J. L. Kirtley, Jr.,
County Recorder.

Instrument No. 17514.

Hailey 05833.

4-1040.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Gilbert Hull has been established and duly consummated, in conformity to law, for the H. E. Survey No. 93, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the corner of Sections four and five in Township twenty-four north and Sections thirty-two and thirty-three in Township twenty-five north all in Range twenty-one east of the Boise Meridian; thence north ten chains to corner No. 2; thence east four and ninety-nine-hundredths chains to corner No. 3; thence north fifteen chains to corner No. 4; thence east four and ninety-eight-hundredths chains to corner No. 5; thence north eighteen and five-tenths chains to corner No. 6; thence south eighty-eight degrees, nine minutes east fourteen and ninety-six-hundredths chains to corner No. 7; thence south eight and two-hundredths chains to corner No. 8; thence east four and ninety-nine-hundredths chains to corner No. 9; thence south twenty-five chains to corner No. 10; thence west nine and ninety-seven-hundredths chains to corner No. 11; thence south ten chains to corner No. 12; thence west nineteen and ninety-four-hundredths chains to corner No. 1, the place of beginning, containing eighty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the THIRTIETH day of MARCH in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTIETH.

SEAL.

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary,
L. Q. C. Lamar,
Recorder of the General Land Office.

RECORDED: Patent Number 522236

Recorded at the request of Gilbert Hull Oct. 24, 1916, at 2 minutes past 9 o'clock A. M., in Book Y of Deeds page 108, records of Lemhi County, Idaho.

BY

W. W. Dimmoud
Deputy

J. L. Kirtley, Jr.,
County Recorder.

SCANNED
MAY 25 2006

SCANNED
MAR 22 2006

HARRISON
75-4158

WARRANTY DEED

Instrument No. 20717

This Indenture, Made this 11th day of October in the year of our Lord one thousand nine hundred and eighteen between Gilbert Hull and Clara Hull, husband and wife, of the County of Lemhi, State of Idaho, the parties of the first part, and Thomas P. Carnes, of Salmon, County of Lemhi, State of Idaho,

the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

NINE THOUSAND

DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all

the H. E. Survey No. 93 embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the cor. of Sections four and five in Township twenty-four north and Sections Thirty-two and Thirty-three in Township twenty-five north all in Range twenty-one east of the Boise Meridian; thence north ten chains to corner No. 2 thence east four and ninety-nine-hundredths chains to corner No. 3 thence north fifteen chains to corner No. 4; thence east four and ninety-eight hundredths chains to corner No. 5; thence north eighteen and five-tenths chains to corner No. 6; thence south eighty-eight degrees, nine minutes east fourteen and ninety-six-hundredths chains to corner No. 7; thence south eight and two-hundredths chains to corner No. 8; thence east four and ninety-nine-hundredths chains to corner No. 9; thence south twenty-five chains to corner No. 10; thence west nine and ninety-seven-hundredths chains to corner No. 11; thence south ten chains to corner No. 12; thence west nineteen and ninety-four-hundredths chains to corner No. 1 the place of beginning, containing eighty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General, situated in the County of Lemhi, State of Idaho.

Together with all ditches, conduits, water, and water rights situated thereon, or used in connection with the said premises.

Revenue stamps \$9.00 A. S. H., 10/21/18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said party of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Gilbert Hull (SEAL)

Clara Hull (SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF LEMHI }

On this 21st day of October in the year 1918 before me, Enoch W. Whitcomb and State a Notary Public in and for the said County/personally appeared Gilbert Hull and Clara Hull known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL.

Enoch W. Whitcomb

Notary Public Residing at Salmon, Idaho

MAR 22 2006

Recorded at request of Thomas P. Carnes at 1 minutes past 9 o'clock

A.M., October 22nd, 1918 in Book X of Deeds, on page 330 Records of

SCANNED

MAR 25 2006

SCANNED

MAR 22 2006

SCANNED

15
1150
HARRISON

THIS INDENTURE, made this 19th day of October in the year of our Lord onethousand ninehundred and twenty between THOMAS P. CARNES and GLADYS CARNES, his wife, of Northfork, Lemhi County, Idaho, the parties of the first part and E.S. EDWARDS, of Salmon, Lemhi County, Idaho, the party of the second part.

Documentary stamp 2d ; 10/19/20; T.P.C.
Witnesseth, that the said party of the first part, for and in consideration of ONE & NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SEEL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situated, lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to-wit:-

East half of the West half of the Southwest quarter of the Northwest quarter, the East half of the Southwest quarter of the Northwest quarter, the west half of the Southeast quarter of the Northwest quarter, the Northwest quarter of the Northeast quarter of the Southeast quarter of the Northwest quarter and Lots Six and Seven of Section Four in Township Twenty-Four, North of Range Twenty-one East of the Boise Meridian, and Homestead Survey NO. 92, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at Corner No. 1, from which the North Quarter Corner of said Section Four bears East four and ninety-nine hundredths chains distant; thence North ten chains to Corner No. 2; thence West fourteen and ninety-five hundredths chains to Corner No. 3; thence South ten chains to Corner No. 4; thence East fourteen and nine-five hundredths chains to Corner NO. 1, the place of beginning, containing in the aggregate one hundred twenty-seven and fifty-eight hundredths acres, according to the official plat of the Survey of the said land, returned to the General Land Office by the Surveyor General; Situated in Lemhi County, State of Idaho;

Also, H.E. Survey NO. 93, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:-

Beginning at Corner NO. 1, identical with Cor. of Sections four and five in Township twenty four North and Sections thirty-two and thirty-three in Township twenty-five North, all in Range twenty-one East of the Boise Meridian; thence North ten chains to Corner NO. 2; thence East four and nine-ty nine hundredths chains to Corner to Corner NO. 3; thence North fifteen chains to Corner NO. 4; thence East four and ninety-eight hundredths chains to Corner No. 5; thence North eighteen and five tenths chains to Corner NO. 6; thence South eighty-eight degrees, nine minutes East fourteen and ninety-six hundredths chains to Corner NO. 7; thence South eight and two hundredths chains to Corner NO. 8; thence East four and ninety-nine hundredths chains to Corner NO. 9; thence South twenty-five chains to Corner NO. 10; thence West nine and ninety-seven hundredths chains to Corner NO. 11; thence South ten chains to Corner No. 12; thence West nineteen and ninety-four hundredths chains to Corner NO. 1, the place of beginning, containing eighty-nine and sixty-one hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General, situated in Lemhi County, State of Idaho, together with all ditches, conduits, water, and water rights situated thereon, or used in connection with said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, or in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of)
STATE OF IDAHO,) SS.
COUNTY OF LEMHI)

Thomas P. Carnes (Seal)
Gladys Carnes (Seal)

On this 19th day of October in the year 1920 before me W.W. Simmonds a Clerk of the District Court in and for the said County personally appeared Thomas P. Carnes and Gladys Carnes, his wife, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

W.W. Simmonds
Clerk of the District Court.
By Francis R. Hall Deputy.

Recorded at request of E.S. Edwards at 20 minutes past 2 o'clock P.M., October 19th 1920 in Book Z of Deeds, on page 446 Records of Lemhi County, Idaho.

SCANNED

MAY 25 2006

SCANNED

MAR 22 2006

HARRISON

75-4158

HARRISON

THIS INDENTURE, made this 30th day of March in the year of our Lord one thousand nine hundred and twenty-one between E.S. Edwards and Susan Edwards husband and wife, of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and Ettie E. Suydam of North Fork, County of Lemhi, State of Idaho, the party of the second part.

Witnesseth, that the said parties of the first part, for and in consideration of One and No/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED And SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all those certain lots, pieces or parcels of land situate lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to wit:-

The East Half of the West Half of the Southwest quarter of the Northwest quarter, the East Half of the Southwest quarter of the Northwest quarter, the West Half of the Southeast quarter of the Northwest quarter, the Northwest quarter of the Northeast quarter of the Southeast quarter of the Northwest quarter and the Lots Numbered Six and Seven of Section Four, in Township Twenty-four North, Range Twenty-one East of the Boise Meridian, and the land embraced in Homestead Survey Number Ninety-two (92) embracing a portion of the unsurveyed public domain more particularly described as follows;- Beginning at Corner No.1, from which the North quarter corner of said Section Four bears East 4.99 chains distant; thence North ten chains to corner No.2, thence West 14.95 chains to corner No.3; thence South 10 chains to corner No.4; thence East 14.95 chains to Cor. No.1, the place of beginning. containing in the aggregate 127.58 acres,

Also that certain Homestead Entry Survey No.93 embracing a portion of the unsurveyed public domain more particularly bounded and described as follows,

Beginning at corner No.1, identical with the corner of Sections Four and Five Township Twenty-four North, and Sections Thirty-two and Thirty-three, Township Twenty-five North, all in Range Twenty-one East of the Boise Meridian, thence North 10 chains, to Cor. No.2; thence East 4.99 chains to corner No.3; thence North 15 chains to Cor. No.4; thence East 4.98 chains to corner No.5; thence North 18.5 chains to corner No.6; thence South 88° 9' East 14.96 chains to corner No.7; thence South 8.02 chains to corner No.8; thence East 4.99 chains to corner No.9; thence South 25 chains to corner No.10; thence West 9.97 chains to corner No.11, thence South 10 chains to corner No.12; thence West 19.94 chains to corner No.1 the place of beginning. containing 89.61 acres of land,

Together with all the ditches, water and water rights belonging to said premises, or any part thereof, or used in the irrigation of any or all of said above described premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the said shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of)

E. S. Edwards (SEAL)

Susan Edwards (SEAL)

STATE OF IDAHO,) ss.
COUNTY OF LEMHI,)

On this 30th day of March in the year 1921 before me, Allen C. Merritt a Notary Public in and for the said County, personally appeared E.S. Edwards and Susan Edwards husband and wife known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

Allen C. Merritt
Notary Public of the State of Idaho
Residing at Salmon, Lemhi County, Idaho.

Recorded at request of E.S. Edwards at -- minutes past 4 o'clock P.M. March 30th 1921 in Book Z of Deeds, on page 537, Records of Lemhi County, Idaho.

BY _____ Deputy

County Recorder

HARRISON
75-4158

MAY 25 2006
MAR 22 2006

WARRANTY DEED

THIS INDENTURE, Made this 5th day of March
in the year of our Lord one thousand nine hundred and sixty-two, between
ETTIE E. SUYDAN, a widow

of Northfork, County of Lemhi, State of Idaho,
the parties of the first part, and

ALBERT SCHULTZ and MARIE SCHULTZ, husband and wife,
of Carmen, County of Lemhi, State of Idaho,
the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum
of FORTY-FIVE THOUSAND and NO/100 (\$45,000.00)-----DOLLARS,
lawful money of the United States of America,

to her in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, has granted, bar-
gained and sold, and by these presents do es grant, bargain, sell, convey and confirm unto the
said parties of the second part, and to their heirs and assigns forever, all of the following
described real estate, situated in the County of Lemhi, State
of Idaho, to-wit:

The East Half of the West Half of the Southwest Quarter of the Northwest
Quarter; the East Half of the Southwest Quarter of the Northwest Quarter;
the West Half of the Southeast Quarter of the Northwest Quarter; the
Northwest Quarter of the Northeast Quarter of the Southeast Quarter of
the Northwest Quarter; and the Lots Numbered Six and Seven; Section Four,
in Township Twenty-four North, Range Twenty-one East of the Boise Meridian;

ALSO the land embraced in Homestead Survey Number Ninety-two (92)
embracing a portion of the unsurveyed public domain more particularly
described as follows: Beginning at corner No. 1 from which the north
quarter corner of said Section Four bears east 4.99 chains distant;
thence North ten chains to corner No. 2, thence West 14.95 chains to
corner No. 3; thence South 10 chains to corner No. 4; thence East 14.95
chains to corner No. 1, the place of beginning, containing the aggregate
127.58 acres;

ALSO that certain Homestead Entry No. 93 embracing a portion of the
unsurveyed public domain more particularly bounded and described as follows,
Beginning at corner No. 1, identical with the corner of Sections Four and
Five, Township Twenty-four North, and Sections Thirty-two and Thirty-three,
Township Twenty-five North, all in Range Twenty-one East of the Boise
Meridian, thence North 10 chains to corner No. 2; thence East 1.99 chains
to corner No. 3; thence North 15 chains to corner No. 4; thence East 1.15
chains to corner No. 5; thence North 14.5 chains to corner No. 6; thence
South 88° 01' East 13.16 chains to corner No. 7; thence South 8.02 chains
to corner No. 8; thence East 4.29 chains to corner No. 9; thence South 2.1
chains to corner No. 10; thence West 9.17 chains to corner No. 11; thence
South 10 chains to corner No. 12; thence West 19.51 chains to corner No. 1,
the place of beginning, containing 89.6 acres of land;

Together with all ditches and ditch rights, water and water rights, claims
and claims appertaining or belonging thereto or used in connection
therewith.

IN WITNESS WHEREOF, the said parties of the first part, have hereunto set their hands and seals, this 5th day of March, 1962.

FURTHER EXCEPTING AND RESERVING THE PORTION, that certain easement here-
fore deeded to the Idaho Fish and Game Department, for the purpose of
erecting and maintaining fish screens upon the hereinbefore described
premises.

and assigns, against the said party of the first part, and her heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and will
WARRANT and by these presents forever DEFEND.

SCANNED

MAR 22 2006

SCANNED

MAR 22 20

SCANNED

MAY 25 20

HARRISON 75-4158

HARRISON

WARRANTY DEED

1 ALBERT SCHULTZ, a married man but dealing with his sole and
2 separate property, GRANTOR of the County of Lemhi, State of Idaho,
3 hereby CONVEYS, GRANTS and WARRANTS to CLIFFORD O. CUMMINGS and
4 NANCY M. CUMMINGS, husband and wife, GRANTEES of the County of Lemhi,
5 State of Idaho, for the sum of SIXTY THOUSAND & NO/100 (\$60,000.00)
6 DOLLARS, the following described tract of land in Lemhi County,
7 Idaho, to wit:

9 The East Half of the West Half of the Southwest Quarter of the
10 Northwest Quarter; the East Half of the Southwest Quarter of the
11 Northwest Quarter; the West Half of the Southeast Quarter of the
12 Northwest Quarter; the Northwest Quarter of the Northeast Quarter of
the Southeast Quarter of the Northwest Quarter; and the Lots Numbered
Six and Seven; Section Four in Township Twenty-four North, Range
Twenty-one East of the Boise Meridian;

13 ALSO the land embraced in Homestead Survey Number Ninety-two
14 (92) embracing a portion of the unsurveyed public domain more part-
15 icularly described as follows: Beginning at Corner No. 1 from which
16 the North quarter corner of said Section Four bears East 4.99 chains
17 distant; thence North ten chains to corner No. 2, thence West 14.95
chains to Corner No. 3; thence South 10 chains to Corner No. 4;
thence East 14.95 chains to corner No. 1, the place of beginning,
containing the aggregate 127.58 acres;

18 ALSO that certain Homestead Entry Survey No. 93 embracing a
19 portion of the unsurveyed public domain more particularly bounded
20 and described as follows: Beginning at corner No. 1, identical
21 with the corner of Sections Four and Five, Township Twenty-four
22 North, and Sections Thirty-two and Thirty-three, Township Twenty-
23 five North, all in Range Twenty-one East of the Boise Meridian;
24 thence North 10 chains to corner No. 2; thence East 4.99 chains to
25 corner No. 3; thence North 15 chains to corner No. 4; thence East
26 4.98 chains to corner No. 5; thence North 18.5 chains to corner No.
6; thence South 88°9' East 14.96 chains to corner No. 7; thence
South 8.02 chains to corner No. 8; thence East 4.99 chains to corner
No. 9; thence South 25 chains to corner No. 10; thence West 9.97
chains to corner No. 11; thence South 10 chains to corner No. 12;
thence West 19.94 chains to corner No. 1, the place of beginning,
containing 39.61 acres of land;

27 Together with all ditches and ditch rights, water and water
28 rights, range and range rights appertaining or belonging thereto or
used in connection therewith.

29 EXCEPTING AND RESERVING THEREFROM all those certain parcels of
30 land heretofore deeded to the State of Idaho, County of Lemhi,
Idaho, for highway purposes.

31 FURTHER EXCEPTING AND RESERVING THEREFROM that certain easement
32 heretofore deeded to the Idaho Fish and Game Department for the
purposes of erecting and maintaining fish screens upon the herein-
above described premises.

HARRISON

-75-4158

SCANNED

SCANN
MAY 25

Salmon, Idaho 83467
Phone 756-2714

HARRISON

1 WITNESS the hand of said Grantor this 3rd day of September,
2 1974.

Albert Schultz

6 STATE OF IDAHO

7 County of Lemhi--SS

8
9 On the 3rd day of September, 1974, personally appeared before
10 me Albert Schultz, a married man but dealing with his sole and
11 separate property, the signer of the within instrument, who duly
12 acknowledged to me that he executed the same.



Notary Public for Idaho, Residing at Salmon, Idaho.

17 MAIL DEED TO:

MAIL TAX NOTICE TO:

CLL Ford O. Cummings
Nor: Fork, Idaho 83466

141577

No. _____
State of Idaho) as
County of Lemhi)

This instrument was filed for
record at the request of
Lemhi Title & Abstract Co., Inc.

at 3:37 o'clock P. M.
January 5 1979

and duly filed and indexed in the
file of Deeds

Records of Lemhi County, Idaho.

Eleanor Aldous

Ex-Officio Recorder
By _____ Deputy

Fees \$2.00 Paid

SCANNED
MAY 25 2006

SCANNED
MAR 22 2008

HARRISON
75-4158

HARRISON

WARRANTY DEED

For Value Received, we, CLIFFORD C. CUMMINGS and NANCY M. CUMMINGS,

and wife,

the grantors, do hereby grant, bargain, sell and convey unto EDWARD H. J. EVANS,

SYLVIA M. BECK and JULIE A. VARD

the grantee, the following described premises, in Lemhi County, Idaho, to-wit:

Beginning at Corner No. 1 of said H.E.S. No. 93; thence South along the Westerly boundary of H.E.S. No. 93 a distance of 77.4 ft.; thence S. 88° 09' E. 320.2 ft. to a point on the Westerly boundary of the Right-of-Way line of U.S. Highway No. 93; thence N. 10° 12' W. along the Westerly Right-of-Way line of U.S. Highway No. 93 a distance of 230.92 ft. to a point on the Northerly boundary of H.E.S. No. 93; thence N. 88° 09' W. along the Northerly boundary of H.E.S. No. 93 a distance of 769.9 ft. to the point of beginning. Containing 5.0 acres. Use of rights to irrigation water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15, 1973

Clifford C. Cummings

Nancy M. Cummings

STATE OF IDAHO, COUNTY OF

On this 18th day of June, 1973, before me, a notary public in and for said State, personally appeared CLIFFORD C. CUMMINGS and NANCY M. CUMMINGS

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at _____, Idaho
Comm. Expires 2/22/74

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of H. M. Edwards, Jr.

at 23 minutes past 1 o'clock P.m., this 18th day of July

1973, in my office, and duly recorded in Book 116 of Deeds XXXXXX

William A. Adams
Ex-Officio Recorder

DEPUTY

Fees \$ 1.00 Paid
Mail to: Northfork, Idaho

INSTRUMENT NO. 121433

MAY 7 5 2006

SCANNED

MAR 22 2006

WARRANTY DEED

For Value Received ELIZABETH J. EVANS, SYLMIA M. BECK and
JULIE A. WARD,
the grantors, do hereby grant, bargain, sell and convey unto
JOHN M. MONTELLI and CONNIE MONTELLI, husband and wife,
the grantees, the following described premises, to-wit:

Beginning at Corner No. 6 of said H.E.S. No. 93, run thence
South along the Westerly boundary of H.E.S. No. 93 a distance
of 277.8 feet; thence S. 88°09' E. 820.2 feet to a point on
the Westerly Right-of-Way line of U.S. Highway No. 93; thence
N. 10°12' W. along the Westerly Right-of-Way line of U.S.
Highway No. 93 a distance of 280.32 feet to a point on the
Northerly boundary of H.E.S. No. 93; thence N. 88°09' W.
along the Northerly boundary of H.E.S. No. 93 a distance
of 769.9 feet to the point of beginning. Containing 5.0
acres. User's right to irrigation water.

Together with all improvements located thereon or appurtenant
thereto.

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements, reserva-
tions in Federal patents and State deeds, or other restric-
tions imposed by law, building and use restrictions of record,
building and zoning regulations and ordinances of any governmental
unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they the owners in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: August 16, 1979

STATE OF IDAHO, COUNTY OF

On this 16th day of August, 1979,
before me, a notary public in and for said State, personally
appeared

ELIZABETH J. EVANS,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Residing at Salmon, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at
the request of Elizabeth J. Evans

at 57 minutes past 11 o'clock A.M.,
this 16 day of August
1979, in my office, and duly recorded in Book File
of Deeds at page

Eleanor Aldous

Ex-Officio Recorder

By *Christa Hinderich*

Fees \$ 4.00 pd

Mail to: *Christa Hinderich*
Southfork, Idaho 83446

Deputy.

INSTRUMENT NO.

SCANNED

MAY 25 2006

SCANNED

MAR 22 2006

HARRISON
754158

FROM : MONTELLI CONST2

FAX NO. : 707 963 4670

Feb. 07 2002 04:01PM P2

STATE OF IDAHO

County of Lemhi--ss.

On this 16th day of August, in the year 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared ELIZABETH J. EVANS, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of SYLVIA M. BECK and JULIE A. WARD, and acknowledged to me that she subscribed the names of SYLVIA M. BECK and JULIE A. WARD thereto as principals, and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laura E. Kane

Notary Public for Idaho, residing at Salmon

SCANNED
MAY 25 2006

SCANNED
MAR 22 2006

HARRISON

75-4158

T 1667

WARRANTY DEED 249798

Order No.: 307021075L-C

FOR VALUE RECEIVED

John M. Montelli and Connie Montelli, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Harrison and Deanna Harrison, Husband and Wife

whose current address is

1443 Silverado Trail St. Helena, CA 99574

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 93 IN SECTION 33, T. 25 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 6 OF SAID H.E.S. NO. 93, RUN THENCE SOUTH ALONG THE WESTERLY BOUNDARY OF H.E.S. NO. 93 A DISTANCE OF 277.8 FEET; THENCE S. 88° 09' E., 820.2 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE N. 10° 12' W. ALONG THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 A DISTANCE OF 280.32 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF H.E.S. NO. 93; THENCE N. 88° 09' W. ALONG THE NORTHERLY BOUNDARY OF H.E.S. NO. 93 A DISTANCE OF 769.9 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/14/2002

John M. Montelli
John M. Montelli

Connie Montelli
Connie Montelli

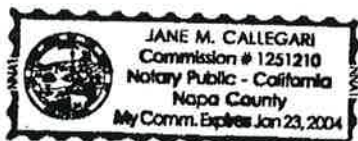
State of California

County of Napa

On this 02-20-02, before me, a Notary Public in and for said state, personally appeared John M. Montelli and Connie Montelli

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Jane M. Callegari
Notary Public for the State of California
Residing at:
Commission Expires: 1-23-2004

SCANNED
MAY 7 5 2006

SCANNED
MAR 2 2 2006

HARRISON

75-4158

HARRISON

State of Idaho } **243798**
County of Lemhi } SS No. _____

This instrument was filed for record at the request

1 Alliance Title

at 11:50 o'clock A m. 2/22 2002

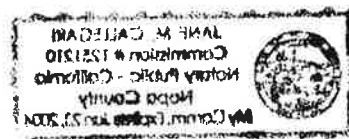
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Sandra Carter Deputy

Fee 6.00

Return to AT



HARRISON
75-4158

SCANNED
MAY 25 2006

SCANNED
MAR 22 2006

HARRISON

February 15, 2006
St. Helena, CA

To whom it may concern:

We, John and Connie Montelli, purchased a 5 acre parcel (RP25N21E334807A) in Northfork, Idaho, in 1979. We used water from the North fork of the Salmon river for irrigation and livestock. The water came from two diversion ditches, one coming off the river at the northwest corner of the property to a fish screen on the property, and the other coming from an irrigation ditch running alongside Highway 93 and entering the property at the northeast corner. There was also a domestic well on the property which supplied water to the residence.

We purchased the property from a man named Edwards, now deceased, who also used these water sources for irrigation, livestock, and domestic use when he owned the property.

We sold the property to William and Deanna Harrison in February 2002.



John M. Montelli

Dated: 2/15/06



Connie Montelli

Dated: 2/15/06

SCANNED

MAY 15 2006

HARRISON
75-4158

SCANNED

MAR 22 2006

Page 1

04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4158

WATER RIGHT NUMBER: 75-4158

Owner Type
Current Owner
Name and Address
CONNIE MONTELL
GENERAL DELIVERY
NORTH FORK, ID 83466

Current Owner
JOHN MONTELL
GENERAL DELIVERY
NORTH FORK, ID 83466

Priority Date: 02/07/1967
Basis: Statutory Claim
Status: Active

Source

NORTH FORK SALMON RIVER

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

4/01 to 11/01

Diversion Rate

0.300 CFS

Annual Volume

Total Diversion: 0.300 CFS

Location of Point(s) of Diversion

NORTH FORK SALMON RIVER

SW1/4NW1/4

Sec. 33, Twp 25N, Rge 21E. B.M.

LEMHI County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
25N 21E 33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							2.0	1.0	1.0		2.0						6.0

Total Acres: 6

Conditions of Approval

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04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4158

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:

SCANNED

MAY 25 2006

SCANNED

MAR 7 2 2006

HARRISON
75-4158