

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4154

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.500 CFS

PRIORITY DATE: 09/01/1925

POINT OF DIVERSION:

T24N R21E S9 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.500 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R21E S09 SWSW 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4154

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 09/01/1925

POINT OF DIVERSION: T24N R21E S9 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.120 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R21E S09 SWSW 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Amount changed to

0.5 cfs

VOID

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4154

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 09/01/1925

POINT OF DIVERSION:
T24N R21E S9 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.120 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T24N R21E S09	SWSW 4.00	
	4 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4154

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.120 CFS *0.05*

PRIORITY DATE: 09/01/1925 *005*

POINT OF DIVERSION:

T24N R21E S9 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY *0.5*
~~0.120 CFS~~

PLACE OF USE: IRRIGATION Within LEMHI County

T24N R21E S09 SWSW 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Void



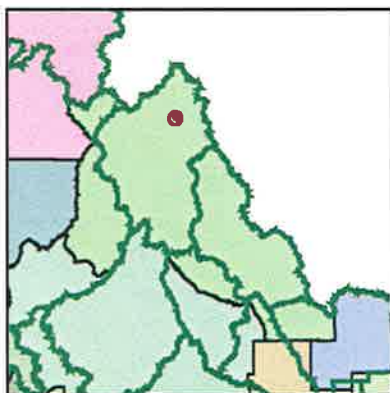
Idaho Department of Water Resources

Adjudication Claim Number: **75-4154**

T24N R21E

Legend

- Lemhi taxlots
- GCDB24N21E GCDB
- Sections
- Administrative BasinsAdminbas.shp



Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles

Prepared by A. Barton
On Monday, May 22, 2006
1991 Aerial Photography



Idaho Department of Water Resources

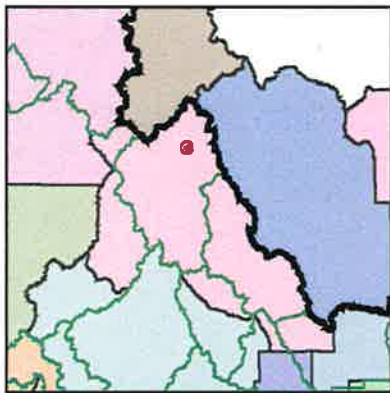
SRBA Recommendation:

75-4154

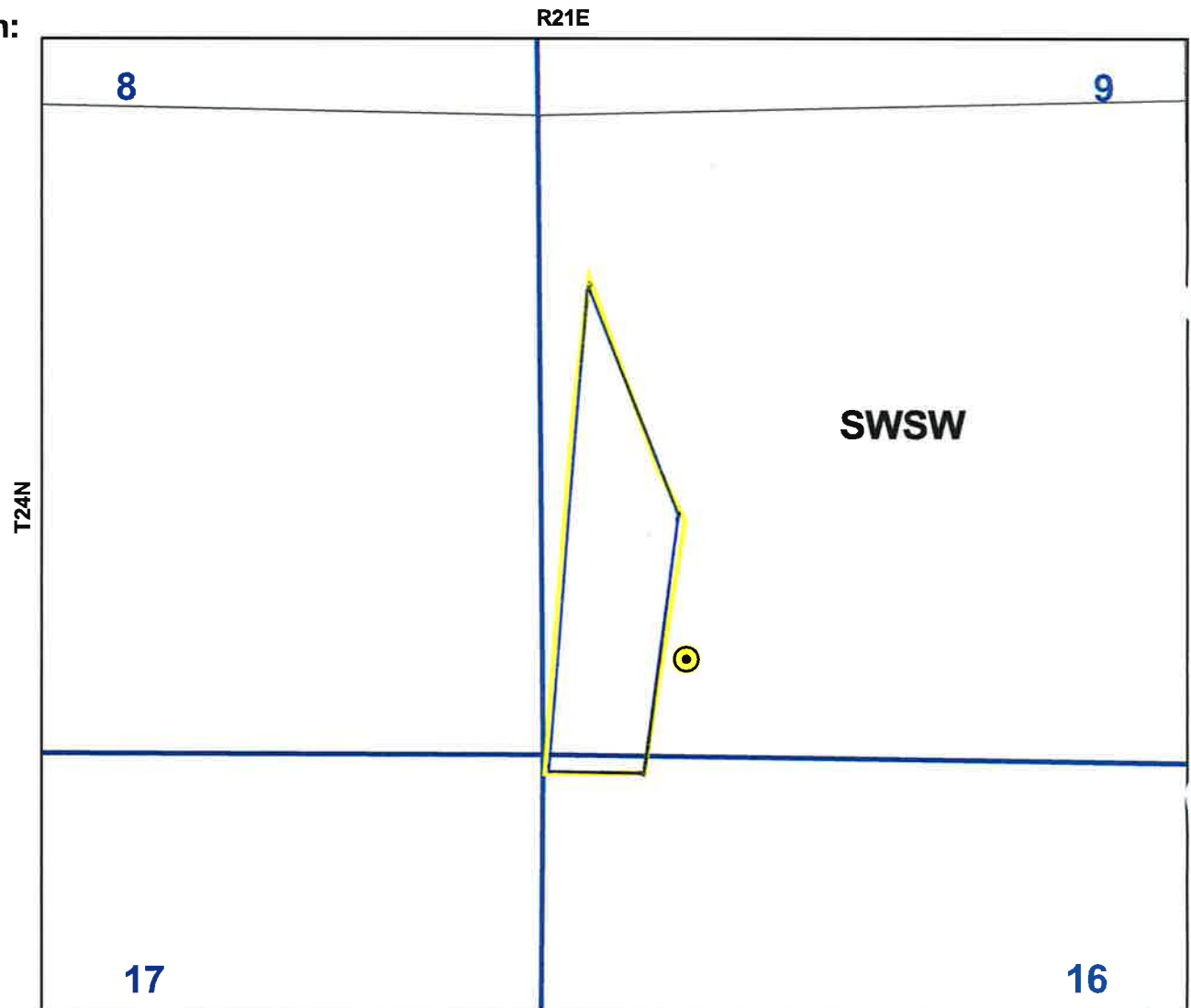
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

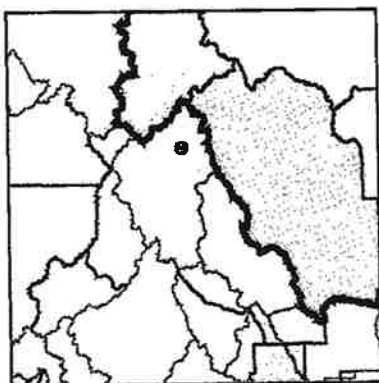
75-4154

(Irrigation)

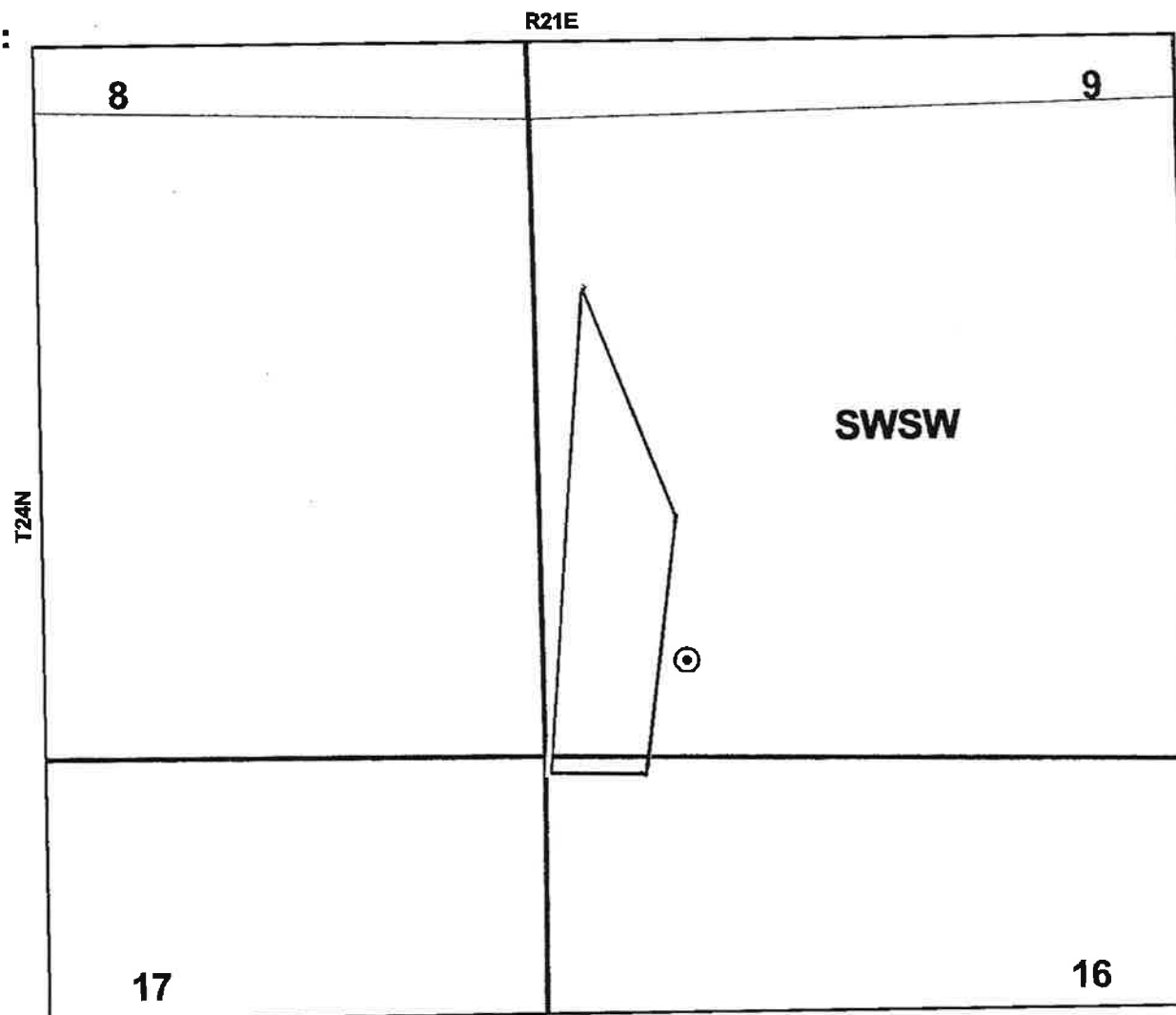
Legend

⊙ Point of Diversion
Place of Use

Townships
 PLS Sections
 Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

ID F307

SCANNED

CLAIM IDENT. NO.

A75-04154

DATE RECEIVED

6-19-90

CK #

OCT 08 2001

AMOUNT \$

54.00

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO None
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by:

ras

Date:

7-5-90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

ras

Date:

7-4

Comments:

MICROFILMED

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 19, 2006

State of Idaho Department of Fish & Game
C/o Walton C. Poole
PO Box 25
Boise, Idaho 83707

Re: Claim 75-4154

Dear Gentlemen:

Enclosed is a new preliminary recommendation reflecting the comments you made on the Notice of Error Reply. Please contact me if the changes are incorrect.

Sincerely,

Keith E. Franklin
Water Resources Agent

Encl/kf

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4154

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-3700

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY

2. Describe the changes you wish to make in the proposed recommendation:

AS PER RESULTS FROM ANALYSIS SUGGESTED IN IRRIGATION FLOW RATE
QUESTIONNAIRE IDFA WOULD LIKE TO INCREASE DIVERSION QUANTITY FROM 0.12 CFS
TO 0.5 CFS.

3. Give a brief explanation as to why you disagree with these portions:

THE SURFACE DITCH ACROSS THE HEADLAND IS 730' LONG WITH A 3 FOOT WIDTH & 2 FOOT DEPTH. THE
SOILS ARE GRAVELLY AND VERY POROUS RESULTING IN SIGNIFICANT SEEPAGE. CONSULTATIONS WITH LOCAL
NRCS OFFICE INDICATE 0.5 CFS SHOULD BE ADEQUATE. SEE ATTACHED QUESTIONNAIRE

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11 DEC 06

SIGNATURE: Walton C Poole

Please print your name: WALTON C POOLE

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 18 2006

RECEIVED

DEC 18 2006

IDWR/North

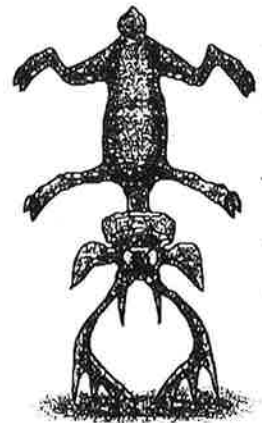
**FAX**

IDAHO FISH AND GAME
SALMON REGION
PO BOX 1336/99 HWY 93 NORTH
SALMON, IDAHO 83467
(208) 756-2271
Fax (208) 756-6274

FACSIMILE COVER SHEET

TO: Walter Poole
ORGANIZATION: IDFG - NRPS
FAX NUMBER: () _____
PHONE: () _____
DATE: 12-11-06
PAGES: 7 + 1 INCLUDING COVER SHEET
FROM: Greg Painter, Salmon Region
FAX NUMBER: () 756-6274
EMAIL: _____@idfg.idaho.gov
SUBJECT: North Fork water right
URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY

RECEIVED
DEC 10 2006
IDWR/North



COMMENTS: 0.5 cfs should be adequate
to implement this irrigation system

Sent By: WATER RESOURCES;

2082878701;

Dec-11-06 1:00PM;

Page 2

IRRIGATION FLOW RATE QUESTIONNAIRE

THIS INFORMATION IS REQUIRED FOR ANY ADJUDICATION CLAIM(S) FOR WHICH THE IRRIGATION FLOW RATE CLAIMED IS MORE THAN 0.02 CFS PER ACRE (ONE EXCEPTION IS THAT 0.03 CFS PER ACRE MAY BE ALLOWED FOR IRRIGATION OF UP TO 5 ACRES).

CLAIM NO(S). 75-04154
NAME Idaho Dept. of Fish & Game / Salmon Region
ADDRESS 99 Hwy 93 North, Salmon, ID 83467
PHONE 208-756-2271

1. TOTAL IRRIGATED ACRES SHOWN ON CLAIM(S) REFERENCED ABOVE 4.0 ACRES.

2. SHOW THE NUMBER OF ACRES OF CROPS GROWN FOR YOUR IRRIGATION SYSTEM(S) DURING A TYPICAL SEASON

	Border	Furrow	Corrugation	Sprinkler	Contour Ditch	Other
Alfalfa						
Beans						
Field Corn						
Silage						
Spring Grain						
Winter Wheat						
Orchard						
Pasture					4.0	
Potatoes						
Sugar Beets						
Other						

PLEASE COMPLETE ITEMS 3 THROUGH 8 FOR EACH OF THE IRRIGATION SYSTEM TYPES SPECIFIED ABOVE

Sent By: WATER RESOURCES;

2082876701;

Dec-11-06 1:50PM;

Page 3

3. BORDER (COMPLETE BELOW BASED ON PEAK USE)

inflow to border (cfs)	border width (feet)	border length (feet)
field slope (%)	set time (hours)	number of borders per set
frequency (days)		

4. FURROW (COMPLETE BELOW BASED ON PEAK USE)

inflow to furrow (gpm)	furrow spacing (inches)	furrow length (feet)
field slope (%)	set time (hours)	number of furrows per set
frequency (days)		

5. CORRUGATION (COMPLETE BELOW BASED ON PEAK USE)

inflow to corr. (gpm)	corr. spacing (inches)	corr. length (feet)
field slope (%)	set time (hours)	number of corrugations per set
frequency (days)		

6. SPRINKLER (COMPLETE BELOW BASED ON PEAK USE)

average nozzle flow (gpm)	nozzle spacing (feet)
lateral length (feet)	lateral spacing (feet)
number of laterals per set	set time (hrs.)
frequency (days)	

7. CONTOUR DITCH (COMPLETE BELOW BASED ON PEAK USE)

0.5 cfs	1-2%
inflow to ditch (cfs)	field slope (%)
730 Ft.	1 ditch along Headland
ditch length (feet)	distance between ditches (feet)
1	12 Hrs.
number of ditches per set	set time (hours)
7 days	
frequency (days)	

8. OTHER IRRIGATION SYSTEM TYPE (specify)
(COMPLETE BELOW BASED ON PEAK USE)

inflow (cfs)	total area irrigated per set (acres)
field slope (%)	set time (hrs.)
frequency (days)	

9.

CONVEYANCE FROM SOURCE TO FARM

UNLINED DITCH-SPECIFY SOIL TYPE Pipeline Pumped to open ditch

length (feet) ave. depth from land surface (inches) ave. top width of water surface (inches)

 LINED DITCH-SPECIFY TYPE OF LINING

length (feet)	ave. depth from land surface (inches)	ave. top width of water surface (inches)
10	10	10
20	20	20
30	30	30
40	40	40
50	50	50
60	60	60
70	70	70
80	80	80
90	90	90
100	100	100
110	110	110
120	120	120
130	130	130
140	140	140
150	150	150
160	160	160
170	170	170
180	180	180
190	190	190
200	200	200
210	210	210
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870	870	870
880	880	880
890	890	890
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960	960	960
970	970	970
980	980	980
990	990	990
1000	1000	1000

PIPELINE

length (feet) diameter (inches)

IS THIS CONVEYANCE SYSTEM SHARED BY OTHER WATER USERS? N
IF YES, PLEASE DESCRIBE OR SKETCH THE SYSTEM SHOWING THE NUMBER OF WATER USERS, LOCATION OF HEADGATES, LENGTHS ETC.

See map

Sent By: WATER RESOURCES;

2082876701;

Dec-11-08 1:50PM;

Page 5

10. ON-FARM DISTRIBUTION SYSTEM-DRAW A SIMPLE SKETCH OF YOUR ON-FARM WATER DISTRIBUTION SYSTEM. AN AERIAL PHOTO/FARM PLAN WITH THE IRRIGATION SYSTEM SKETCHED ON IT MAY BE USED. THIS SKETCH MUST INCLUDE THE FOLLOWING INFORMATION FOR EACH REACH: LENGTH, TOP WIDTH OF WATER SURFACE, DEPTH FROM LAND SURFACE, SOIL TYPE OR LINING, AND PERCENT OF TOTAL FLOW DURING USE.

SEE MAP Attached.

INSTRUCTIONS FOR IRRIGATION FLOW RATE QUESTIONNAIRE

The information required in this questionnaire will describe your water delivery system and irrigation methods. This information is essential in order for staff of IDWR to evaluate your irrigation water requirements. Much of the information is technical, and you may wish to contact the Soil Conservation Service or other professionals for assistance with this form.

Please provide your name, address, and phone number where you may be contacted for further information or clarification. Include the claim number(s) for those claims where the irrigation flow rate is more than 0.02 cfs (1 miner's inch) per acre.

1. provide the total number of acres irrigated for the claims listed.
2. provide a breakdown in acres of the types of crops grown in a typical irrigation season for each of your irrigation system types.

Items 3 through 8 must be completed for each of the irrigation system types you specified in item 2. This information must be completed as accurately as possible. All information must be based on peak water use during the irrigation season.

inflow -

this is the flow of water applied to an individual furrow, border, ditch, etc.; proper evaluation requires good accuracy

spacing or width -

this is the distance between individual furrows, border ridges, sprinkler laterals, etc.

length -

this is the maximum length of run of furrows, corrugations, borders etc.

field slope -

this is the slope of the field in the direction of the run of furrows, borders, etc.; specify in percent or give units if specified otherwise

set time -

this is the number of hours that water is applied during an irrigation set

frequency -

this is the number of days between irrigation start times of the same set of furrows or border(s) etc.

9. complete the appropriate items for the main ditch from the point of diversion to the farm; if this ditch is shared by other water users a more complete description of the system will be required

Items 10, 11, 12, and 13 see questionnaire.

Sent By: WATER RESOURCES;

2082878701;

Dec-11-06 1:50PM;

Page 6

11. HAVE YOU CHANGED YOUR IRRIGATION SYSTEM FROM THE ONE HISTORICALLY USED? (FOR EXAMPLE, LAND LEVELING, CHANGING LENGTH OF RUNS, CHANGE FROM FURROW TO SPRINKLER, ETC.)

IF YES, PLEASE DESCRIBE:

Diversion Structure changed to pump
directly from River.

12. HAVE YOU HAD ANY IRRIGATION SYSTEM DESIGN/EVALUATIONS OR FARM SOIL SURVEYS COMPLETED BY THE SOIL CONSERVATION SERVICE, PRIVATE CONSULTANTS, OR IRRIGATION EQUIPMENT DEALERS?

IF YES, PLEASE DESCRIBE OR ATTACH COPIES

NO

13. PLEASE INCLUDE ANY FURTHER COMMENTS WHICH WILL AID IN THE EVALUATION OF YOUR WATER REQUIREMENTS.

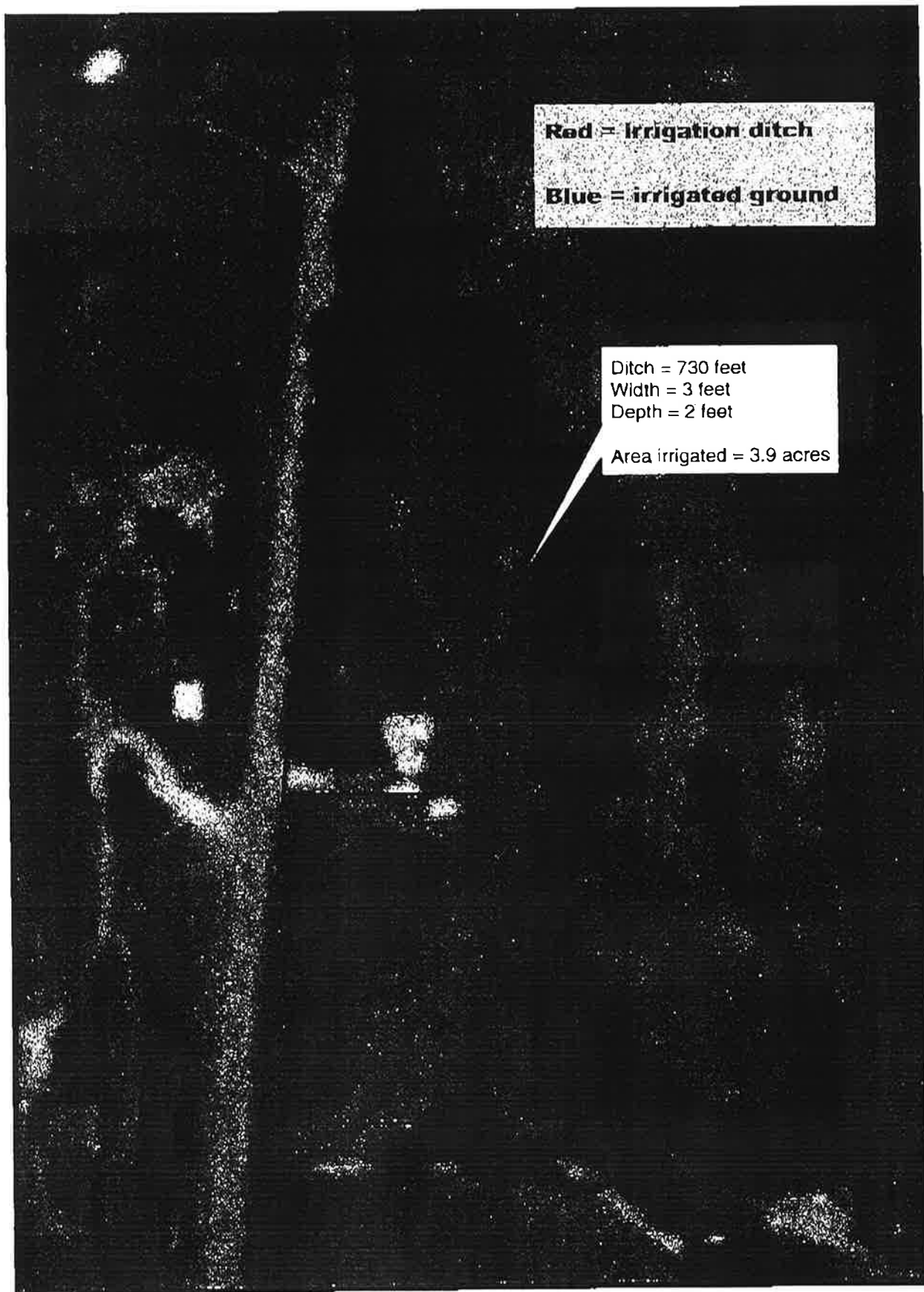
ON Farm system contains a long ditch 730' long
3' wide 2' deep. This ditch has high seepage
loss due to gravelly soils.* 0.5 CFS needed
to properly irrigate this land.

PLEASE RETURN FORMS TO:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
ADMINISTRATIVE SECTION
2735 AIRPORT WAY
BOISE, IDAHO 83705

* Soils info Not AVAILABLE
consultation completed
with local NRCS office.

North Fk residence



Knoblock, Ken

From: Poole, Walton [wpoole@idfg.idaho.gov]
Sent: Tuesday, December 12, 2006 2:35 PM
To: Knoblock, Ken
Cc: Robertson, Cindy
Subject: notice of error for water right 75-4154

Hi Ken:

It was good to talk to you yesterday. Attached is the completed notice of error for 75-4154 plus the faxed IDWR Irrigation flow rate questionnaire that the folks in the Salmon Region filled out with the assistance of the local NRCS office. Hard copies will go in the mail tomorrow. I'm still trying to track down the information that you requested yesterday concerning the other water rights. I hope to be able to get that to you tomorrow if I can't today. Thanks for your help.

Happy Holidays,

Walt

Walton Poole, Ph.D.
Staff Biologist
Natural Resource Policy Bureau
Idaho Department of Fish and Game
600 South Walnut Street
P.O. Box 25
Boise, Idaho 83707
(208) 287-2714
Fax (208) 334-2114
wpoole@idfg.idaho.gov

12/12/2006

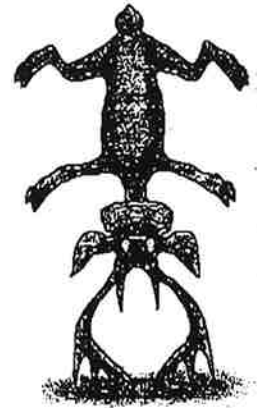
**FAX**

IDAHO FISH AND GAME
SALMON REGION
PO BOX 1336/99 HWY 93 NORTH
SALMON, IDAHO 83467
(208) 756-2271
Fax (208) 756-6274

FACSIMILE COVER SHEET

TO: Walter Poole
ORGANIZATION: IDFG - NRPS
FAX NUMBER: () _____
PHONE: () _____
DATE: 12-11-06
PAGES: 7 + 1 INCLUDING COVER SHEET
FROM: Greg Painter, Salmon Region
FAX NUMBER: () 766-6274
EMAIL: _____@idfg.idaho.gov

SUBJECT: North Fork water right
URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY



COMMENTS: 0.5 cfs should be adequate
to implement this irrigation system

Sent By: WATER RESOURCES;

2082878701;

Dec-11-06 1:50PM;

Page 2

IRRIGATION FLOW RATE QUESTIONNAIRE

THIS INFORMATION IS REQUIRED FOR ANY ADJUDICATION CLAIM(S) FOR WHICH THE IRRIGATION FLOW RATE CLAIMED IS MORE THAN 0.02 CFS PER ACRE (ONE EXCEPTION IS THAT 0.03 CFS PER ACRE MAY BE ALLOWED FOR IRRIGATION OF UP TO 5 ACRES).

CLAIM NO(S). 75-04154
NAME Idaho Dept. of Fish & Game / Salmon Region
ADDRESS 99 Hwy 93 North, Salmon, ID 83467
PHONE 208-756-2271

1. TOTAL IRRIGATED ACRES SHOWN ON CLAIM(S) REFERENCED ABOVE 4.0 ACRES.

2. SHOW THE NUMBER OF ACRES OF CROPS GROWN FOR YOUR IRRIGATION SYSTEM(S) DURING A TYPICAL SEASON

	Border	Furrow	Corrugation	Sprinkler	Contour Ditch	Other
Alfalfa						
Beans						
Field Corn						
Silage						
Spring Grain						
Winter Wheat						
Orchard					4.0	
Pasture						
Potatoes						
Sugar Beets						
Other						

PLEASE COMPLETE ITEMS 3 THROUGH 8 FOR EACH OF THE IRRIGATION SYSTEM TYPES SPECIFIED ABOVE

ent By: WATER RESOURCES;

3. BORDER (COMPLETE BELOW BASED ON PEAK USE)

inflow to border (cfs) border width (feet) border length (feet)
field slope (%) set time (hours) number of borders per set
frequency (days)

4. FURROW (COMPLETE BELOW BASED ON PEAK USE)

inflow to furrow (gpm) furrow spacing (inches) furrow length (feet)
field slope (%) set time (hours) number of furrows per set
frequency (days)

5. CORRUGATION (COMPLETE BELOW BASED ON PEAK USE)

inflow to corr. (gpm) corr. spacing (inches) corr. length (feet)
field slope (%) set time (hours) number of corrugations per set
frequency (days)

6. SPRINKLER (COMPLETE BELOW BASED ON PEAK USE)

average nozzle flow (gpm) nozzle spacing (feet)
lateral length (feet) lateral spacing (feet)
number of laterals per set set time (hrs.)
frequency (days)

7. CONTOUR DITCH (COMPLETE BELOW BASED ON PEAK USE)

0.5 cfs inflow to ditch (cfs) 1-2% field slope (%)
730 Ft. ditch length (feet) 1 ditch along Headland distance between ditches (feet)
1 number of ditches per set 12 Hrs. set time (hours)
7 days frequency (days)

8. OTHER IRRIGATION SYSTEM TYPE (specify)
(COMPLETE BELOW BASED ON PEAK USE)

inflow (cfs) total area irrigated per set (acres)
field slope (%) set time (hrs.)
frequency (days)

Sent By: WATER RESOURCES;

2082878701;

Dec-11-06 1:50PM;

Page 4

9.

CONVEYANCE FROM SOURCE TO FARM

UNLINED DITCH-SPECIFY SOIL TYPE

Pipeline Pumped to open ditch

length (feet)

ave. depth from land surface (inches)

ave. top width of water surface (inches)

LINED DITCH-SPECIFY TYPE OF LINING

length (feet)

ave. depth from land surface (inches)

ave. top width of water surface (inches)

PIPELINE

length (feet)

diameter (inches)

IS THIS CONVEYANCE SYSTEM SHARED BY OTHER WATER USERS? N
IF YES, PLEASE DESCRIBE OR SKETCH THE SYSTEM SHOWING THE NUMBER OF WATER USERS, LOCATION OF
HEADGATES, LENGTHS ETC.

See map

Sent By: WATER RESOURCES;

2082878701;

Dec-11-06 1:50PM;

Page 5

10. ON-FARM DISTRIBUTION SYSTEM-DRAW A SIMPLE SKETCH OF YOUR ON-FARM WATER DISTRIBUTION SYSTEM. AN AERIAL PHOTO/FARM PLAN WITH THE IRRIGATION SYSTEM SKETCHED ON IT MAY BE USED. THIS SKETCH MUST INCLUDE THE FOLLOWING INFORMATION FOR EACH REACH: LENGTH, TOP WIDTH OF WATER SURFACE, DEPTH FROM LAND SURFACE, SOIL TYPE OR LINING, AND PERCENT OF TOTAL FLOW DURING USE.

SEE MAP Attached.

INSTRUCTIONS FOR IRRIGATION FLOW RATE QUESTIONNAIRE

The information required in this questionnaire will describe your water delivery system and irrigation methods. This information is essential in order for staff of IDWR to evaluate your irrigation water requirements. Much of the information is technical, and you may wish to contact the Soil Conservation Service or other professionals for assistance with this form.

Please provide your name, address, and phone number where you may be contacted for further information or clarification. Include the claim number(s) for those claims where the irrigation flow rate is more than 0.02 cfs (1 miner's inch) per acre.

1. provide the total number of acres irrigated for the claims listed.
2. provide a breakdown in acres of the types of crops grown in a typical irrigation season for each of your irrigation system types.

Items 3 through 8 must be completed for each of the irrigation system types you specified in item 2. This information must be completed as accurately as possible. All information must be based on peak water use during the irrigation season.

inflow -

this is the flow of water applied to an individual furrow, border, ditch, etc.; proper evaluation requires good accuracy

spacing or width -

this is the distance between individual furrows, border ridges, sprinkler laterals, etc.

length -

this is the maximum length of run of furrows, corrugations, borders etc.

field slope -

this is the slope of the field in the direction of the run of furrows, borders, etc.; specify in percent or give units if specified otherwise

set time -

this is the number of hours that water is applied during an irrigation set

frequency -

this is the number of days between irrigation start times of the same set of furrows or border(s) etc.

9. complete the appropriate items for the main ditch from the point of diversion to the farm; if this ditch is shared by other water users a more complete description of the system will be required

Items 10, 11, 12, and 13 see questionnaire.

Sent By: WATER RESOURCES;

2082878701;

Dec-11-06 1:50PM;

Page 6

11. HAVE YOU CHANGED YOUR IRRIGATION SYSTEM FROM THE ONE HISTORICALLY USED? (FOR EXAMPLE, LAND LEVELING, CHANGING LENGTH OF RUNS, CHANGE FROM FURROW TO SPRINKLER, ETC.)

IF YES, PLEASE DESCRIBE:

Diversion Structure changed to pump
directly from River.

12. HAVE YOU HAD ANY IRRIGATION SYSTEM DESIGN/EVALUATIONS OR FARM SOIL SURVEYS COMPLETED BY THE SOIL CONSERVATION SERVICE, PRIVATE CONSULTANTS, OR IRRIGATION EQUIPMENT DEALERS?

IF YES, PLEASE DESCRIBE OR ATTACH COPIES

NO

13. PLEASE INCLUDE ANY FURTHER COMMENTS WHICH WILL AID IN THE EVALUATION OF YOUR WATER REQUIREMENTS.

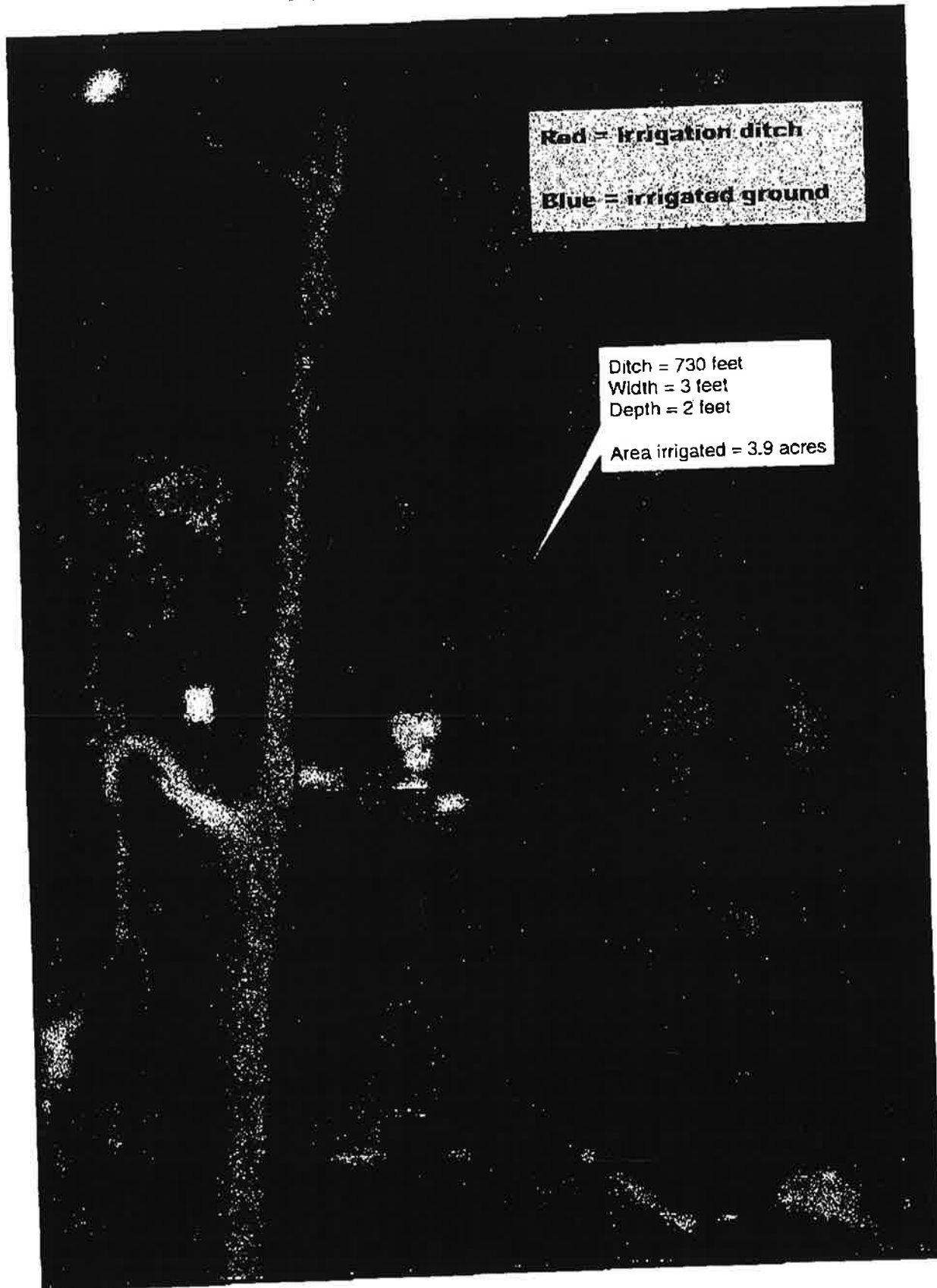
ON Farm system contains a long ditch 730' long
3' wide 2' deep. This ditch has high Seepage
loss due to gravelly soils,* 0.5 CFS needed
to properly irrigate this land.

PLEASE RETURN FORMS TO:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
ADMINISTRATIVE SECTION
2735 AIRPORT WAY
BOISE, IDAHO 83705

* Soils info Not AVAILABLE
Consultation completed
with local NRCS office.

North Fk residence



11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4154

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-3700

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY

2. Describe the changes you wish to make in the proposed recommendation:

AS PER RESULTS FROM AREAS SUGGESTED IN IRRIGATION FLOW RATE
QUESTIONNAIRE IDFA WOULD LIKE TO INCREASE DIVERGENT QUANTITY FROM 0.12 CFS
TO 0.5 CFS.

3. Give a brief explanation as to why you disagree with these portions:

THE SWIRVE DITCH ACROSS THE HEADLAND IS 730' LONG WITH A 3 FOOT WIDTH & 2 FOOT DEPTH. THE
SOILS ARE GRAVELLY AND VERY POROUS RESULTING IN SIGNIFICANT SEEPAGE. CONSULTATIONS WITH LOCAL
NRCS OFFICE INDICATE 0.5 CFS SHOULD BE ADEQUATE. SEE ATTACHED QUESTIONNAIRE

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11 DEC 06 SIGNATURE: Walton C Poole

Please print your name: WALTON C POOLE

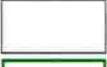
IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

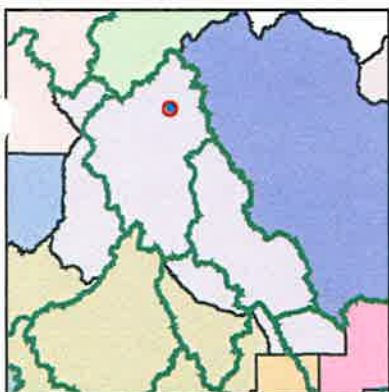


Idaho Department of Water Resources

SRBA Claim:
75-4154

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s).

A7504154

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017070 GPS117

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

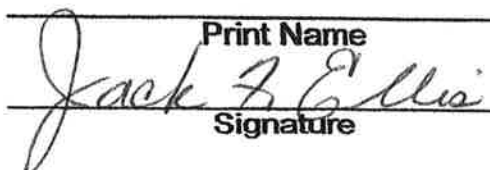
☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

	Print Name _____
	Signature _____

August 15, 2005

To: Ms. Roxanne Browne, Idaho Department of Water Resources, Box 83720-0098.
From: Wayne England on behalf of the Idaho Department of Fish and Game.

Claim #

Dear Ms. Brown:

This is a short note of what I know of this case. I first came to this property in 1932. It was first occupied by Tolbert and Opal Bartl. They were irrigating said property until I and my folks bought the property in fall of 1943. At that time we were told it was irrigated as early as 1910.

This same water system was also used to irrigate the property to the southeast on this same homestead that is now owned by the Idaho Department of Fish and Game (North Fork Residence).

Wayne England



Jo Ellen Wenger
Selmon Id 83467
Commission expires 4/21/11

SCANNED

JUL 24 2006

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of JEREMIAH BARTL has been established and duly consummated, in conformity to law, for the

East Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter and the East Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section Eight and the East Half of the Northwest Quarter of the Southwest Quarter, the Southwest Quarter of the Northwest Quarter of the Southwest Quarter, and the West Half of the Southwest Quarter of the Southwest Quarter of Section Nine in Township Twenty-Four North of Range Twenty-One East of the Boise Meridian, Idaho, Containing Fifty Acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Thirteenth day of March in the year of our Lord one thousand nine hundred and eleven and of the Independence of the United States the one hundred and Thirty-fifth.

(SEAL)

SCANNED
2 4 2006

By the President Wm. H. Taft
By M. P. LeRoy, Secretary
H. W. Sanford, Recorder of the
General Land Office.

RECORDED: Patent Number 133773

Recorded at the request of Tolbert Bartl, January 12th, 1925, at 30 minutes past 4 o'clock P. M., in Book 28 of Deeds page 108 Records of Lemhi County, Idaho.

Fee: 1.00

W. W. Simmonds
County Recorder

JUL 24 2006

SCANNED

Residing at John H. Hume
Notary Public for Idaho

John H. Hume

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Tested 13th

of Section Nine (9), Township Twenty-four (24) North, Range Twenty-
one (21) East of the Idaho Meridian, and more particularly described
Beginning at the northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9,
T. 24, N., R. 21 E.B.M., run thence west 150 feet, more or less, to
the easterly line of U.S. 93 Highway; thence southwesterly along the
easterly line of U.S. 93 Highway to the west line of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
he said west line of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9,
approximately opposite (18) corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9,
containing.

On this day of August, 1951, before me, the undersigned, a Notary Public in and for said State, personally appeared Elbert Bartl, to make it known that the ditch which irrigates the following lands described below, was constructed by him, and his parents, who are now both deceased and who were the original homesteaders of the lands described below. Also being the owners then of certain lands lying and being near the below described lands which the ditch runs thru, later being sold to William J. Buster and Monty E. Buster, brothers. This ditch had no connections with their lands whatsoever. It was built for the sole purpose to irrigate the lands described below.

STATE OF IDAHO
County of Blaine

DITCH RIGHT

MRS. MABEL ENGLAND TRACT

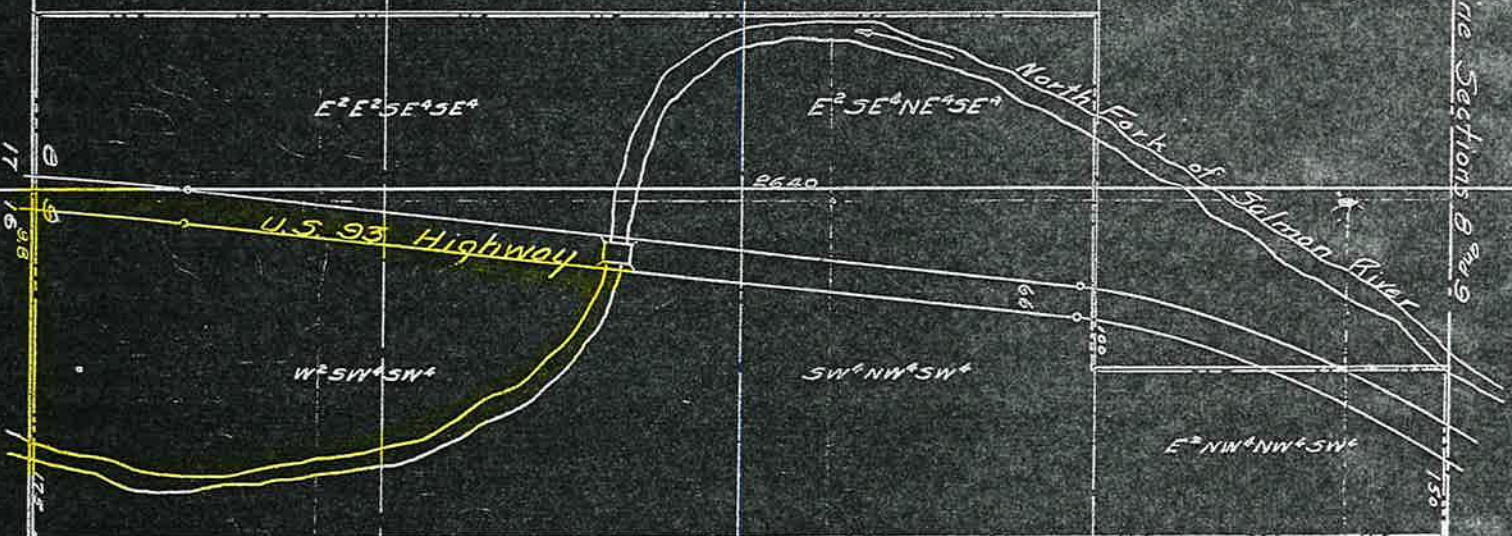
NORTH FORK, IDAHO

Scale 1 inch = 300 feet

March 26, 1946
Prepared by A.S. Terry

476

Center Line Section 8 9 9



T. 24 N., R. 21 E. B. M.

NFK *Land*

Instrument No. 30237

4-1003

Hailey 05766

THE UNITED STATES OF AMERICA

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of JEREMIAH BARTI has been established and duly consummated, in conformity to law, for the

East Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter and the East Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section Eight and the East Half of the Northwest Quarter of the Southwest Quarter, the Southwest Quarter of the Northwest Quarter of the Southwest Quarter, and the West Half of the Southwest Quarter of the Southwest Quarter of Section Nine in Township Twenty-Four North of Range Twenty-One East of the Boise Meridian, Idaho, Containing Fifty Acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Thirteenth day of March in the year of our Lord one thousand nine hundred and eleven and of the Independence of the United States the one hundred and Thirty-fifth.

(SEAL)

By the President Wm. H. Taft
By M. P. LeRoy, Secretary
H. W. Sanford, Recorder of the
General Land Office.

RECORDED: Patent Number 183773

Recorded at the request of Tolbert Barti, January 12th, 1925, at 30 minutes past 4 o'clock P. M., in Book 28 of Deeds page 108 Records of Lemhi County, Idaho.

Fee: 1.00

W. W. Simmonds
County Recorder

SCANNED

JUN 24 2006

3991 100-221

Ditch Owners

(S.M.)

and that the same shall be maintained in good order and repair.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals.

shall be subject to the provisions of the Department.

All expenditures to be made by the Department under the provisions of this act

Department at any time.

Department shall be and remain the property of the Department and may be removed by the

All such installations placed on, within and across said canal or ditch by the

to operate said ditch bypass.

canal bypass will be so regulated as to direct into said canal the additional waters

canal and during such periods of time when excess water flows are available

channel or ditch. The Ditch Owners hereby consent and agree that in the operation of

the Department shall effectuate the operation of the canal and ditch in accordance with

on stream course in a canal bypassing the operation of the Department's installation

grant, consent and agree that in the event the line and/or grade of the canal and

ditions as may be necessary in connection with such alterations. The Ditch Owners hereby

ditions, the Department at its expense will make such changes in or relocation of its

ditch, or stream course necessitating changes in or relocation of the Department's inst

in the event of any future alterations of the line or grade of the canal and

installation of the bypass.

each bypass, in the immediate, contiguous and adjacent area situated by the Department

U. S. 44. 2014-2015

NOTARY PUBLIC FOR THE STATE OF ILLINOIS
My commission expires 12-31-15
Notary Public for the State of Illinois
My commission expires 12-31-15

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, day and year in this certificate first above written.
excused the same.
testimony, and acknowledged to me that the State of Illinois Department of Public Safety
the action of the Department of Public Safety, which is required by law to be
a Notary Public for the State of Illinois, before me, and under my
hand and seal of office, on this 1st day of July, 1915.

STATE OF ILLINOIS
County of Cook
: ss
)

NOTARY PUBLIC FOR THE STATE OF ILLINOIS
My commission expires 12-31-15
Notary Public for the State of Illinois
My commission expires 12-31-15

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, day and year in this certificate first above written.
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the action of the Department of Public Safety, which is required by law to be
a Notary Public for the State of Illinois, before me, and under my
hand and seal of office, on this 1st day of July, 1915.

STATE OF ILLINOIS
County of Cook
: ss
)

On this 1st day of July, 1915, in the year 1915, before me, and under my
a Notary Public in and for said State, personally appeared
my husband and I, and

TOWNSHIP

24 N

RANGE

21 E.B.M.

REAL PROPERTY ASSESSMENT ROLL, YEAR, 1925

No. of Assessment List		No. of Taxpayer's Receipt	NAME AND ADDRESS OF OWNER, REPORTED OWNER AND UNKNOWN OWNER	SUBDIVISION OR TAX NUMBER	Sec.	Twp. N.	Rng. E.	CLASSIFICATION OF LANDS AND IMPROVEMENTS										TOTAL VALUE OF REAL PROPERTY	Imp. on G. L.	Equity in S. L.	CATTLE			CALVES			COWS			GI. & HOUSES				
		IRRIGATED LAND						GRAZING LAND		WASTE LAND		MINERAL LAND		Improvements		No.					No.			No.										
		Acres						Value	Acres	Value	Acres	Value	Acres	Value	Value							No.	K	Value	No.	K	Value	No.	K		Value	No.	Value	
1	1925 833		Murichhead N.G.	76 Mrs Carpenter, Schurz, Ida	247	10	24	21	8	78	4	38	55	56	100	477																		
2				E-W 1/4 NW 1/4																														
3				E-W 1/4 NW 1/4																														
4	1927 1275		Snyder E. E.	Lots 6, 7, Northfork, Ida	228	4			52	1583	20	192	57	57	50	1800																		
5	1668 1063		Robbins J. A.	Northfork, Ida	271	4			44	1262	40	381	25	25	300	1957			19	50														
6				E-W 1/4 NW 1/4																														
7	1926 X		Baill Mrs. A.	Northfork, Ida	271	4			10	315	40	190			100	605																		
8				E-W 1/4 NW 1/4																														
9	1929 1579		Schurz Sheep Co	Ida	245	13																												
10	902 1202		Woodward James A.	Northfork, Ida	N.E. 1/4 S.W. 1/4	7			14	121	9	9			100	230																		
11				E-W 1/4 NW 1/4																														
12	1426 515		Harder C. O.	Northfork, Ida	E-W 1/4 NW 1/4	16			31	777	81	648	39	39	400	2462			19	50														
13				Lots 2, 4, 7, 8, 10, 11, 12, 13, 14, 15, 16																														

SCANNED

SCANNED

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04154
Date Received: 6/19/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

2. Date of Priority: SEP 01, 1925

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	9	SW	SW			LEMHI

5. Description of diverting works:
PUMP, PIPELINE & SPRINKLER HEADS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	9	SW	SW		IRR	4.0

A75-04154

Page 1

Date: 07/06/90

MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MPME

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

#54^{uv}

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04154
Date Received: ~~2/16/1989~~ 6/19/90
Receipt No: TD17346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

2. Date of Priority: SEP 01, 1925

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	9	SW	SW			LEMHI

5. Description of diverting works:
PUMP, PIPELINE & SPRINKLER HEADS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	9	SW	SW		IRR	4.0
Section Acres							4.0

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10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Field Operations of
the Idaho Dept. of Fish & Game, that I have signed the foregoing
document in the space below as Acting Director of
the Idaho Dept. of Fish & Game and that the statements contained in the
foregoing document are true and correct.

Jerry Mallet
Signature of Authorized Agent
Chief, Field Operations
Idaho Dept. of Fish & Game
Title and Organization

January 16, 1990

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State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 16th dayof January 19 90Barthelme Baker
Notary Public

Seal

Residing at Camontt, IdahoMy Commission Expires October 31, 1991MICROFILMED
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