

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4148

NAME AND ADDRESS: EMILY SANDSTROM
1792 HWY 92 S
SALMON ID 83467

SOURCE: SECOND CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 2.640 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

Right Nos. 75-4146, 75-4147, 75-4148 and 75-4149 are limited to a total combined diversion rate of 0.02 cfs per acre.

PRIORITY DATE: 10/13/1921

POINT OF DIVERSION:

T19N R21E S26 NENENE Within LEMHI County

T19N R21E S26 SENWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.040 CFS
IRRIGATION	4/01 11/01	2.600 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R21E S26	SESW	10.00	T19N R21E S35	NENW	32.00
T19N R21E S35	NWNW	25.00	T19N R21E S35	SWNW	25.00
T19N R21E S35	SENW	32.00	T19N R21E S35	NESW	2.00
T19N R21E S35	NWSW	4.00			

STOCKWATER same as IRRIGATION

130 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

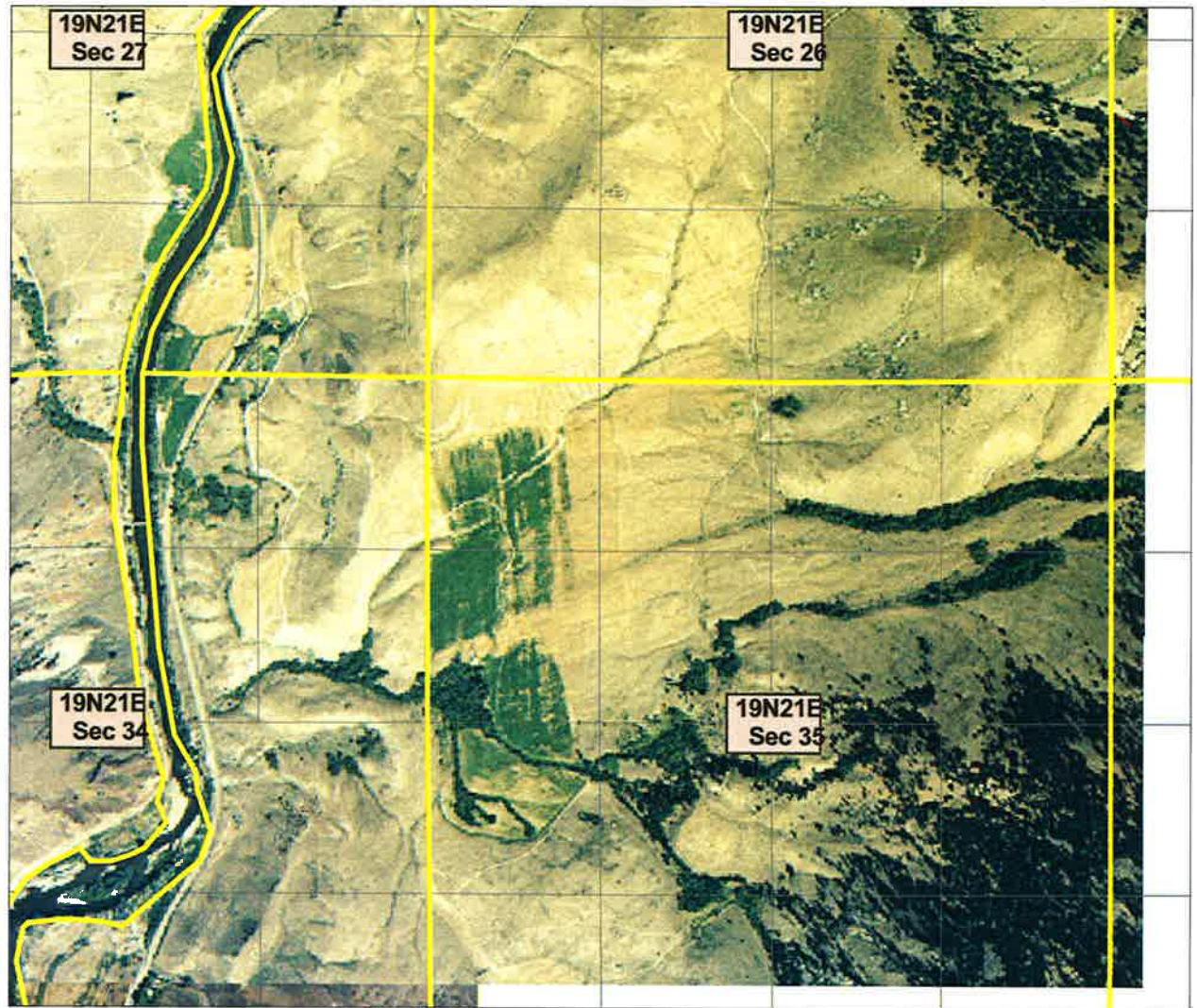


Adjudication Claim Number: **75-4148**



Legend

-  Section Lines
-  19N21E GCDB
-  18N21E GCDB



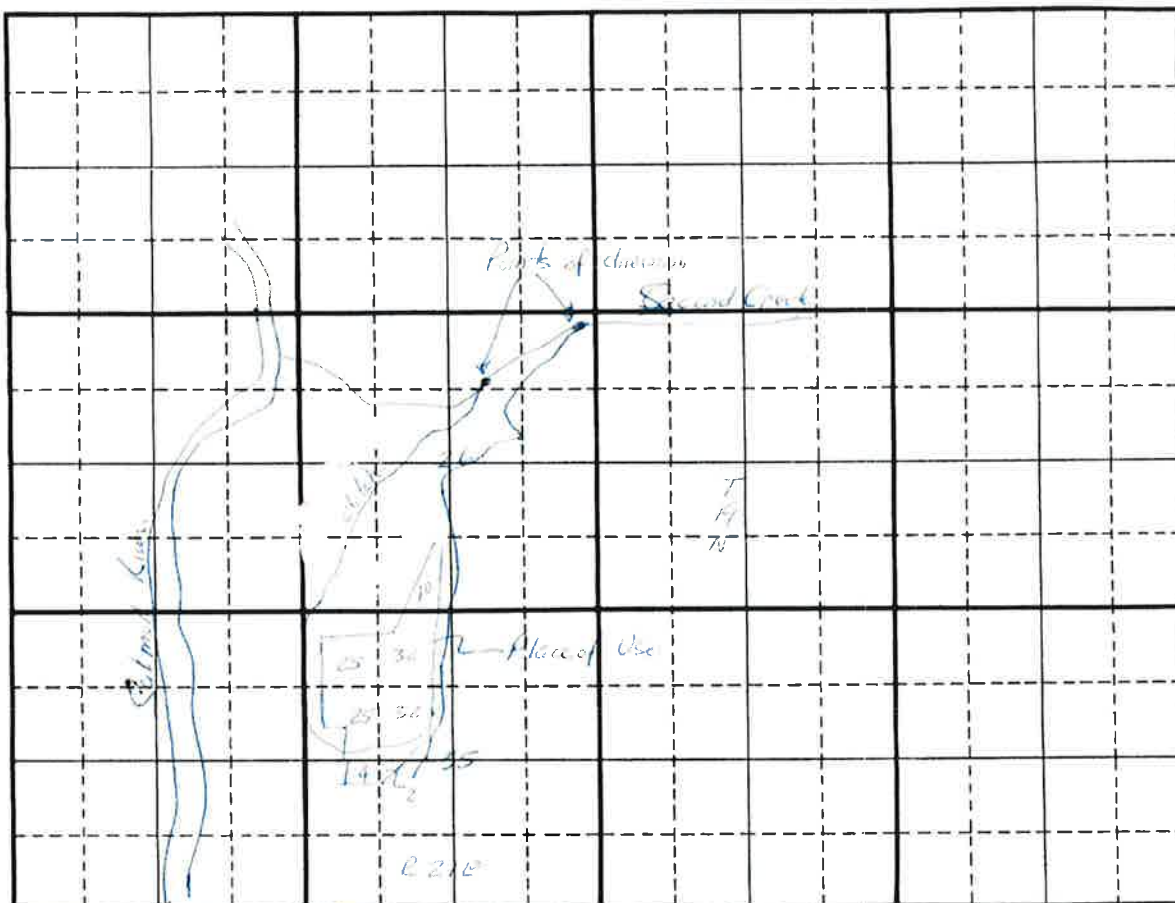
0 0.5 1 Miles

A horizontal scale bar with markings at 0, 0.5, and 1 mile.

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1988 Aerial Photography

(8) Remarks

75-4148



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

day of

19

Notary Public
Residing at

My commission expires

FOR DEPARTMENT USE ONLY

Received by

Date

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

\$20.00 fee received by

Date

Published in

The Recorder-Herald

Dates

1/31 & 2/7/80

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04148
Date Received: 5/01/1990
Receipt No: M006798
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY SANDSTROM 208-894-2292
Address: HC 61 BOX 31-A
SALMON, ID 83467

AND
Name: DEBRA JO HOESCHERL 208-894-2292
Address: HC-61 31A
SALMON, ID 83467

2. Date of Priority: OCT 13, 1921

3. Source: SECOND CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	26	NE	NE	NE		LEMHI
			SE	NW	NE		LEMHI

5. Description of diverting works:
DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 455.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/70 HEAD CATTLE.

A75-04148

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Date: 05/03/90

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10. Place of Use:

Township 19N	Range 21E	Section 26	1/4 SE	of 1/4 SW	Lot	Use IRR	Acres 10.0
						Section Acres	10.0
		35	NE	NW		IRR	32.0
			NW	NW		IRR	25.0
			SW	NW		IRR	25.0
			SE	NW		IRR	32.0
			NE	SW		IRR	2.0
			NW	SW		IRR	4.0
						Section Acres	120.0
						Total Acres	130.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-4146, 75-4147, 75-4149

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-04148Date Received 4/30/90Receipt Number 11066798

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAY SANDSTROM & DEBRA JO HOECHERL Phone (208) 894-2292
Mailing Address HC-61, BOX 31A, SALMON, ID Zip 83467

2. Date of Priority (Only one (1) per claim) 13 OCTOBER 1921

3. Source of water supply (a) SECOND CREEK
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 19N Range 21E Section 26,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: SE 1/4 OF NW 1/4 OF NE 1/4 TWP 19N R 21E SEC 26

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WATER DRAWN INTO I

TO FLOOD IRRIGATION

A7504148



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 2.60 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.64 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 325.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER (10 HORSES, PRIVATE GAME)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>21E</u>	<u>35</u>					<u>32</u>	<u>25</u>	<u>25</u>	<u>32</u>	<u>2</u>	<u>4</u>							<u>120</u>
<u>19N</u>	<u>21E</u>	<u>26</u>											<u>10</u>						<u>10</u>

Total number of acres irrigated 130

11. In which county (ies) are lands listed above as place of use located? LEMMI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-4146, 75-4147, 75-4149 or None ()

14. Remarks:

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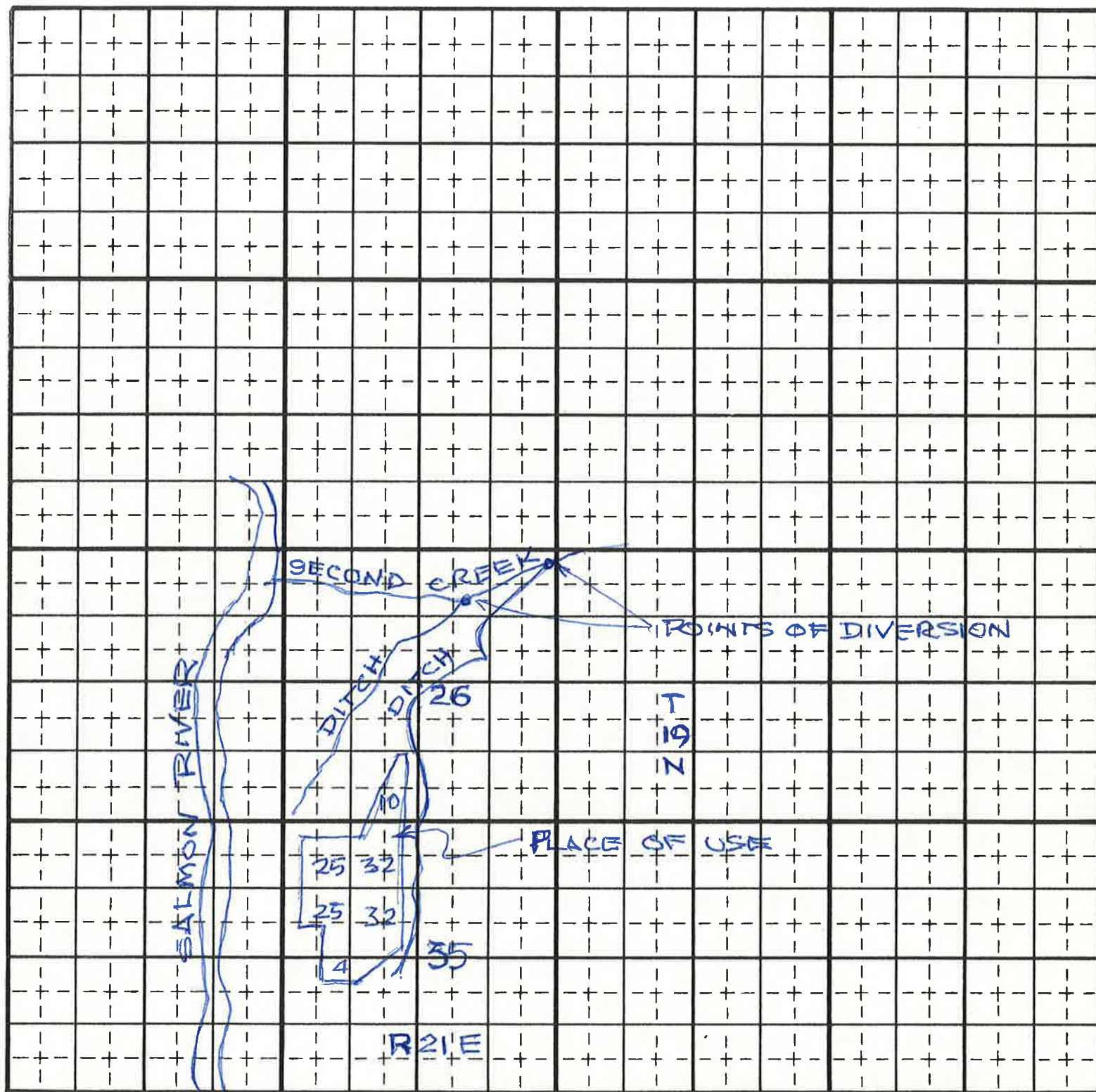
DEC 15 1992

Last Name SANDSTRÖM/HOECHTEL Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name SANDSTROM/HOECHERL Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-4148

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date _____

[Signature] Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of Feb. 19 90

SEAL

Notary Public Cory Cook

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SANDSTRÖM/HOECHERL Ident. Number _____

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Copies White-State, Yellow-Claimant