

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4153

NAME AND ADDRESS: JOHN R SWANSON
11 SWANSON LN
SALMON ID 83467

RICHARD J SWANSON
11 SWANSON LN
SALMON ID 83467-5247

SOURCE: WASTE WATER

TRIBUTARY:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

QUANTITY: 0.770 CFS

PRIORITY DATE: 06/18/1928

POINT OF DIVERSION:

T21N R22E S18 SWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.750 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07	NESW	6.40	T21N R22E S07	SESW	21.00
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STOCKWATER in LEMHI County

T21N R22E S07	NESW	T21N R22E S07	SESW
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27.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/13/2006

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PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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NAME AND ADDRESS: JOHN R SWANSON
11 SWANSON LN
SALMON ID 83467

RICHARD J SWANSON
11 SWANSON LN
SALMON ID 83467-5247

SOURCE: UNNAMED SLOUGH

TRIBUTARY: SALMON RIVER

QUANTITY: 0.770 CFS

PRIORITY DATE: 06/18/1928

POINT OF DIVERSION:

T21N R22E S18 SESW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.750 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07 NESW 6.40 T21N R22E S07 SESW 21.00

STOCKWATER in LEMHI County

T21N R22E S07 NESW T21N R22E S07 SESW

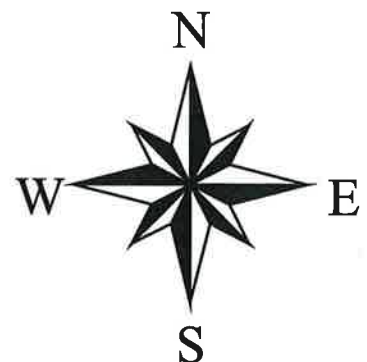
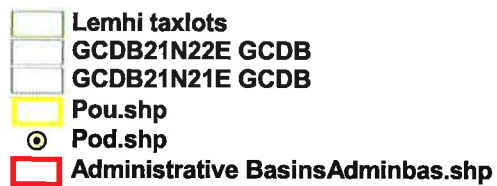
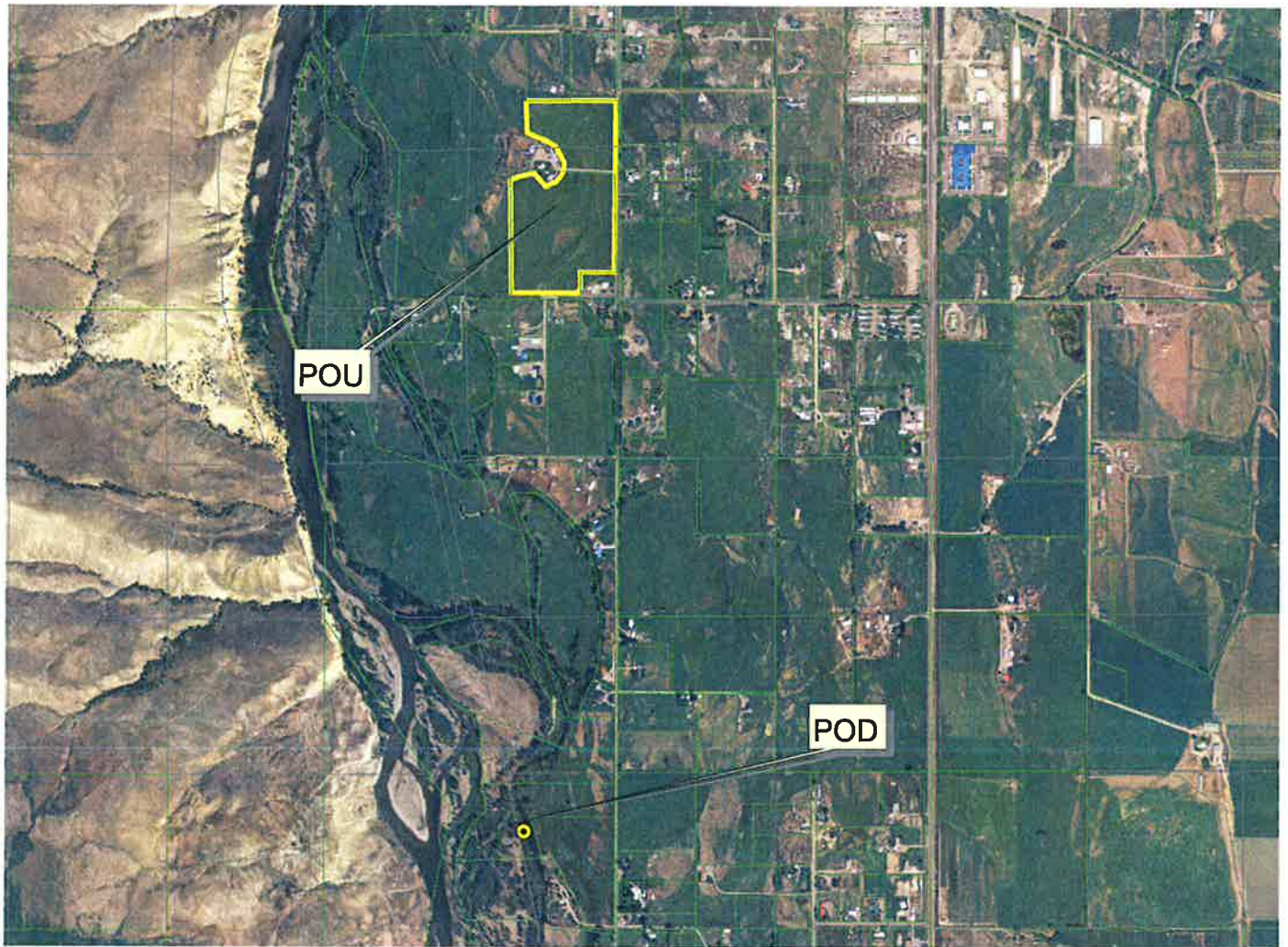
27.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

75-4153



11/20/2006

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4153

JOHN R SWANSON
11 SWANSON LN
SALMON ID 83467
Telephone Number: (208)529-0034

RICHARD J SWANSON
11 SWANSON LN
SALMON ID 83467-5247
Telephone Number: (208)756-3351

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Name of source should be wastewater
Point of Diversion is wrong Quantity is incorrect*

2. Describe the changes you wish to make in the proposed recommendation:

The amount of water Decided

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____

SIGNATURE: _____

Please print your name: _____

John R. Swanson
John R. Swanson

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4153

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017213

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

headgates, ditches to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-22-06

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster

Signature



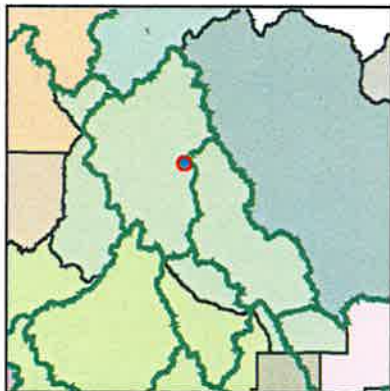
Idaho Department of Water Resources

SRBA Claim:

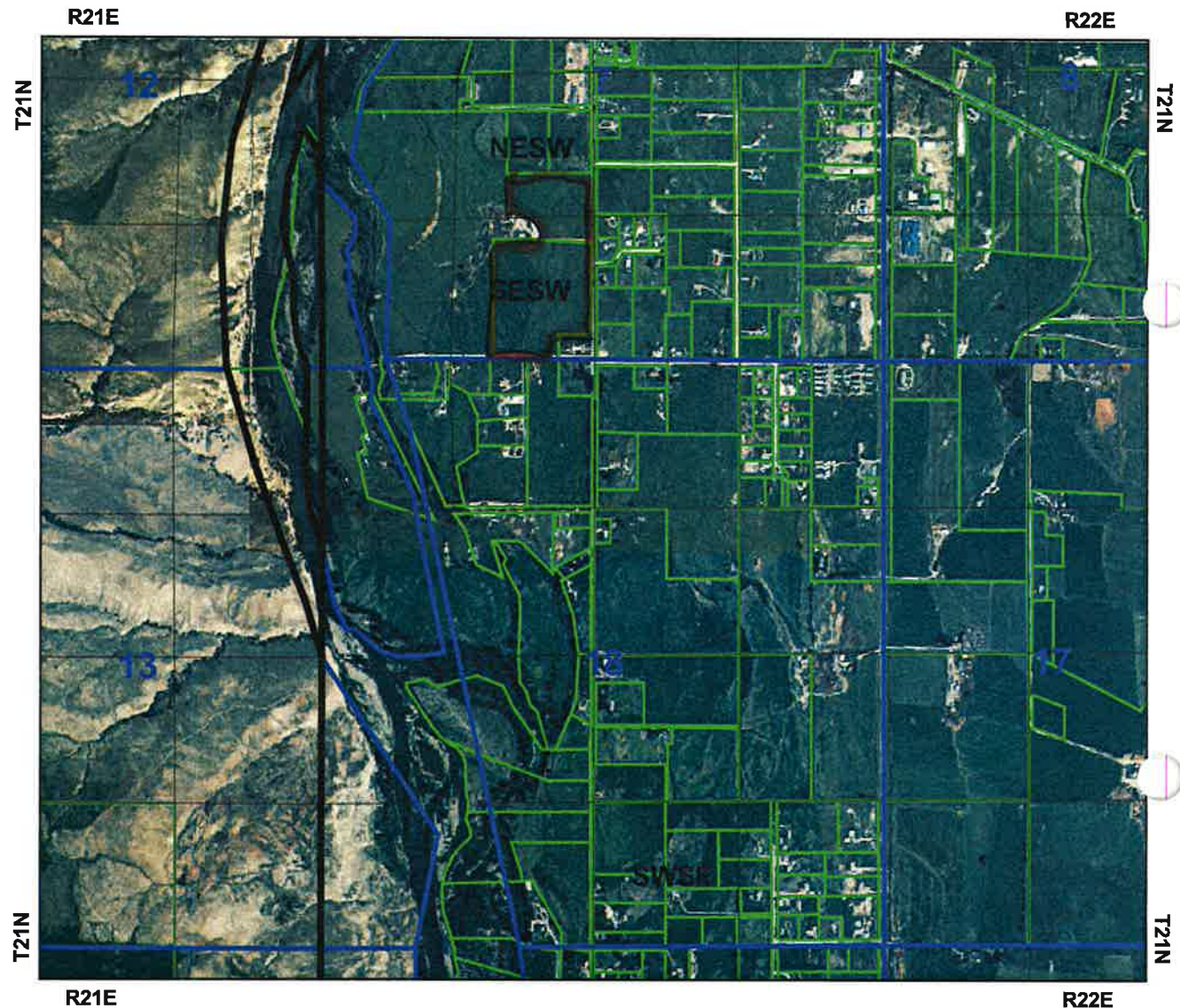
75-4153

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.6 1.2 Miles

Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography



Estimating Conveyance Loss using the Worstell Method

Claim No.

Formula: $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

Type of soil	i (ft/day)
medium clay loam	0.5 - 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 - 2.0
gravels	2.5 - 5.0

Worksheet:

w = 3' assumed

i = 1.0 ft/day

ditch length (mi.) = 5,280' = 1.0 miles

Conveyance Loss:

$S = (3)(1)(0.0667) = 0.2 \text{ cfs/mile}$

Loss = 0.2 cfs/mile

$0.2 \text{ cfs/mile} \times 1.0 \text{ miles} = 0.2 \text{ cfs}$

$(27.4 \text{ Ac})(0.02 \text{ cfs/Ac}) = 0.55 \text{ cfs irrigation}$
ditch loss = +0.20 cfs

$\frac{0.75 \text{ cfs}}{\text{state Allocation } 0.02 \text{ cfs stock water}}$
0.77 cfs Total

Claimed = $\frac{2.00 \text{ cfs irrigation}}{0.03 \text{ cfs stock water}}$
2.03 cfs

Recommend = $\frac{0.75 \text{ cfs irrigation}}{0.08 \text{ cfs stock water}}$
0.77 cfs Total

OCT 08 2001

82-00

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04153
Date Received: 5/04/1990
Receipt No: ED14163
Received By: AMS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD J. SWANSON 208-756-3351
Address: RT. 1 BOX 138
SALMON, ID 83467

OR

Name: JOHN R. SWANSON 208-529-0034
Address: 666 LOMAX
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 18, 1928

3. Source: SLOUGH Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	18	SW	SE			LEMHI

5. Description of diverting works:
DAMS & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
2.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

A7504153



MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	7	NE SW		IRR	12.0
			SE SW		IRR	20.0

Section Acres 32.0

Total Acres 32.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John R. Swanson Date: 5-4-90
Date: _____

MICROFILMED
DEC 15 1992

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of May 19 90

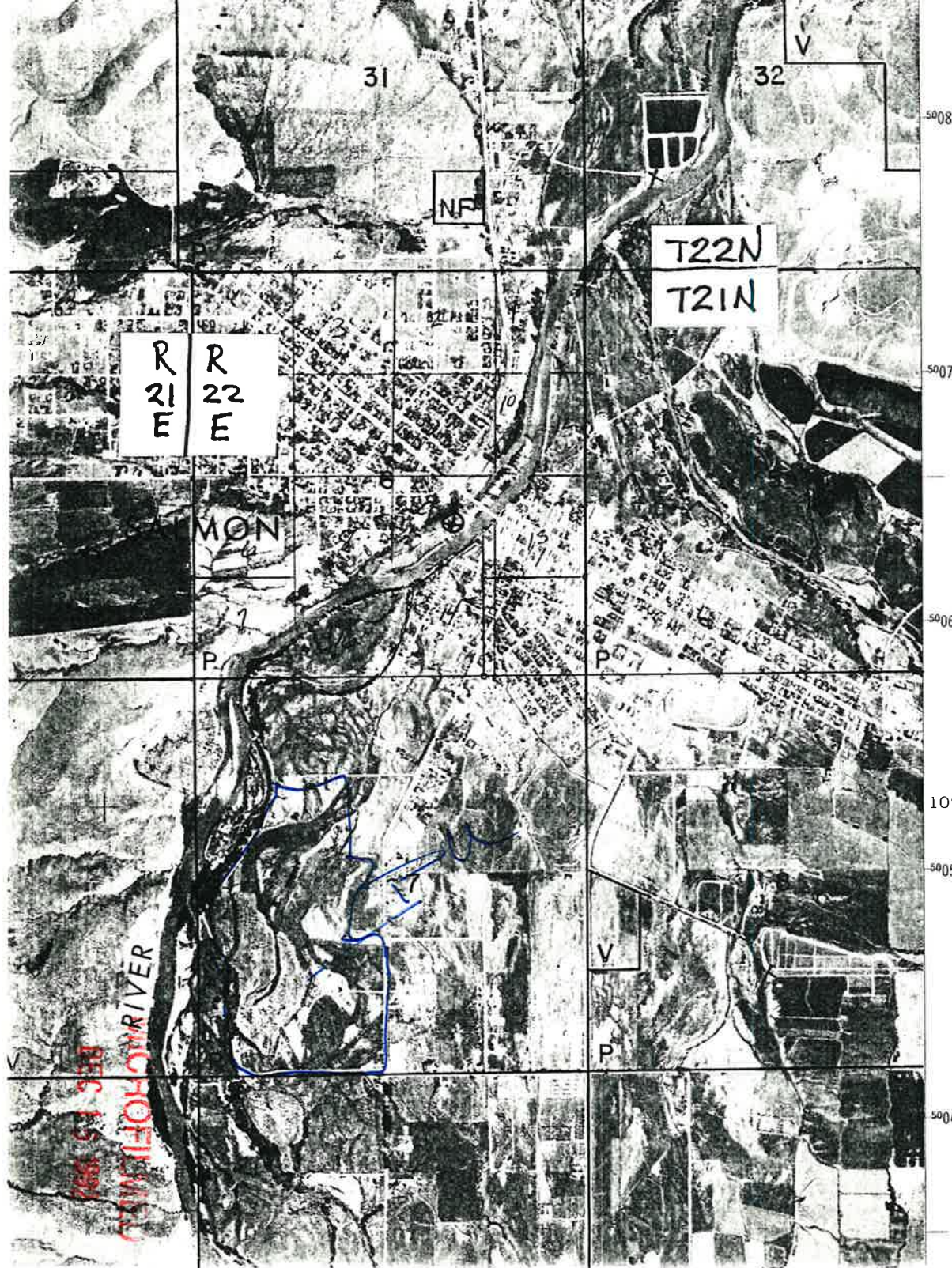
Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDALC FALLS, IDAHO

My Commission Expires MY COMMISSION EXPIRES: 6-30-94



T22N
T21N