



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E
 Section 19, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
 Assigned by IDWR: A75-04150
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Berger A Trust (Ronald M. Berger Trustee)
PO Box 3064
Arcadia CA 91066
- ☐ New Owner/Claimant (Purchaser): Brent and/or Karla Mulkey
- ☐ New Mailing Address: PO Box 629
Salmon ID 83467
- ☐ New Telephone Number: (208) 756-2634
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1.40 cfs

- ☒ Attach proof of ownership, describe proof attached: WARRANTY deeds
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☒ Signature of New Owner/Claimant(s) Brent Mulkey Date 6/5/95
 _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
 Initial Review and Data-Entry
 Date: _____ By: _____
 Further Action Needed:
 Further Action Taken
 Date: _____ By: _____
 Final Review and Data-Entry
 Date: _____ By: _____
 Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED
 NOV 18 1996

NOV 12 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 30, 1995

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Berger A Trust
C/O Ronald M. Auen Trustee
PO Box 3064
Arcadia Ca. 91066

RECEIVED
MAR 31 1995
Department of Water Resources
Eastern District Office

Mr. Auen:

This letter is in regards to a meeting on March 16, 1995 with Dan Walker, manager of Hot Springs Ranch.

On the above date I made an on-site visit to Hot Springs Ranch and met with Mr. Walker. At that time we were attempting to determine the possibility of filing an application for transfer to transfer a portion of water right no. **75-04150** to approximately 13 acres located in **T23N R22E S20** which had been put into production in 1994.

Mr Walker had inquired about the possibility of moving water rights from land under cultivation located in **T23N R22E S33**. Mr. Walker stated this ground had been irrigated since he had been manager of the property, approximately two years. Upon further investigation there appears to be no water rights associated with the cultivated land in section 33.

After contacting Harold Jones, Water Rights Supervisor in our Eastern Region Office, we have determined that before we can proceed with this proposed transfer a more thorough examination of water right **75-04150** should be conducted. This examination would reflect current practices and actual acres currently under irrigation. Our department could conduct this exam in the next 30 to 45 days. Upon the completion of the exam we would gladly assist you or a representative in proceeding with the proposed transfer application.

Please be aware that the irrigation of the lands described in this letter may result in a **Cease and Desist Order** from the department and the liability for civil penalties provided under **Idaho Code 42-351 & 42-352**

If you have any questions or if our department can be of assistance feel free to contact me at our Salmon office (208) 756-6644 or Harold W. Jones at our Idaho Falls office (208) 525-7161.

Cordially,

Robert E. Foster
Sr. Water Resource Agent

cc: H.W. Jones
Dan Walker
Gary Spackman

SCANNED MICROFILMED
NOV 02 2007 NOV 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 30, 1995

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Berger A Trust
C/O Ronald M. Auen Trustee
PO Box 3064
Arcadia Ca. 91066

MAR 31 1995

Department of Water Resources
Eastern District Office

Mr. Auen:

This letter is in regards to a meeting on March 16, 1995 with Dan Walker, manager of Hot Springs Ranch.

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If you have any questions or if our department can be of assistance feel free to contact me at our Salmon office (208) 756-6644 or Harold W. Jones at our Idaho Falls office (208) 525-7161.

Cordially,

Robert E. Foster
Sr. Water Resource Agent

cc: H.W. Jones
Dan Walker
Gary Spackman

MICROFILMED
NOV 18 1996

SCANNED

NOV 02 2007

MAY 12, 1993

BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

RE: CHANGE IN OWNERSHIP FOR A75-04150, A75-10340 (BIG
FLAT DITCH), A75-10552, A75-10553, A75-10548, A75-10549,
AND A75-10550 (MCLAUGHLIN ESTATE)

Dear Mr. Auen:

The request for Change in Ownership concerning your
Notice(s) of Claim in the above reference has been
processed and the Notice(s) modified to reflect you as
the new owner.

Enclosed are typed Notices with your name shown as the
current owner. Review the forms and if there are other
corrections or questions, feel free to contact this
office.

If there are no questions or corrections, please keep
these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Cary Cook/letter
James Mazzoni, Jr./letter

MICROFILMED
APR 18 1994

SCANNED
NOV 02 2007

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 06 1993

Please print or type

(see Instructions on back of page)

Department of Water Resources
Eastern District OfficeDATE OF CLOSING: April 16, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E sections 19,
20, 29, Section 30 & 32 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

See Attached Deed for Complete Legal.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ That portion of the Big Flat Ditch Co. under A75-04150
 Water Right Number(s) Assigned by IDWR: A75-10552, A75-10553, A75-10548,
A75-10549 and A75-10550. & A75-10340

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): James R. Mazzone, Jr. Personal Representative of
the Estate of Dorsey H. McLaughlin; and Barbara
D. McLaughlin

- ☐ New Owner/Claimant (Purchaser): 8250 Oakmont Dr. Santa Rosa, CA 95409.
Berger A Trust (Ronald M. Auen-Trustee)

- ☐ New Mailing Address: P.O. Box 3064
Arcadia, CA 91066

- ☐ New Telephone Number: (818) 447 - 3551

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed & Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) The Berger A Trust Date March 15, 1993
- ☐ Signature of Former Owner/Claimant(s) James R. Mazzone, Jr. Executor Date March 22, 1993
Barbara D. McLaughlin Date 3/19, 1993

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

SCANNED

MICROFILMED

APR 18 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner



Cook Real Estate

P.O. Box 127 / 525 Main Street
Salmon, Idaho 83467
(208) 756-2524 / 756-4622

RECEIVED

MAY 06 1993

Department of Water Resources
Eastern District Office

May 5, 93

Idaho Dept. of Water Resources
900 N. Skyline Dr.
Idaho Falls, Id 83402

Ladies and Gentlemen:

Enclosed are copies of 2 deeds showing proof of ownership together with a Notice Of Change Of Water Right Ownership.

The Big Flat Ditch Co. has been notified.

Under the other 5 A75-numbers listed which pertain to personal filings we would like to have them registered in the new owners name.

Thank you for your help.

Sincerely Yours,


Cary Cook

cc: Ron Auen
James Mazzoni
Big Flat Ditch Co.

MICROFILMED

APR 18 1994

SCANNED

NOV 02 2007

RECEIVED

MAY 06 1993

Department of Water Resources
Estate District Office

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by JAMES R. MAZZONI, JR., as personal representative of the estate of DORSEY H. McLAUGHLIN, deceased, Grantor, THE BERGER A TRUST, RONALD M. AUEN, TRUSTEE, Grantee, whose current address is P.O. Box 3064, Arcadia, CA 91066-3064.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP-93-02, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor grants, bargains, sells and conveys to Grantee an undivided one-half interest in and to that real property located in Lemhi County, Idaho, and more particularly described on Exhibit "A," attached hereto, with all appurtenances, subject only to that certain Ditch Agreement recorded December 31, 1965, as Instrument No. 103882, Lemhi County Records.

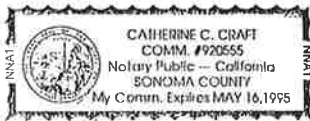
EXECUTED this 15th day of April, 1993.

James R. Mazzoni, Jr.
James R. Mazzoni, Jr.
Personal Representative of the
estate of DORSEY H. McLAUGHLIN,
deceased.

STATE OF CALIFORNIA)
County of San Diego) SS

On this 15th day of April, 1993, before me, the undersigned, a notary public in and for said state, personally appeared, JAMES R. MAZZONI, JR., known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of DORSEY H. McLAUGHLIN, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Catherine C. Craft
Notary Public for California
Residing at _____
Commission Expires: _____

PERSONAL REPRESENTATIVE'S DEED

State of Idaho)
County of Lemhi) ss No. 218361

This instrument was filed for record at the request of American Land Title at 11:48 o'clock A.M. 4-26-93 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Jessi J. Morton Deputy
Fees: 900

State of Idaho)
County of Lemhi) ss No. 218299

This instrument was filed for record at the request of American Land Title at 2:17 o'clock P.M. 4-16-93 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
SCANNED By Jessi J. Morton Deputy
NOV 02 2007 Fees: 900

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN LEMHI COUNTY, STATE OF IDAHO, AS FOLLOWS:

The Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section Nineteen (19), Southwest Quarter of the Southwest Quarter (SW1/4SW1/4) of Section Twenty (20), Northeast Quarter of the Northeast Quarter (NE1/4NE1/4), Lot Six (6), Section (30), West Half (W1/2), West Half of the Southeast Quarter (W1/2SE1/4) of Section Twenty-nine (29), the North Half (N1/2), the East Half of the Southeast Quarter (E1/2SE1/4) and the North 20 rods of the Southwest Quarter (SW1/4) and the North 20 rods of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), all in Section Thirty-two (32), Township Twenty-three (23) North, Range Twenty-two (22) East of the Boise Meridian. Also, the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of Section Thirty-three (33), Township Twenty-three (23) North, Range Twenty-two (22) East of the Boise Meridian.

EXCEPTING THEREFROM THE FOLLOWING SIX PARCELS:

PARCEL 1:

A certain parcel of land situated in Section 19, Township 23 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Beginning at a found 1/4 corner on the Southern boundary of Section 20, T. 23 N., R. 22 East, thence due ~~XXXX~~ ^{WEST} a distance of 3970.0 feet, more or less, to the centerline of Highway 93, thence due North a distance of 800 feet to the TRUE POINT OF BEGINNING of the following described property, to-wit: Thence due North a distance of 544.5 feet; thence due East a distance of 1200 feet; thence due South a distance of 544.5 feet; thence due West a distance of 1200 feet to the TRUE POINT OF BEGINNING.

Shades of Idaho
County of Lemhi) 218361
as No. 218361

This instrument was filed for record at
the request of *American Land Title*
at 11:48 o'clock A.M. 4-16-93
and duly filed and indexed in the
records of Lemhi County

Alberta Wiedersick

Ex-Officio Recorder

By *Larry J. Morton* Deputy
Fees: *900*

SCANNED
NOV 02 2007

State of Idaho) 218299
County of Lemhi) as No. 218299

This instrument was filed for record at
the request of *American Land Title*
at 2:17 o'clock P.M. 4-16-93
and duly filed and indexed in the
records of Lemhi County

Alberta Wiedersick

By *Larry J. Morton* Deputy
Fees: *900*

PARCEL 2:

BEGINNING AT THE TRUE POINT OF BEGINNING AS DESCRIBED IN PARCEL 1; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 3:

BEGINNING AT THE TRUE POINT OF BEGINNING OF PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 3; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 4:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREINBEFORE DESCRIBED PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 363 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 4; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 5:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREINBEFORE DESCRIBED PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 544.5 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 5; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1160 FEET; THENCE DUE NORTH 24 DEGREES 30' WEST A DISTANCE OF 210 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING OF PARCEL 5.

PARCEL 6:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREINBEFORE DESCRIBED PARCEL 1; THENCE SOUTH 07 DEGREES 30' EAST A DISTANCE OF 733.6 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 6; THENCE DUE EAST A DISTANCE OF 1160 FEET; THENCE DUE SOUTH A DISTANCE OF 193.9 FEET; THENCE DUE WEST A DISTANCE OF 1000 FEET; THENCE NORTH 24 DEGREES 30' WEST A DISTANCE OF 240 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING OF PARCEL 6.

SCANNED
NOV 02 2007

WARRANTY DEED

MAY 06 1993

Department of Water Resources
Eastern District Office

FOR VALUE RECEIVED, BARBARA D. McLAUGHLIN, the Grantor, ^{does} hereby grant, bargain, sell and convey unto THE BERGER A TRUST, RONALD M. AUEN, TRUSTEE, whose current address is P.O. Box 364, Arcadia, CA 91066-3064, the Grantee, an undivided one-half interest in and to that real property located in Lemhi County, Idaho, and more particularly described on Exhibit "A," attached hereto, with all appurtenances, subject only to that certain Ditch Agreement recorded December 31, 1965, as Instrument No. 103882, Lemhi County Records.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

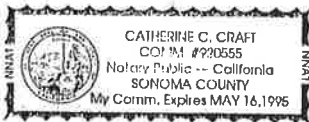
DATED: April 15, 1993.

Barbara D. McLaughlin
Barbara D. McLaughlin

STATE OF CALIFORNIA }
County of Alameda } SS

On this 15th day of April, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared BARBARA D. McLAUGHLIN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Catherine C. Craft
Notary Public for California
Residing at _____
Commission: _____

WARRANTY DEED

State of Idaho)
County of Lemhi) ss No. 218360

This instrument was filed for record at the request of American Land Title at 11:47 o'clock A on 4-26 19 93 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Lorne J. Norton Deputy
Fees: 9.00

SCANNED

NOV 12 2007

State of Idaho)
County of Lemhi) ss No. 218298

This instrument was filed for record at the request of American Land Title at 2:16 o'clock P on 4-16 19 93 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Lorne J. Norton Deputy
Fees: 9.00

EXHIBIT "A"

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State of Idaho)
County of Lemhi) ss No. 218360

This instrument was filed for record at
a request of *American Land Title*
at 11:47 o'clock A.M. on 4-26-19-23
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
Larry J. Morton Deputy
902

SCANNED
NOV 02 2007

State of Idaho)
County of Lemhi) ss No. 218298

This instrument was filed for record at
the request of *American Land Title*
at 2:46 o'clock P.M. on 4-16-19-23
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
Larry J. Morton Deputy
902

POOR ORIGINAL

PARCEL 2:

BEGINNING AT THE TRUE POINT OF BEGINNING AS DESCRIBED IN PARCEL 1; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 3:

BEGINNING AT THE TRUE POINT OF BEGINNING OF PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 3; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 4:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREINBEFORE DESCRIBED PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 363 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 4; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 5:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREINBEFORE DESCRIBED PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 541.5 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 5; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 189.1 FEET; THENCE DUE WEST A DISTANCE OF 1160 FEET; THENCE DUE NORTH 24 DEGREES 30' WEST A DISTANCE OF 210 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING OF PARCEL 5.

PARCEL 6:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREINBEFORE DESCRIBED PARCEL 1; THENCE SOUTH 07 DEGREES 30' EAST A DISTANCE OF 733.6 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 6; THENCE DUE EAST A DISTANCE OF 1160 FEET; THENCE DUE SOUTH A DISTANCE OF 195.9 FEET; THENCE DUE WEST A DISTANCE OF 1000 FEET; THENCE NORTH 24 DEGREES 30' WEST A DISTANCE OF 210 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING OF PARCEL 6.

SCANNED

OCT 06 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04150

Date Received: 4/27/1990

Receipt No: M006789

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BERGER A TRUST
Address: C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA

818-447-3551

91066

2. Date of Priority: MAR 30, 1904

3. Source: SALMON RIVER Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	17	SW	SW	NW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:
TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	126.300		
STOCKWATER	11/01	03/01	0.330		
GROUNDWATER RECHARGE	11/01	03/01	4.670		

7. Total Quantity Appropriated is:
126.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5262.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1500 CATTLE, 50 HORSES.

MICROFILMED

APR 18 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	5	NE		NE		IRR	8.0
			NW		NE		IRR	37.0
			SW		NE		IRR	25.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
			NE		SW		IRR	37.0
			NW		SW		IRR	40.0
			SW		SW		IRR	36.0
			SE		SW		IRR	35.0
			NW		SE		IRR	13.0
			SW		SE		IRR	7.0
			Section Acres					394.0
		6	NE		NE		IRR	40.0
			SW		NE		IRR	7.0
			SE		NE		IRR	40.0
			NE		SW		IRR	3.0
			SE		SW		IRR	10.0
			NE		SE		IRR	40.0
			NW		SE		IRR	32.0
			SW		SE		IRR	38.0
			SE		SE		IRR	40.0
			Section Acres					250.0
		7	NE		NE		IRR	34.0
			NW		NE		IRR	30.0
			SW		NE		IRR	29.0
			SE		NE		IRR	38.0
			NE		NW		IRR	7.0
			SE		NW		IRR	9.0
			NE		SE		IRR	35.0
			SE		SE		IRR	14.0
			Section Acres					196.0
		8	NE		NW		IRR	35.0
			NW		NW		IRR	38.0
			SW		NW		IRR	40.0
			SE		NW		IRR	27.0
			NE		SW		IRR	23.0
			NW		SW		IRR	40.0
			SW		SW		IRR	23.0

MICROFILMED

APR 18 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
						Section Acres	226.0
		17	NE	SW		IRR	2.0
			NW	SW		IRR	18.0
			SW	SW		IRR	17.0
			SE	SW		IRR	3.0
						Section Acres	40.0
23N	22E	19	SW	SE		IRR	9.0
			SE	SE		IRR	34.0
						Section Acres	43.0
		20	SW	SW		IRR	13.0
						Section Acres	13.0
		29	NE	NW		IRR	13.0
			NW	NW		IRR	38.0
			SW	NW		IRR	40.0
			SE	NW		IRR	23.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	37.0
			SE	SW		IRR	40.0
			NW	SE		IRR	18.0
			SW	SE		IRR	21.0
						Section Acres	310.0
		30	NE	NE		IRR	36.0
			SE	NE		IRR	18.0
						Section Acres	54.0
		32	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	NW		IRR	38.0
			NW	NW		IRR	37.0
			SW	NW		IRR	38.0
			SE	NW		IRR	37.0
			NE	SW		IRR	40.0
			NW	SW		IRR	38.0
			SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	22E	32	SE		SW		IRR	35.0
			NE		SE		IRR	26.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	21.0

Section Acres 579.0

Total Acres 2105.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER FROM CARMEN CREEK

14. Remarks:
WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO
TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER
RETURNS TO THE RIVER.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

SCANNED

OCT 06 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04150
Date Received: 4/27/1990
Receipt No: M006789
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BERGER A TRUST
Address: C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA

818-447-3551

91066

2. Date of Priority: MAR 30, 1904

3. Source: SALMON RIVER

Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	17	SW	SW	NW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:
TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	126.300		
STOCKWATER	11/01	03/01	0.330		
GROUNDWATER RECHARGE	11/01	03/01	4.670		

7. Total Quantity Appropriated is:
126.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5262.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1500 CATTLE, 50 HORSES.

MICROFILMED

APR 18 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	5	NE		NE		IRR	8.0
			NW		NE		IRR	37.0
			SW		NE		IRR	25.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
			NE		SW		IRR	37.0
			NW		SW		IRR	40.0
			SW		SW		IRR	36.0
			SE		SW		IRR	35.0
			NW		SE		IRR	13.0
			SW		SE		IRR	7.0
			Section Acres					394.0
		6	NE		NE		IRR	40.0
			SW		NE		IRR	7.0
			SE		NE		IRR	40.0
			NE		SW		IRR	3.0
			SE		SW		IRR	10.0
			NE		SE		IRR	40.0
			NW		SE		IRR	32.0
			SW		SE		IRR	38.0
			SE		SE		IRR	40.0
			Section Acres					250.0
		7	NE		NE		IRR	34.0
			NW		NE		IRR	30.0
			SW		NE		IRR	29.0
			SE		NE		IRR	38.0
			NE		NW		IRR	7.0
			SE		NW		IRR	9.0
			NE		SE		IRR	35.0
			SE		SE		IRR	14.0
			Section Acres					196.0
		8	NE		NW		IRR	35.0
			NW		NW		IRR	38.0
			SW		NW		IRR	40.0
			SE		NW		IRR	27.0
			NE		SW		IRR	23.0
			NW		SW		IRR	40.0
			SW		SW		IRR	23.0

MICROFILMED

APR 18 1994

SCANNED

NOV 02 2007

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
						Section Acres	226.0
		17	NE	SW		IRR	2.0
			NW	SW		IRR	18.0
			SW	SW		IRR	17.0
			SE	SW		IRR	3.0
						Section Acres	40.0
23N	22E	19	SW	SE		IRR	9.0
			SE	SE		IRR	34.0
						Section Acres	43.0
		20	SW	SW		IRR	13.0
						Section Acres	13.0
		29	NE	NW		IRR	13.0
			NW	NW		IRR	38.0
			SW	NW		IRR	40.0
			SE	NW		IRR	23.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	37.0
			SE	SW		IRR	40.0
			NW	SE		IRR	18.0
			SW	SE		IRR	21.0
						Section Acres	310.0
		30	NE	NE		IRR	36.0
			SE	NE		IRR	18.0
						Section Acres	54.0
		32	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	NW		IRR	38.0
			NW	NW		IRR	37.0
			SW	NW		IRR	38.0
			SE	NW		IRR	37.0
			NE	SW		IRR	40.0
			NW	SW		IRR	38.0
			SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	22E	32	SE		SW		IRR	35.0
			NE		SE		IRR	26.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	21.0

Section Acres 579.0

Total Acres 2105.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER FROM CARMEN CREEK

14. Remarks:
WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO
TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER
RETURNS TO THE RIVER.

15. Basis of Claim: STATUTORY CLAIM

50.00
2105
- 63 - Variable already paid.
2092

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04150
Date Received: 4/27/1990
Receipt No: Mos 6789
Received By: phc.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BIG FLAT DITCH CO. 208-756-2605
Address: C/O MRS. E.C. BOLANDER
P.O. BOX 128
CARMEN, ID 83462

2. Date of Priority: MAR 30, 1904

3. Source: SALMON RIVER Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	17	SW	SW	NW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:
TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	126.300		
STOCKWATER	11/01	03/01	0.330		
GROUNDWATER RECHARGE	11/01	03/01	4.670		

7. Total Quantity Appropriated is:
126.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5262.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1500 CATTLE, 50 HORSES.

A75-04150

Page 1

Date: 04/27/90

SCANNED
NOV 02 2007

MICROFILMED
DEC 15 1992



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
22N	22E	17	NE		SW		IRR	2.0		
			NW		SW		IRR	18.0		
			SW		SW		IRR	17.0		
			SE		SW		IRR	3.0		
							Section Acres	40.0		
23N	22E	19	SW		SE		IRR	9.0		
			SE		SE		IRR	34.0		
									Section Acres	43.0
		20	SW		SW		IRR	13.0		
										Section Acres
		29	NE		NW		IRR	13.0		
			NW		NW		IRR	38.0		
			SW		NW		IRR	40.0		
			SE		NW		IRR	23.0		
			NE		SW		IRR	40.0		
			NW		SW		IRR	40.0		
			SW		SW		IRR	37.0		
SE			SW		IRR	40.0				
NW			SE		IRR	18.0				
SW			SE		IRR	21.0				
							Section Acres	310.0		
30	NE		NE		IRR	36.0				
	SE		NE		IRR	18.0				
							Section Acres	54.0		
32			NE		NE		IRR	35.0		
			NW		NE		IRR	35.0		
			SW		NE		IRR	40.0		
			SE		NE		IRR	39.0		
			NE		NW		IRR	38.0		
			NW		NW		IRR	37.0		
			SW		NW		IRR	38.0		
			SE		NW		IRR	37.0		
			NE		SW		IRR	40.0		
			NW		SW		IRR	38.0		

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	5	NE		NE		IRR	8.0
			NW		NE		IRR	37.0
			SW		NE		IRR	25.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
			NE		SW		IRR	37.0
			NW		SW		IRR	40.0
			SW		SW		IRR	36.0
			SE		SW		IRR	35.0
			NW		SE		IRR	13.0
			SW		SE		IRR	7.0

Section Acres 394.0

6	NE	NE	IRR	40.0
	SW	NE	IRR	7.0
	SE	NE	IRR	40.0
	NE	SW	IRR	3.0
	SE	SW	IRR	10.0
	NE	SE	IRR	40.0
	NW	SE	IRR	32.0
	SW	SE	IRR	38.0
	SE	SE	IRR	40.0

Section Acres 250.0

7	NE	NE	IRR	34.0
	NW	NE	IRR	30.0
	SW	NE	IRR	29.0
	SE	NE	IRR	38.0
	NE	NW	IRR	7.0
	SE	NW	IRR	9.0
	NE	SE	IRR	35.0
	SE	SE	IRR	14.0

Section Acres 196.0

8	NE	NW	IRR	35.0
	NW	NW	IRR	38.0
	SW	NW	IRR	40.0
	SE	NW	IRR	27.0
	NE	SW	IRR	23.0
	NW	SW	IRR	40.0
	SW	SW	IRR	23.0

Section Acres 226.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	22E	32	SW		SW		IRR	40.0
			SE		SW		IRR	35.0
			NE		SE		IRR	26.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	21.0

Section Acres 579.0

Total Acres 2105.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER FROM CARMEN CREEK

14. Remarks:
WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO
TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER
RETURNS TO THE RIVER.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary-treasurer of Big Flat Ditch Co., that I have signed the foregoing document in the space below as Secretary-treasurer of Big Flat Ditch Co. and that the statements contained in the foregoing document are true and correct.

Jane Bolander
Signature of Authorized Agent
Big Flat Ditch Co.
Title and Organization
Apr. 27, 1990
Date

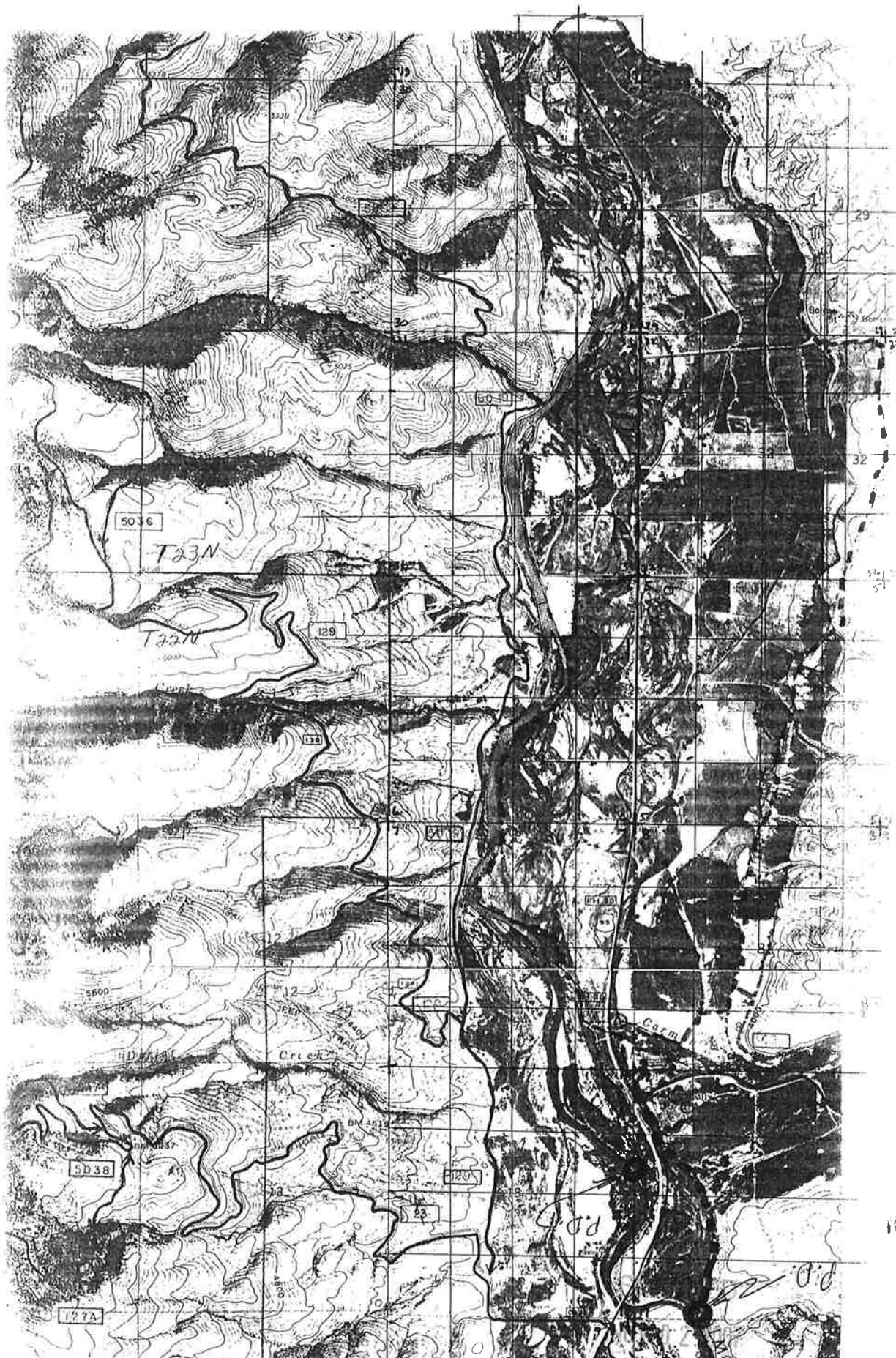
State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of April 19 90

Ernest Carter
Notary Public

Seal

Residing at 1416 Falls, ID
My Commission Expires 6-14-1994



MICROFILMED
DEC 15 1992

Water Right Number - A75-04150

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
BERGER A TRUST

1 - C/O RONALD M ALEN TRUSTEE
2 - PO BOX 3064
3 -
City- ARCADIA State- CA Zip- 91066
Phone - 818-447-3551
1 - C/O MRS E C BOLANDER
2 - PO BOX 128
3 -
City- CARMEN State- ID Zip- 83462
Phone - 208-756-2605

BIG FLAT DITCH CO

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/30/1904 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER
SPLIT RIGHT SNAKE

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
22N 22E 17 SW SW NW (59) LEMHI
SW SE SW (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 11/01 126.300
04 - STOCKWATER 11/01 03/01 0.330
37 - GROUNDWATER RECHARGE 11/01 03/01 4.670

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
126.300 5262.5

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
22N 22E 5 NE NE 8.0 01 IRRIGATION (59) LEMHI
22N 22E 5 NW NE 37.0 01 IRRIGATION (59) LEMHI
22N 22E 5 SW NE 25.0 01 IRRIGATION (59) LEMHI
22N 22E 5 NE NW 40.0 01 IRRIGATION (59) LEMHI
22N 22E 5 NW NW 40.0 01 IRRIGATION (59) LEMHI
22N 22E 5 SW NW 38.0 01 IRRIGATION (59) LEMHI
22N 22E 5 SE NW 38.0 01 IRRIGATION (59) LEMHI
22N 22E 5 NE SW 37.0 01 IRRIGATION (59) LEMHI

MICROFILMED
NOV 18 1996

Water right number - A75-04150

Prefix Translation: ADJUDICATION CLAIM

+	Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	22N	22E	5	NW SW		40.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	5	SW SW		36.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	5	SE SW		35.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	5	NW SE		13.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	5	SW SE		7.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	6	NE NE		40.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	6	SW NE		7.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	6	SE NE		40.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	6	NE SW		3.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	6	SE SW		10.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	6	NE SE		40.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	6	NW SE		32.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	6	SW SE		38.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	6	SE SE		40.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	7	NE NE		34.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	7	NW NE		30.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	7	SW NE		29.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	7	SE NE		38.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	7	NE NW		7.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	7	SE NW		9.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	7	NE SE		35.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	7	SE SE		14.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	8	NE NW		35.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	8	NW NW		38.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	8	SW NW		40.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	8	SE NW		27.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	8	NE SW		23.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	8	NW SW		40.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	8	SW SW		23.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	17	NE SW		2.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	17	NW SW		18.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	17	SW SW		17.0	01	IRRIGATION	(59) LEMHI	
	22N	22E	17	SE SW		3.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	19	SW SE		9.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	19	SE SE		34.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	20	SW SW		13.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	NE NW		13.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	NW NW		38.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	SW NW		40.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	SE NW		23.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	NE SW		40.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	NW SW		40.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	SW SW		37.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	SE SW		40.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	NW SE		18.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	29	SW SE		21.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	30	NE NE		36.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	30	SE NE		18.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	32	NE NE		35.0	01	IRRIGATION	(59) LEMHI	
	23N	22E	32	NW NE		35.0	01	IRRIGATION	(59) LEMHI	

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Water right number - A75-04150

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
23N	22E	32	SW NE		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SE NE		39.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NE NW		38.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NW NW		37.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SW NW		38.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SE NW		37.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NE SW		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NW SW		38.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SW SW		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SE SW		35.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NE SE		26.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NW SE		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SW SE		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SE SE		21.0	01	IRRIGATION	(59) LEMHI

Total Acres: 2105.0

+ - - Diversion Means - TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

+ - - Non-Irrigation Use - S/1500 CATTLE, 50 HORSES.

+ - - Other Rights for Same Use - WATER FROM CARMEN CREEK

Remarks
WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER RETURNS TO THE RIVER.
THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 6-8-95 GJT:
A75-04150A(BERGER) 125.0 CFS; 2083.5 ACRES
A75-04150B(MULKEY) 1.3 CFS; 21.5 ACRES
TOTALS 126.3 CFS; 2105.0 ACRES

+ - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found+ - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000+ - - - - Comments - - - - -
No Comments Found+ - - Audit Fields - - +
06/08/95 GTAYLORMICROFILMED
NOV 18 1996

Water right number - A75-04150

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/27/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M006789	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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