

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4146

NAME AND ADDRESS: EMILY SANDSTROM
1792 HWY 92 S
SALMON ID 83467

SOURCE: WADDINGTON CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 1.040 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

Right Nos. 75-4146, 75-4147, 75-4148 and 75-4149 are limited to a total combined diversion rate of 0.02 cfs per acre.

PRIORITY DATE: 10/13/1921

POINT OF DIVERSION:

T19N R21E S35 NESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.000 CFS
STOCKWATER	1/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R21E S35	SWNW	25.00	T19N R21E S35	SENW	10.00
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T19N R21E S35	NESW	5.00	T19N R21E S35	NWSW	10.00
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STOCKWATER same as IRRIGATION

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

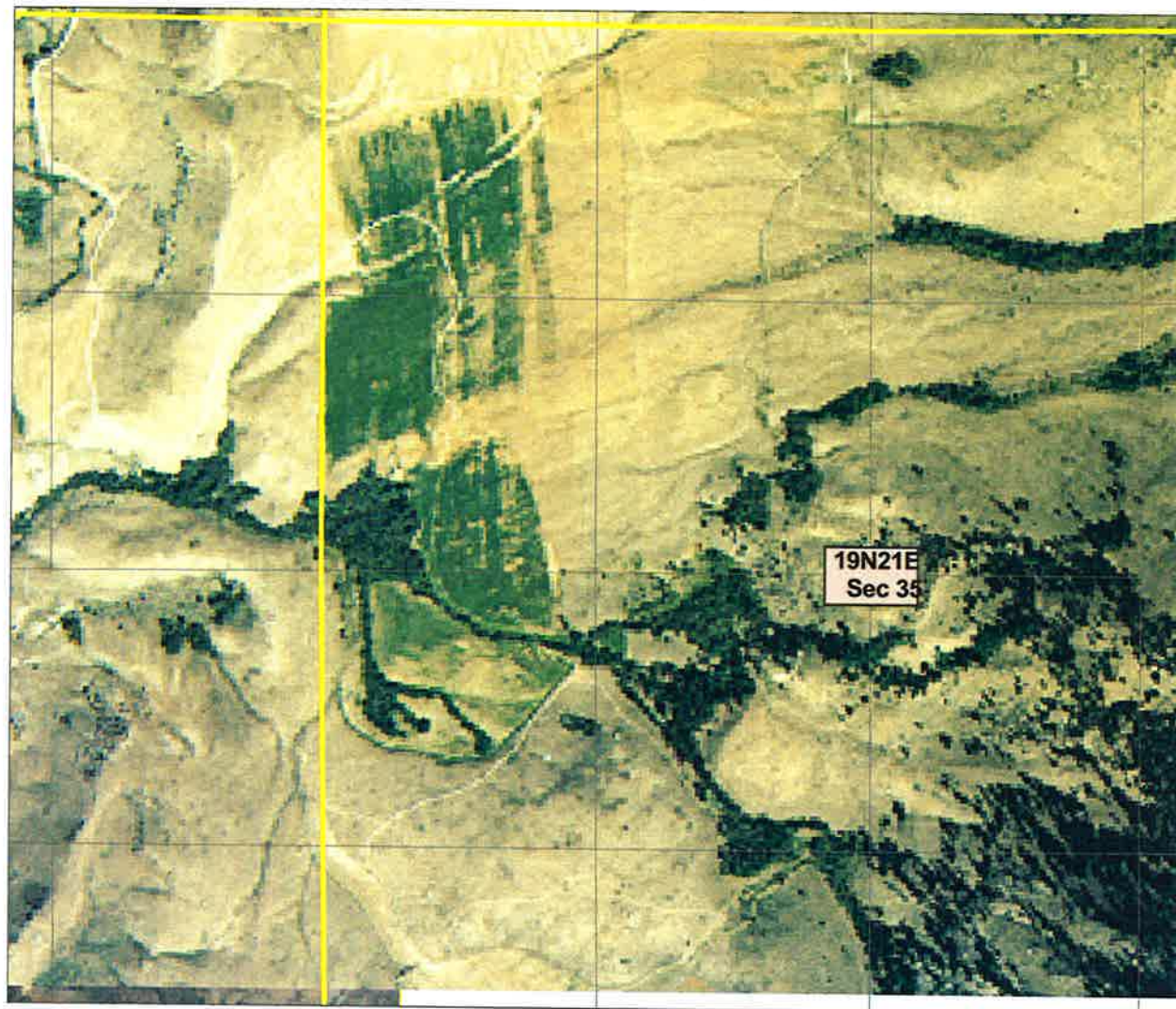


Adjudication Claim Number: **75-4146**



Legend

-  Section Lines
-  19N21E GCDB
-  18N21E GCDB



Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1988 Aerial Photography

0 0.3 0.6 Miles

A horizontal scale bar with markings at 0, 0.3, and 0.6 miles.

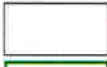


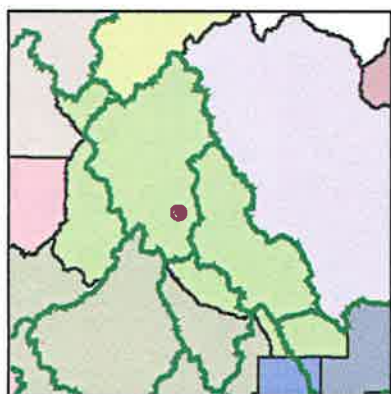
Idaho Department of Water Resources

SRBA Claim:

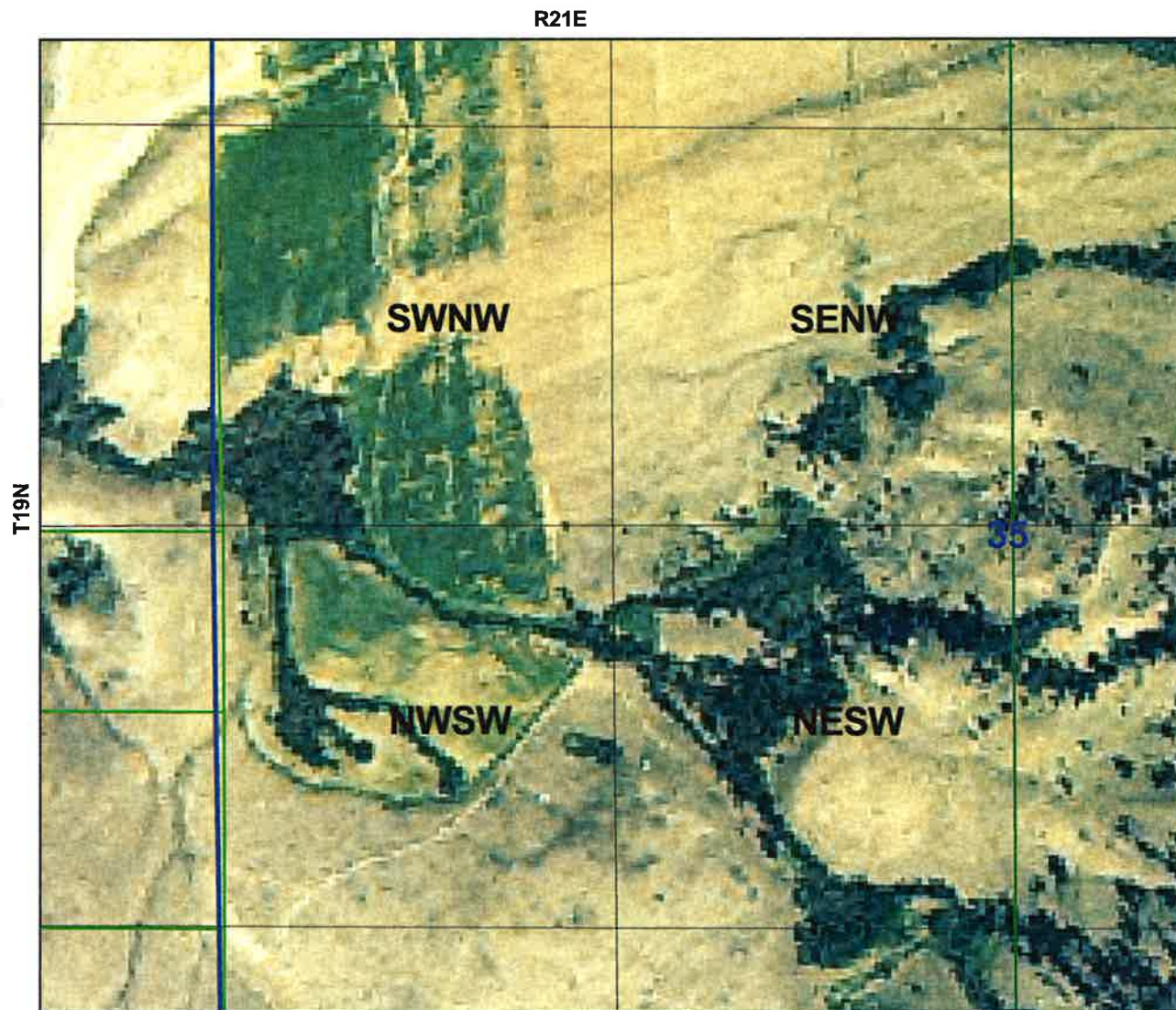
75-4146

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75

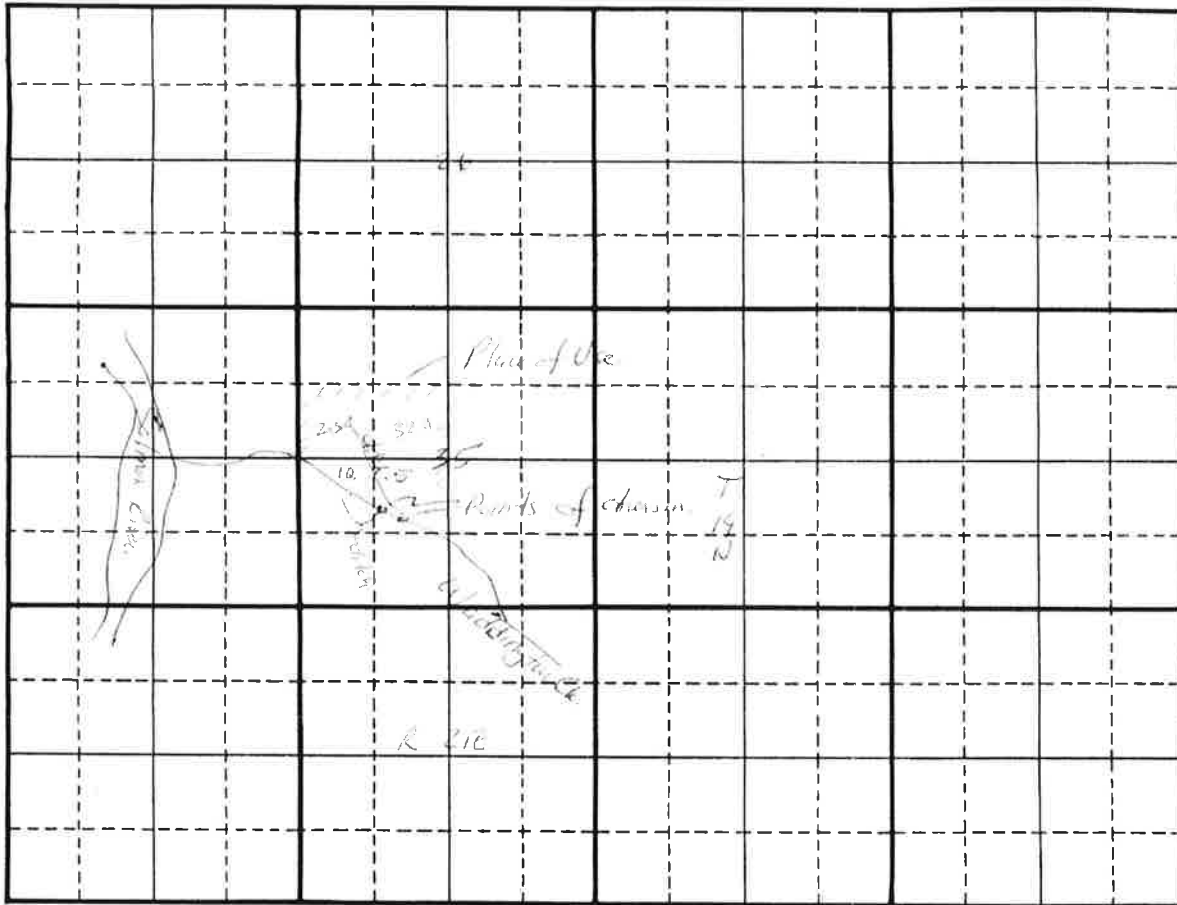


0 0.2 0.4 Miles

Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

(8) Remarks

75-4146



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

day of

(Claimant)

19

Notary Public

Residing at

My commission expires

FOR DEPARTMENT USE ONLY

Received by

Date

4/18/80

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

4/21/80

\$20.00 fee received by

Date

4/21/80 #15521

claimant by:

Published in The Recorder-Herald

Dates 1/31/80 & 2/7/80



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 20, 2005

EMILY SANDSTROM
1792 HWY 93 S
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-4146, 75-4147, 75-4148 and 75-4149

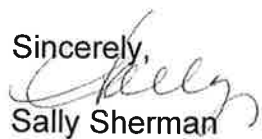
Dear Claimant:

We have processed your change in ownership of the Notices of Claim referenced above. Thank you for your patience.

Enclosed are copies of your Notices of Claim for your file. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,


Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copies of Notices of Claim Referenced Above

SCANNED

MAY 20 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 14 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4146				
	75-4147				
	75-4148				
	75-4149				

Department of Water Resources

MAY 27 2004

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ray Sandstrom + Debra Jo Hoeckerl
Salmon ID 83467
4. New Owner/Claimant(s) Emily Sandstrom
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1792 Hwy 93 South
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (204) 758-800 432 4635
5. Date you acquired the property 3-12-1999

*O.K. to process
 5/18/05 R. Brown*

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MAY 28 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Emily Endstrom
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by DS AJ Date 5-20-05 WR _____ Date _____

SCANNED

MAY 28 2004

QUITCLAIM DEED

This INDENTURE, Made this 26th day of May
In the year of our Lord one thousand nine hundred and ninety-three
RAY SANDSTROM between
of Salmon County of Lemhi
State of Idaho, the part y of the first part, and
RAY SANDSTROM and EMILY SANDSTROM, his wife
of Salmon (HC-61, Box 31A), Lemhi County
State of Idaho, the part ies of the second part.
WITNESSETH, That the said part y of the first part, for and in consideration of the
sum of Ten (\$10.00) Dollars and OVC DOLLARS
lawful money of the United States of America, to him in hand paid by the said
part ies of the second part, the receipt whereof is hereby acknowledged, do^{es} by these
presents remise, release and forever QUITCLAIM, unto the said part ies of the
second part, and to their heirs and assigns, all that certain lot
piece or parcel of land, situated, lying and being in Salmon
County of Lemhi, state of Idaho, bounded and particularly described as follows,
towit:

PARCEL A

A PARCEL OF LAND located in the SE 1/4 SW 1/4, Section 26, Lot 8 and the SE 1/4 SE 1/4, Section 27; Lot 1 and the E 1/2 NE 1/4, Section 34, W 1/2 Section 35; all in T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Quarter corner common to said Sections 34 and 35, which is the real point of beginning, a distance of 1323.25 feet on a bearing of N. 89° 37' 18" W. to the Southwest corner of the E 1/2 NE 1/4 of Section 34; thence N. 0° 04' 57" E., 1322.87 feet to the Southeast corner of Lot 1, Section 34; thence N. 89° 37' 37" W., 762.06 feet to a point on the Easterly right-of-way of U.S. Highway No. 93; thence the following courses and distances along said right-of-way; N. 14° 03' 38" E., 967.04 feet along the chord of a curve to the right having a central angle of 30° 00' 39" and a radius of 1870.00 feet; N. 28° 30' 50" E., 136.70 feet; N. 61° 29' 10" W., 10.00 feet; N. 28° 30' 50" E., 564.62 feet; thence S. 89° 37' 33" E., 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to a point on the North boundary of the SE 1/4 SE 1/4 Section 27; thence S. 89° 37' 33" E., 991.46 feet to the Northeast corner of the SE 1/4 SE 1/4, Section 27; thence S. 0° 07' 39" W., 1321.56 feet to the Section corner common to Sections 26, 27, 34 and 35; thence S. 89° 36' 18" E., 1319.37 feet to the Southwest corner of the SE 1/4 SW 1/4, Section 26; thence N. 0° 06' 24" E., 1320.98 feet to the Northwest corner of the SE 1/4 SW 1/4, Section 26; thence S. 89° 34' 48" E., 1319.28 feet to the Northeast corner of the SE 1/4 SW 1/4, Section 26; thence S. 0° 06' 09" W., 1320.41 feet to the Quarter corner common to Sections 26 and 35; thence S. 0° 06' 09" W., 5281.65 feet to the Quarter corner common to Section 35 and 2; thence N. 89° 39' 21" W., 2639.49 feet to the Section corner common to Sections 34, 35, 2 and 3; thence N. 0° 05' 39" E. 2638.01 feet to the real point of beginning.

PARCEL B

A PARCEL OF LAND located in the SE 1/4 SE 1/4 and Lot 8, Section 27, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows: Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet on a bearing of N. 0° 07' 39" E. along the East boundary of Section 27 to the Northeast corner of the SE 1/4 SE 1/4; thence N. 89° 37' 33" W. 991.46 feet along the North boundary of the SE 1/4 SE 1/4 to the real point of beginning. From this real point of beginning, a distance of 409.63 feet continuing on a bearing of N. 89° 37' 33" W., to a point on the easterly right-of-way of U.S. Highway No. 93; thence along said right-of-way S. 6° 48' 56" W., 1088.95 feet along the chord of a curve to the right having a central angle of 43° 24' 04" and a radius of 1472.50 feet; thence S. 89° 37' 33" E. 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to the real point of beginning.

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MAY 28 2004

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part of the second part, and to heirs and assigns forever.

IN WITNESS WHEREOF, The said part y
his hand and seal

of the first part has hereunto set
the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

James Herrera

[Signature] (Seal)

_____ (Seal)

STATE OF IDAHO }
COUNTY OF *Custer* } "

On this *26th* day of *May*
TAMM L. BRAUSEN

in the year 19*93*, before me
, a Notary Public

in and for said State, personally appeared *Kay Sandstrom*
known to me to be the person whose name *is* subscribed to the within instrument,
and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year
in the first above written.



Tamm L. Brausen
Notary Public for the State of Idaho
Residing at *Challis*, Idaho
6-8-98

No. **218635**

QUITCLAIM DEED

-TO-

Dated, _____, 19____

STATE OF IDAHO

County of *Lemhi* } at _____

I hereby certify that this instrument was filed
for record at request of *Kay Sandstrom*

at *158* minutes past *8*

o'clock *A.* M. this *26th* day

of *May*, A.D. 19*93*

in my office, and duly recorded in Book

of _____ at page _____

Alberta Wickert
Notary Public

Jerry J. Mester
Deputy

Fees \$ *6.00*

Mailed to *KAY SANDSTROM*

HC-61 BOX 31A

SALMON ID 834

SCANNED

MAY 28 2004

This Instrument Prepared by:
Charles H. Damsel, Jr., P.A.
601B North Dixie Highway
Post Office Box 4507
West Palm Beach, Florida 33402-4507

State of Idaho)
County of Lemhi) SS No. 240003

This Instrument was filed for record at the request
of Anderson, Nelson, Helbo Smith
at 1:33 o'clock P m 3-19 1999
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Brenda Anthony Deputy

Fee 9.00

Return to Anderson, Nelson, Helbo Smith

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed this 12th day of MARCH, A.D.,
1999, by

JODI SANDSTROM, a widowed woman, first party, to

EMILY SANDSTROM, a widowed woman, second party.

(Wherever used herein the terms "first party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the said first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Lemhi State of Idaho, to wit:

PARCEL A

A parcel of land located in the Southeast 1/4 of the Southwest 1/4, section 26, lot 8 and the Southeast 1/4 of the Southeast 1/4, section 27; lot 1 and the East 1/2 of the Northeast 1/4, section 34, West 1/2 section 35; All in Township 19 North, Range 21 East, B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the quarter corner common to said sections 34 and 35, which is the real point of beginning, a distance of 1323.25 feet on a bearing of North 89 degrees, 37', 18" West to the Southwest corner of the East 1/2 of the Northeast 1/4 of Section 34; thence North 0 degrees 04' 57" East, 1322.87 feet to the Southeast corner of lot 1, section 34; thence North 89 degrees 37' 37" West, 762.06 feet to a point on the easterly right of way of U.S. Highway No. 93; thence the following

SCANNED

MAY 28 2004

courses and distances along said right of way; North 14 degrees, 03', 38" East, 967.04 feet along the chord of a curve to the right having a central angle of 30 degrees, 00', 39" and a radius of 1870.00 feet; North 28 degrees, 30', 50" East, 136.70 feet; North 61 degrees, 29', 10" West; 10.00 feet; North 28 degrees, 30', 50" East, 564.62 feet; Thence South 89 degrees, 37', 33" East, 536.45 feet; Thence North 0 degrees, 07', 39" East, 1082.08 feet to a point on the north boundary of the Southeast 1/4 of the Southeast 1/4, section 27; Thence South 89 degrees, 37', 33" East, 991.46 feet to the northeast corner of the Southeast 1/4 of the Southeast 1/4, section 27; Thence south 0 degrees, 07', 39" West, 1321.56 feet to the section corner common to sections 26, 27, 34, and 35; Thence south 89 degrees, 36', 18" East, 1319.37 feet of the southwest corner of the Southeast 1/4 of the Southwest 1/4, section 26; Thence north 0 degrees, 06', 24" East 1320.98 feet to the northwest corner of the Southeast 1/4 of the Southwest 1/4, section 26; Thence South 89 degrees, 34', 48" East, 1319.28 feet to the northeast corner of the Southeast 1/4 of the Southwest 1/4, Section 26; Thence South 0 degrees 06', 09" West, 1320.41 feet to the quarter corner common to sections 26 and 35; Thence South 0 degrees, 06', 09" West, 5281.65 feet to the quarter corner common to section 35 and 2; Thence North 89 degrees, 39', 21" West, 2639.49 feet to the section corner common to Sections 34, 35, 2 and 3; Thence north 0 degrees, 05', 39" East, 2638.01 feet to the real point of beginning.

PARCEL B

A parcel of land located in the Southeast 1/4 of the Southeast 1/4 and lot 8, Section 27, Township 19 North, Range 21 East, B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet on a bearing of North 0 degrees, 07', 39" East along the east boundary of Section 27 to the northeast corner of the Southeast 1/4 of the Southeast 1/4; thence North 89 degrees, 37', 33" West, 991.46 feet along the north boundary of the Southeast 1/4 of the Southeast 1/4 to the real point of beginning. From this real point of beginning, a distance of 409.63 feet continuing on a bearing of North 89 degrees, 37', 33" West to a point on the easterly right of way of U.S. Highway No. 93; Thence along said right of way, South 6 degrees, 48', 56" West, 1088.95 feet along the chord of a curve to the right having a central angle of 43 degrees, 24', 04" and a radius of 1472.50 feet; Thence South 89 degrees, 37', 33" East, 536.45 feet; Thence North 0 degrees, 07', 39" East, 1082.08 feet to the real point of beginning.

TO HAVE AND TO HOLD the same together with all and singular appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents

SCANNED

MAY 28 2004

the day and year first above written.

Signed and sealed in the presence of:

Shela Berner

WITNESS

Shy M Benedict

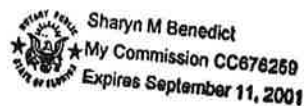
WITNESS

JODI SANDSTROM

STATE OF FLORIDA
COUNTY OF BROWARD

I **HEREBY CERTIFY** that the foregoing instrument was acknowledged before me this 12th day of MARCH, A.D., 1999 by **JODI SANDSTROM** who is personally known to me and who did take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of MARCH, A.D., 1999.



NOTARY PUBLIC

Shy M Benedict

State of Florida at Large
My Commission Expires

SCANNED

MAY 28 2004

This Instrument Prepared by:
Charles H. Damsel, Jr., P.A.
601B North Dixie Highway
Post Office Box 4507
West Palm Beach, Florida 33402-4507

State of Idaho)
County of Lemhi) SS No. **240004**

This Instrument was filed for record at the request
of Anderson Nelson Hall & Smith
at 1:30 o'clock Pm 3-19 1999

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Brandon Anthony Deputy

Fee 900

Return to Anderson Nelson Hall & Smith

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed this 12th day of MARCH, A.D.,
1999, by

SANDSTROM, INC., a dissolved Florida corporation by and through **JODI SANDSTROM, AS TRUSTEE, SOLE OFFICER, SOLE STOCK HOLDER, and SOLE SURVIVOR** thereof, first party, to

EMILY SANDSTROM, a widowed woman, second party.

(Wherever used herein the terms "first party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the said first party, for and in consideration of the sum of \$10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Lemhi, State of Idaho, to wit:

PARCEL A

A parcel of land located in the Southeast 1/4 of the Southwest 1/4, section 26, lot 8 and the Southeast 1/4 of the Southeast 1/4, section 27; lot 1 and the East 1/2 of the Northeast 1/4, section 34, West 1/2 section 35; All in Township 19 North, Range 21 East, B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the quarter corner common to said sections 34 and 35, which is the real point of beginning, a distance of 1323.25 feet on a bearing of North 89 degrees, 37', 18" West to the Southwest corner of the East 1/2 of the Northeast 1/4 of Section 34; thence North 0 degrees 04' 57" East, 1322.87 feet to the Southeast

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MAY 28 2004

corner of lot 1, section 34; thence North 89 degrees 37' 37" West, 762.06 feet to a point on the easterly right of way of U.S. Highway No. 93; thence the following courses and distances along said right of way; North 14 degrees, 03', 38" East, 967.04 feet along the chord of a curve to the right having a central angle of 30 degrees, 00', 39" and a radius of 1870.00 feet; North 28 degrees, 30', 50" East, 136.70 feet; North 61 degrees, 29', 10" West, 10.00 feet; North 28 degrees, 30', 50" East, 564.62 feet; Thence South 89 degrees, 37', 33" East, 536.45 feet; Thence North 0 degrees, 07', 39" East, 1082.08 feet to a point on the north boundary of the Southeast 1/4 of the Southeast 1/4, section 27; Thence South 89 degrees, 37', 33" East, 991.46 feet to the northeast corner of the Southeast 1/4 of the Southeast 1/4, section 27; Thence south 0 degrees, 07', 39" West, 1321.56 feet to the section corner common to sections 26, 27, 34, and 35; Thence south 89 degrees, 36', 18" East, 1319.37 feet of the southwest corner of the Southeast 1/4 of the Southwest 1/4, section 26; Thence north 0 degrees, 06', 24" East 1320.98 feet to the northwest corner of the Southeast 1/4 of the Southwest 1/4, section 26; Thence South 89 degrees, 34', 48" East, 1319.28 feet to the northeast corner of the Southeast 1/4 of the Southwest 1/4, Section 26; Thence South 0 degrees 06', 09" West, 1320.41 feet to the quarter corner common to sections 26 and 35; Thence South 0 degrees, 06', 09" West, 5281.65 feet to the quarter corner common to section 35 and 2; Thence North 89 degrees, 39', 21" West, 2639.49 feet to the section corner common to Sections 34, 35, 2 and 3; Thence north 0 degrees, 05', 39" East, 2638.01 feet to the real point of beginning.

PARCEL B

A parcel of land located in the Southeast 1/4 of the Southeast 1/4 and lot 8, Section 27, Township 19 North, Range 21 East, B.M., Lemhi County, Idaho, more specifically described as follows:

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TO HAVE AND TO HOLD the same together with all and singular appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

SCANNED

MAY 28 2004

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed and sealed in the presence of:

Sheryl Benn

WITNESS

Sharyn M Benedict

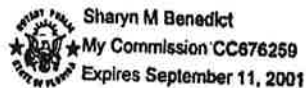
WITNESS

Jodi Sandstrom
JODI SANDSTROM, as TRUSTEE,
SOLE OFFICER, SOLE STOCK HOLDER,
and SOLE SURVIVOR

STATE OF FLORIDA
COUNTY OF BROWARD

I HEREBY CERTIFY that the foregoing instrument was acknowledged before me this 12th day of MARCH, A.D., 1999 by JODI SANDSTROM, as TRUSTEE, SOLE OFFICER, SOLE STOCK HOLDER and SOLE SURVIVOR who is personally known to me and who did take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of MARCH, A.D., 1999.



NOTARY PUBLIC

Sharyn M Benedict
State of Broward at Large
My Commission Expires

SCANNED

MAY 28 2004

Anderson Nelson Hall Smith, P.A.
ATTORNEYS

490 MEMORIAL DRIVE
POST OFFICE BOX 51630
IDAHO FALLS, IDAHO 83405-1630
TELEPHONE (208) 522-3001
FAX (208) 523-7254
E-MAIL anhs@anhs.net

Douglas R. Nelson
Blake G. Hall
Marvin M. Smith*
Scott R. Hall
Joel E. Tingey
Steven R. Parry*
Brian T. Tucker
Jeffery W. Banks
Wiley R. Dennert
Darren S. Robins

W. Joe Anderson
(1923-2002)

*Also member of Utah bar

July 29, 2005

Ms. Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau
State of Idaho Dept. of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: **Evidence of Priority Date of Emily Sandstrom**
75-04146; 75-04147; 75-04148; 75-04149

Dear Ms. Brown:

Please find enclosed the following documents:

1. Instrument No. 25729, dated December 13, 1921;
2. Instrument No. 33021 dated May 28, 1927;
3. Instrument No. 33022 dated May 28, 1927;
4. Quitclaim Deed dated May 26, 1993;
5. Indexing/Recording Entry of Lemhi County
6. Affidavit of Roger and Vicky Tracy (with attachments);
7. Affidavit of Emily Sandstrom (with attachments);
8. Affidavit of Roger and Vicky Tracy dated June 7, 1982 (with attachments);
9. Notice of Claim to Water Rights dated February 8, 1990;
10. Notice of Claim to Water Rights dated February 8, 1990 (with attachments);
11. Claim to Water Right dated January 17, 1980;
12. Claim to Water Right dated January 17, 1980;
13. Claim to Water Right dated January 17, 1980;
14. Idaho Department of Water Resources
15. Recording Entry and Documents related to Lots 3 and 4, Section 24 T20N, R21E, B.M.

The last recording information regarding the parcel at Lot 3 and 4, Section 24, T20N, R21E, B.M. relates to property owned by Ms. Sandstrom and we have attached the Homestead Certificates. Ms. Sandstrom is unsure if this property is part of the water right claim that was previously identified. Please consider it if necessary.

July 29, 2005

Page 2

I am faxing this information to you and mailing it via certified letter on the same date. I spoke with Sally at your office who informed me that if we mailed it on this date it would be sufficient.

If additional information is needed, Ms. Sandstrom wishes to work with you in resolving this issue. If there are any "holes" in the claim, would you please notify us so that we can supplement this as soon as possible. Ms. Sandstrom appreciates your assistance in this matter and looks forward to working with you further. If you have any questions or concerns, please contact me.

Very truly yours,

 for:

Jeffery W. Banks

JWB/gp

Enc.

cc: Emily Sandstrom

L:\JWB\Current\Sandstrom\Brown.ltr.wpd

1.

Instruments No. 25729

Hailey 020746.

421003.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Richard D. Spellman has been established and duly consummated, in conformity to law, for the Lot eight and the southeast quarter of Section twenty-seven and the Lot one and the east half of the northeast quarter of Section thirty-four in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred sixty-five and eighty-six-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, or occupy and use, any part or all of said lands for the purposes provided in the Act of June 10, 1920 (41 Stat., 1063), and subject to the conditions and limitations of Section twenty-four of said Act.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

SEAL

GIVEN under my hand, in the District of Columbia, the THIRTEENTH day of OCTOBER in the year of our Lord one thousand nine hundred and TWENTY-ONE and of the Independence of the United States the one hundred and FORTY-SIXTH.

By the President: Warren G. Harding.

By Viola B. Pugh, Secretary.

M. P. LeRoy

RECORDED: Patent Number 828423

Recorder of the General Land Office.

Recorded at the request of Allen C. Merritt December 13th, 1921 at 6 minutes past 1 o'clock P.M., in Book 26 of Deeds page 27, Records of Lemhi County, Idaho.

BY

Delia M. Lamm
Deputy.

W. H. Lamm
County Recorder.

2.

Instrument No. 33021

Salmon

4-1028

Hailey 023123

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant ELSIE C. WADDINGTON, according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

for the southeast quarter of the southwest quarter of Section twenty-six and the East half of the Northwest Quarter, the Southwest Quarter of the Southwest Quarter and the East Half of the Southwest Quarter of Section thirty-five in Township nineteen North of Range twenty-one east of the Boise Meridian, Idaho, containing two hundred forty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Twenty-fourth day of May in the year of our Lord one thousand nine hundred and Twenty-four and of the Independence of the United States the one hundred and Forty-Eighth.

AS E A L-
RECORDED: Patent Number 938899

By the President: Calvin Coolidge
By Viola B. Pugh, Secretary
M. P. LeRoy, Recorder of the General Land Office,

Recorded at the request of Watts Waddington, May 28th, 1927, at 30 minutes past 3 o'clock P.M., in Book 28 of Deeds, page 568, Records of Lemhi County, Idaho.

Fee: 1.00

Instrument No. 33022-

County Recorder.

Salmon

4-1028

Hailey 023124

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant WATTS WADDINGTON according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

For the west half of the northwest quarter and the northwest quarter of the southwest quarter of Section thirty-five in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF I Calvin Coolidge President of the United States of

SEAL-
RECORDED: Patent Number 938899

By the President: Calvin Coolidge
By Viola B. Pugh, Secretary
M. P. LeRoy, Recorder of the General Land Office,

Recorded at the request of Watts Waddington, May 28th, 1927, at 30 minutes
past 3 o'clock P.M., in Book 28 of Deeds, page 568, Records of Lemhi County, Idaho.

Fee: 1.00

Salmon
Hailey 023124

Instrument No. 33022-
4-1028

W. W. Waddington
County Recorder.

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant WATTS WADDINGTON according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

For the west half of the northwest quarter and the northwest quarter of the southwest quarter of Section thirty-five in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Fourteenth day of June in the year of our Lord one thousand nine hundred and Twenty-Four and of the Independence of the United States the one hundred and Forty-Eighth.

SEAL-
RECORDED: Patent Number 939981

By the President: Calvin Coolidge
By Viola B. Pugh, Secretary
M. P. LeRoy, Recorder of the General Land Office.

Recorded at the request of Watts Waddington, May 28th, 1927, at 31 minutes past
3 o'clock P.M., in Book 28 of Deeds, page 568, Records of Lemhi County, Idaho.

Fee: 1.00

W. W. Waddington
County Recorder.

3.

QUITCLAIM DEED

This INDENTURE, Made this 26th

day of

May

ninety-three

in the year of our Lord one thousand nine hundred and
RAY SANDSTROM

between

of Salmon

County of Lemhi

State of Idaho

the part y

of the first part, and

RAY SANDSTROM and EMILY SANDSTROM, his wife

of

Salmon (HC-61, Box 31A), Lemhi County

State of Idaho

the part ier

of the second part.

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and OVC DOLLARS lawful money of the United States of America, to him in hand paid by the said part ier of the second part, the receipt whereof is hereby acknowledged, do^{es} by these presents remise, release and forever QUITCLAIM, unto the said part ier of the second part, and to their heirs and assigns, all that certain lot or parcel of land, situated, lying and being in Salmon County of Lemhi, state of Idaho, bounded and particularly described as follows,

to wit:

PARCEL A
A PARCEL OF LAND located in the SE 1/4 SW 1/4, Section 26, Lot 8 and the SE 1/4 SE 1/4, Section 27; Lot 1 and the E 1/2 NE 1/4, Section 34, W 1/2 Section 35; all in T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Quarter corner common to said Sections 34 and 35, which is the real point of beginning, a distance of 1323.25 feet on a bearing of N. 89° 37' 18" W. to the Southwest corner of the E 1/2 NE 1/4 of Section 34; thence N. 0° 04' 57" E., 1322.87 feet to the Southeast corner of Lot 1, Section 34; thence N. 89° 37' 37" W., 762.06 feet to a point on the Easterly right-of-way of U.S. Highway No. 93; thence the following courses and distances along said right-of-way: N. 14° 03' 38" E., 967.04 feet along the chord of a curve to the right having a central angle of 30° 00' 39" and a radius of 1870.00 feet; N. 28° 30' 50" E., 136.70 feet; N. 61° 29' 10" W., 10.00 feet; N. 28° 30' 50" E., 564.62 feet; thence S. 89° 37' 33" E., 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to a point on the North boundary of the SE 1/4 SE 1/4 Section 27; thence S. 89° 37' 33" E., 991.46 feet to the Northeast corner of the SE 1/4 SE 1/4, Section 27; thence S. 0° 07' 39" W., 1321.56 feet to the Section corner common to Sections 26, 27, 34 and 35; thence S. 89° 36' 18" E., 1319.37 feet to the Southwest corner of the SE 1/4 SW 1/4, Section 26; thence N. 0° 06' 24" E., 1320.98 feet to the Northwest corner of the SE 1/4 SW 1/4, Section 26; thence S. 89° 34' 48" E., 1319.28 feet to the Northeast corner of the SE 1/4 SW 1/4, Section 26; thence S. 0° 06' 09" W., 1320.41 feet to the Quarter corner common to Sections 26 and 35; thence S. 0° 06' 09" W., 5281.65 feet to the Quarter corner common to Section 35 and 2; thence N. 89° 39' 21" W., 2639.49 feet to the Section corner common to Sections 34, 35, 2 and 3; thence N. 0° 05' 39" E., 2638.01 feet to the real point of beginning.

PARCEL B

A PARCEL OF LAND located in the SE 1/4 SE 1/4 and Lot 8, Section 27, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows: Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet on a bearing of N. 0° 07' 39" E. along the East boundary of Section 27 to the Northeast corner of the SE 1/4 SE 1/4; thence N. 89° 37' 33" W., 991.46 feet along the North boundary of the SE 1/4 SE 1/4 to the real point of beginning. From this real point of beginning, a distance of 409.63 feet continuing on a bearing of N. 89° 37' 33" W., to a point on the easterly right-of-way of U.S. Highway No. 93; thence along said right-of-way S. 6° 48' 56" W., 1088.95 feet along the chord of a curve to the right having a central angle of 43° 24' 04" and a radius of 1472.50 feet; thence S. 89° 37' 33" E., 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to the real point of beginning.

28-568

26-27

26-27

28-568

4.

QUITCLAIM DEED

This INDENTURE, Made this 26th day of May
in the year of our Lord one thousand nine hundred and ninety-three
RAY SANDSTROM between

of Salmon County of Lemhi
State of Idaho, the part of the first part, and
RAY SANDSTROM and EMILY SANDSTROM, his wife

of Salmon (HC-61, Box 31A), Lemhi County
State of Idaho, the part of the second part.
WITNESSETH, That the said part of the first part, for and in consideration of the
sum of Ten (\$10.00) Dollars and OVC DOLLARS
lawful money of the United States of America, to him in hand paid by the said
part of the second part, the receipt whereof is hereby acknowledged, do by these
presents remise, release and forever QUITCLAIM, unto the said part of the
second part, and to their heirs and assigns, all that certain lot
piece or parcel of land, situated, lying and being in Salmon
County of Lemhi, state of Idaho, bounded and particularly described as follows,
to-wit:

PARCEL A

A PARCEL OF LAND located in the SE 1/4 SW 1/4, Section 26, Lot 8 and the SE 1/4 SE 1/4, Section 27, Lot 1 and the E 1/2 NE 1/4, Section 34, W 1/2 Section 35; all in T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Quarter corner common to said Sections 24 and 35, which is the real point of beginning, a distance of 1323.23 feet on a bearing of N. 89° 37' 18" W., to the Southwest corner of the E 1/2 NE 1/4 of Section 34; thence N. 0° 04' 57" E., 1322.87 feet to the Southeast corner of Lot 1, Section 34; thence N. 89° 37' 37" W., 762.06 feet to a point on the Easterly right-of-way of U.S. Highway No. 93; thence the following courses and distances along said right-of-way: N. 14° 03' 38" E., 967.04 feet along the chord of a curve to the right having a central angle of 30° 00' 39" and a radius of 1870.00 feet; N. 28° 30' 50" E., 136.70 feet; N. 61° 29' 10" W., 10.00 feet; N. 28° 30' 50" E., 564.62 feet; thence S. 89° 37' 53" E., 536.45 feet; thence N. 0° 07' 59" E., 1082.68 feet to a point on the North boundary of the SE 1/4 SW 1/4 Section 27; thence S. 89° 37' 33" E., 991.46 feet to the Northeast corner of the SE 1/4 SW 1/4, Section 27; thence S. 0° 07' 59" W., 1321.56 feet to the Section corner common to Sections 26, 27, 34 and 35; thence S. 89° 36' 18" E., 1319.57 feet to the Southwest corner of the SE 1/4 SW 1/4, Section 26; thence N. 0° 06' 24" E., 1320.98 feet to the Northwest corner of the SE 1/4 SW 1/4, Section 26; thence S. 89° 34' 48" E., 1319.28 feet to the Northeast corner of the SE 1/4 SW 1/4, Section 26; thence S. 0° 06' 09" W., 1320.41 feet to the Quarter corner common to Sections 26 and 35; thence S. 0° 06' 09" W., 5381.65 feet to the Quarter corner common to Section 35 and 2; thence N. 89° 37' 21" W., 2639.49 feet to the Section corner common to Sections 34, 35, 2 and 3; thence N. 0° 05' 59" E., 2638.01 feet to the real point of beginning.

PARCEL B

A PARCEL OF LAND located in the SE 1/4 SE 1/4 and Lot 8, Section 27, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows: Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet on a bearing of N. 0° 07' 59" E. along the East boundary of Section 27 to the Northeast corner of the SE 1/4 SE 1/4; thence N. 89° 37' 33" W., 921.26 feet along the North boundary of the SE 1/4 SE 1/4 to the real point of beginning. From this real point of beginning, a distance of 409.67 feet continuing on a bearing of N. 89° 37' 33" W., to a point on the easterly right-of-way of U.S. Highway No. 93; thence along said right-of-way S. 6° 48' 54" W., 1088.95 feet along the chord of a curve to the right having a central angle of 43° 24' 04" and a radius of 1472.50 feet; thence S. 89° 37' 33" E., 536.45 feet; thence N. 0° 07' 59" E., 1082.68 feet to the real point of beginning.

227

5.

Instrument #: 218635 File #: Date: 5-28-1993 Time: 8:15
Type: 060 QUIT CLAIM DEED Book: Page: SubPage:
Character: SE4SW4, SEC. 26, LOT 8, SE4SE4, SEC. 27, LOT 1 AND THE E2 SE
4, W2 SEC. 35, SE4SE4 AND LOT 8 SEC. 27, T19N, R21E B.M.

#Pages Recorded: Fees: 600 Charge? Receipt#: 9999999
Delivered: RAY SANDSTROM

HC 61 BOX 31A

SALMON

ID 83467

Date: 6-02-1993

Termination Date:

Grantor

SANDSTROM, RAY

Grantee

SANDSTROM, RAY

SANDSTROM, EMILY

F1=Search F2=Notes F3=Link F4=Date F7=Exit F9=Help F10=New F12=Rcpt

6.

July 25, 2005

State of Idaho
Dept. of Water Resources

We, Roger R. and Vicky H. Tracy are writing this letter on behalf of Emily Sandstrom, water right no.'s 75-04146, 7504147, 7504148 and 75-04149.

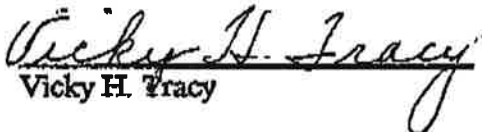
We purchased this property from Lyle H. and Muriel Adams on August 31, 1977. We sold this property on March 1, 1985 to Carl L. and Nancy A. Chahupa. Therefore, we owned this property for approximately 8 years.

During the time we owned this property we utilized 100% of the water out of (1) Upper Second Creek Ditch, (2) Lower Second Creek Ditch, (3) Lost Creek Drainage, (4) Waddington Creek Ditch and (5) Spring Water.

Enclosed is a copy of a letter we sent to the Bureau of Management on June 19, 1984 regarding the ditches (three pages).

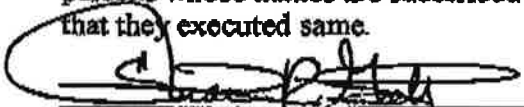

Roger R. Tracy

P. O. Box 1023
Salmon, Idaho 83467


Vicky H. Tracy

STATE OF IDAHO)
 ss
COUNTY OF LEMHI

On this 25th day of July 2005, before me, a Notary Public in and for said State, personally appeared Roger R. Tracy and Vicky H. Tracy, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed same.


Residing at Salmon, Idaho
Comm. Expires 1-13-10

Notary Public



JUNE 19, 1984

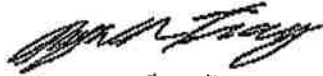
Bureau of Land Management
P. O. Box 430
Salmon, Idaho 83467

Gentlemen:

I am presently utilizing ditches which involve public lands and are shown on the attached aerial photograph. I have acquired a vested water right dated February 20, 1980 in the form of a claim. A copy of my water right is enclosed.

I feel I have established a right of way under the authority of the act of July 25, 1896. Please note this right of way on your records.

Sincerely,

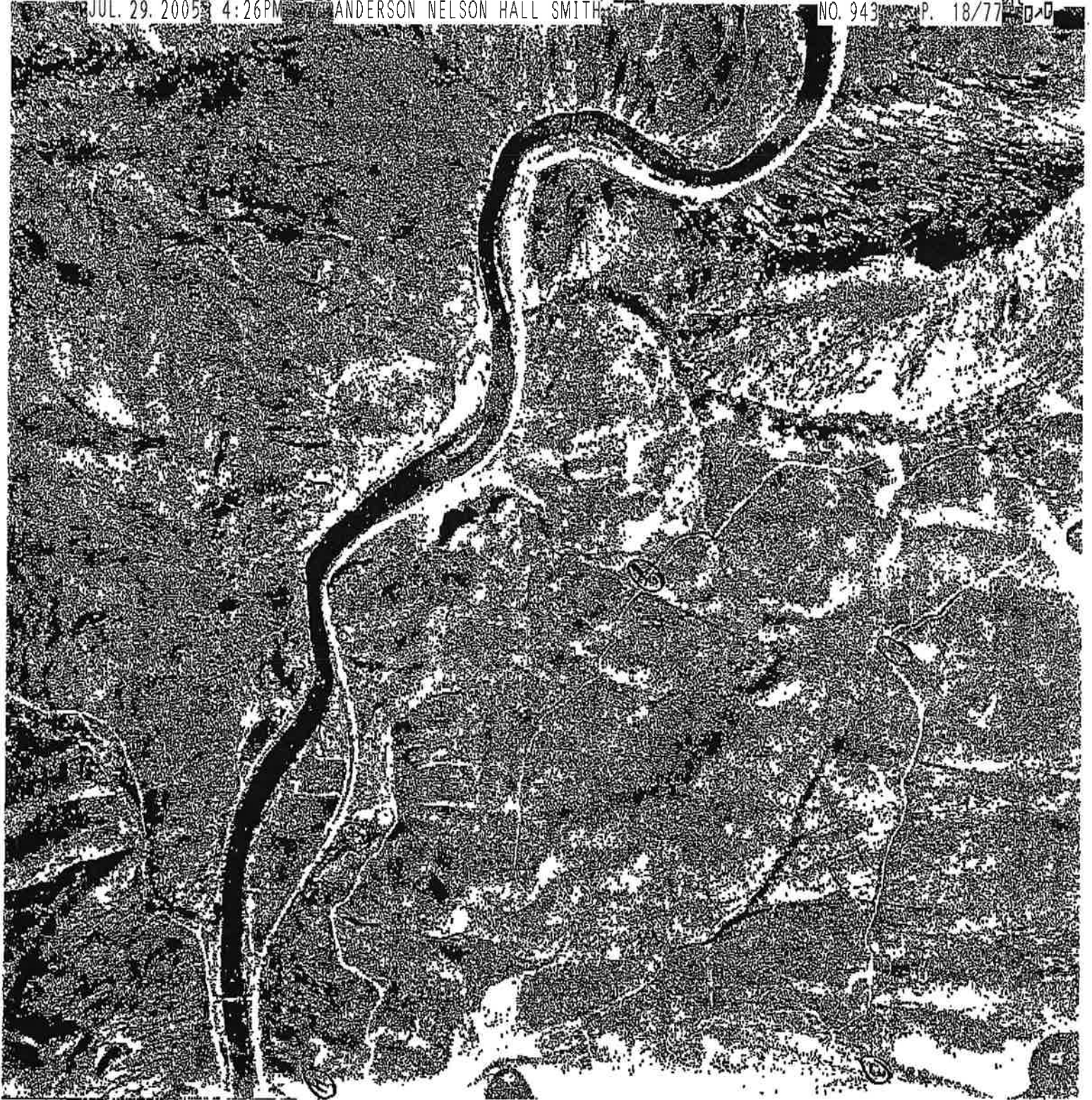


Roger E. Perry
Box 1713
Salmon, Idaho 83467
208-2713

RRT:vht

Aerial Photo Ref.

1. Upper Second Creek Ditch
2. Lower Second Creek Ditch
3. Lost Creek Diversion
4. Waddington Creek Ditch
5. SPRING WATER





United States Department of the Interior

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE
P.O. Box 430
Salmon, Idaho 83467
(208) 756-2201

IN REPLY
REFER TO: 9600-30

RECORD NOTATION INSTRUCTIONS FOR DITCHES, CANALS AND RESERVOIRS AUTHORIZED UNDER THE ACT OF JULY 26, 1866

The passage of the Federal Land Policy and Management Act of October 21, 1976 repealed all previous acts authorizing right of ways.

Ditches and canals constructed on public lands on or before October 21, 1976 under the authority of the 1866 act will, however, still be recognized as an authorized use of public land. In order to recognize a ditch, canal or reservoir constructed under the authority of the 1866 act the following criteria must be met.

1. A vested accrued water right must exist prior to October 21, 1976 as established by one of the following methods:
 - a. Statutory or administrative procedure (approved water permit or license)
 - b. Judicial means (court decree)
 - c. Filing a "claim to a water right" for unappropriated water which has been diverted and applied to a beneficial use. A claim can only be made on surface waters developed before May 20, 1971 and groundwater developed prior to May 23, 1963.
2. A ditch, canal or reservoir must have been constructed and in use prior to October 21, 1976.

If you feel you have a ditch, canal or reservoir which meets this criteria, the right of way can be noted to the BLM records to serve as a reservation in future patents and land use authorizations. In order for the BLM to note these rights of ways to the record (master title plats) the following information should be sent to the Salmon District Office.

1. A letter requesting notation to the records (see attached sample letter).
2. A copy of the document showing evidence of a vested water right.
3. A USGS quadrangle map, aerial photograph or other suitable map showing the location of the ditch, canal or reservoir.

No filing fee is required nor is there any application procedure. The BLM will notify you shortly after receipt of your letter to acknowledge your right of way or request any additional information needed.

7.

AFFIDAVIT OF EMILY SANDSTROM

State of Idaho)
 ss.
County of Lemhi)

Emily Sandstrom, after being first duly sworn upon oath, deposes and states as follows:

1. I am over the age of 18 years.
2. I am the claimant of the following water rights claims: 75-04146, 75-04147, 75-04148, 75-04149.
3. I am the owner of the following described real property:

SE4SW4, SEC. 26, LOT 8, SE4SE4, SEC. 27, LOT 1 AND THE
E2 SE 4, W2 SEC. 35, SE4SE4 AND LOT 8 SEC 27, T19N, R21E
B.M.
4. Attached as **Exhibit "A"** is a copy of a Warranty Deed from Nancy A. Chalupa to Debra Jo Hoecherl and Ray Sandstrom for the real property in question.
5. Attached as **Exhibit "B"** is a copy of a Quitclaim Deed from Ray Sandstrom to Ray Sandstrom and Emily Sandstrom, his wife, for the real property in question.
6. Attached as **Exhibit "C"** is a copy of Instrument No. 25729 which was recorded under Patent No. 828423 on December 13, 1921 and which grants water rights to land within my 503 acre ranch.
7. Attached as **Exhibit "D"** is a copy of Instrument No. 33021 recorded as Patent No. 938899 on May 28, 1927 which grants water rights to land within my 503 acre ranch. Also attached as **Exhibit "D"** is Instrument No. 33022 recorded as Patent No. 939981 dated May 28, 1927 which grants water rights to land within my 503 acre ranch.
8. My husband, Ray Sandstrom, died January 8, 1996. He purchased the 503 acre ranch in 1988 and grew hay on it with Pete Stamper using ground pipe and flood irrigation. I continue to grow hay on the ranch.
9. Since my husband died, I have continually used all of the water on the ranch for beneficial purposes. I use the water to grow hay, to grow 200 fruit trees, to grow vegetables, and some flowers I feed the deer. I also use the water to flow through the elk and the mule deer pens. My house used surface water for residential purposes until 1996 when I installed a pump to draw up subsurface water. The White Tail Deer pens use hydraulic water troughs from the pump, as

do the Pea Fowl pens.

10. The water enters my ranch from government owned lands and leaves my property as "waste water" to properties across Highway 93.

11. There is a red squared-log house on my property which historically had been the stagecoach stop building for the area and is one of the oldest buildings in the area. Evidence of the old age of the building is that it is built of wood which is ossified like concrete. It is "painted" with rust, lime and milk used historically to preserve wood. This is evidence the land and at least some of the water were used for beneficial purposes for many years.

12. My property also contains a collapsing potato storage A-frame shed which is located a short distance from the house. It is my understanding that this old potato shed was used to store potatoes grown on the property. The potato shed is a very old building. This is evidence the land and the water have been used for beneficial purposes for many years.

13. I am considering installing a pivot irrigation system on the ranch for the purpose of growing hay.

14. I have researched the water usage on the ranch in question by talking with many people and reviewing the records attached to this affidavit as exhibits as well as the other documents submitted in support of my water rights claims, and I believe that the water has been put to beneficial use since before the land was deeded from the Federal Government in 1921 and 1927.

DATED This 29th day of July, 2005.

Emily Sandstrom
EMILY SANDSTROM

SUBSCRIBED AND SWORN to before me this 29th day of July, 2005.



Melissa J. Cole
NOTARY PUBLIC For Idaho
Residing at: *Salem, Id*
My commission expires: *11/18/2006*



EXHIBIT “A”

6-4259-7

WARRANTY DEED

For Value Received

NANCY A. CHALUPA, a single woman

the grantor, do as hereby grant, bargain, sell and convey unto

DEBRA JO HOECHERL AND RAY SANDSTROM

whose current address is

MC 61, BOX 31-A
SALMON, ID 83457

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

STATE OF IDAHO
COUNTY OF LEMHI
I, ALBERTA WENDERS, Clerk of the District Court
of the Seventh Judicial District of the State of
Idaho, in and for the County of Lemhi do hereby cer-
tify that the foregoing is a true and correct copy
of the original on file in this office.

ALBERTA WENDERS, CLERK
By *Alfred W. Winters*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor do as hereby covenant to and
with the said Grantee s, that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 16, 1989

Nancy A. Chalupa
NANCY A. CHALUPA

STATE OF IDAHO, COUNTY OF LEMHI
On this day of OCT. 1989,
before me, a notary public in and for said State, personally
appeared

NANCY A. CHALUPA, a single woman

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-12-1995

Recorded as No. 203744
This instrument was filed for record at
the office of the County Clerk of Lemhi
County, Idaho, on OCT. 16, 1989.
It is duly filed and indexed in the
records of Lemhi County.
Notary Public
By *Alfred W. Winters* Secretary
Recorded at 6:28

Recorded by the Auditor and Clerk of the County of Lemhi

AFFIDAVIT OF EMILY SANDSTROM

EXHIBIT "A"

PARCEL A

A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4, SECTION 26, LOT 8 AND THE SE1/4SE1/4, SECTION 27; LOT 1 AND THE E1/2NE1/4, SECTION 34, W1/2 SECTION 35; ALL IN T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER COMMON TO SAID SECTIONS 34 AND 35, WHICH IS THE REAL POINT OF BEGINNING, A DISTANCE OF 1323.25 FEET ON A BEARING OF N. 89° 37' 18" W. TO THE SOUTHWEST CORNER OF THE E1/2NE1/4 OF SECTION 34; THENCE N. 0° 04' 57" E., 1322.87 FEET TO THE SOUTHEAST CORNER OF LOT 1, SECTION 34; THENCE N. 89° 37' 37" W., 762.06 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY: N. 14° 03' 38" E., 967.04 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 30° 00' 39" AND A RADIUS OF 1870.00 FEET; N. 28° 30' 50" E., 136.70 FEET; S. 61° 29' 10" W., 10.00 FEET; N. 28° 30' 50" E., 564.62 FEET; THENCE S. 89° 37' 33" E., 536.45 FEET; THENCE N. 0° 07' 39" E., 1082.08 FEET TO A POINT ON THE NORTH BOUNDARY OF THE SE1/4SE1/4, SECTION 27; THENCE S. 89° 37' 33" E., 991.46 FEET TO THE NORTHEAST CORNER OF THE SE1/4SE1/4, SECTION 27; THENCE S. 0° 07' 39" W., 1321.56 FEET TO THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35; THENCE S. 89° 36' 18" E., 1319.37 FEET TO THE SOUTHWEST CORNER OF THE SE1/4SW1/4, SECTION 26; THENCE N. 0° 06' 24" E., 1320.98 FEET TO THE NORTHWEST CORNER OF THE SE1/4SW1/4, SECTION 26; THENCE S. 89° 34' 48" E., 1319.28 FEET TO THE NORTHEAST CORNER OF THE SE1/4SW1/4, SECTION 26; THENCE S. 0° 06' 09" W., 1320.41 FEET TO THE QUARTER CORNER COMMON TO SECTIONS 26 AND 35; THENCE S. 0° 06' 09" W., 5287.65 FEET TO THE QUARTER CORNER COMMON TO SECTION 35 AND 2; THENCE N. 89° 39' 21" W., 2639.49 FEET TO THE SECTION CORNER COMMON TO SECTIONS 24, 35, 2 AND 3; THENCE N. 0° 05' 39" E., 2638.01 FEET TO THE REAL POINT OF BEGINNING.

PARCEL B

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4 AND LOT 8, SECTION 27, T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 27, A DISTANCE OF 1321.56 FEET ON A BEARING OF N. 0° 07' 39" E. ALONG THE EAST BOUNDARY OF SECTION 17 TO THE NORTHEAST CORNER OF THE SE1/4SE1/4; THENCE N. 89° 37' 33" W., 991.46 FEET ALONG THE NORTH BOUNDARY OF THE SE1/4SE1/4 TO THE REAL POINT OF BEGINNING. FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 409.63 FEET CONTINUING ON A BEARING OF N. 89° 37' 33" W. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93; THENCE ALONG SAID RIGHT-OF-WAY, S. 6° 48' 58" W., 1088.95 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 43° 24' 04" AND A RADIUS OF 1472.50 FEET; THENCE S. 89° 37' 13" E., 536.45 FEET; THENCE N. 0° 07' 39" E., 1082.08 FEET TO THE REAL POINT OF BEGINNING.

EXHIBIT “B”

STATE OF IDAHO
COUNTY OF LEMHI

QUITCLAIM DEED

This INDENTURE, Made this 26th day of May
in the year of our Lord one thousand nine hundred and ninety-three
RAY SANDSTROM between

of Salmon County of Lemhi
State of Idaho, the part of the first part, and
RAY SANDSTROM and EMILY SANDSTROM, his wife
of Salmon (HC-61, Box 34A), Lemhi County
State of Idaho, the part of the second part.

WITNESSETH. That the said part of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and 00/100 DOLLARS lawful money of the United States of America, to him in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, do^{es} by these presents remise, release and forever QUITCLAIM, unto the said part of the second part, and to their heirs and assigns, all that certain lot, piece or parcel of land, situated, lying and being in Salmon County of Lemhi, state of Idaho, bounded and particularly described as follows, to-wit:

PARCEL A

A PARCEL OF LAND located in the NE 1/4 SW 1/4, Section 26, Lot 8 and the SE 1/4 SE 1/4, Section 27; Lot 1 and the E 1/2 NE 1/4, Section 34, W 1/2 Section 35; all in T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Quarter corner common to said Sections 34 and 35, which is the real point of beginning, a distance of 1323.25 feet on a bearing of N. 89° 37' 18" W., to the Southwest corner of the E 1/2 NE 1/4 of Section 34; thence N. 0° 04' 37" E., 1322.87 feet to the Southeast corner of Lot 1, Section 34; thence N. 89° 37' 37" W., 762.06 feet to a point on the Easterly right-of-way of U.S. Highway No. 93; thence the following courses on distances along said right-of-way: N. 14° 03' 38" E., 967.04 feet along the chord of a curve to the right having a central angle of 30° 00' 32" and a radius of 1870.00 feet; N. 28° 30' 50" E., 136.70 feet; N. 61° 29' 10" W., 10.00 feet; N. 28° 30' 50" E., 564.62 feet; thence S. 89° 37' 33" E., 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to a point on the North boundary of the SE 1/4 SE 1/4 Section 27; thence S. 89° 37' 33" E., 991.46 feet to the Northeast corner of the SE 1/4 SE 1/4, Section 27; thence S. 0° 07' 39" W., 1321.56 feet to the Section corner common to Sections 26, 27, 34 and 35; thence S. 89° 36' 18" E., 1319.37 feet to the Southwest corner of the SE 1/4 SW 1/4, Section 26; thence N. 0° 06' 24" E., 1520.98 feet to the Northwest corner of the SE 1/4 SW 1/4, Section 26; thence S. 89° 34' 48" E., 1319.28 feet to the Northeast corner of the SE 1/4 SW 1/4, Section 26; thence S. 0° 06' 09" W., 1520.41 feet to the Quarter corner common to Sections 26 and 35; thence S. 0° 06' 09" W., 5281.65 feet to the Quarter corner common to Section 35 and 2; thence N. 89° 37' 21" W., 2632.29 feet to the Section corner common to Sections 34, 35, 2 and 3; thence N. 0° 03' 39" E., 2638.01 feet to the real point of beginning.

PARCEL B

A PARCEL OF LAND located in the SE 1/4 SE 1/4 and Lot 8, Section 27, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more specifically described as follows: Commencing at the Southeast corner of said Section 27, a distance of 1321.56 feet on a bearing of N. 0° 07' 39" E., along the East boundary of Section 27 to the Northeast corner of the SE 1/4 SE 1/4; thence N. 89° 37' 33" W., 991.46 feet along the North boundary of the SE 1/4 SE 1/4 to the real point of beginning. From this real point of beginning, a distance of 409.63 feet continuing on a bearing of N. 89° 37' 33" W., to a point on the easterly right-of-way of U.S. Highway No. 93; thence along said right-of-way S. 6° 48' 36" W., 1088.95 feet; along the chord of a curve to the right having a central angle of 43° 24' 04" and a radius of 1472.50 feet; thence S. 89° 37' 33" E., 536.45 feet; thence N. 0° 07' 39" E., 1082.08 feet to the real point of beginning.

Together with all and singular the tenements, hereditaments and appurtenance therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part of the second part, and to heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

[Signature] } (Seal)
 _____ } (Seal)
 _____ } (Seal)
 _____ } (Seal)

STATE OF IDAHO }
 COUNTY OF BERNI }

On this 26th day of July, 1975, before me, a Notary Public

in and for said State, personally appeared _____, known to me to be the person whose name _____ subscribed to the within instrument, and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
 Residing at _____, Idaho

No. 225,000

QUITCLAIM DEED

Date: _____, 19__

STATE OF IDAHO

County of _____

I hereby certify that this instrument was filed for record at request of _____

at _____ minutes past _____

o'clock _____ M. the _____ day

of _____ AD 19__

in my office, and duly recorded in Book _____

of _____

at _____

By _____

Fees, \$ _____

Notary _____

HC-61 DEC 31, 1975

SAIDMAN 17-520

EXHIBIT “C”.

Instrument No. 25729

Hailley 020746.

4-1003

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailley, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Richard D. Spellman has been established and duly consummated, in conformity to law, for the Lot eight and the southeast quarter of Section twenty-seven and the Lot one and the west half of the northeast quarter of Section thirty-four in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred sixty-five and eighty-six hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local custom, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, or occupy and use, any part or all of said lands for the purposes provided in the Act of June 10, 1920 (41 Stat., 1065), and subject to the conditions and limitations of Section twenty-four of said Act.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

SEAL

GIVEN under my hand, in the District of Columbia, the THIRTEENTH day of OCTOBER in the year of our Lord one thousand nine hundred and TWENTY-ONE and of the Independence of the United States the one hundred and FORTY-SIXTH.

By the President: Warren G. Harding.

By Viola B. Fugh, Secretary.

RECORDED: Patent Number 828425

M. F. LeRoy
Recorder of the General Land Office.

Recorded at the request of Allen C. Merritt December 13th, 1921 at 6 minutes past 1 o'clock P.M., in Book 26 of Deeds page 27, Records of Lemhi County, Idaho.

BY Delia M. Hammond
Deputy.M. H. Hammond
County Recorder.

EXHIBIT “D”

Instrument No. 33021

Salmon

4-1028

Hailey 023123

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant ELSIE G. WADDINGTON, according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

for the southeast quarter of the southwest quarter of Section twenty-six and the East Half of the Northwest Quarter, the Southwest Quarter of the Southwest Quarter and the East Half of the Southwest Quarter of Section thirty-five in Township nineteen North of Range twenty-one east of the Boise Meridian, Idaho, containing two hundred forty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Twenty-fourth day of May in the year of our Lord one thousand nine hundred and Twenty-four and of the Independence of the United States the one hundred and Forty-Eighth.

PS & A L-
RECORDED: Patent Number 938699

By the President: Calvin Coolidge
By Viola B. Fugh, Secretary
M. F. LeRoy, Recorder of the General Land Office.

Recorded at the request of Watts Waddington, May 28th, 1927, at 30 minutes past 3 o'clock P.M., in Book 28 of Deeds, page 588, Records of Lemhi County, Idaho.

Fee: 1.00

Salmon
Hailey 023124

Instrument No. 33022

4-1028

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant WATTS WADDINGTON according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891,

For the west half of the northwest quarter and the northwest quarter of the southwest quarter of Section thirty-five in Township nineteen north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant, and to the heirs of the said claimant the Tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the Fourteenth day of June in the year of our Lord one thousand nine hundred and Twenty-four and of the Independence of the United States the one hundred and Forty-Eighth.

- S E A L-
RECORDED: Patent Number 939561

By the President: Calvin Coolidge
By Viola B. Fugh, Secretary
M. F. LeRoy, Recorder of the General Land Office.

Recorded at the request of Watts Waddington, May 28th, 1927, at 31 minutes past 3 o'clock P.M., in Book 28 of Deeds, page 588, Records of Lemhi County, Idaho.

Fee: 1.00

8.

IN THE MATTER OF:

AFFIDAVIT

State of Idaho
County of LemhiRoger R. and Vicky H. Tracy being first duly sworn,

deposes and says: With regard to Claim No. 75-4296 by John M. & Kathleen Waite, we take exception for the following reasons: (1) The Waites should have only waste water rights out of Waddington Creek as this water is used first to irrigate my fields above where they take the diversion out for use in irrigation of their property. (2) The Waites have indicated that they have approximately 19 acres. They have subdivided these 19 acres into five parcels and have retained only a few acres. Therefore, they have filed for use on all 19 acres when, in fact, they do not own the other four parcels. Approximately 50% of the flow out of Waddington Creek during high water runoff comes from Second Creek and Lost Creek drainage through ditches on my property. The Waites have indicated that they have a right to this water at the diversion point described in their claim, where, in fact, this water is also all waste water. (3) This 19 acre parcel was part of my 520 acre ranch and was sold by me to the Waites on September 9, 1977 with the understanding that waste water was to be utilized for irrigation purposes.

Roger R. Tracy Vicky H. Tracy
(Signature)Subscribed and sworn to before me this 4th day of June, 1982[Signature]
(Notary Public)Residing at Salmon, Idaho
My Commission Expires 2/15/86

9.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-449

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAY SANDSTROM & DEBRA L HOECHTEL Phone (208) 894-2292

Mailing Address HC-61, BOX 31A, SALMON, ID Zip 83467

2. Date of Priority (Only one (1) per claim) 13 OCTOBER 1921

3. Source of water supply (a) GROUND SPRING
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 19N Range 21E Section 27,
SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PIPE FROM SPRING TO

HOUSE AND WATERING TROUGHS

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount 1.0 or _____

For IRRIGATION purposes from APR 1 to NOV 1 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 1 HOUSEHOLD; STOCKWATER (HORSES 10 & GAME)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>9N</u>	<u>21E</u>	<u>27</u>															<u>2</u>	<u>2</u>	
																	<u>D</u>		
																	<u>S</u>		

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? LEMH

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

75-4146, 75-4147, 75-4148

or None ()

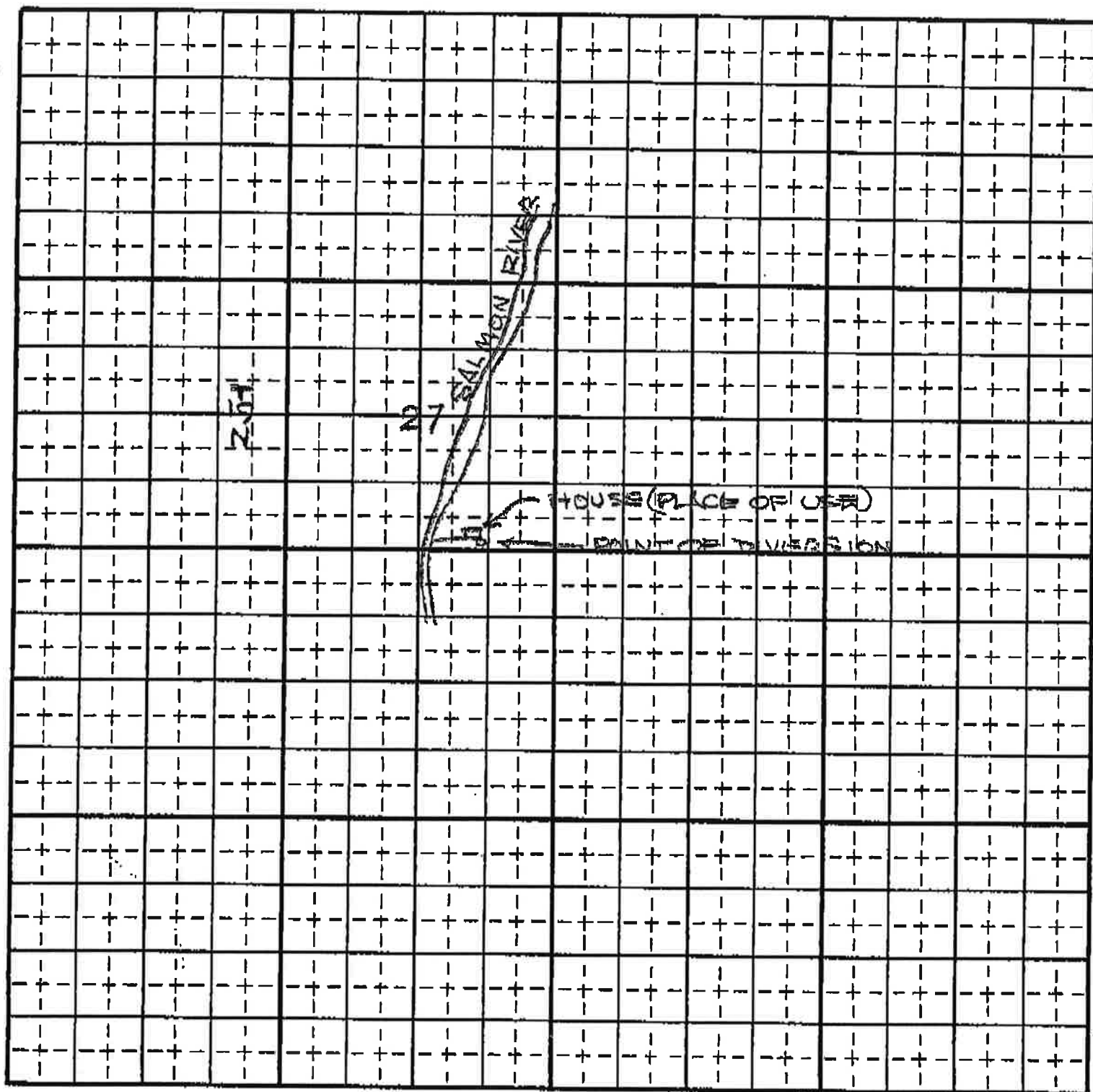
14. Remarks:

Last Name SANDSTRM/HOECHERL Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name SANDSTROM/HOECHER Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-4149

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

HOUSE (PLACE OF USE) _____

POINT OF DIVERSION _____

State of Idaho/or Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of Feb. 19 90

Notary Public Peggy S. CookResiding at SalmonMy Commission Expires 9-5-1991

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SWANSON/HOFC Ident. Number _____

Copies White-State, Yellow-Claimant

10.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAY SANDSTROM & DEBRA JO HOECHERL Phone (208) 894.2292Mailing Address HC-61, BOX 31A, SALMON, ID Zip 834672. Date of Priority (Only one (1) per claim) 13 OCTOBER 19213. Source of water supply (a) WADDINGTON CREEK
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 19N Range 21E Section 35,
SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEAD BOX TO DITCHES

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 1.0 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 135.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER (10 HORSES, PRIVATE GAME)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	21E	35							25	10	5	10							50

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

75-4147, 75-4148, 75-4149

or None ()

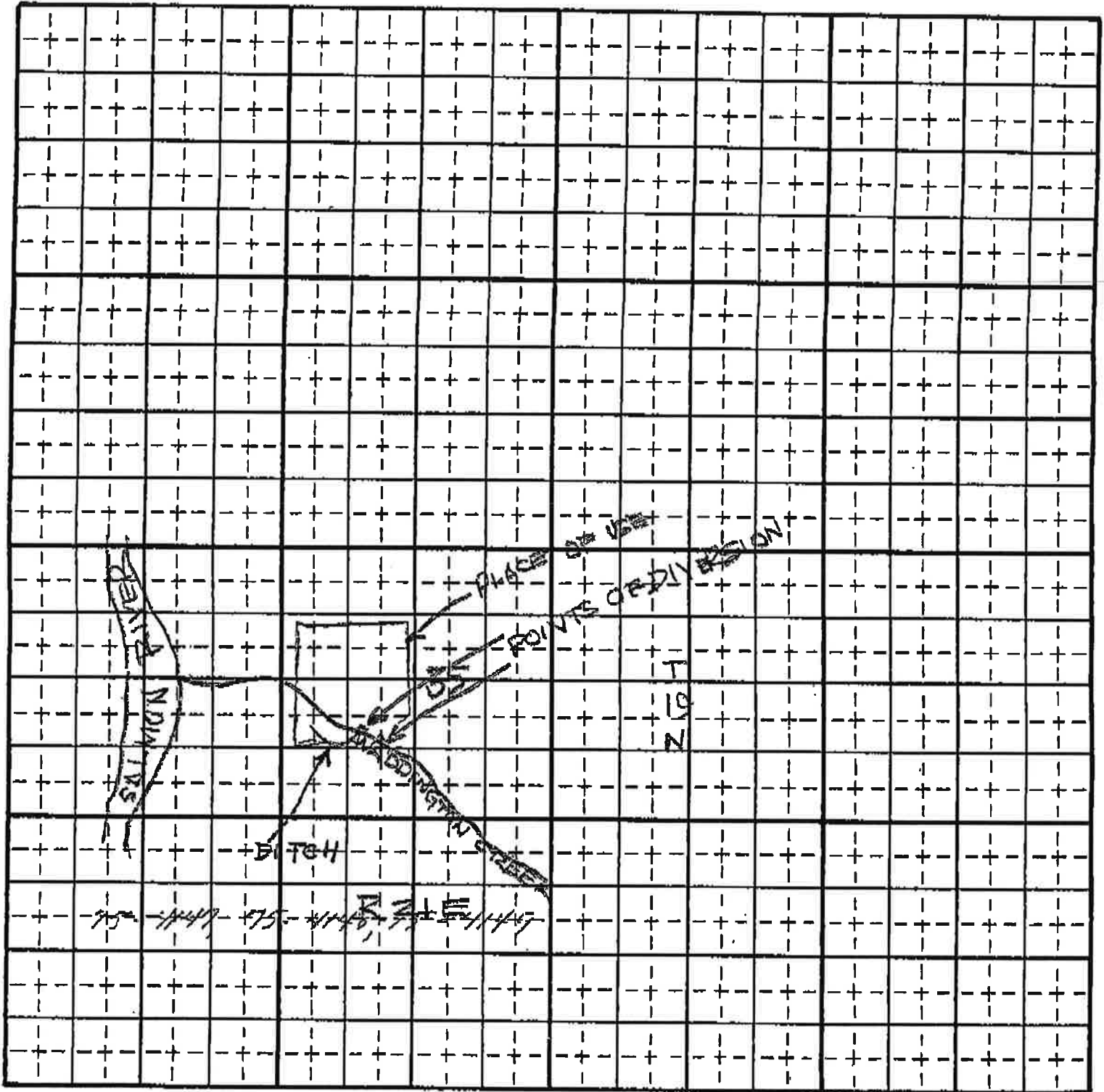
14. Remarks:

Last Name SANDSTRON/HOECHERL Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name SANDITROM/HOECHERL Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
 Decree _____
 If applicable provide IDWR Water Right Number 75-4146
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or IdahoCounty of Blaine

SS.

Subscribed and sworn (or affirmed) before me this _____

8

day of Feb.19 90Notary Public Carol CookResiding at Salt LakeMy Commission Expires 9-5-1991

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above; and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SANDSTROM/HOECHER Ident. Number _____

Copies White-State, Yellow-Claimant

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

FEBRUARY 20, 1980

ROGER TRACEY
BOX 1023
SALMON

ID 83467

RE: Claim No. 75-4146

Dear Claimant:

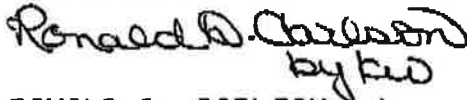
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


by kwRONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ligia Truong (Name of Claimant)
P.O. Box 1623, Saigon, IV (Mailing Address) 23461 (Zip Code) Telephone No. 256-381

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Oct 13, 1971
A claim is not acceptable on a ground water source with a priority later than March 26, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Washington Creek tributary to Selma River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cf, spd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity	Use	Quantity	Use	(Mo., Day)	(Mo., Day)
Quantity <u>1.0 cfs</u>	Use <u>Tramway</u>	Quantity	Use	Period of Use From <u>April 1</u>	To <u>Nov 1</u>
Quantity <u>.04</u>	Use <u>Silver Lake</u>	Quantity	Use	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	Use	Quantity	Use	Period of Use From	To
Quantity	Use	Quantity	Use	Period of Use From	To
Quantity	Use	Quantity	Use	Period of Use From	To
(4) <u>1.04 cfs</u>	TOTAL QUANTITY USED.				

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 Sec. 15 Twp. 19N Rge. 21E B.M., County of Lambton
 Additional points of diversion:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *Hand pump for 100 ft.*

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of bags _____ \$C_____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible;

NOTE: Include here the type and number of stock watered: 70 Head Range Cattle
If you are claiming water use, you must include the following information:

- (7) If you are claiming water as a member of an organization, list name of organization: The Head Ranger Cattle

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number 75-4147
Date Received
Receipt NumberNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAY SANDSTROM & DEBRA L. HOECHERL Phone 208 894-2292
Mailing Address HC-61, BOX 31A Zip 83467
2. Date of Priority (Only one (1) per claim) 13 OCTOBER 1921
3. Source of water supply (a) LOST CREEK
which is tributary to (b) SINKS
4. a. Location of existing point of diversion is: Township 19N Range 21E Section 35,
SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI
- Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PIPES TO IRRIGATION TO HEADGATE TO

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 2.60 or _____
 For STOCKWATER purposes from JAN 1 to DEC 31 amount .04 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.64 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 325.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER (10 HORSES + PRIVATE GAME ANIMALS)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	21E	35					32	25	25	32	2	4							120
19N	21E	36												10					10

Total number of acres irrigated 130

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-4146, 75-4148, 75-4149 or None ()

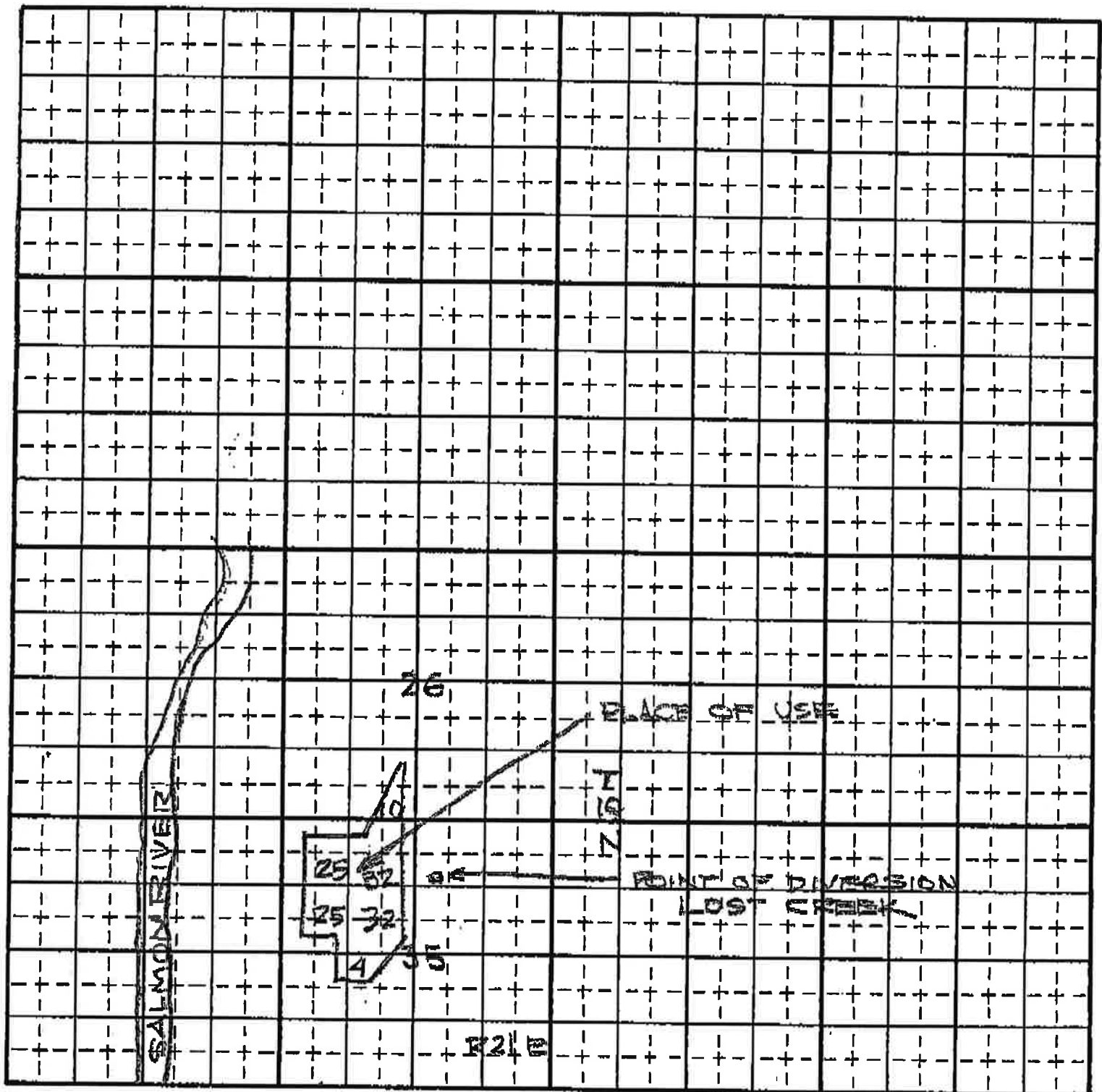
14. Remarks:

Last Name SANDSTRAM/HAECHERL Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name SANDSTROM/HOECHERL Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4147
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____

Organization _____

that I have signed the foregoing

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho

County of Lemhi

SS.

Subscribed and sworn (or affirmed) before me this _____

8th

day of Feb.

19 90

Notary Public [Signature]

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____

Ident. Number _____

Copies White-State, Yellow-Claimant

JUL. 29. 2005 4:33PM

ANDERSON NELSON HALL SMITH
STATE OF IDAHO

NO. 943 P. 52/77 000

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

FEBRUARY 20, 1980

ROGER TRACEY
BOX 1023
SALMON

ID 83467

RE: Claim No. 75-4147

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Ronald D. Carlson
by *KW*

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Roger Tinsley (Name of Claimant)
P.O. Box 1623 Schuman, Tex 75461 (Mailing Address) Telephone No. 756-2131 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Oct 13, 1981

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Last Creek tributary to Snake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: tributary to Sinks

(cfs, mpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>260 cfs</u>	Use	<u>Trapping</u>	Period of Use From	<u>April 2</u>	To	<u>Nov 2</u>
Quantity	<u>.09 cfs</u>	Use	<u>Stockwater</u>	Period of Use From	<u>May 1</u>	To	<u>Aug 31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity	<u>3.64</u>	Use		Period of Use From		To	
		TOTAL QUANTITIES					

(4) 2.62 TOTAL QUANTITY USED. Period of Use From _____ To _____
(est. and AFA)

(B) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 & NE 1/4 Sec. 35 Twp. 14N Rge. 2E B.M. County of Lemhi
 Additional points of diversion:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Change to 1000 gals. to pump & irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 130

8) If water is used for other than irrigation, fully describe that use, being as specific as possible; Stock water

NOTE: Include here the type and number of stock watered: 20 Head of Range Cattle

(7) If you are claiming water as a member of an organization, list name of organization: 10 Head of Range Cattle

JUL. 29. 2005 4:33PM

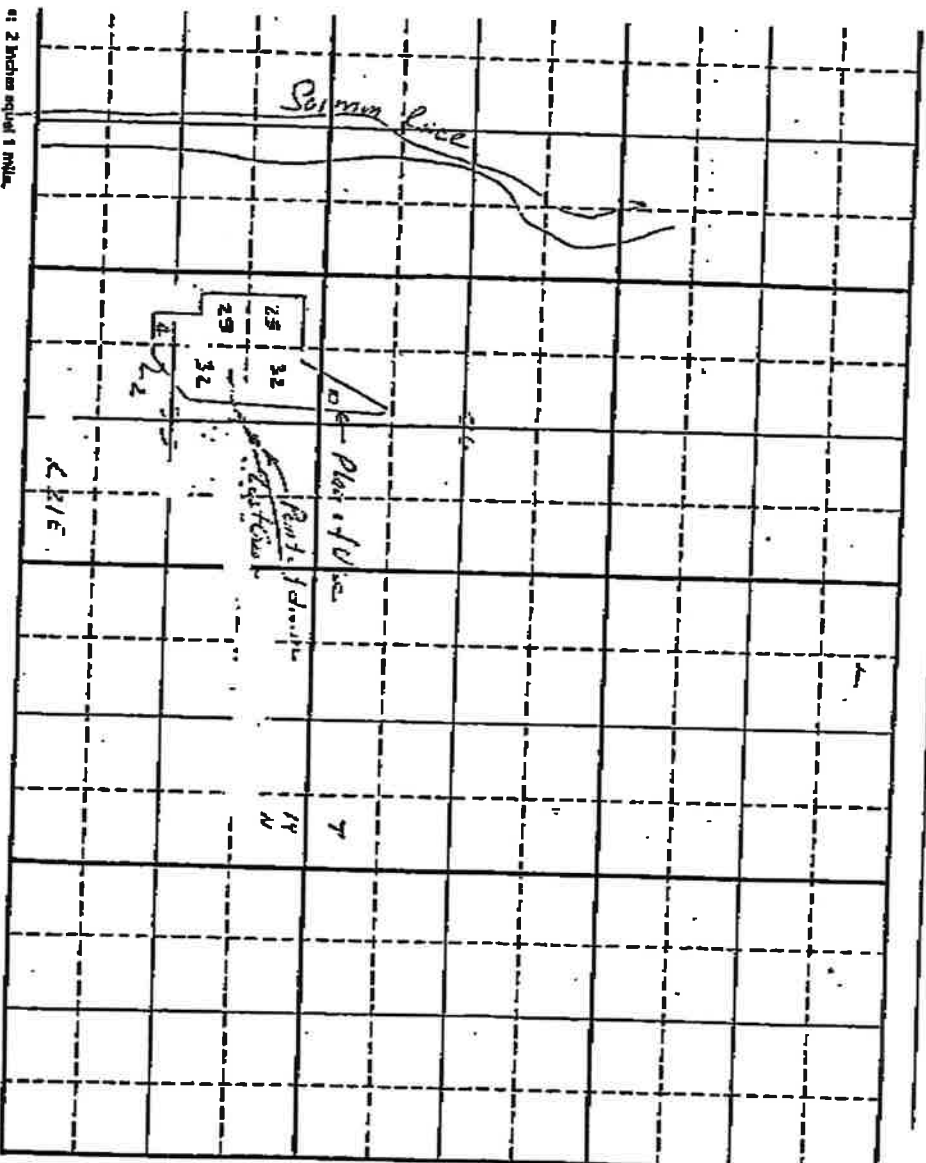
ANDERSON NELSON HALL SMITH

NO. 943

P. 54/77

DND

(8) Remarks



State of Idaho

County of

Spokane,) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

17th day of

February,

1976. (Chairman)

Notary Public
Residing at

My commission expires

15, 1982

FOR DEPARTMENT USE ONLY

Received by

Fee

Date

4/18/80

Exception filed by:

\$20.00 fee received by

RCO

Date

12/1/80: 1/552.1

Forwarded to
claimant by:

Date

Published in

The Recorder-Herald

1/31/80 & 2/7/80

11.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lynce T. King (Name of Claimant)
P.O. Box 1123 Salmon, ID 83401 (Mailing Address) Telephone No. 256-2181 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Oct 13, 1921
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Weddelington Creek tributary to Salmon River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity <u>1.0 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>April</u>	To <u>Nov 1</u>	
Quantity <u>.04</u>	Use <u>Stock water</u>	Period of Use From <u>Feb 1</u>	To <u>Dec 31</u>	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity <u>1.04 cfs</u>	TOTAL QUANTITY USED.			

- (4) 1.04 cfs
- (5) A) Point of diversion: (Location of point where water is diverted from its source)
25° N. 54° W. Sec. 35 Twp. 17N Rge. 21E B.M., County of Laramie
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipelines, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Hand dug furrow

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	N1/4				N1/2				S1/4				S1/2				TOTAL
			N1/4	N1/2	S1/4	S1/2	N1/4	N1/2	S1/4	S1/2	N1/4	N1/2	S1/4	S1/2	N1/4	N1/2	S1/4	S1/2	
17N	21E	35							25	10	5	16							50

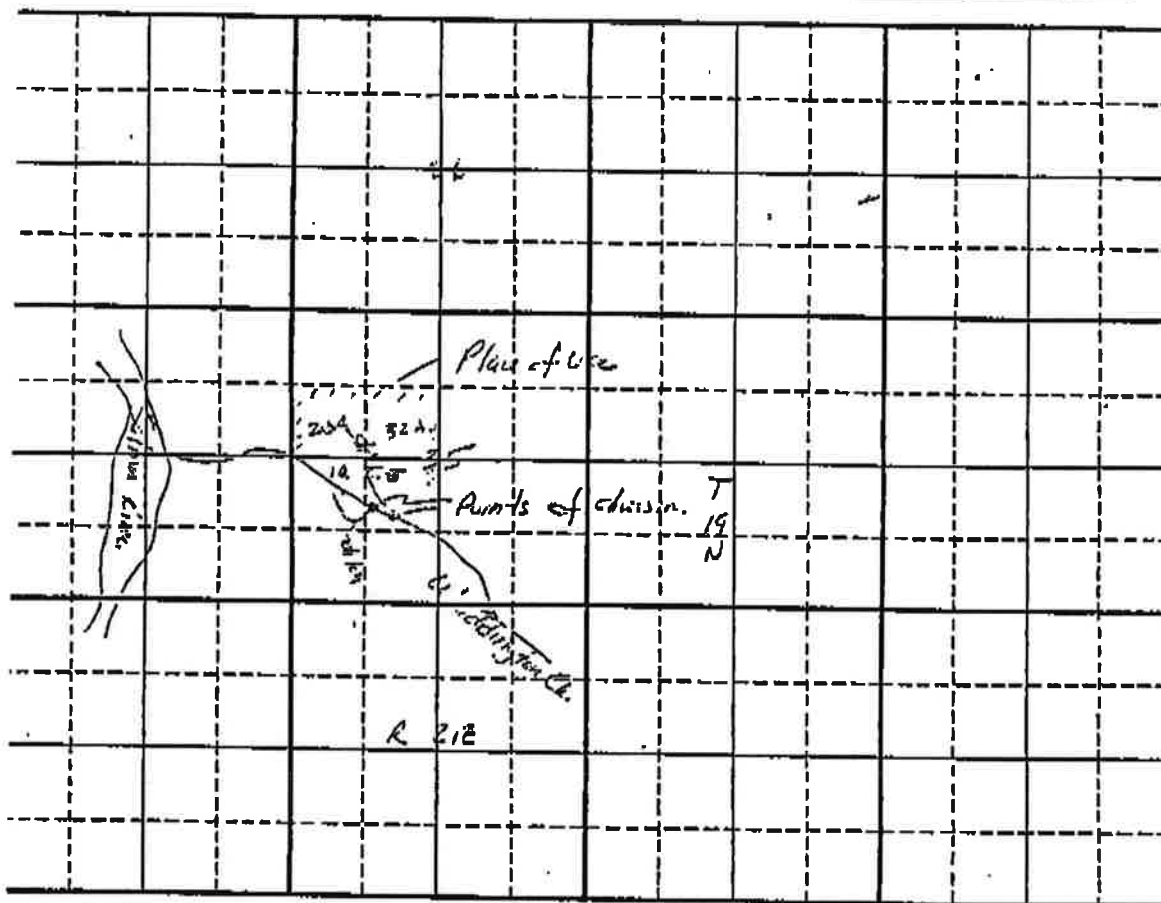
No. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 20 Head Range Cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Blaine

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of January

(Claimant)
 Notary Public
 Residing at Blaine

My commission expires 15, 1912

FOR DEPARTMENT USE ONLY

Received by EWDate 1/18/80

Exception filed by:

Forwarded to
claimant by:

Date

Prelim. check by

Date

\$20.00 fee received by 80 EW

Date

Published in The Recorder-HeraldDates 1/31/80 & 2/7/80

12.

CLAIM TO A WATER RIGHT

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Franklin

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of January, 1980

[Signature]
(Claimant)
Notary Public
Residing at [Signature]

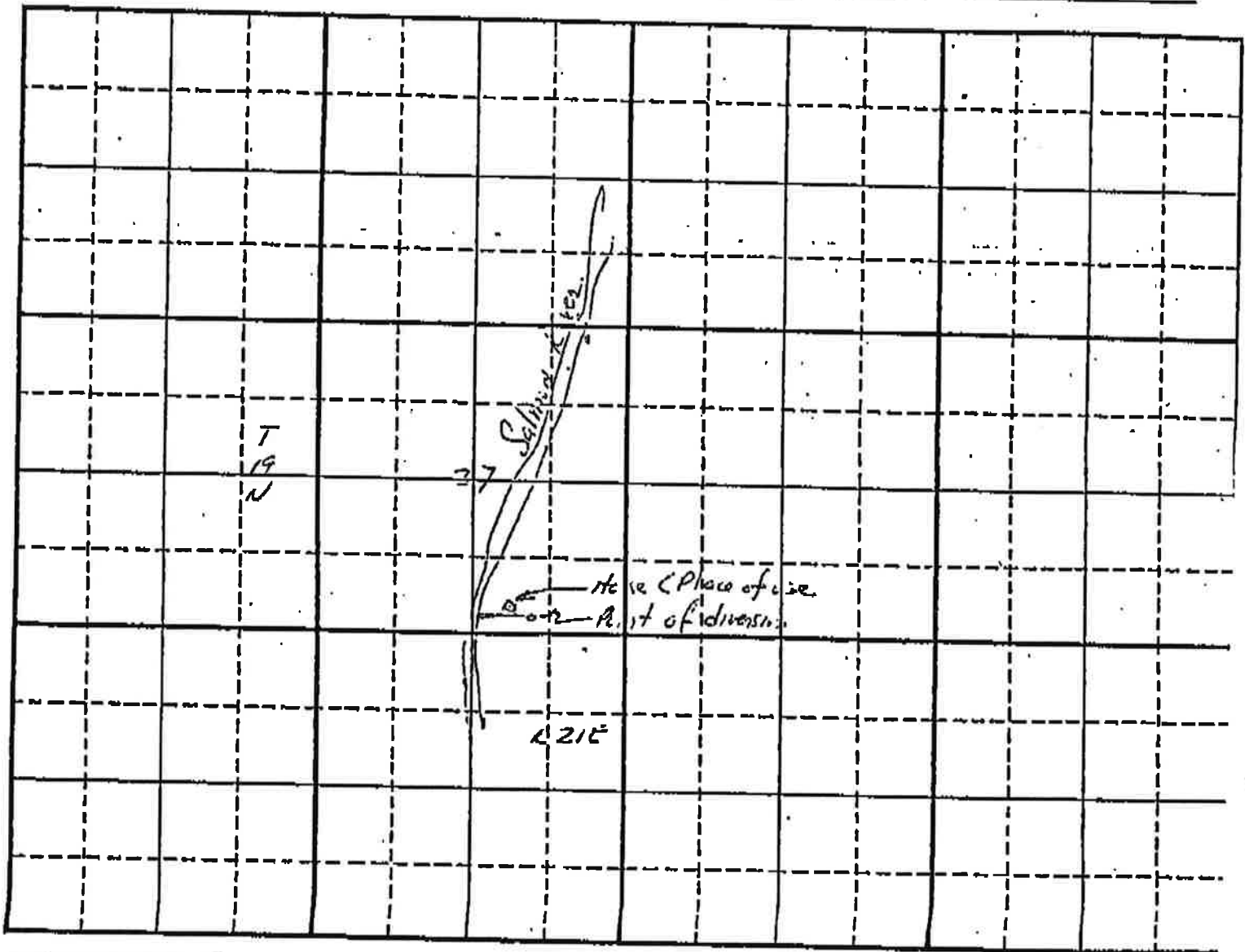
My commission expires Feb 15, 1982

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 1/18/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 1/21/80 # 15521 claimant by: _____
\$20.00 fee received by [Signature] Date 1/21/80 # 15521
Published in The Recorder-Herald
Dates 1/31/80 & 2/7/80

13.

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Blaine

ss.

Be It known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

17th

day of

July 24

Ryan Tracy
(Claimant)

19

14.

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IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4146

WATER RIGHT NUMBER: 75-4146

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EMILY SANDSTROM 1792 HWY 92 S SALMON, ID 83467

Priority Date: 10/13/1921
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
WADDINGTON CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	11/01	1.000 CFS	
STOCKWATER	1/01	12/31	0.040 CFS	
	<u>Total Diversion:</u>		1.040 CFS	

Location of Point(s) of Diversion

WADDINGTON CREEK	NE1/4SW1/4	Sec. 35, Twp 19N, Rge 21E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T19N R21E S35	SWNW	25.0	T19N R21E S35	SENW	10.0
T19N R21E S35	NESW	5.0	T19N R21E S35	NWSW	10.0

Total Acres: 50

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

to Jeff
BANKS

Page 241

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4147

WATER RIGHT NUMBER: 75-4147

Owner Type Name and Address
Current Owner EMILY SANDSTROM
1792 HWY 92 S
SALMON, ID 83467

Priority Date: 10/13/1921
Basis: Statutory Claim
Status: Active

Source Tributary
LOST CREEK SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.040 CFS	
IRRIGATION	4/01 to 11/01	2.600 CFS	
	<u>Total Diversion:</u>	2.640 CFS	

Location of Point(s) of Diversion
LOST CREEK SW1/4NW1/4NE1/4 Sec. 35, Twp 19N, Rge 21E, B.M.
LEMHI County

Place of Use
IRRIGATION Within LEMHI County

T19N R21E S28	SESW 10.0	T19N R21E S35	NENW 32.0
T19N R21E S35	NWNW 25.0	T19N R21E S35	SWNW 25.0
T19N R21E S35	SENW 32.0	T19N R21E S35	NESW 2.0
T19N R21E S35	NWSW 4.0		

Total Acres: 130

STOCKWATER same as IRRIGATION

Conditions of Approval:

Remarks:

Emily Sandstrom
1-800-432-4635

17. Elk Land

LYLE H. & MURIEL ADAMS
107 S. GLASSELL
DRANES, CA 94666

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4148

WATER RIGHT NUMBER: 75-4148

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EMILY SANDSTROM 1792 HWY 92 S SALMON, ID 83487

Priority Date: 10/13/1921
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
SECOND CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	12/31	0.040 CFS	
IRRIGATION	4/01	11/01	2.600 CFS	
	<u>Total Diversion:</u>		2.640 CFS	

Location of Point(s) of Diversion

SECOND CREEK	SE1/4NW1/4NE1/4	Sec. 26, Twp 19N, Rge 21E, B.M.
LEMHI County		
SECOND CREEK	NE1/4NE1/4NE1/4	Sec. 26, Twp 19N, Rge 21E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T19N R21E S26	SESW	10.0	T19N R21E S35	NENW	32.0
T19N R21E S35	NWNW	25.0	T19N R21E S35	SWNW	25.0
T19N R21E S35	SENW	32.0	T19N R21E S35	NESW	2.0
T19N R21E S35	NWSW	4.0			

Total Acres: 130

STOCKWATER same as IRRIGATIONConditions of Approval:

Page 245

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4149

WATER RIGHT NUMBER: 75-4149

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EMILY SANDSTROM 1792 HWY 92 S SALMON, ID 83467

Priority Date: 10/13/1921
 Basis: Statutory Claim
 Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.040 CFS	
STOCKWATER	1/01 to 12/31	1.000 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	1.080 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4SE1/4	Sec. 27, Twp 19N, Rge 21E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T19N R21E S27 SWSE 2.0

Total Acres: 2

STOCKWATER Within LEMHI County

T19N R21E S27 SWSE

DOMESTIC Within LEMHI County

T19N R21E S27 SWSE

15.

JUL. 29. 2005 4:35PM

ANDERSON NELSON HALL SMITH

NO. 943 P. 70/77 0-0
1/25/00 10.29.03

IX00C1-2

Indexing / Recording Entry

UPDATE

Instrument #: 232385 File #: Date: 1-28-1997 Time: 12:20
Type: 050 WARRANTY DEED Book: Page: 2 SubPage:
Character: PARCEL IN GOV LOTS 3 AND 4 SEC 24, T20N, R21E, BM

#Pages Recorded: Fees: 600 Charge? Receipt#: 9999999
Delivered: SHARON A SMITH
HAND DELIVERED

Date: 1-28-1997

Termination Date:

Grantor
SMITH, SHARON A.

Grantee
SANDSTROM, EMILY

F1=Search F2=Notes F3=Link F4=Date F7=Exit F9=Help F10=New F12=Rcpt

800-432-4635

\$6.00

Q-181
Cutzman
7-27-03

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 3 AND 4, SECTION 24, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE E1/4 CORNER OF SAID SECTION 24, FROM WHICH THE SE CORNER OF SECTION 24 BEARS S. 00 DEGREES 07' 51" E., 2700.63 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00 DEGREES 07' 51" E. ALONG THE EAST BOUNDARY LINE OF SAID SECTION 24, A DISTANCE OF 102.18 FT.;

THENCE WEST A DISTANCE OF 298.70 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

N. 00 DEGREES 36' 13" E., 133.80 FT.; S. 89 DEGREES 23' 47" E., 35.00 FT.; N. 00 DEGREES 36' 13" E., 200.00 FT.; N. 89 DEGREES 23' 47" W., 33.00 FT.; N. 00 DEGREES 36' 13" E., 198.55 FT.; 435.65 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 07 DEGREES 14' 29" E., 434.66 FT. A DELTA OF 13 DEGREES 21' 49", A RADIUS OF 1867.61 FT.;

THENCE S. 76 DEGREES 52' 49" E. A DISTANCE OF 242.54 FT. TO A POINT ON THE EASTERLY BOUNDARY LINE OF SAID SECTION 24;

THENCE S. 00 DEGREES 07' 52" E. ALONG SAID BOUNDARY LINE, A DISTANCE OF 805.68 FT. TO THE POINT OF BEGINNING.

Patent

The United States of America.

To all whom these presents shall come, Greeting.

Homestead Certificate No 758. }
 Application 7039. } Whereas there has been deposited
 in the General Land Office of the United States a Certificate
 of the Registrar of the Land Office at Plover, Idaho, whereby it
 appears that pursuant to the Act of Congress, approved 20th of May 1862
 To secure homesteads to actual settlers on the public domain and
 by acts supplemental thereto, the claim of Moses C. Roadcliff
 has been established and duly consummated in conformity to law
 for the "North East Quarter of the South East Quarter and the
 Lots, numbered four, five and eight of Section thirteen and the
 Lots, numbered one, and three of Section twenty four, contain-
 ship, twenty North of Range twenty one east of Twp. Meridian
 in Idaho, containing one hundred and fifty one acres and two
 hundredths of an acre, according to the official plat of the survey
 of the said land, returned to the General Land Office by the Surveyor
 General, Now Know ye, That there is therefore granted by the
 United States unto the said Moses C. Roadcliff, the tract of land
 above described To have and to hold that said tract of land, with the
 appurtenances thereof unto the said Moses C. Roadcliff and to his
 heirs and assigns forever, subject to any vested and assumed water
 rights for mining, agricultural, manufacturing, or other purposes
 and right to ditches, and reservoirs used in connection with such
 water rights, as may be recognized and acknowledged by the local
 laws and decisions of courts, and also subject to the right of the
 proprietor of a vein or lode to extract and remove metal therefrom,
 should the same be found to penetrate or violate the premises hereby
 granted, as provided by law. And there is reserved from the land
 hereby granted, a right of way thereon for ditches or canals con-
 structed by the authority of the United States.

In testimony whereof, I, William McKim, President of the United States
 of America, have caused these letters to be made patent, and the
 Seal of the General Land Office to be hereunto affixed.
 Given under my hand at the City of Washington, the first day
 of June, in the year of our Lord, one thousand eight hundred
 and ninety eight; and of the Independence of the United States
 the one hundred and twenty second.

By the President William McKim,

(Seal)

By H. M. McKim Secretary

C. W. Bush

Recorder of the General Land Office

Recorded Vol 84. Page 331

Patent Office, Washington, D.C.
 The undersigned, H. M. McKim, Secretary of the
 General Land Office, do hereby certify that the
 foregoing is a true and correct copy of the
 original as the same appears on the records of
 the General Land Office, at Plover, Idaho.
 Witness my hand and the Seal of the
 General Land Office, at Plover, Idaho,
 this 1st day of June, 1898.

Patent.

The United States of America.

To all whom these presents shall come. Greeting:

Homestead Certificate No 75-8.

Application 1039- } Whereas there has been deposited
in the General Land Office of the United States a Certificate
of the Registrar of the Land Office at Bailey Idaho, whereby it
appears that pursuant to the Act of Congress, approved 20th of May 1864
to secure homesteads to actual settlers on the public domain and
the acts supplemental thereto, the claim of Moses C. Roadcliff,
has been established and duly consummated in conformity to law,
for the "North East Quarter of the South East Quarter, and the
Lots, numbered four, five and eight, of Section thirteen, and the
Lots, numbered one, and three of Section twenty four, in Town-
ship, twenty North of Range twenty one east of Boise Meridian
in Idaho, containing one hundred and fifty one acres, and ten
hundredths of an acre, according to the official plat of the survey
of the said land, returned to the General Land Office by the Surveyor
General, Now Know ye, That there is therefore granted by the
United States unto the said Moses C. Roadcliff, the tract of land
above described, to have and to hold the said tract of Land, with the
appurtenances thereof unto the said Moses C. Roadcliff and to his
heirs and assigns forever, subject to any vested and accrued water
rights for irrigating, agricultural, manufacturing, or other purposes,
and right to ditches, and reservoirs used in connection with such
water rights, as may be recognized and acknowledged by the local
laws and decisions of courts, and also subject to the right of the
proprietor of a vein or lode to extract and remove his ore therefrom,
should the same be found to penetrate or intersect the premises hereby
granted, as provided by law. And there is reserved from the land
hereby granted, a right of way thereon for ditches or canals con-
structed by the authority of the United States.

In testimony whereof, I, William McKimley, President of the United States

1898, Book 1 of Records on page 473
Records of Lemhi County, Idaho.
County Recorder. By J. P. Tolson Deputy.

General. Now it now is that there is therefore granted by the United States unto the said Moses Co. a deed of the tract of land above described to have and to hold the said tract of land, with the appurtenances thereof unto the said Moses Co. a deed and to his heirs and assigns forever. Subject to any settled and assumed water rights for irrigation or recreational, manufacturing, or other purposes and legal to ditches, and otherwise used in connection with such water right, as may be recognized and acknowledged by the local laws and decisions of courts, and also subject to the right of the proprietor of a water right to extend and remove his or their forms, should the same be found to be not to be extended or withdrawn. The premises hereby granted, as provided by law. And there is reserved from the land hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I, William H. H. Wiley, President of the United States of America, have caused these letters to be made public and the seal of the General Land Office to be hereunto affixed. These words are signed at the City of Washington, this first day of August, in the year of our Lord, one thousand eight hundred and ninety eight; and of the Independence of the United States the one hundred and twenty second.

By the President. William H. H. Wiley
(Seal)
By Wm. H. H. Wiley Secretary
to W. H. Hunt
Received 24. Page 181
Recorder of the General Land Office

Homestead Certificate No. 1188

Cephalotaxa 14822

copies taken 1802
 Minutes There has been deposited in the General
 Land Office of the United States a bill-boards of the Register of the Land
 Office at Staley's also, whereby it appears, that pursuant to the Act of
 Congress approved 20th May, 1832, "To cause Strangers to actual Settlers
 on the Public Lands," and the act supplemental thereto, the same of John
 Hartman has been established and duly communicated, in conformity to
 law, for the following number four and six of the same hereby given, and the
 set numbered one four and five of the same hereby given, in witness whereof
 I do hereby certify the true contents hereof.
 That of Range twenty-one East of One Meridian also, containing one
 hundred and thirty-four acres and seventy hundredths of an acre accord-
 ing to the official plat of the Survey of the said land, and returned to the General
 Land Office by the Surveyor General.

H. C. Smith, Legitimate Recorder
 vs. Mabel F. Smith, Deputee

their appeal to the sovereign nations.
 You know me, that think so. Therefore, presented by the United States, with
 the said John Quincy Adams the treaty of friendship and consular rights between
 said United States and Great Britain, with the appropriate language, which
 the said John Quincy Adams well to his hands and deliver to you, subject
 to any other and several other rights you may wish to add, or to be
 explained, or other purposes, and rights to be added and necessary to
 our commerce with each other, and to be agreed and signed
 subject to the usual customs, laws, and regulations of Great Britain, and also
 subject to the rights of the proprietors of a river or lake to extract and remove
 the same, should the said be found to be suitable to the interests of
 the respective treaty granted, as provided by law. And there is no
 more the same treaty, granted, a right given therein for citizens or citizens
 constructed by the authority of the United States.
 The testimony of the said John Quincy Adams, President of the United States, of
 the said Adams, and the said Adams to be made public, and the said of
 the said Adams, and the said Adams to be made public, and the said of
 the said Adams, and the said Adams to be made public, and the said of

The General Land Office to the amounts applied.
 Given under my hand, at the City of Washington, the second day
 of June, in the year of our Lord one thousand nine hundred and seven.
 Land of the State of New York of the United States the one hundred and
 twenty-eighth

W. J. P.

Twenty-seven
 Dec.
 By the President, S. Worcester
 By J. M. M^r Keen, Secretary.
 G. M. Daniel, President of the General Land Office.
 Recorded Dec. 2nd 57, Page 182.

Recorded at the request of Mrs. Elden July 11th 1904 at H. School H-77,
in Book 2 of Records for 181 Records of Lincoln County, Idaho
H. L. J. 15

The United States of America,

To all to whom these presents shall come, Greeting:

Homestead Certificate no. 1188

Application 1482

Whereas There has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Hailey Idaho, whereby it appears, that, pursuant to the Act of Congress approved 20th May, 1882, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of John Gutzman has been established and duly consummated, in conformity to law, for the Lots numbered four and six of Section twenty-four and the Lots numbered one four and five of Section twenty-five in Township twenty North of Range twenty one East of Boise Meridian in Idaho, containing one hundred and thirty-four acres and seventy hundredths of an acre according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General:

Now know ye, That there is, therefore, granted by the United States unto the said John Gutzman the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said John Gutzman and to his heirs and assigns forever: subject to any vested and accruing water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, Theodore Roosevelt, President of the United States of America, has caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

1100. Celler July 11th 1902 at 11 o'clock A.M.
ords of Public Lands, Idaho.

H. L. Smyth, Register, Recorder
Gen. Land Office, Boise, Idaho.

JUL. 29. 2005. 4:37PM

ANDERSON NELSON HALL SMITH

NO. 943-1 P. 77/77

may as the applicant want of me and I will not be bound to the same.

100

Now know ye, That there is, therefore, granted by the United States unto the said John Gutzman the tract of land above described; To have and to hold the said tract of land, with the appurtenances thereof, unto the said John Gutzman and to his heirs and assigns forever; subject to any titled and decreed water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local witnesses, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove the same therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, Theodore Roosevelt, President of the United States of America, has caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the second day of June, in the year of our Lord one thousand nine hundred and four, and of the Independence of the United States the one hundred and twenty-eighth.

By the President J. Roosevelt

By F. M. M^r Keen, Secretary,

C. H. Bush Recorder of the General Land Office

Recorded Idaho, Vol 57, Page 182.

in Book & of Wells July 1881 Recorded Public County, Idaho.

W. L. Donnell, Secretary

W. L. Donnell, Secretary

OCT 0 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04146
Date Received: 5/01/1990
Receipt No: M006798
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY SANDSTROM 208-894-2292
Address: HC-61 BOX 31A
SALMON, ID 83467
AND
Name: DEBRA JO HOECHERL 208-894-2292
Address: HC-61 BOX 31A
SALMON, ID 83467

2. Date of Priority: OCT 13, 1921

3. Source: WADDINGTON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	35	NE	SW			LEMHI

5. Description of diverting works:
HEADBOX TO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 HORSES

A75-04146

Page 1

Date: 05/01/90

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	35	SW	NW		IRR	25.0
			SE	NW		IRR	10.0
			NE	SW		IRR	5.0
			NW	SW		IRR	10.0
Section Acres							50.0
Total Acres							50.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-4147, A75-4148, A75-4149

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A7504146Date Received 4/30/90Receipt Number 1006798

RECEIVED
MAY 1 1990

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) RAY SANDSTROM & DEBRA JO HOECHERL Phone (208) 894.2292Mailing Address HC-61, BOX 31A, SALMON, ID Zip 834672. Date of Priority (Only one (1) per claim) 13 OCTOBER 19213. Source of water supply (a) WADDINGTON CREEK
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 19N Range 21E Section 35,
SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEAD BOX TO DITCHES

A7504146



MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 1.0 or _____

For STOCKWATER purposes from JAN 1 to DEC 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 125.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER (10 HORSES, PRIVATE GAME)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>21E</u>	<u>35</u>							<u>25</u>	<u>10</u>	<u>5</u>	<u>10</u>							<u>50</u>

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? LEMH

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-4147, 75-4148, 75-4149 or None ()

14. Remarks:

MICROFILMED

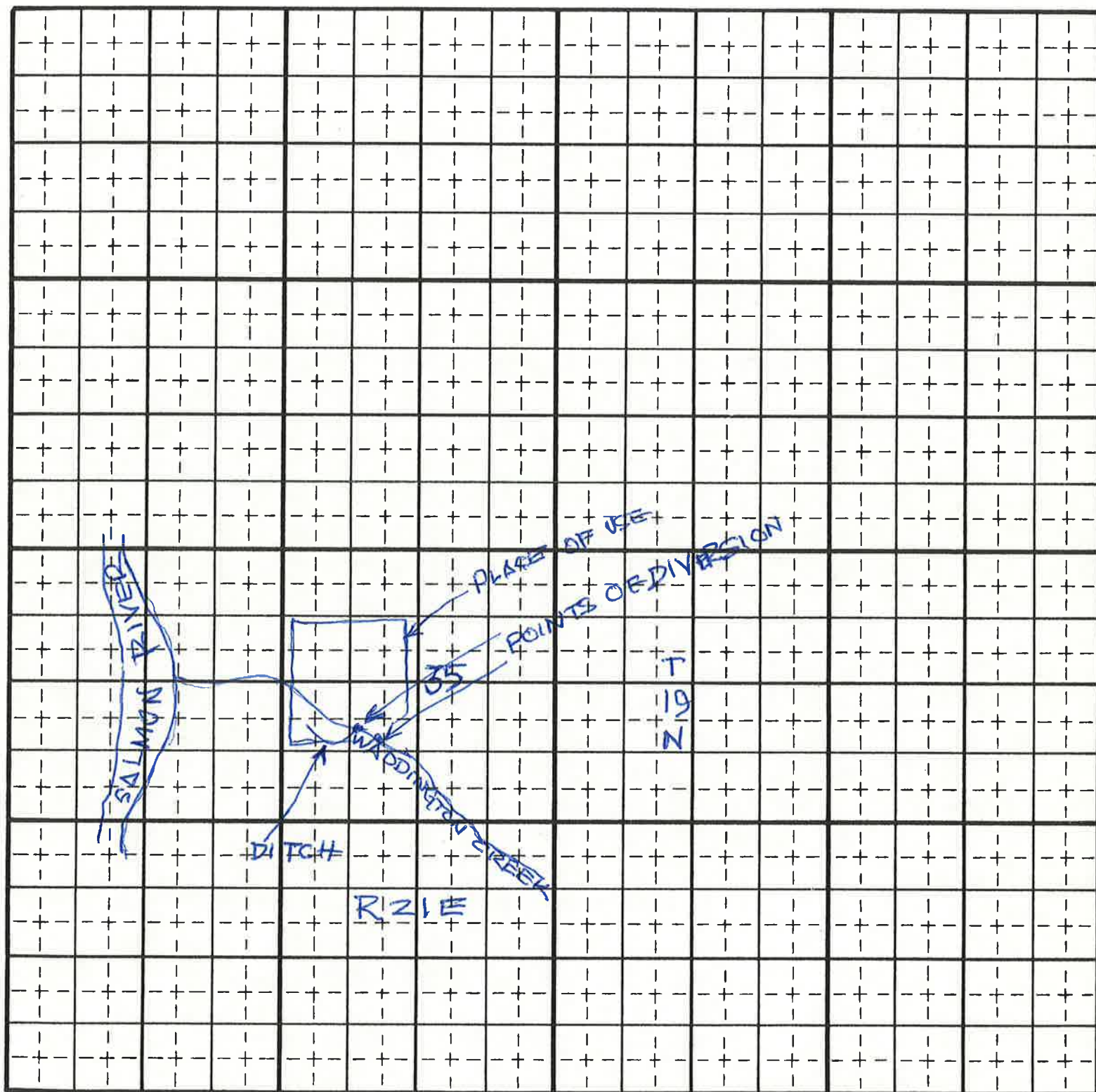
DEC 15 1992

Last Name SANDSTROM/HOECHERL Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name SANDSTROM/HOECHERL Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4146
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 2/8/90

Date 2/8/90

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Lehigh) SS.

Subscribed and sworn (or affirmed) before me this 8 day of Feb. 19 90

SEAL

Notary Public Cary Cook

Residing at Salt Lake

My Commission Expires 9-5-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SANDSTROM/HOECHERL Ident. Number _____

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