

02/03/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7091
NAME AND ADDRESS: NANCY MILLER
560 S TARGEE
ST ANTHONY ID 83445

PEARL SLANE
HC60 BOX 1067
BLISS ID 83314

SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER
QUANTITY: 3.990 CFS
PRIORITY DATE: 04/12/1971
POINT OF DIVERSION:

T06S R13E S16 SWSWSW Within GOODING County
T06S R13E S17 NESESE Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FISH PROPAGATION	1/01 12/31	3.990 CFS

PLACE OF USE: FISH PROPAGATION Within GOODING County
T06S R13E S17 SESE

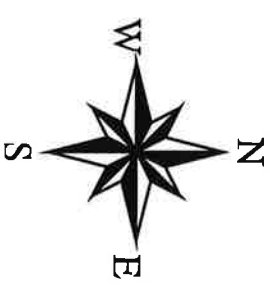
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

37-7091

**T06S R13E
S16 & S17**



For informational purposes: CLF 02/03/03

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7091 Priority April 12, 1971 Amount 3.99 cfs

THIS IS TO CERTIFY, that MARTIN K. SLANE
of Bliss, Idaho, has complied with the terms and conditions of Permit
No. 37-7091 issued pursuant to Application for Permit dated April 12, 1971,
and has submitted proof to the Department of Water Resources on January 13, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.99 cfs of water from Slane Spring,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Fish Propagation	from <u>January 1</u> to <u>December 31</u>	at <u>3.99</u> cfs and <u>N/A</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	
	(both dates inclusive)		

Subject, however, to the condition that no more than 3.99 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 6S,
Rge. 13E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	13E	17																	X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
January, 19 79.


Director
MICROFILMED

RECEIVED

JAN 24 1977
352-4245
Department of Water Resources
Southern District Office
Phone _____

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: water is taken from a point where the surface springs come together and run through a 10in. gated pipe.

Measuring device required: yes ☒ no ☐ *installed yet*

6. Lands to be irrigated or place of use.

[illegible]

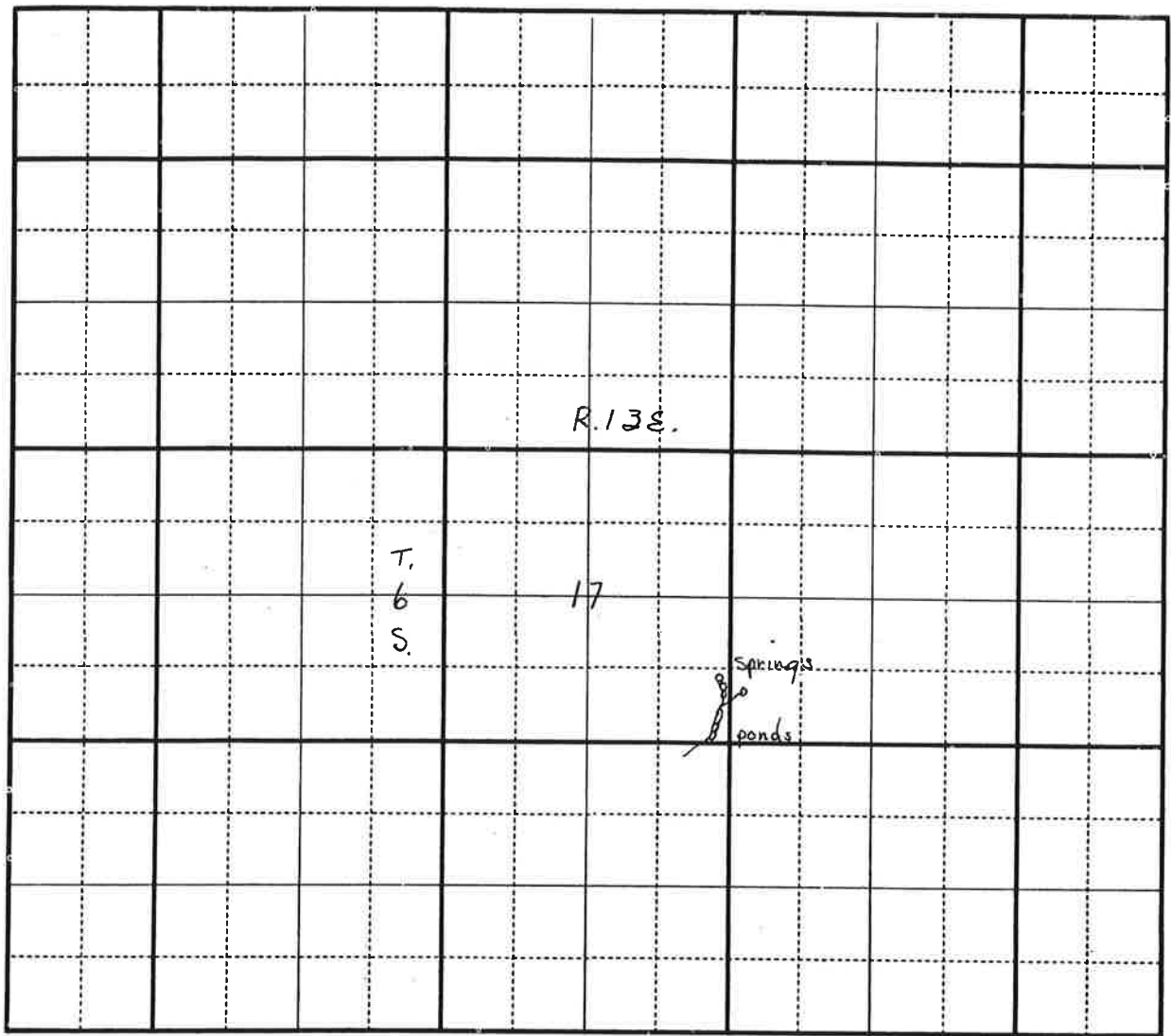
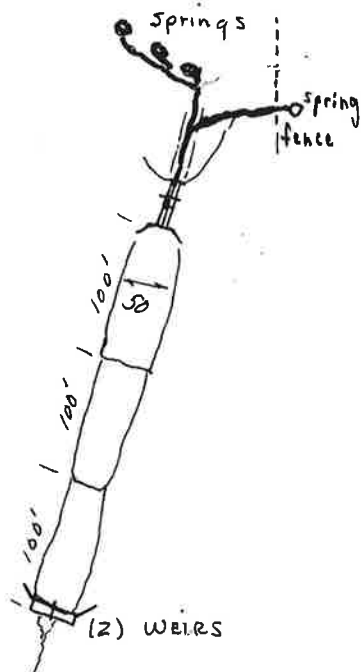


Diagram of System



Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07091
Date Received: 6/13/1988
Receipt No: 500044
Received By: aim

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PEARL SLANE 208-352-4312
Address: HC60 BOX 1067
BLISS, ID 83314

AND/OR

Name: NANCY MILLER 208-624-3881
Address: 560 SOUTH TARGEE
ST. ANTHONY, ID 83445

2. Date of Priority: APR 12, 1971

3. Source: UNNAMED SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	13E	16	SW	SW	SW		GOODING
		17	NE	SE	SE		GOODING

5. Description of diverting works:
EARTHEN DITCHES FROM SPRINGS TO THREE PONDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	3.990		

7. Total Quantity Appropriated is:
3.990 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
F/ FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	17	SE	SE		FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

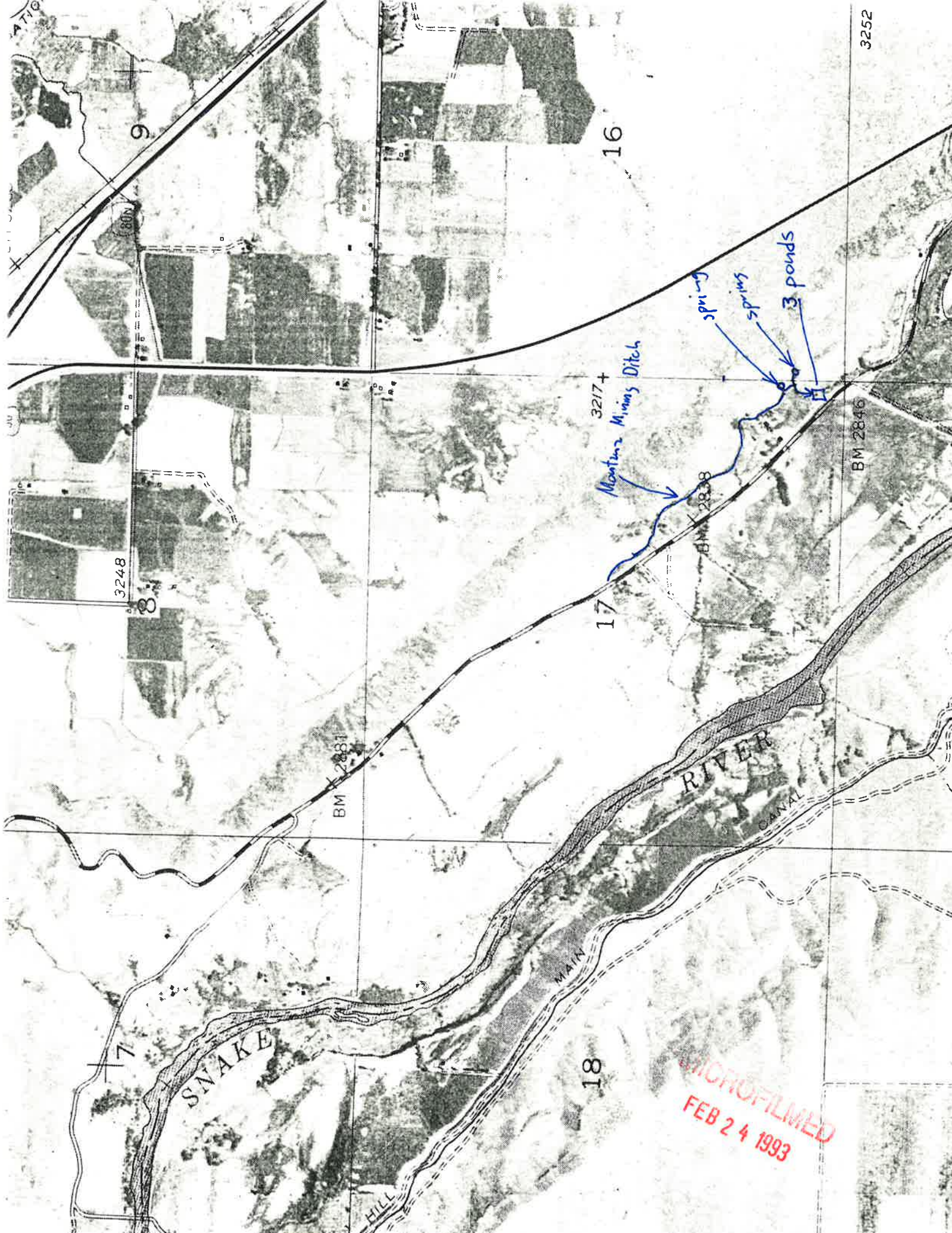
14. Remarks:

WATER IS COLLECTED FROM TWO SPRINGS AND DELIVERED TO THREE PONDS IN SERIES; EACH POND IS APPROX. 20 YDS X 50 YDS. EACH POND HAS A CONCRETE INLET SECTION.

15. Basis of Claim: LICENSE
Water Right Number:

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

06/13/88
MICROFILMED
FEB 24 1993



ATION

9

16

3252

3248

8

3217 +

Montez Mining Ditch

springs
springs
3 ponds

17

BM 2831

RIVER

CANAL

BM 2846

MAIN

7
SNAKE

18

HILL

MICROFILMED
FEB 24 1993