

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4147

NAME AND ADDRESS: EMILY SANDSTROM
1792 HWY 92 S
SALMON ID 83467

SOURCE: LOST CREEK

TRIBUTARY: SINKS

QUANTITY: 2.640 CFS

Right Nos. 75-4146, 75-4147, 75-4148 and 75-4149 are limited to a total combined diversion rate of 0.02 cfs per acre.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/13/1921

POINT OF DIVERSION:

T19N R21E S35 SWNWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.040 CFS
IRRIGATION	4/01 11/01	2.600 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R21E S26	SESW	10.00	T19N R21E S35	NENW	32.00
T19N R21E S35	NWNW	25.00	T19N R21E S35	SWNW	25.00
T19N R21E S35	SENW	32.00	T19N R21E S35	NESW	2.00
T19N R21E S35	NWSW	4.00			

STOCKWATER same as IRRIGATION

130 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

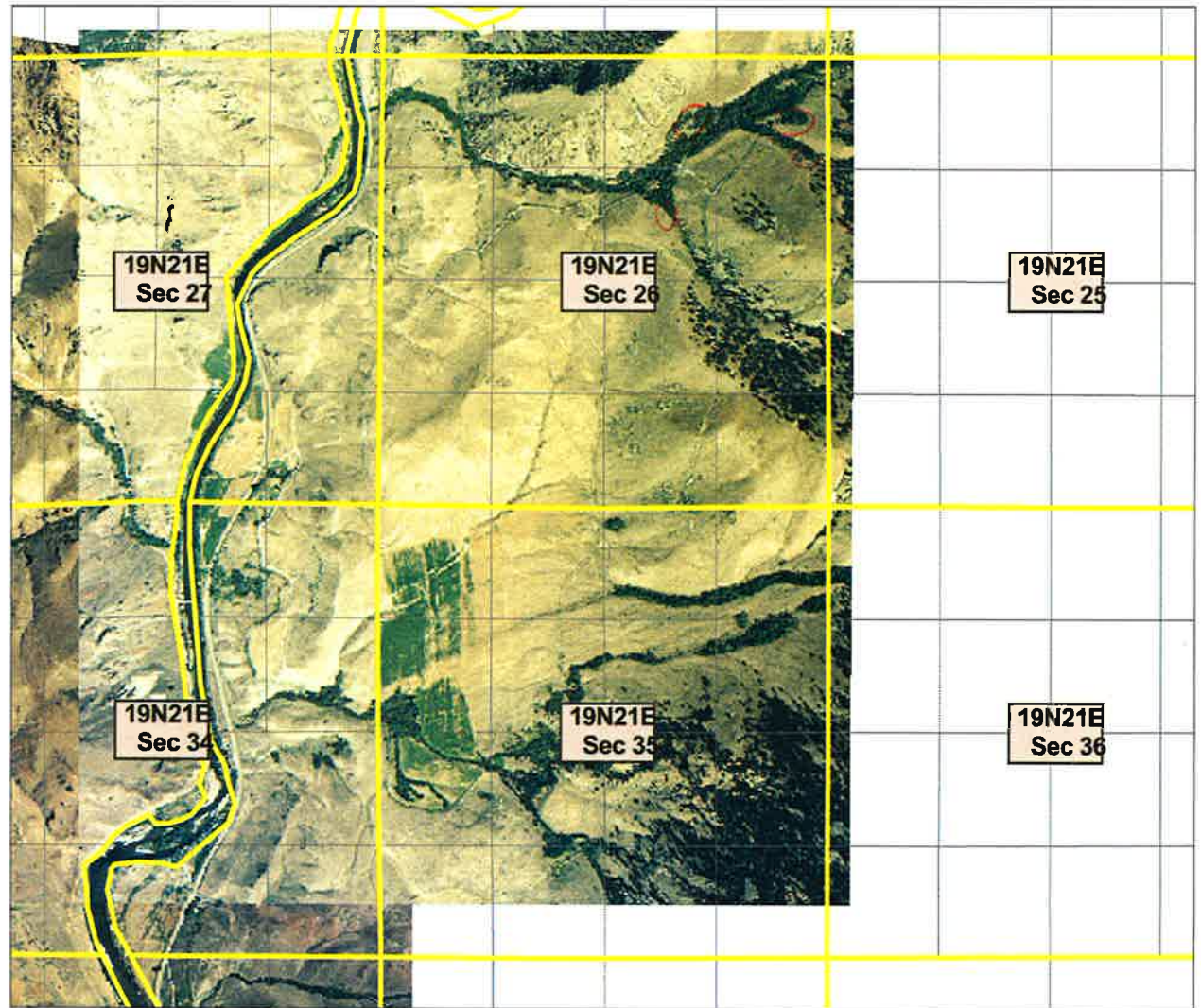


Adjudication Claim Number: **75-4147**



Legend

- Section Lines
- 19N21E GCDB
- 18N21E GCDB



0 0.7 1.4 Miles

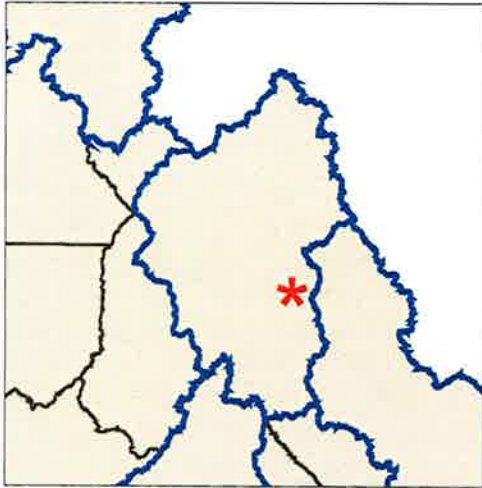
A horizontal scale bar with markings at 0, 0.7, and 1.4 miles.

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1988 Aerial Photography

Idaho Department of Water Resources

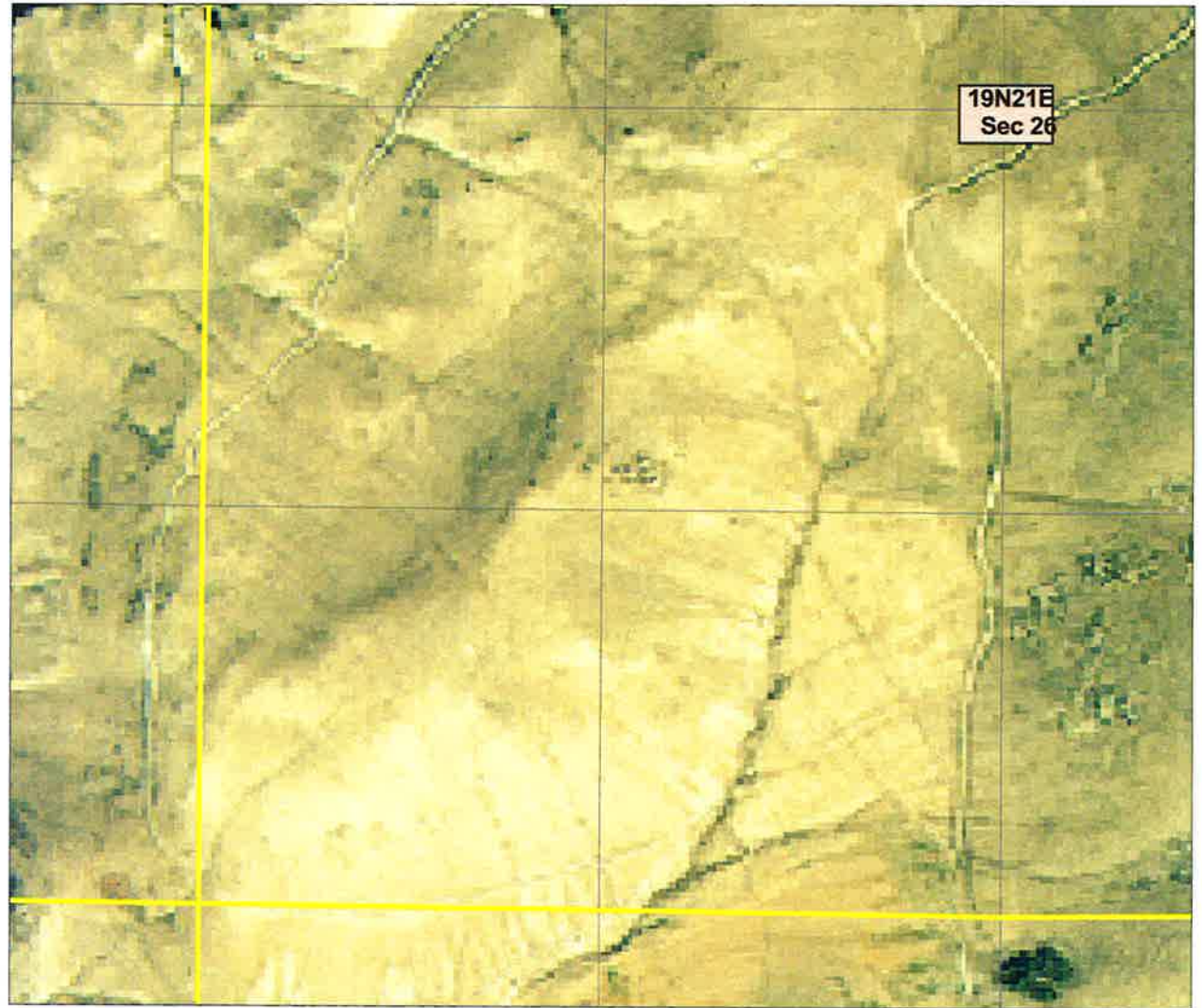


Adjudication Claim Number: **75-4147**



Legend

-  Section Lines
-  19N21E GCDB
-  18N21E GCDB



0 0.2 0.4 Miles

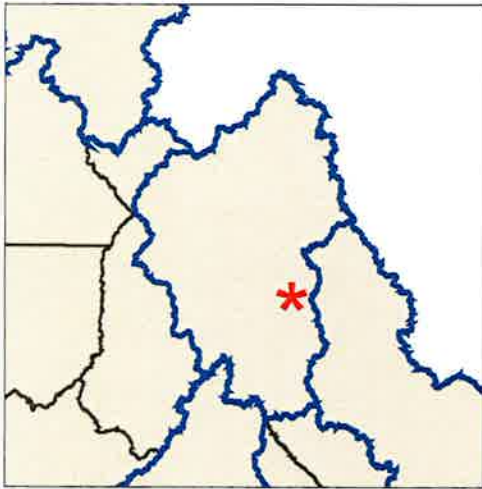


Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1988 Aerial Photography

Idaho Department of Water Resources

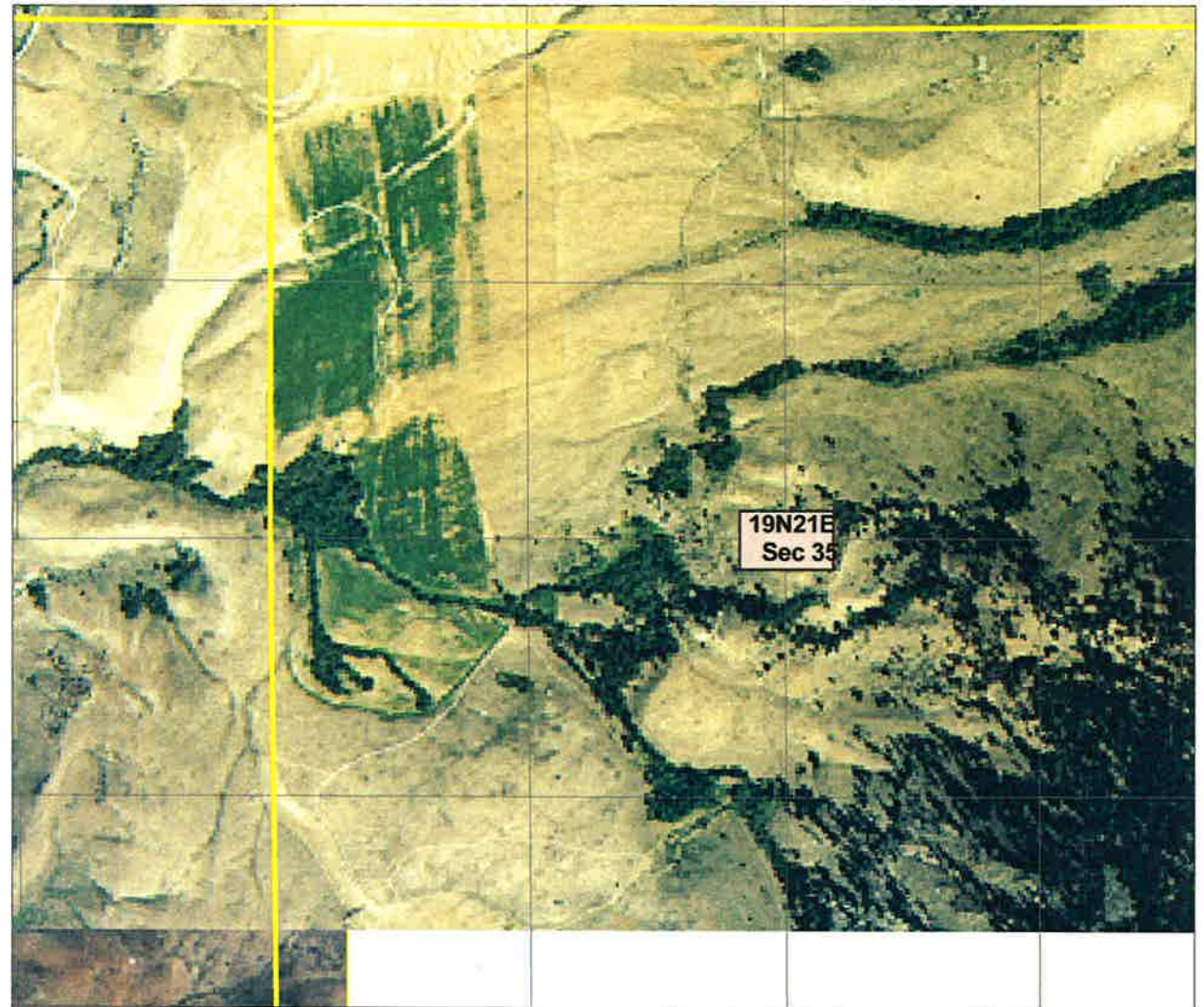


Adjudication Claim Number: **75-4147**



Legend

-  Section Lines
-  19N21E GCDB
-  18N21E GCDB



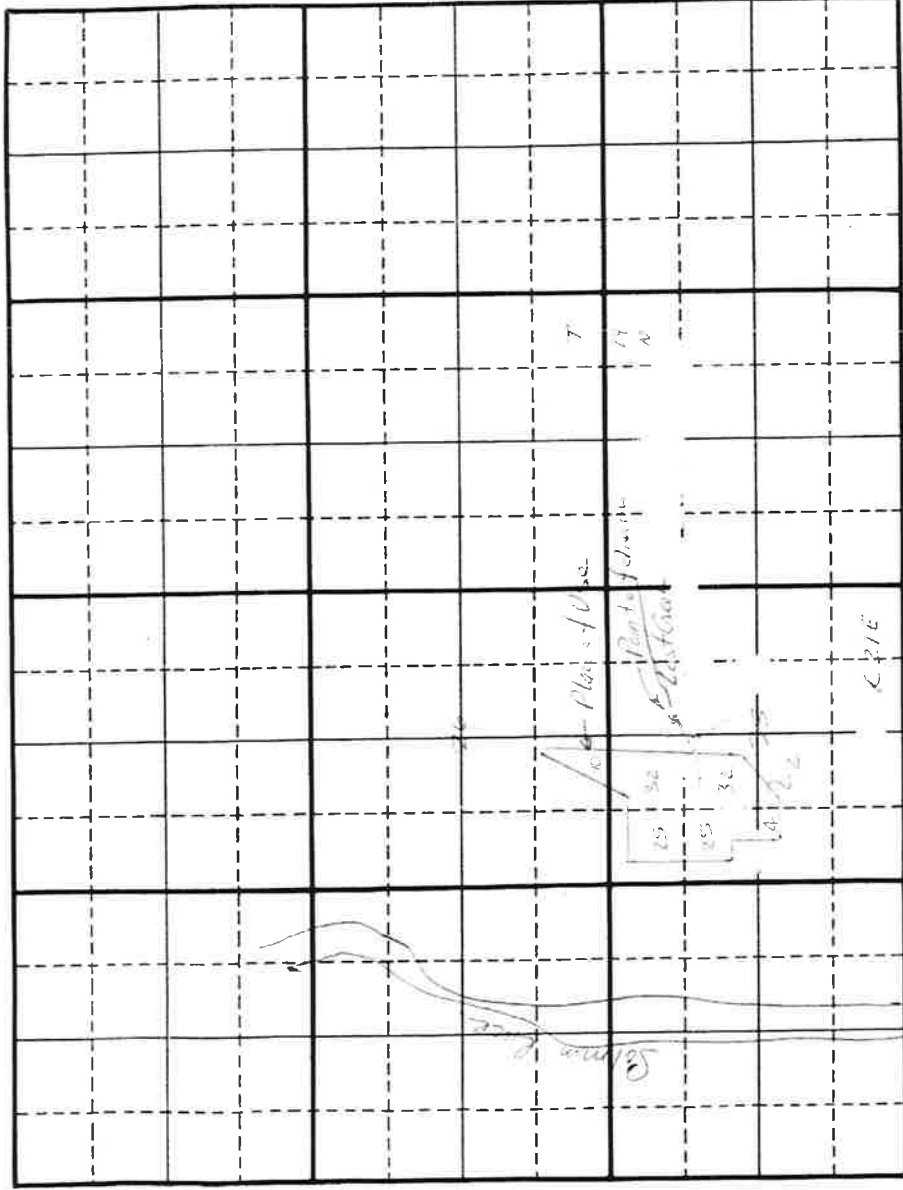
0 0.3 0.6 Miles

A horizontal scale bar with three segments, corresponding to the 0, 0.3, and 0.6 mile markings.

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1988 Aerial Photography

(8) Remarks

75-4147



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

day of

19

Notary Public
Residing at

My commission expires

FOR DEPARTMENT USE ONLY

Received by

Preim. check by

Date

Exception filed by:

Forwarded to

claimant by:

Date

\$20.00 fee received by
Published in
The Recorder-Herald

Date

1/18/80

1/21/80

1/25/81

1/31/80 & 2/7/80

Anderson Nelson Hall Smith, P.A.

ATTORNEYS

490 MEMORIAL DRIVE
POST OFFICE BOX 51630
IDAHO FALLS, IDAHO 83405-1630
TELEPHONE (208) 522-3001
FAX (208) 523-7254
E-MAIL anhs@anhs.net

Douglas R. Nelson
Blake G. Hall
Marvin M. Smith*
Scott R. Hall
Joel E. Tingey
Steven R. Parry*
Brian T. Tucker
Jeffery W. Banks
Wiley R. Dennert
Darren S. Robins

W. Joe Anderson
(1923-2002)

*Also member of Utah bar

RECEIVED
AUG 02 2005
DEPARTMENT OF
WATER RESOURCES

July 29, 2005

Ms. Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau
State of Idaho Dept. of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Evidence of Priority Date of Emily Sandstrom
75-04146; 75-04147; 75-04148; 75-04149

Dear Ms. Brown:

Please find enclosed the following documents:

1. Instrument No. 25729, dated December 13, 1921;
2. Instrument No. 33021 dated May 28, 1927;
3. Instrument No. 33022 dated May 28, 1927;
4. Quitclaim Deed dated May 26, 1993;
5. Indexing/Recording Entry of Lemhi County
6. Affidavit of Roger and Vicky Tracy (with attachments);
7. Affidavit of Emily Sandstrom (with attachments);
8. Affidavit of Roger and Vicky Tracy dated June 7, 1982 (with attachments);
9. Notice of Claim to Water Rights dated February 8, 1990;
10. Notice of Claim to Water Rights dated February 8, 1990 (with attachments);
11. Claim to Water Right dated January 17, 1980;
12. Claim to Water Right dated January 17, 1980;
13. Claim to Water Right dated January 17, 1980;
14. Idaho Department of Water Resources
15. Recording Entry and Documents related to Lots 3 and 4, Section 24 T20N, R21E, B.M.

The last recording information regarding the parcel at Lot 3 and 4, Section 24, T20N, R21E, B.M. relates to property owned by Ms. Sandstrom and we have attached the Homestead Certificates. Ms. Sandstrom is unsure if this property is part of the water right claim that was previously identified. Please consider it if necessary.

SCANNED

AUG 02 2005

July 29, 2005

Page 2

I am faxing this information to you and mailing it via certified letter on the same date. I spoke with Sally at your office who informed me that if we mailed it on this date it would be sufficient.

If additional information is needed, Ms. Sandstrom wishes to work with you in resolving this issue. If there are any "holes" in the claim, would you please notify us so that we can supplement this as soon as possible. Ms. Sandstrom appreciates your assistance in this matter and looks forward to working with you further. If you have any questions or concerns, please contact me.

Very truly yours,



Jeffery W. Banks

JWB/gp

Enc.

cc: Emily Sandstrom

L:\JWB\Current\Sandstrom\Brown.ltr.wpd

SCANNED

AUG 02 2005

1.

SCANNED

AUG 02 2005

Hailey 020746.

4#1003.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Richard D. Spellman has been established and duly consummated, in conformity to law, for the Lot eight and the southeast quarter of Section twenty-seven and the Lot one and the east half of the northeast quarter of Section thirty-four in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred sixty-five and eighty-six-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, or occupy and use, any part or all of said lands for the purposes provided in the Act of June 10, 1920 (41 Stat., 1063), and subject to the conditions and limitations of Section twenty-four of said Act.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

SEAL

GIVEN under my hand, in the District of Columbia, the THIRTEENTH day of OCTOBER in the year of our Lord one thousand nine hundred and TWENTY-ONE and of the Independence of the United States the one hundred and FORTY-SIXTH.

By the President: Warren G. Harding.

By Viola B. Pugh, Secretary.

M. P. LeRoy

RECORDED: Patent Number 828423

Recorder of the General Land Office.

Recorded at the request of Allen C. Merritt December 13th, 1921 at 6 minutes past 1 o'clock P.M., in Book 26 of Deeds page 27, Records of Lemhi County, Idaho.

BY

Delia M. Glennon
Deputy.

W. H. Simmonds
County Recorder.

SCANNED

AUG 02 2005

2.

SCANNED

AUG 02 2005

Salmon

4-1028

Hailey 023123

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant ELSIE C. WADDINGTON, according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

for the southeast quarter of the southwest quarter of Section twenty-six and the East half of the Northwest Quarter, the Southwest Quarter of the Southwest Quarter and the East Half of the Southwest Quarter of Section thirty-five in Township nineteen North of Range twenty-one east of the Boise Meridian, Idaho, containing two hundred forty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Twenty-fourth day of May in the year of our Lord one thousand nine hundred and Twenty-four and of the Independence of the United States the one hundred and Forty-Eighth.

S E A L-

RECORDED: Patent Number 938899

By the President: Calvin Coolidge

By Viola B. Pugh, Secretary

M. P. LeRoy, Recorder of the General Land Office,

Recorded at the request of Watts Waddington, May 28th, 1927, at 30 minutes past 3 o'clock P.M., in Book 28 of Deeds, page 568, Records of Lemhi County, Idaho.

Fee: 1.00


County Recorder.

-Instrument No. 33022-

Salmon

4-1028

Hailey 023124

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant WATTS WADDINGTON according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

For the west half of the northwest quarter and the northwest quarter of the southwest quarter of Section thirty-five in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF I Calvin Coolidge President of the United States of

Office to be recorded hereafter given under my hand, in the District of Columbia, the Twenty-fourth day of May in the year of our Lord one thousand nine hundred and Twenty-four and of the Independence of the United States the one hundred and Forty-Eighth.

9S E A L-
RECORDED: Patent Number 938899

By the President: Calvin Coolidge
By Viola B. Pugh, Secretary
M. P. LeRoy, Recorder of the General Land Office,

Recorded at the request of Watts Waddington, May 28th, 1927, at 30 minutes past 3 o'clock P.M., in Book 28 of Deeds, page 568, Records of Lemhi County, Idaho.

Fee: 1.00

W. W. Waddington
County Recorder.

-----Instrument No. 33022-----

Salmon

4-1028

Hailey 023124

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant WATTS WADDINGTON according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

For the west half of the northwest quarter and the northwest quarter of the southwest quarter of Section thirty-five in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Fourteenth day of June in the year of our Lord one thousand nine hundred and Twenty-Four and of the Independence of the United States the one hundred and Forty-Eighth.

- S E A L-
RECORDED: Patent Number 939981

By the President: Calvin Coolidge
By Viola B. Pugh, Secretary
M. P. LeRoy, Recorder of the General Land Office.

Recorded at the request of Watts Waddington, May 28th, 1927, at 31 minutes past 3 o'clock P.M., in Book 28 of Deeds, page 568, Records of Lemhi County, Idaho.

Fee: 1.00

W. W. Waddington
County Recorder.

SCANNED

AUG 02 2005

3.

SCANNED

AUG 02 2005

QUITCLAIM DEED

This INDENTURE, Made this 26th day of May
ninety-three between
in the year of our Lord one thousand nine hundred and
RAY SANDSTROM
of Salmon County of Lemhi
State of Idaho, the part y of the first part, and
RAY SANDSTROM and EMILY SANDSTROM, his wife
of Salmon (HC-61, Box 31A), Lemhi County
State of Idaho, the part ies of the second part.
WITNESSETH, That the said part y of the first part, for and in consideration of the
sum of Ten (\$10.00) Dollars and OVC DOLLARS
lawful money of the United States of America, to him in hand paid by the said
part ies of the second part, the receipt whereof is hereby acknowledged, do^{es} by these
presents remise, release and forever QUITCLAIM, unto the said part ies of the
second part, and to their heirs and assigns, all that certain lot
piece or parcel of land, situated, lying and being in Salmon
County of Lemhi, state of Idaho, bounded and particularly described as follows,
towit:

PARCEL A
A PARCEL OF LAND located in the SE 1/4 SW 1/4, Section 26, Lot 8 and the SE 1/4 SE 1/4, Section 27; Lot 1 and the E 1/2
NE 1/4, Section 34, W 1/2 Section 35; all in T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as
follows:

Commencing at the Quarter corner common to said Sections 34 and 35, which is the real point of beginning, a distance of
1323.25 feet on a bearing of N. 89° 37' 18" W. to the Southwest corner of the E 1/2 NE 1/4 of Section 34; thence N. 0° 04' 57"
E., 1322.87 feet to the Southeast corner of Lot 1, Section 34; thence N. 89° 37' 37" W., 762.06 feet to a point on the Easterly
right-of-way of U.S. Highway No. 93; thence the following courses and distances along said right-of-way; N. 14° 03' 38" E.,
967.04 feet along the chord of a curve to the right having a central angle of 30° 00' 39" and a radius of 1870.00 feet; N. 28° 30'
50" E., 136.70 feet; N. 61° 29' 10" W., 10.00 feet; N. 28° 30' 50" E., 564.62 feet; thence S. 89° 37' 33" E., 536.45 feet; thence
N. 0° 07' 39" E., 1082.08 feet to a point on the North boundary of the SE 1/4 SE 1/4 Section 27; thence S. 89° 37' 33" E.,
991.46 feet to the Northeast corner of the SE 1/4 SE 1/4, Section 27; thence S. 0° 07' 39" W., 1321.56 feet to the Section corner
common to Sections 26, 27, 34 and 35; thence S. 89° 36' 18" E., 1319.37 feet to the Southwest corner of the SE 1/4 SW 1/4,
Section 26; thence N. 0° 06' 24" E., 1320.98 feet to the Northwest corner of the SE 1/4 SW 1/4, Section 26; thence S. 89° 34'
48" E., 1319.28 feet to the Northeast corner of the SE 1/4 SW 1/4, Section 26; thence S. 0° 06' 09" W., 1320.41 feet to the
Quarter corner common to Sections 26 and 35; thence S. 0° 06' 09" W., 5281.65 feet to the Quarter corner common to Section
35 and 2; thence N. 89° 39' 21" W., 2639.49 feet to the Section corner common to Sections 34, 35, 2 and 3; thence N. 0° 05' 39"
E. 2638.01 feet to the real point of beginning.

PARCEL B
A PARCEL OF LAND located in the SE 1/4 SE 1/4 and Lot 8, Section 27, T. 19 N., R. 21 E., B.M., Lemhi County,
Idaho, more specifically described as follows: Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet
on a bearing of N. 0° 07' 39" E. along the East boundary of Section 27 to the Northeast corner of the SE 1/4 SE 1/4; thence N.
89° 37' 33" W., 991.46 feet along the North boundary of the SE 1/4 SE 1/4 to the real point of beginning. From this real point
of beginning, a distance of 409.63 feet continuing on a bearing of N. 89° 37' 33" W., to a point on the easterly right-of-way of
U.S. Highway No. 93; thence along said right-of-way S. 6° 48' 56" W., 1088.95 feet along the chord of a curve to the right
having a central angle of 43° 24' 04" and a radius of 1472.50 feet; thence S. 89° 37' 33" E. 536.45 feet; thence N. 0° 07' 39" E.,
1082.08 feet to the real point of beginning.

28-568
26-27
26-27
28-568

4.

I, ALBERTA WEDERBROOK, CLERK OF THE DISTRICT COURT
AND, IN WITNESS WHEREOF, I HAVE HEREunto SET MY HAND
AND AFFIXED MY OFFICIAL SEAL, THIS 26th DAY
OF MAY, 1935.

QUITCLAIM DEED

This INDENTURE, Made this 26th day of May
ninety-three
in the year of our Lord one thousand nine hundred and
RAY SANDSTROM
between

of Salmon County of Lemhi
State of Idaho, the part of the first part, and
RAY SANDSTROM and EMILY SANDSTROM, his wife

of Salmon (HC-61, Box 31A), Lemhi County
State of Idaho, the part of the second part.

WITNESSETH, That the said part of the first part, for and in consideration of the
sum of Ten (\$10.00) Dollars and OVC DOLLARS
lawful money of the United States of America, to him in hand paid by the said
part of the second part, the receipt whereof is hereby acknowledged, do^{es} by these
presents remise, release and forever QUITCLAIM, unto the said part of the
second part, and to their heirs and assigns, all that certain lot,
piece or parcel of land, situated, lying and being in Salmon,
County of Lemhi, state of Idaho, bounded and particularly described as follows,
towit:

PARCEL A

A PARCEL OF LAND located in the SE 1/4 SW 1/4, Section 26, Lot 8 and the SE 1/4 SE 1/4, Section 27; Lot 1 and the E 1/2
NE 1/4, Section 34, W 1/2 Section 35; all in T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as
follows:

Commencing at the Quarter corner common to said Sections 34 and 35, which is the real point of beginning, a distance of
1323.25 feet on a bearing of N. 89° 37' 18" W. to the Southwest corner of the E 1/2 NE 1/4 of Section 34; thence N. 0° 04' 57"
E., 1322.87 feet to the Southeast corner of Lot 1, Section 34; thence N. 89° 37' 37" W., 762.06 feet to a point on the Easterly
right-of-way of U.S. Highway No. 93; thence the following courses and distances along said right-of-way: N. 14° 03' 38" E.,
967.04 feet along the chord of a curve to the right having a central angle of 36° 00' 39" and a radius of 1870.00 feet; N. 28° 30'
50" E., 136.70 feet; N. 61° 29' 10" W., 10.00 feet; N. 28° 30' 50" E., 564.62 feet; thence S. 89° 37' 33" E., 536.45 feet; thence
N. 0° 07' 39" E., 1082.08 feet to a point on the North boundary of the SE 1/4 SE 1/4 Section 27; thence S. 89° 37' 33" E.,
991.46 feet to the Northeast corner of the SE 1/4 SE 1/4, Section 27; thence S. 0° 07' 39" W., 1321.56 feet to the Section corner
common to Sections 26, 27, 34 and 35; thence S. 89° 36' 18" E., 1319.37 feet to the Southwest corner of the SE 1/4 SW 1/4,
Section 26; thence N. 0° 06' 24" E., 1320.98 feet to the Northwest corner of the SE 1/4 SW 1/4, Section 26; thence S. 89° 34'
48" E., 1319.28 feet to the Northeast corner of the SE 1/4 SW 1/4, Section 26; thence S. 0° 06' 09" W., 1320.41 feet to the
Quarter corner common to Sections 26 and 35; thence S. 0° 06' 09" W., 5281.65 feet to the Quarter corner common to Section
35 and 2; thence N. 39° 39' 21" W., 2639.49 feet to the Section corner common to Sections 34, 35, 2 and 3; thence N. 0° 05' 39"
E. 2638.01 feet to the real point of beginning.

PARCEL B

A PARCEL OF LAND located in the SE 1/4 SE 1/4 and Lot 8, Section 27, T. 19 N., R. 21 E., B.M., Lemhi County,
Idaho, more specifically described as follows: Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet
on a bearing of N. 0° 07' 39" E. along the East boundary of Section 27 to the Northeast corner of the SE 1/4 SE 1/4; thence N.
89° 37' 33" W. 921.46 feet along the North boundary of the SE 1/4 SE 1/4 to the real point of beginning. From this real point
of beginning, a distance of 409.63 feet continuing on a bearing of N. 89° 37' 33" W. to a point on the easterly right-of-way of
U.S. Highway No. 93; thence along said right-of-way S. 6° 48' 56" W., 1088.95 feet along the chord of a curve to the right
having a central angle of 43° 24' 04" and a radius of 1472.50 feet; thence S. 89° 37' 33" E. 536.45 feet; thence N. 0° 07' 39" E.,
1082.08 feet to the real point of beginning.

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part of the second part, and to heirs and assigns forever.

IN WITNESS WHEREOF, The said part of
hand and seal

of the first part has hereunto set
the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

[Signature]

[Signature]

_____ (Seal)

STATE OF IDAHO }
COUNTY OF BLMH }

On this 24th day of May

in the year 1913, before me
a Notary Public

in and for said State, personally appeared *[Signature]*
known to me to be the person whose name *[Signature]* subscribed to the within instrument,
and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year
in this certificate first above written.



Notary Public for the State of Idaho
Residing at Elgin, Idaho

No. 2234567

QUITCLAIM DEED

Date, _____ 19__

STATE OF IDAHO }
County of _____ }

I hereby certify that this instrument was filed
for record at request of *[Signature]*
at _____ minutes past _____
o'clock _____ M. this _____ day
of _____ AD 19__
in my office, and duly recorded in Book _____
of _____ at page _____
of _____
By *[Signature]* Deputy.
Fees, \$ 1.00

Mailed by *[Signature]*
HC-11 500314
SALIDA 11 1913

5.

SCANNED

AUG 02 2005

IX0001-2,

Indexing / Recording Entry

7/25/05 16:28:39

UPDATE

Instrument #: 218635 File #: _____ Date: 5-28-1993 Time: 8:15
Type: 060 QUIT CLAIM DEED Book: _____ Page: _____ SubPage: _____
Character: SE4SW4, SEC. 26, LOT 8, SE4SE4, SEC. 27, LOT 1 AND THE E2 SE
4, W2 SEC. 35, SE4SE4 AND LOT 8 SEC. 27, T19N, R21E B.M.

#Pages Recorded: _____ Fees: 600 Charge? _ Receipt#: 9999999
Delivered: RAY SANDSTROM

HC 61 BOX 31A

SALMON

ID 83467

Date: 6-02-1993

Termination Date: _____

Grantor

SANDSTROM, RAY

Grantee

SANDSTROM, RAY

SANDSTROM, EMILY

F1=Search F2=Notes F3=Link F4=Date F7=Exit F9=Help F10=New F12=Rcpt

SCANNED

AUG 02 2005

6.

SCANNED

AUG 02 2005

July 25, 2005

State of Idaho
Dept. of Water Resources

We, Roger R. and Vicky H. Tracy are writing this letter on behalf of Emily Sandstrom, water right no.'s 75-04146, 7504147, 7504148 and 75-04149.

We purchased this property from Lyle H. and Muriel Adams on August 31, 1977. We sold this property on March 1, 1985 to Carl L. and Nancy A. Chalupa. Therefore, we owned this property for approximately 8 years.

During the time we owned this property we utilized 100% of the water out of (1) Upper Second Creek Ditch, (2) Lower Second Creek Ditch, (3) Lost Creek Drainage, (4) Waddington Creek Ditch and (5) Spring Water.

Enclosed is a copy of a letter we sent to the Bureau of Management on June 19, 1984 regarding the ditches (three pages).


Roger R. Tracy

P. O. Box 1023
Salmon, Idaho 83467


Vicky H. Tracy

STATE OF IDAHO)
 ss
COUNTY OF LEMHI

On this 25th day of July 2005, before me, a Notary Public in and for said State, personally appeared Roger R. Tracy and Vicky H. Tracy, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed same.


Residing at Salmon, Idaho
Comm. Expires 1-13-10

Notary Public



SCANNED

AUG 02 2005

JUNE 19, 1984

Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

I am presently utilizing ditches which involve public lands and are shown on the attached aerial photograph. I have acquired a vested water right dated February 20, 1980 in the form of a claim. A copy of my water right is enclosed.

I feel I have established a right of way under the authority of the act of July 25, 1896. Please note this right of way on your records.

Sincerely,



Roger L. Perry
Box 1015
Salmon, Idaho 83467
156-2113

RRT:vht

Aerial Photo Ref.

1. Upper Second Creek Ditch
2. Lower Second Creek Ditch
3. Lost Creek Diversion
4. Waddington Creek Ditch
5. SPRING WATER

SCANNED

AUG 02 2005



SCANNED

AUG 02 2005



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE

IN REPLY
REFER TO: 9600-30

P.O. Box 430
Salmon, Idaho 83467
(208) 756-2201

RECORD NOTATION INSTRUCTIONS FOR DITCHES, CANALS AND RESERVOIRS AUTHORIZED UNDER THE ACT OF JULY 26, 1866

The passage of the Federal Land Policy and Management Act of October 21, 1976 repealed all previous acts authorizing right of ways.

Ditches and canals constructed on public lands on or before October 21, 1976 under the authority of the 1866 act will, however, still be recognized as an authorized use of public land. In order to recognize a ditch, canal or reservoir constructed under the authority of the 1866 act the following criteria must be met.

1. A vested accrued water right must exist prior to October 21, 1976 as established by one of the following methods:
 - a. Statutory or administrative procedure (approved water permit or license)
 - b. Judicial means (court decree)
 - c. Filing a "claim to a water right" for unappropriated water which has been diverted and applied to a beneficial use. A claim can only be made on surface waters developed before May 20, 1971 and groundwater developed prior to May 25, 1963.
2. A ditch, canal or reservoir must have been constructed and in use prior to October 21, 1976.

If you feel you have a ditch, canal or reservoir which meets this criteria, the right of way can be noted to the BLM records to serve as a reservation in future patents and land use authorizations. In order for the BLM to note these rights of ways to the record (master title plats) the following information should be sent to the Salmon District Office.

1. A letter requesting notation to the records (see attached sample letter).
2. A copy of the document showing evidence of a vested water right.
3. A USGS quadrangle map, aerial photograph or other suitable map showing the location of the ditch, canal or reservoir.

No filing fee is required nor is there any application procedure. The BLM will notify you shortly after receipt of your letter to acknowledge your right of way or request any additional information needed.

SCANNED

AUG 02 2005

7.

SCANNED

AUG 02 2005

AFFIDAVIT OF EMILY SANDSTROM

State of Idaho)
 ss.
County of Lemhi)

Emily Sandstrom, after being first duly sworn upon oath, deposes and states as follows:

1. I am over the age of 18 years.
2. I am the claimant of the following water rights claims: 75-04146, 75-04147, 75-04148, 75-04149.
3. I am the owner of the following described real property:

SE4SW4, SEC. 26, LOT 8, SE4SE4, SEC. 27, LOT 1 AND THE
E2 SE 4, W2 SEC. 35, SE4SE4 AND LOT 8 SEC 27, T19N, R21E
B.M.
4. Attached as **Exhibit "A"** is a copy of a Warranty Deed from Nancy A. Chalupa to Debra Jo Hoecherl and Ray Sandstrom for the real property in question.
5. Attached as **Exhibit "B"** is a copy of a Quitclaim Deed from Ray Sandstrom to Ray Sandstrom and Emily Sandstrom, his wife, for the real property in question.
6. Attached as **Exhibit "C"** is a copy of Instrument No. 25729 which was recorded under Patent No. 828423 on December 13, 1921 and which grants water rights to land within my 503 acre ranch.
7. Attached as **Exhibit "D"** is a copy of Instrument No. 33021 recorded as Patent No. 938899 on May 28, 1927 which grants water rights to land within my 503 acre ranch. Also attached as **Exhibit "D"** is Instrument No. 33022 recorded as Patent No. 939981 dated May 28, 1927 which grants water rights to land within my 503 acre ranch.
8. My husband, Ray Sandstrom, died January 8, 1996. He purchased the 503 acre ranch in 1988 and grew hay on it with Pete Stamper using ground pipe and flood irrigation. I continue to grow hay on the ranch.
9. Since my husband died, I have continually used all of the water on the ranch for beneficial purposes. I use the water to grow hay, to grow 200 fruit trees, to grow vegetables, and some flowers I feed the deer. I also use the water to flow through the elk and the mule deer pens. My house used surface water for residential purposes until 1996 when I installed a pump to draw up subsurface water. The White Tail Deer pens use hydraulic water troughs from the pump, as

JUL 29 2005 3:45PM

ANDERSON NELSON HALL SMITH

NO. 937 P. 6

do the Pea Fowl pens.

10. The water enters my ranch from government owned lands and leaves my property as "waste water" to properties across Highway 93.

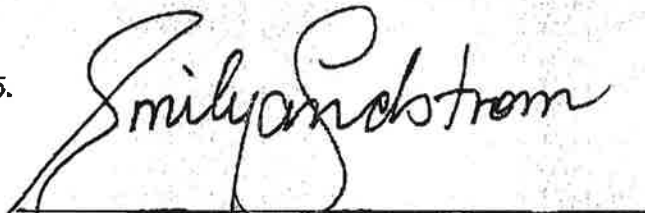
11. There is a red squared-log house on my property which historically had been the stagecoach stop building for the area and is one of the oldest buildings in the area. Evidence of the old age of the building is that it is built of wood which is ossified like concrete. It is "painted" with rust, lime and milk used historically to preserve wood. This is evidence the land and at least some of the water were used for beneficial purposes for many years.

12. My property also contains a collapsing potato storage A-frame shed which is located a short distance from the house. It is my understanding that this old potato shed was used to store potatoes grown on the property. The potato shed is a very old building. This is evidence the land and the water have been used for beneficial purposes for many years.

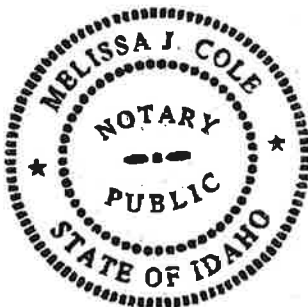
13. I am considering installing a pivot irrigation system on the ranch for the purpose of growing hay.

14. I have researched the water usage on the ranch in question by talking with many people and reviewing the records attached to this affidavit as exhibits as well as the other documents submitted in support of my water rights claims, and I believe that the water has been put to beneficial use since before the land was deeded from the Federal Government in 1921 and 1927.

DATED This 29th day of July, 2005.


EMILY SANDSTROM

SUBSCRIBED AND SWORN to before me this 29th day of July, 2005.




NOTARY PUBLIC For Idaho
Residing at: Salem, Id
My commission expires: 11/18/2006

AFFIDAVIT OF EMILY SANDSTROM - 2

SCANNED

AUG 02 2005

EXHIBIT “A”

SCANNED

AUG 02 2005

WARRANTY DEED

For Value Received

NANCY A. CHALUPA, a single woman

the grantor, do CS hereby grant, bargain, sell and convey unto

DEBRA JO HOECHERL AND RAY SANDSTROM

whose current address is

HC 61, Box 31-A
SALMON, ID 83467

the grantees, the following described premises, in LENAH County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantees, that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 16, 1989

Nancy A. Chalupa
NANCY A. CHALUPA

STATE OF IDAHO, COUNTY OF LEMHI

On this _____ day of OCT. , 1939,
before me, a notary public in and for said State, personally
appeared _____

NANCY A. CHALUPA, a single woman

known to be the person whose name is
subscribed to the within instrument, and acknowledged to
me as Notary Public executed the same.

Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-12-1995

20378

This instrument was filed for record as
the record of Anderson, G. R. 111
1113 at clock P. M. 10-16 1957
and duly filed and indexed in the
records of Lanni Group.

[Handwritten signature]
Sgt.-Office Recorder
[Date]

STATE OF IOWA
COUNTY OF LEAH
I, ALBERTA WEDDERBURN, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IOWA, HAVE FOR THE COUNTY OF LEAH DO HEREBY CERT-
IFY THAT THE PROCEEDING IS A TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE.
MINISTERS, JUDGES, CLERKS, AND ALL OTHERS TO WHOM
THIS MAY COME ARE REQUESTED TO TAKE NOTICE THAT
OF FILE IN 96

Furnished by the AMERICAN LAND TILE CO., 1220 E. 17th St., Tulsa, Okla. 74106.

AFFIDAVIT OF EMILY SANDSTROM

SCANNED

AUG 02 2005

EXHIBIT "A"

PARCEL A

A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4, SECTION 26, LOT 8 AND THE SE1/4SE1/4, SECTION 27; LOT 1 AND THE E1/2NE1/4, SECTION 34, W1/2 SECTION 35; ALL IN T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER COMMON TO SAID SECTIONS 34 AND 35, WHICH IS THE REAL POINT OF BEGINNING, A DISTANCE OF 1323.25 FEET ON A BEARING OF N. 89° 37' 18" W. TO THE SOUTHWEST CORNER OF THE E1/2NE1/4 OF SECTION 34; THENCE N. 0° 04' 57" E., 1322.87 FEET TO THE SOUTHEAST CORNER OF LOT 1, SECTION 34; THENCE N. 89° 37' 37" W., 762.06 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY; N. 14° 03' 38" E., 967.04 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 30° 00' 39" AND A RADIUS OF 1870.00 FEET; N. 28° 30' 50" E., 136.70 FEET; N. 61° 29' 10" W., 10.00 FEET; N. 28° 30' 50" E., 564.62 FEET; THENCE S. 89° 37' 33" E., 536.45 FEET; THENCE N. 0° 07' 39" E., 1082.08 FEET TO A POINT ON THE NORTH BOUNDARY OF THE SE1/4SE1/4, SECTION 27; THENCE S. 89° 37' 33" E., 991.46 FEET TO THE NORTHEAST CORNER OF THE SE1/4SE1/4, SECTION 27; THENCE S. 0° 07' 39" W., 1321.56 FEET TO THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35; THENCE S. 89° 36' 18" E., 1319.37 FEET TO THE SOUTHWEST CORNER OF THE SE1/4SW1/4, SECTION 26; THENCE N. 0° 06' 24" E., 1320.98 FEET TO THE NORTHWEST CORNER OF THE SE1/4SW1/4, SECTION 26; THENCE S. 89° 34' 48" E., 1319.28 FEET TO THE NORTHEAST CORNER OF THE SE1/4SW1/4, SECTION 26; THENCE S. 0° 06' 09" W., 1320.41 FEET TO THE QUARTER CORNER COMMON TO SECTIONS 26 AND 35; THENCE S. 0° 06' 09" W., 5287.65 FEET TO THE QUARTER CORNER COMMON TO SECTION 35 AND 2; THENCE N. 89° 39' 21" W., 2639.49 FEET TO THE SECTION CORNER COMMON TO SECTIONS 34, 35, 2 AND 3; THENCE N. 0° 05' 39" E., 2638.01 FEET TO THE REAL POINT OF BEGINNING.

PARCEL B

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4 AND LOT 8, SECTION 27, T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 27, A DISTANCE OF 1321.56 FEET ON A BEARING OF N. 0° 07' 39" E. ALONG THE EAST BOUNDARY OF SECTION 17 TO THE NORTHEAST CORNER OF THE SE1/4SE1/4; THENCE N. 89° 37' 33" W., 991.46 FEET ALONG THE NORTH BOUNDARY OF THE SE1/4SE1/4 TO THE REAL POINT OF BEGINNING. FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 409.63 FEET CONTINUING ON A BEARING OF N. 89° 37' 33" W., TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93; THENCE ALONG SAID RIGHT-OF-WAY, S. 6° 48' 56" W., 1088.95 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 43° 24' 04" AND A RADIUS OF 1472.50 FEET; THENCE S. 89° 37' 33" E., 536.45 FEET; THENCE N. 0° 07' 39" E., 1082.08 FEET TO THE REAL POINT OF BEGINNING.

EXHIBIT “B”

SCANNED

AUG 0 2 2005

I, ALBERTA WEDERBROCK, CLERK OF THE DISTRICT COURT
THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY CERTIFY
THAT THE FOREGOING IS A TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF, I HAVE HEREunto SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 9th DAY
OF MAY 1996

ALBERTA WEDERBROCK, CLERK
of the District Court

QUITCLAIM DEED

This INDENTURE, Made this 26th day of May

ninety-three

between

in the year of our Lord one thousand nine hundred and
RAY SANDSTROM

of Salmon County of Lemhi

State of Idaho, the part of the first part, and

RAY SANDSTROM and EMILY SANDSTROM, his wife

of Salmon (HC-61, Box 31A), Lemhi County

State of Idaho, the part of the second part.

WITNESSETH, That the said part of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and 00/100 DOLLARS lawful money of the United States of America, to him in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, do^{es} by these presents remise, release and forever QUITCLAIM, unto the said part of the second part, and to their heirs and assigns, all that certain lot, piece or parcel of land, situated, lying and being in Salmon County of Lemhi, state of Idaho, bounded and particularly described as follows, to-wit:

PARCEL A

A PARCEL OF LAND located in the SE 1/4 SW 1/4, Section 26, Lot 8 and the SE 1/4 SE 1/4, Section 27; Lot 1 and the E 1/2 NE 1/4, Section 34, W 1/2 Section 35; all in T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Quarter corner common to said Sections 34 and 35, which is the real point of beginning, a distance of 1323.25 feet on a bearing of N. 89° 37' 18" W. to the Southwest corner of the E 1/2 NE 1/4 of Section 34; thence N. 0° 04' 57" E., 1322.87 feet to the Southeast corner of Lot 1, Section 34; thence N. 89° 37' 37" W., 762.06 feet to a point on the Easterly right-of-way of U.S. Highway No. 93; thence the following courses and distances along said right-of-way: N. 14° 03' 38" E., 967.04 feet along the chord of a curve to the right having a central angle of 30° 00' 39" and a radius of 1870.00 feet; N. 28° 30' 50" E., 136.70 feet; N. 61° 29' 10" W., 10.00 feet; N. 28° 30' 50" E., 564.62 feet; thence S. 89° 37' 33" E., 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to a point on the North boundary of the SE 1/4 SE 1/4 Section 27; thence S. 89° 37' 33" E., 991.46 feet to the Northeast corner of the SE 1/4 SE 1/4, Section 27; thence S. 0° 07' 39" W., 1321.56 feet to the Section corner common to Sections 26, 27, 34 and 35; thence S. 89° 36' 18" E., 1319.37 feet to the Southwest corner of the SE 1/4 SW 1/4, Section 26; thence N. 0° 06' 24" E., 1320.98 feet to the Northwest corner of the SE 1/4 SW 1/4, Section 26; thence S. 89° 34' 48" E., 1319.28 feet to the Northeast corner of the SE 1/4 SW 1/4, Section 26; thence S. 0° 06' 09" W., 1320.41 feet to the Quarter corner common to Sections 26 and 35; thence S. 0° 06' 09" W., 5281.65 feet to the Quarter corner common to Section 35 and 2; thence N. 89° 37' 21" W., 2639.49 feet to the Section corner common to Sections 34, 35, 2 and 3; thence N. 0° 05' 39" E., 2638.01 feet to the real point of beginning.

PARCEL B

A PARCEL OF LAND located in the SE 1/4 SE 1/4 and Lot 8, Section 27, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows: Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet on a bearing of N. 0° 07' 39" E. along the East boundary of Section 27 to the Northeast corner of the SE 1/4 SE 1/4; thence N. 89° 37' 33" W., 991.46 feet along the North boundary of the SE 1/4 SE 1/4 to the real point of beginning. From this real point of beginning, a distance of 409.63 feet continuing on a bearing of N. 89° 37' 33" W., to a point on the easterly right-of-way of U.S. Highway No. 93; thence along said right-of-way S. 6° 48' 56" W., 1088.95 feet along the chord of a curve to the right having a central angle of 43° 24' 04" and a radius of 1472.50 feet; thence S. 89° 37' 33" E., 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to the real point of beginning.

227

EXHIBIT “C”

SCANNED

AUG 02 2005

Instruments No. 25729

Hailey 020746.

421003.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Richard D. Spellman has been established and duly consummated, in conformity to law, for the Lot eight and the southeast quarter of Section twenty-seven and the Lot one and the east half of the northeast quarter of Section thirty-four in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred sixty-five and eighty-six-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittees or licensees, the right to enter upon, or occupy and use, any part or all of said lands for the purposes provided in the Act of June 10, 1920 (41 Stat., 1063), and subject to the conditions and limitations of Section twenty-four of said Act.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

SEAL

GIVEN under my hand, in the District of Columbia, the THIRTEENTH day of OCTOBER in the year of our Lord one thousand nine hundred and TWENTY-ONE and of the Independence of the United States the one hundred and FORTY-SIXTH.

By the President: Warren G. Harding.

By Viola B. Pugh, Secretary.

M. P. LeRoy

RECORDED: Patent Number 828423

Recorder of the General Land Office.

Recorded at the request of Allen C. Merritt December 13th, 1921 at 6 minutes past 1 o'clock P.M., in Book 26 of Deeds page 27, Records of Lemhi County, Idaho.

BY

Delia M. Gleason
Deputy.

M. H. Simmons
County Recorder.

SCANNED

AUG 02 2005

EXHIBIT “D”

SCANNED

AUG 02 2005

568

Instrument No. 33021

Salmon

4-1028

Hailey 023123

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant ELSIE G. WADDINGTON, according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

for the southeast quarter of the southwest quarter of Section twenty-six and the East half of the Northwest Quarter, the Southwest Quarter of the Southwest Quarter and the East Half of the Southwest Quarter of Section thirty-five in Township nineteen North of Range twenty-one east of the Boise Meridian, Idaho, containing two hundred forty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Twenty-fourth day of May in the year of our Lord one thousand nine hundred and Twenty-four and of the Independence of the United States the one hundred and Forty-Eighth.

9S E A L-

RECORDED: Patent Number 938899

By the President: Calvin Coolidge

By Viola B. Pugh, Secretary

M. P. LeRoy, Recorder of the General Land Office,

Recorded at the request of Watts Waddington, May 28th, 1927, at 30 minutes past 3 o'clock P.M., in Book 28 of Deeds, page 568, Records of Lemhi County, Idaho.

Fee: 1.00

Instrument No. 33022-

Salmon

4-1028

Hailey 023124

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant WATTS WADDINGTON according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

For the west half of the northwest quarter and the northwest quarter of the southwest quarter of Section thirty-five in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Fourteenth day of June in the year of our Lord one thousand nine hundred and Twenty-Four and of the Independence of the United States the one hundred and Forty-Eighth.

- S E A L-

RECORDED: Patent Number 939981

By the President: Calvin Coolidge

By Viola B. Pugh, Secretary

M. P. LeRoy, Recorder of the General Land Office.

Recorded at the request of Watts Waddington, May 28th, 1927, at 31 minutes past 3 o'clock P.M., in Book 28 of Deeds, page 568, Records of Lemhi County, Idaho.

Fee: 1.00

County Recorder.

SCANNED

AUG 02 2005

8.

SCANNED

AUG 02 2005

AFFIDAVIT

County of Lemhi

Subscribed and sworn to before me this 7th day of June, 1962

Residing at Salmon, Idaho
My Commission Expires 2/15/86

SCANNED

AUG 02 2005

9.

SCANNED

AUG 02 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 75-4149 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAY SANDSTROM & DEBRA J. HOECHERL Phone (208) 894-2292Mailing Address HC-61, BOX 31A, SALMON, ID Zip 834672. Date of Priority (Only one (1) per claim) 13 OCTOBER 19213. Source of water supply (a) GROUND SPRING
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 19N Range 21E Section 27,
SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PIPE FROM SPRING TOHOUSE AND WATERING TROUGHS

SCANNED

AUG 02 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount 1.0 or _____

For IRRIGATION purposes from APR 1 to NOV 1 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 1 HOUSEHOLD; STOCKWATER (HORSES 10 & GAME)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>21E</u>	<u>27</u>															<u>2</u>		<u>2</u>
																	<u>D</u>		
																	<u>S</u>		

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? LEMH

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-4146, 75-4147, 75-4148 or None ()

14. Remarks:

Last Name SANDSTROM/HOECHERL Ident No. _____

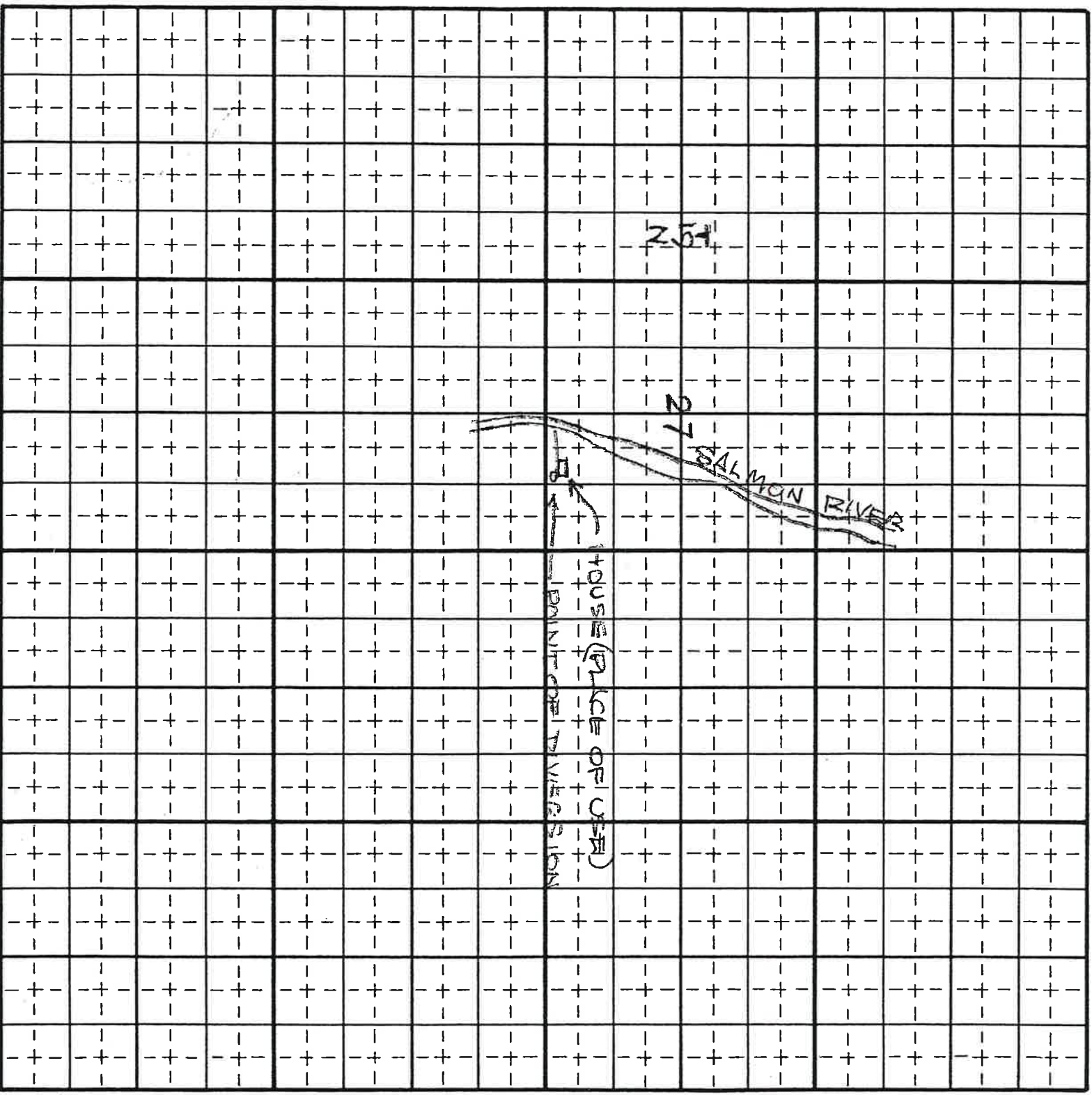
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Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

SANDSTROM/HOECHGERL

Ident No.

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Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-4149

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date _____

[Signature] Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

HOUSE (PLACE OF USE) Date _____

POINT OF DIVERSION

State of Idaho/or Idaho)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 8th day of Feb. 19 90

Notary Public Peggy S. Cook

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SLUTTER/HOFER Ident Number _____

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10.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAY SANDSTROM & DEBRA JO HOECHERL Phone (208) 894-2292
Mailing Address HC-61, BOX 31A, SALMON, ID Zip 83467

2. Date of Priority (Only one (1) per claim) 13 OCTOBER 1921

3. Source of water supply (a) WADDINGTON CREEK
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 19N Range 21E Section 35,
SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEAD BOX TO DITCHES

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 1.0 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 135.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER (10 HORSES, PRIVATE GAME)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	21E	35							25	10	5	10							50

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-4147, 75-4148, 75-4149 or None ()

14. Remarks:

Last Name SANDSTRON/HOECHERL Ident No. _____

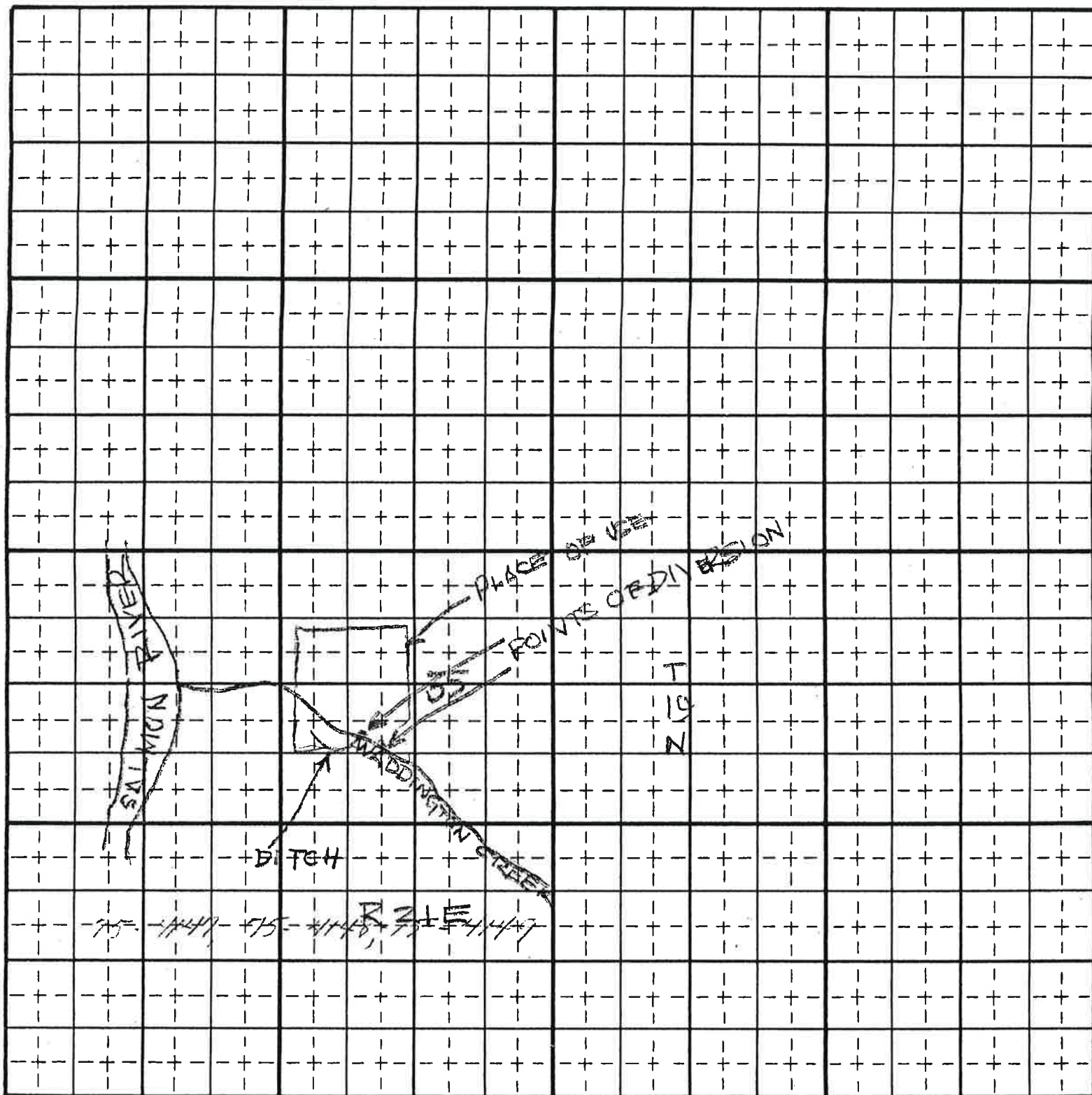
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name SANDSTROM/HOECHERL Ident No. _____

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4146
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Franklin) SS.

Subscribed and sworn (or affirmed) before me this 8 day of Feb. 19 90

Notary Public Cary Cook

Residing at SALT LAKE

My Commission Expires 9-5-1991

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SANDSTROM/HOECHER Ident. Number _____

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AUG 02 2005

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

FEBRUARY 20, 1980

ROGER TRACEY
BOX 1023
SALMON

ID 83467

RE: Claim No. 75-4146

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Ronald D. Carlson
by *kw*

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

SCANNED

AUG 02 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Larry Tracy (Name of Claimant)
P.O. Box 1003 Salmon, ID 83421 (Mailing Address) Telephone No. 756-2131 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Oct 13, 1921

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Washington Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.0 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Nov 1</u>		
Quantity <u>.04</u>	Use <u>Stock water</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) 1.04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
AC 1/4 Sec 35 Twp 19N Rge 21E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Head box to ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	21E	35							25	10	5	10							50

No. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

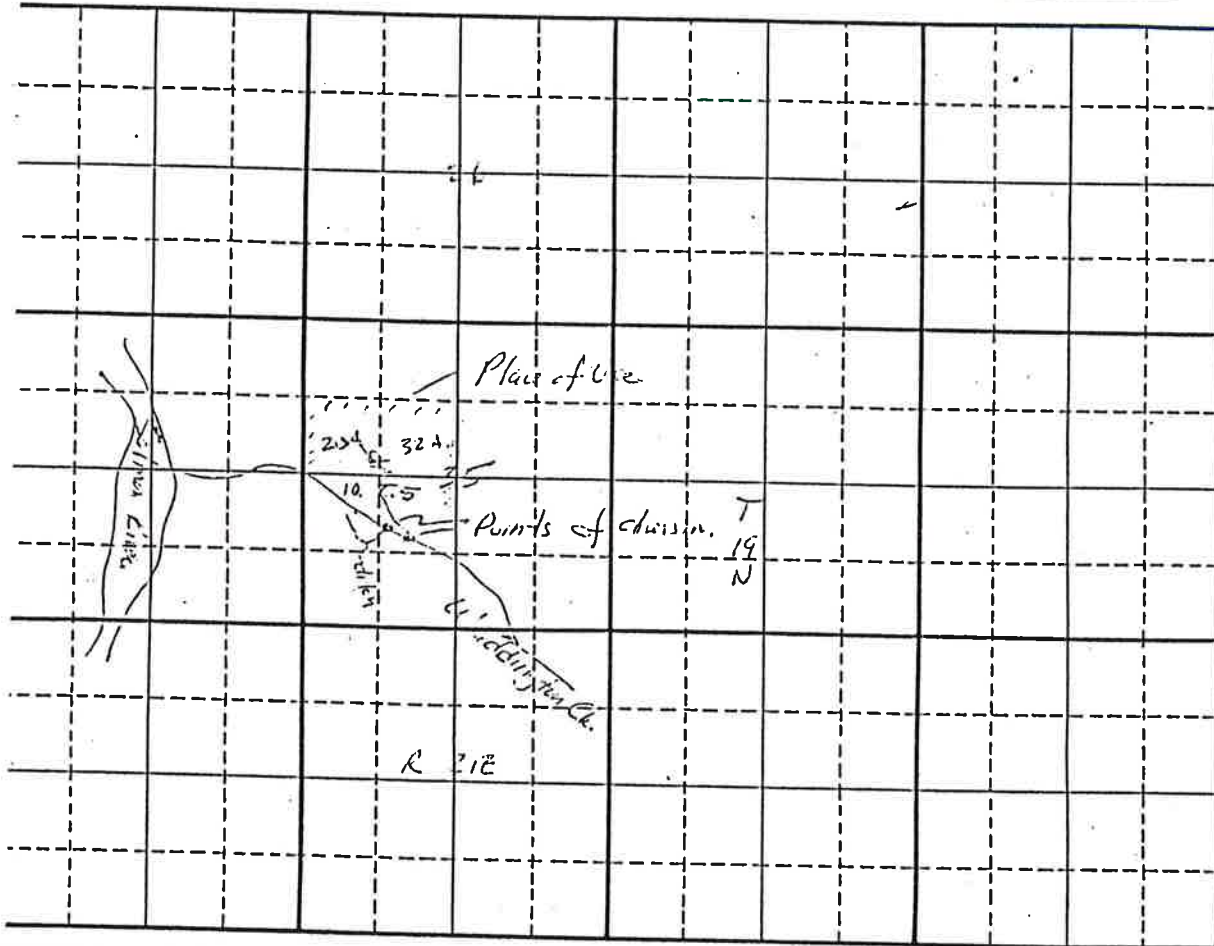
NOTE: Include here the type and number of stock watered: 70 Head Range Cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

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AUG 02 2005

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of January, 1980.

Notary Public
Residing at

My commission expires

FOR DEPARTMENT USE ONLY

Received by FW Date 1/18/80
Prelim. check by FW Date 1/21/80
\$20.00 fee received by FW Date 1/21/80 # 15521
Published in The Recorder-Herald
Dates 1/31/80 & 2/7/80

Exception filed by:

Forwarded to
claimant by:

Date

SCANNED

AUG 02 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 75-4147 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAY SANDSTROM & DEBRA L. HOECHERL Phone 208) 894-2292
Mailing Address HC-61, BOX 31A Zip 83467

2. Date of Priority (Only one (1) per claim) 13 OCTOBER 1921

3. Source of water supply (a) LOST CREEK
which is tributary to (b) SINKS

4. a. Location of existing point of diversion is: Township 19N Range 21E Section 35,
SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PIPES TO IRRIGATION

TO HEADGATE TO

SCANNED

AUG 02 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 2.60 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.64 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 325.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER (10 HORSES + PRIVATE GAME ANIMALS)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	21E	35					32	25	25	32	2	4							120
19N	21E	26												10					10

Total number of acres irrigated 130

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

75-4146, 75-4148, 75-4149 or None ()

14. Remarks:

Last Name SANDSTRÖM/HOECHERL Ident No. _____

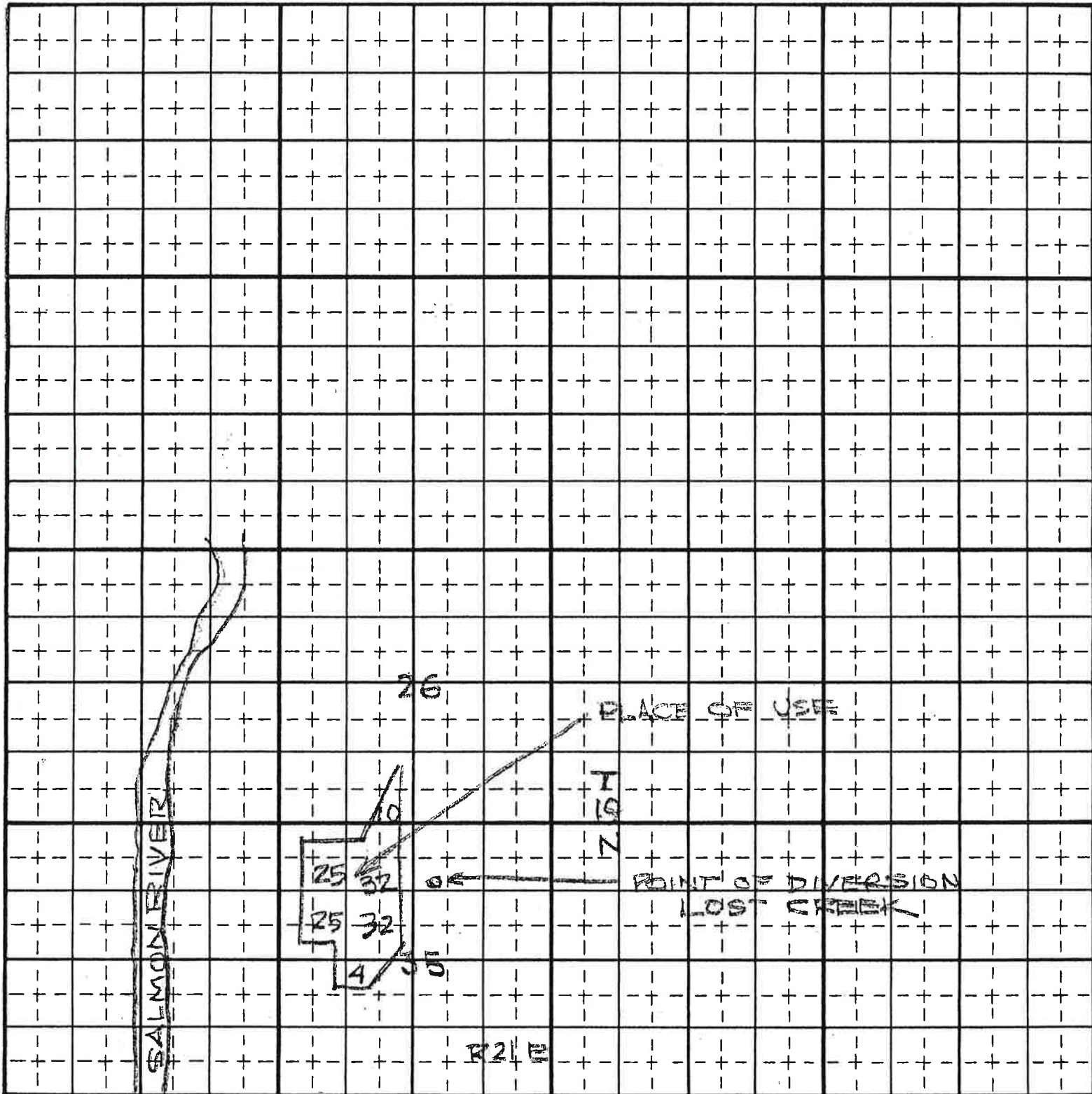
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name SANDSTROM/HOECHERL Ident No. _____

AUG 02 2005

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4147
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____

Title _____

Organization _____

, that I have signed the foregoing

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho

County of Lemhi

) SS.
)

Subscribed and sworn (or affirmed) before me this _____

8th day of Feb.

19 90

Notary Public Cory Cook

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____

Ident. Number _____

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AUG 02 2005

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

FEBRUARY 20, 1980

ROGER TRACEY
BOX 1023
SALMON

ID 83467

RE: Claim No. 75-4147

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Ronald D. Carlson
by kw

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

SCANNED

AUG 02 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Roger T. Tracy (Name of Claimant)
P.O. Box 1023 Salmon, Id 83401 (Mailing Address) Telephone No. 756-2131 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Oct 13, 1921

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Lost Creek tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>260 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>April 1</u>	To <u>Nov 1</u>
Quantity <u>20 cfs</u>		Use <u>Stockwater</u>		Period of Use From <u>Feb 1</u>	To <u>Apr 1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 2.64 (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 NE 1/4, Sec. 35 Twp. 14N Rge. 21E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Canal to headgate to pipe to irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	21E	35					32	25	25	32	2	4							120
14N	21E	26												10					10

No. of acres 130

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

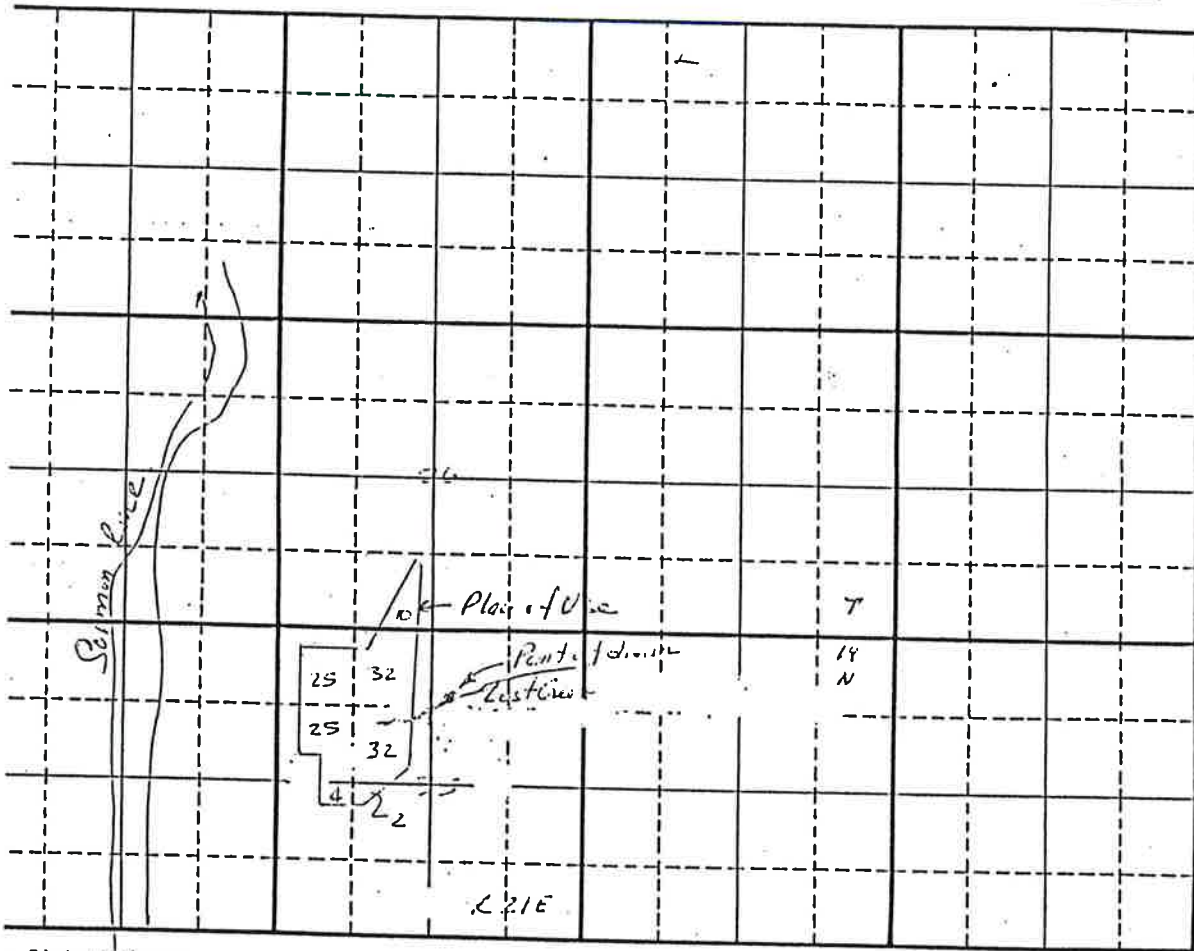
NOTE: Include here the type and number of stock watered: 20 head of Range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

SCANNED

AUG 02 2005

(B) Remarks



1: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Franklin

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

17th

day of

January

19

80

Notary Public

Residing at

Salmon, Idaho

My commission expires

Feb 15, 1982

FOR DEPARTMENT USE ONLY

Received by

kw

Date

1/18/80

Exception filed by:

Forwarded to

Date

Prelim. check by

kw

Date

1/21/80 #15521

claimant by:

Published in The Recorder-Herald

Dates

1/31/80 & 2/7/80

SCANNED

AUG 02 2005

11.

SCANNED

AUG 02 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lojca Treacy (Name of Claimant)
P.O. Box 1003, Salmon, ID 83421 (Mailing Address) Telephone No. 756-2131 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Oct 13, 1921

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Waddington Creek tributary to Salmon River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.0 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>April</u>	To <u>Nov 1</u>
Quantity <u>.04</u>		Use <u>Stock Water</u>		Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity <u>1.04 cfs</u>		TOTAL QUANTITY USED.			

- (4) 1.04 cfs (cfs, gpd, AFA)
- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 Sec. 35 Twp. 19N Rge. 21E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Flume box to ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	21E	35							25	10	5	10							50

No. of acres 50

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 70 Head Range Cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

SCANNED

AUG 02 2005

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Spokane) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of January, 1980

Notary Public
Residing at Spokane, Idaho

My commission expires July 15, 1982

FOR DEPARTMENT USE ONLY

Received by FW Date 1/18/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by 80FW Date 1/21/80 #15521
Published in The Recorder-Herald
Dates 1/31/80 & 2/7/80

SCANNED

AUG 12 2005

12.

SCANNED

AUG 02 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Roger Tiney

(Name of Claimant)

P.O. Box 1023

Selmon Id

83401

Telephone No. 756-2131

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Oct 13, 1921

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Lost Creek

tributary to

Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.60 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Nov 1</u>
Quantity	<u>.04 cfs</u>	Use	<u>Stock water</u>	Period of Use From <u>Dec 1</u>	To <u>Apr 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 2.64 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 35 Twp. 19N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Can to 14" d. to pipe - irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	21E	35					32	25	25	32	2	4							120
19N	21E	36												10					10

No. of acres 130

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock water

NOTE: Include here the type and number of stock watered: 20 Head of Range Cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

SCANNED

AUG 02 2005

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of January, 1980.

[Signature]
(Claimant)

Notary Public

Residing at [Signature]

My commission expires Feb 15, 1982

FOR DEPARTMENT USE ONLY

Received by [Signature]

Prelim. check by [Signature]

\$20.00 fee received by [Signature]

Published in The Recorder-Herald

Dates 1/31/80 & 2/7/80

Date

1/18/80

Date

1/21/80

Date

#15521

Exception filed by:

Forwarded to

claimant by:

Date

SCANNED

AUG 02 2005

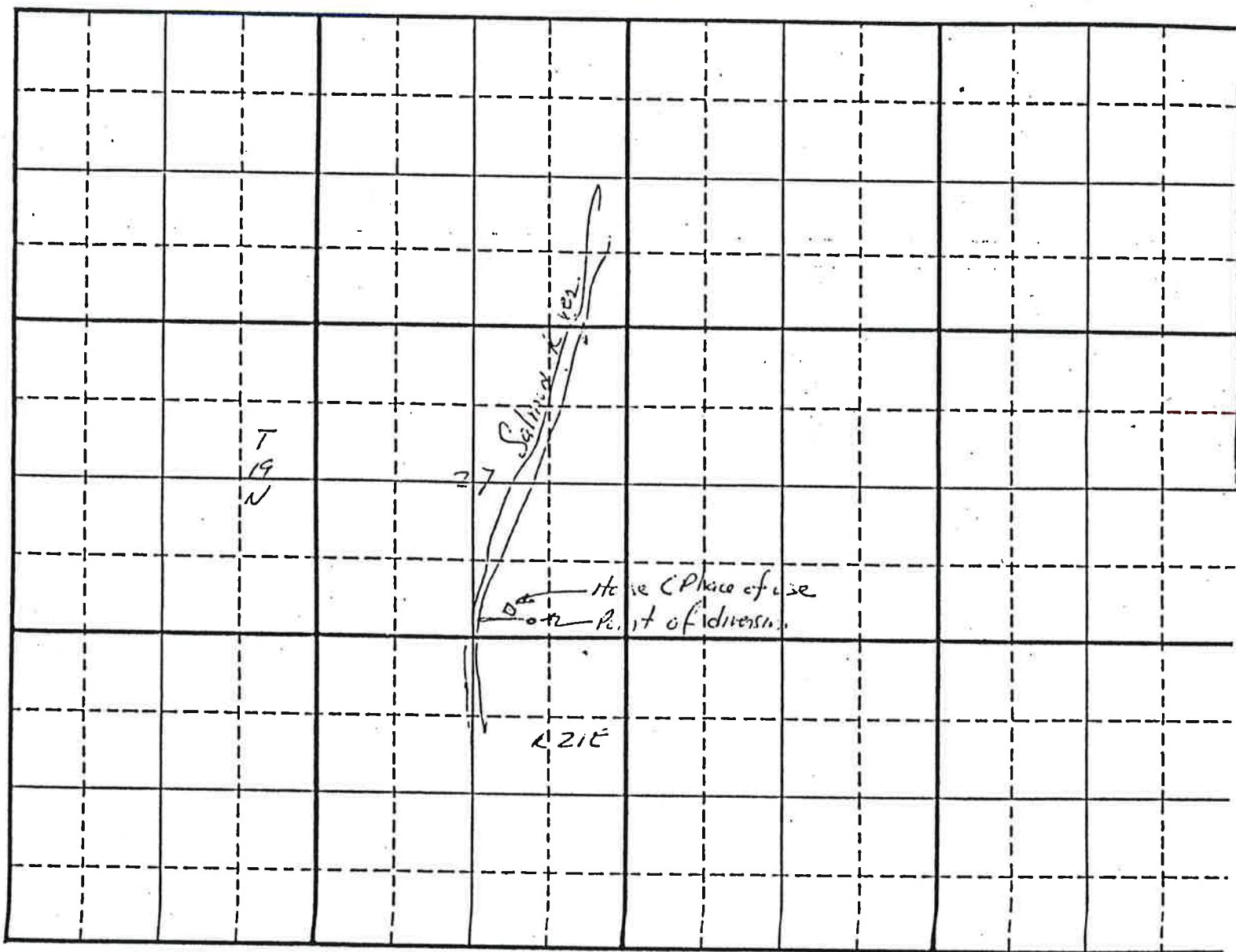
13.

SCANNED

AUG 02 2005

AUG 02 2005

(8) Remarks



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Jimic

)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

17th

day of

April 2004

SCANNED
AUG 12 2005

Robert Tracy
(Claimant)

19

14.

SCANNED

AUG 02 2005

To Jeff
Banks
p2

Page 239

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4146

WATER RIGHT NUMBER: 75-4146

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EMILY SANDSTROM 1792 HWY 92 S SALMON, ID 83467

Priority Date: 10/13/1921
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
WADDINGTON CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	1.000 CFS	
STOCKWATER	1/01	to 12/31	0.040 CFS	
	<u>Total Diversion:</u>		1.040 CFS	

Location of Point(s) of Diversion

WADDINGTON CREEK	NE1/4SW1/4	Sec. 35, Twp 19N, Rge 21E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T19N R21E S35	SWNW	25.0	T19N R21E S35	SENW	10.0
T19N R21E S35	NESW	5.0	T19N R21E S35	NWSW	10.0

Total Acres: 50

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

SCANNED

AUG 02 2005

to Jeff
BANKS

Page 241

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4147

WATER RIGHT NUMBER: 75-4147

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EMILY SANDSTROM 1792 HWY 92 S SALMON, ID 83467

Priority Date: 10/13/1921
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
LOST CREEK	SINKS

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.040 CFS	
IRRIGATION	4/01 to 11/01	2.600 CFS	
<u>Total Diversion:</u>		2.640 CFS	

Location of Point(s) of Diversion

LOST CREEK SW1/4NW1/4NE1/4 Sec. 35, Twp 19N, Rge 21E, B.M.
LEMHI County

Place of UseIRRIGATION Within LEMHI County

T19N R21E S26	SESW	10.0	T19N R21E S35	NENW	32.0
T19N R21E S35	NWNW	25.0	T19N R21E S35	SWNW	25.0
T19N R21E S35	SESW	32.0	T19N R21E S35	NESW	2.0
T19N R21E S35	NWSW	4.0			

Total Acres: 130

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

Emily Sandstrom
1-800-432-4635

17. Elk Land

LYLE H. & MURIEL ADAMS
107 S. GLASSELL
ORANGE, CA 92666

SCANNED

AUG 02 2005

Page 243

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4148

WATER RIGHT NUMBER: 75-4148

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EMILY SANDSTROM 1792 HWY 92 S SALMON, ID 83467

Priority Date: 10/13/1921
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
SECOND CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	12/31	0.040 CFS	
IRRIGATION	4/01	11/01	2.600 CFS	
<u>Total Diversion:</u>			2.640 CFS	

Location of Point(s) of Diversion

SECOND CREEK	SE1/4NW1/4NE1/4	Sec. 26, Twp 19N, Rge 21E, B.M.
LEMHI County		
SECOND CREEK	NE1/4NE1/4NE1/4	Sec. 26, Twp 19N, Rge 21E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T19N R21E S26	SESW	10.0	T19N R21E S35	NENW	32.0
T19N R21E S35	NWNW	25.0	T19N R21E S35	SWNW	25.0
T19N R21E S35	SESW	32.0	T19N R21E S35	NESW	2.0
T19N R21E S35	NWSW	4.0			

Total Acres: 130

STOCKWATER same as IRRIGATIONConditions of Approval:

SCANNED

AUG 02 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4149

WATER RIGHT NUMBER: 75-4149

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EMILY SANDSTROM 1792 HWY 92 S SALMON, ID 83467

Priority Date: 10/13/1921
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	0.040 CFS	
STOCKWATER	1/01	to 12/31	1.000 CFS	
DOMESTIC	1/01	to 12/31	0.040 CFS	
	<u>Total Diversion:</u>		1.080 CFS	

<u>Location of Point(s) of Diversion</u>		
SPRING	SW1/4SE1/4	Sec. 27, Twp 19N, Rge 21E, B.M.
LEMHI County		

Place of Use
IRRIGATION Within LEMHI County
T19N R21E S27 SWSE 2.0
Total Acres: 2
STOCKWATER Within LEMHI County
T19N R21E S27 SWSE
DOMESTIC Within LEMHI County
T19N R21E S27 SWSE

SCANNED

AUG 02 2005

15.

SCANNED

AUG 07 2005

IX0001-2, .

Indexing / Recording Entry

7/25/05 16:29:03

UPDATE

Instrument #: 232385 File #: Date: 1-28-1997 Time: 12:20
Type: 050 WARRANTY DEED Book: Page: 2 SubPage:
Character: PARCEL IN GOV LOTS 3 AND 4 SEC 24, T20N, R21E, BM

#Pages Recorded: Fees: 600 Charge? Receipt#: 9999999
Delivered: SHARON A SMITH
HAND DELIVERED

Date: 1-28-1997

Termination Date:

Grantor
SMITH, SHARON A.

Grantee
SANDSTROM, EMILY

F1=Search F2=Notes F3=Link F4=Date F7=Exit F9=Help F10=New F12=Rcpt

800-432-4635

\$6.00

SCANNED

AUG 02 2005

Q-181
Cutzman
7-27-03

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 3 AND 4, SECTION 24, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE E1/4 CORNER OF SAID SECTION 24, FROM WHICH THE SE CORNER OF SECTION 24 BEARS S. 00 DEGREES 07' 51" E., 2700.53 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00 DEGREES 07' 51" E. ALONG THE EAST BOUNDARY LINE OF SAID SECTION 24, A DISTANCE OF 102.18 FT.;

THENCE WEST A DISTANCE OF 298.70 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

N. 00 DEGREES 36' 13" E., 133.80 FT.; S. 89 DEGREES 23' 47" E., 35.00 FT.; N. 00 DEGREES 36' 13" E., 200.00 FT.; N. 89 DEGREES 23' 47" W., 35.00 FT.; N. 00 DEGREES 36' 13" E., 198.55 FT.; 435.65 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 07 DEGREES 14' 29" E., 434.66 FT. A DELTA OF 13 DEGREES 21' 49", A RADIUS OF 1867.81 FT.;

THENCE S. 76 DEGREES 52' 49" E. A DISTANCE OF 242.54 FT. TO A POINT ON THE EASTERLY BOUNDARY LINE OF SAID SECTION 24;

THENCE S. 00 DEGREES 07' 52" E. ALONG SAID BOUNDARY LINE, A DISTANCE OF 805.68 FT. TO THE POINT OF BEGINNING.

SCANNED

AUG 02 2005

The United States of America.

Abolition 1039-

Whereas there has been deposited

Application 7039 - Wherever there has been deposited in the General Land Office of the United States a Certificate of title or location of the land of public lands in the State of Idaho, and where it appears that such certificate was approved by the Congress, approved 30th of May 1862, and where there is no actual settlement on the public domain and the acts supplemental thereto, the claims of Moses L. Roadley have been established and duly consummated in conformity to law by the "North East Section of the South East Quarter, and the lots numbered four, five and six, of section thirteen, and the lots numbered one, two and three of section twenty four, sections thirty North North of Range twenty one east of Tenth Meridian in Idaho, containing one hundred and fifty one acre, and ten hundredths of an acre, according to the official plat of the survey of the said land, returned to the General Land Office by the Surveyor General, Thomas H. Newell, that there is therefore granted by the United States unto the said Moses L. Roadley, the tract of land above described, as here and is held the said tract of land, with its appurtenances thereof unto the said Moses L. Roadley, and to his heirs and assigns forever, subject to any other and subsequent valid rights for mining or manufacturing, or other purposes, and legal to others, and reserves used in connection with said tract, rights, so may be recognized and acknowledged by the State, laws and decisions of courts, and also subject to the right of the proprietors of a vein or lode to extract and remove before they find, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the land hereby granted, a right of way through for ditches or canals, controlled by the authority of the United States.

In testimony whereof, I, William McKimley President of the United States of America, have caused these letters to be made public and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the first day of June, in the year of our Lord, one thousand eight hundred and ninety eighth; and of the Independence of the United States the one hundred and twenty second.

The testimony whereby J. Phillips the striking President of the Abolitionists of America, have caused their letter to be made public - and the great of the General Land Office to be furnished a fair and correct copy of the same - and of the City of Washington the first day of June in the year of our Lord, one thousand eight hundred and ninety eight; and of the Independence of the United States the one hundred and twenty second.

(Seal)

By J. M. McKean Secretary

Record Vol 84. Page 331

SCANNED

Recorder of the General Land Office

The United States of America.

Application 1039-

AUG 02 2005

and was said. returned to the General Land office by the Surveyor General. Now I now go. That there is therefore granted by the United States unto the said Moses L. Roadely, the tract of land above described. To have and to hold the said tract of land, with the appurtenances thereof unto the said Moses L. Roadely and to his heirs and assigns forever. Subject to any vested and accrued water right for mining or metallurgical, manufacturing, or other purposes and rights to ditches, and reservoirs used in connection with such water right, as may be recognized and acknowledged by the local laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove therefrom, and should the same be found to penetrate or interfere the premises hereby granted, as provided by law. And there is reserved from the land hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States, in testimony whereof. J. William McKinley President of the United State of America, have caused these letters to be made public and this Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the first day of March in the year of our Lord, one thousand eight hundred and ninety eight; and of the Independence of the United States the one hundred and twenty second.

By the President. William McKimley

(Seal)
By Wm. M. McLean Secretary
to W. B. Cook

Record Vol 84. Page 381

Recorder of the General Land Office

The United States of America,

To all to whom these presents shall come, Greeting:

Homestead Certificate No. 1188 }
Application 1482

Whereas there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Bailey Idaho, whereby it appears, that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual settlers on the Public Domain," and the acts supplemental thereto, the claim of John Gutzman has been established and duly examined, in conformity to law, for the Lots numbered four and five of Section twenty-four and the Lots numbered one four and five of Section twenty-five in Township twenty North of Range twenty one East of Ties Meridian in Idaho, containing one hundred and thirty-four acre and twenty hundredths of an acre secondly and thirty-four acre and twenty hundredths of an acre secondly to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is, therefore, granted by the United States unto the said John Gutzman the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said John Gutzman and to his heirs and assigns forever, subject to any vested and reserved water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditched and reservoirs used on condition with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a dam or levee to extract and remove thereon therefrom, should the same be found to penetrate or interfere with the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way stream for ditches or canals constructed by the authority of the United States.

In testimony whereof, Andrew Roosevelt, President of the United States of America, has caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the second day of June, in the Year of our Lord one thousand nine hundred and four, and of the Independence of the United States the one hundred and twenty-eighth.

Sec.

By the President J. Roosevelt
By F. M. M^{rs} Kiser, Secretary.

C. H. Burch Recorder of the General Land Office
Recorded Idaho, Vol 57, Page 182.

Recorded at the Request of Mrs. Ellen Burch July 11th 1904 at 11 o'clock A.M.
in Book 2 of Needs Public 181 Records of Public Lands, Idaho

H. C. Joseph, Register-Recorder
of the General Land Office

SCANNED

AUG 12 2005

Thos. Celder July 11th 1904 at 11 o'clock A.M.,
ords of Blumie County, Idaho.

H. C. Smyth, Register
By Mary E. Smyth, Deput.

The United States of America,
To all to whom these presents shall come, Greeting:

Homestead Certificate No. 1188 }
Application 1482

Whereas there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Hailley Idaho, whereby it appears, that, pursuant to the Act of Congress approved 20th May, 1882, "To secure Homesteads to actual settlers on the Public Domain," and the acts supplemental thereto, the claim of John Cutymore has been established and duly consummated, in conformity to law, for the lots numbered four and five of Section twenty-four in Township twenty lots numbered one four and five of Section twenty-four in Township twenty North of Range twenty one East of One Meridian in Idaho, containing one hundred and thirty-four acres and seventy hundredths of an acre according to the Official Plat of the Survey of the said lands; returned to the General Land Office by the Surveyor General:

Now know ye, that there is, therefore, granted by the United States unto the said John Cutymore the tract of land above described: To have and to hold the said tract of land, with the appurtenances thereof, unto the said John Cutymore and to his heirs and assigns forever, subject to any vested and reserved water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditched and reservoirs and in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a mine or lode to extract and remove the ore therefrom, should the same be found to penetrate or interfere with the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way, known for ditches or canals constructed by the authority of the United States.

For testimony whereof, Hector Conover, President of the United States of America, has caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

SCANNED
AUG 4 2 2005

received at the request of 11th 1902 at 11 o'clock A.M.
in Book 2 of Records page 181 Records of Lincoln County, Idaho.

H. C. Spruill, Register-Recorder,
By Mabel J. Spruill, Deputy.

ing to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General:

Now know ye, That there is, therefore, granted by the United States unto the said John Gutzmaier the tract of land above described: To have and to hold the said tract of land, with the appurtenances thereof, unto the said John Gutzmaier and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, Theodore Roosevelt, President of the United States of America, has caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the second day of June, in the year of our Lord one thousand nine hundred and four, and of the Independence of the United States the one hundred and twenty-eighth.

Seal.

By the President T. Roosevelt

By F. M. McKean, Secretary.

G. H. Bush Recorder of the General Land Office

Recorded Idaho, Vol 57, Page 182.

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04147
Date Received: 5/01/1990
Receipt No: M006798
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY SANDSTROM 208-894-2292
Address: HC-61 BOX 31A
SALMON, ID 83467

AND

Name: DEBRA JO HOECHERL 208-894-2292
Address: HC-61 BOX 31A
SALMON, ID 83467

2. Date of Priority: OCT 13, 1921

3. Source: LOST CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	35	SW	NW	NE		LEMHI

5. Description of diverting works:
HEADGATE, PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 325.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 HORSES

A75-04147

Page 1

Date: 05/01/90

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	26	SE	SW		IRR	10.0
						Section Acres	10.0
		35	NE	NW		IRR	32.0
			NW	NW		IRR	25.0
			SW	NW		IRR	25.0
			SE	NW		IRR	32.0
			NE	SW		IRR	2.0
			NW	SW		IRR	4.0
						Section Acres	120.0
						Total Acres	130.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-4146, A75-4148, A75-4149

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4147Date Received 7/30/90Receipt Number 17066798**RECEIVED**
MAY 1 1990

Department of Water Resources

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAY SANDSTROM & DEBRA L. HOECHERL Phone (208) 894-2292Mailing Address HC-61, BOX 31A Zip 834672. Date of Priority (Only one (1) per claim) 13 OCTOBER 19213. Source of water supply (a) LOST CREEK
which is tributary to (b) SINKS4. a. Location of existing point of diversion is: Township 19N Range 21E Section 35,
SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. TO HEADGATE TOPIPES TO IRRIGATION

A7504147



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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 2.60 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.64 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 325.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER (10 HORSES + PRIVATE GAME ANIMALS)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	21E	35					32	25	25	32	2	4							120
19N	21E	26												10					10

Total number of acres irrigated 130

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-4146, 75-4148, 75-4149 or None ()

14. Remarks:

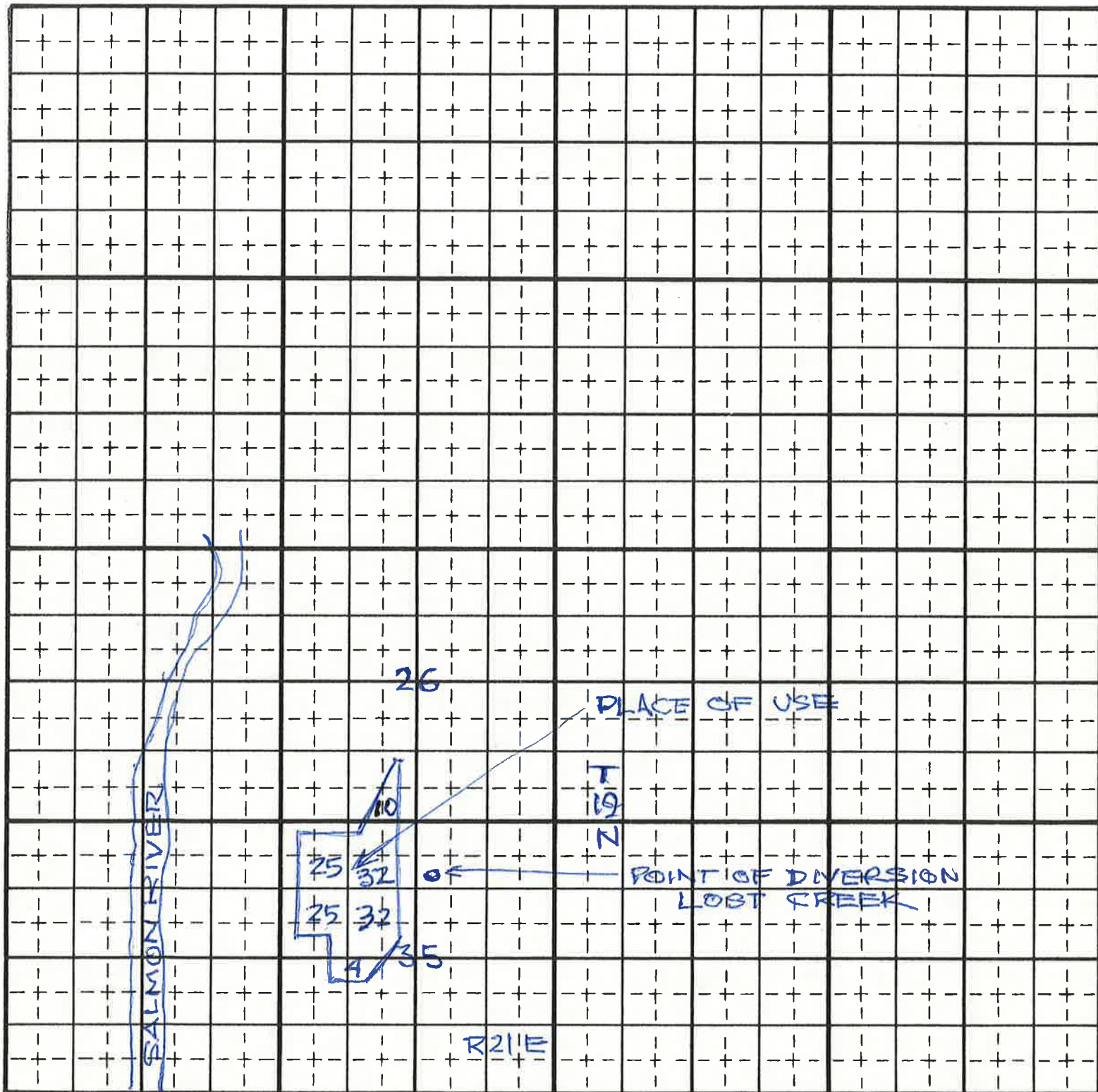
MICROFILMED
DEC 15 1992

Last Name SANDSTRÖM/HOECHERL Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

DEC 15 1992

Last Name SANDSTRÖM/HOECHERL Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4147
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of Feb. 19 90

SEAL

Notary Public Cary Cook

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 15 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant