

02/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4144B

NAME AND ADDRESS: KARREN D SHAW
PO BOX 7
CARMEN ID 83462

CLIFFORD D SHAW
PO BOX 7
CARMEN ID 83462

SOURCE: EAST FORK TOWER CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.560 CFS

PRIORITY DATE: 05/10/1913

POINT OF DIVERSION:

T24N R22E S34 SESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.560 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T23N R22E S03	NWSE	15.00	T23N R22E S03	SWSE	13.00
---------------	------	-------	---------------	------	-------

28 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No lawful appropriation shown. ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use ✓

No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4144B
NAME AND ADDRESS: KARREN D SHAW
PO BOX 7
CARMEN ID 83462

CLIFFORD D SHAW
PO BOX 7
CARMEN ID 83462

SOURCE: EAST FORK TOWER CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.550 CFS
PRIORITY DATE: 05/10/1913
POINT OF DIVERSION:

T24N R22E S34 SESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.550 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T23N R22E S03	NWSE	15.00	T23N R22E S03	SWSE	13.00
---------------	------	-------	---------------	------	-------

28 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-4144B

T23N R22E Sec. 3

LEGEND

⊙ Point(s) of Diversion

Place(s) of Use

Lot Numbers

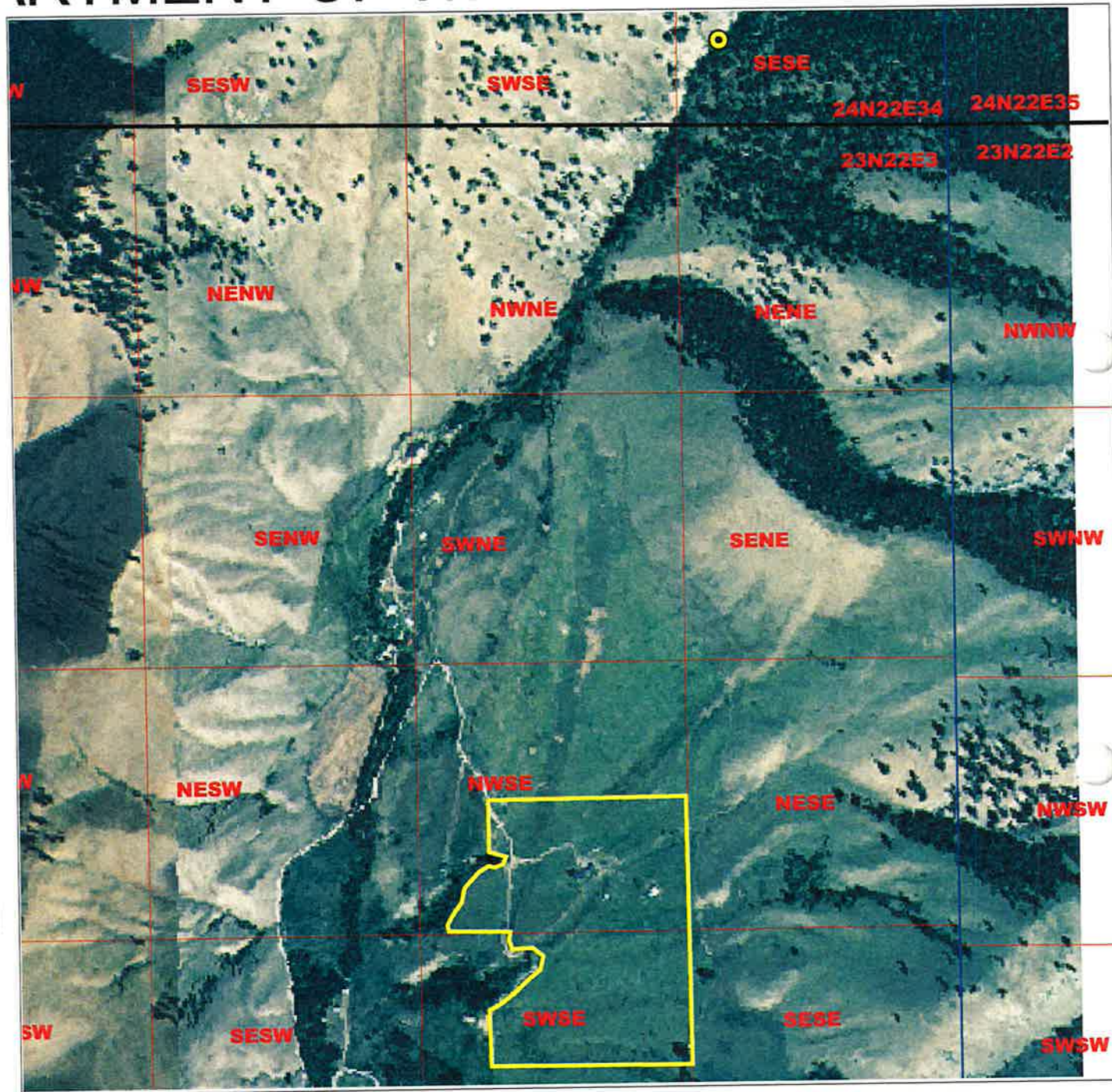
Quarter Quarter Lines

Section Lines

IMAGE 1993 True Color



Prepared By: Danielle Favreau
October 28, 2005



0.1 0 0.1 0.2 0.3 0.4 0.5 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

75-4144B

T23N R22E Sec. 3

LEGEND



Point(s) of Diversion



Place(s) of Use



Lot Numbers



Quarter Quarter Lines



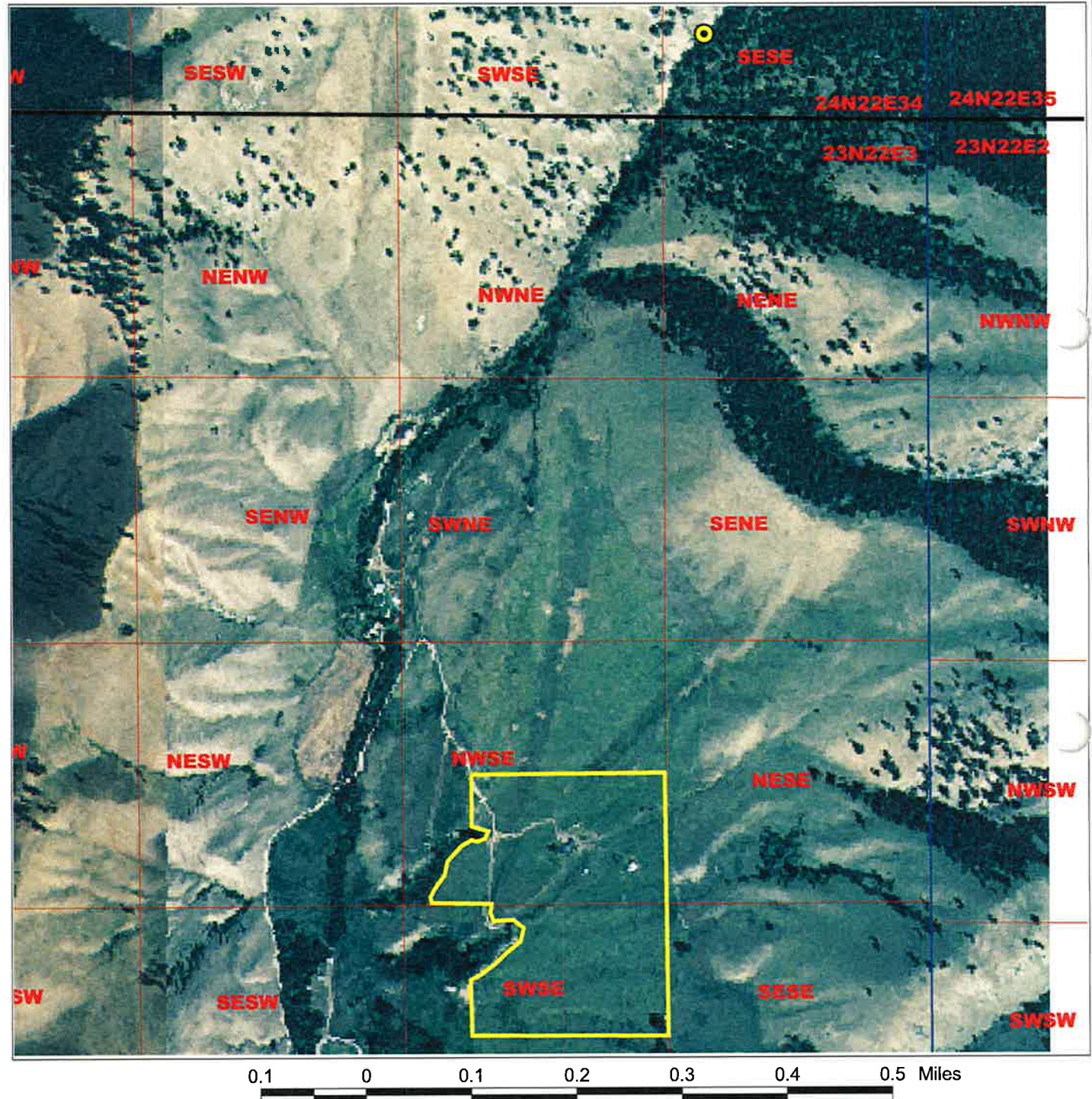
Section Lines

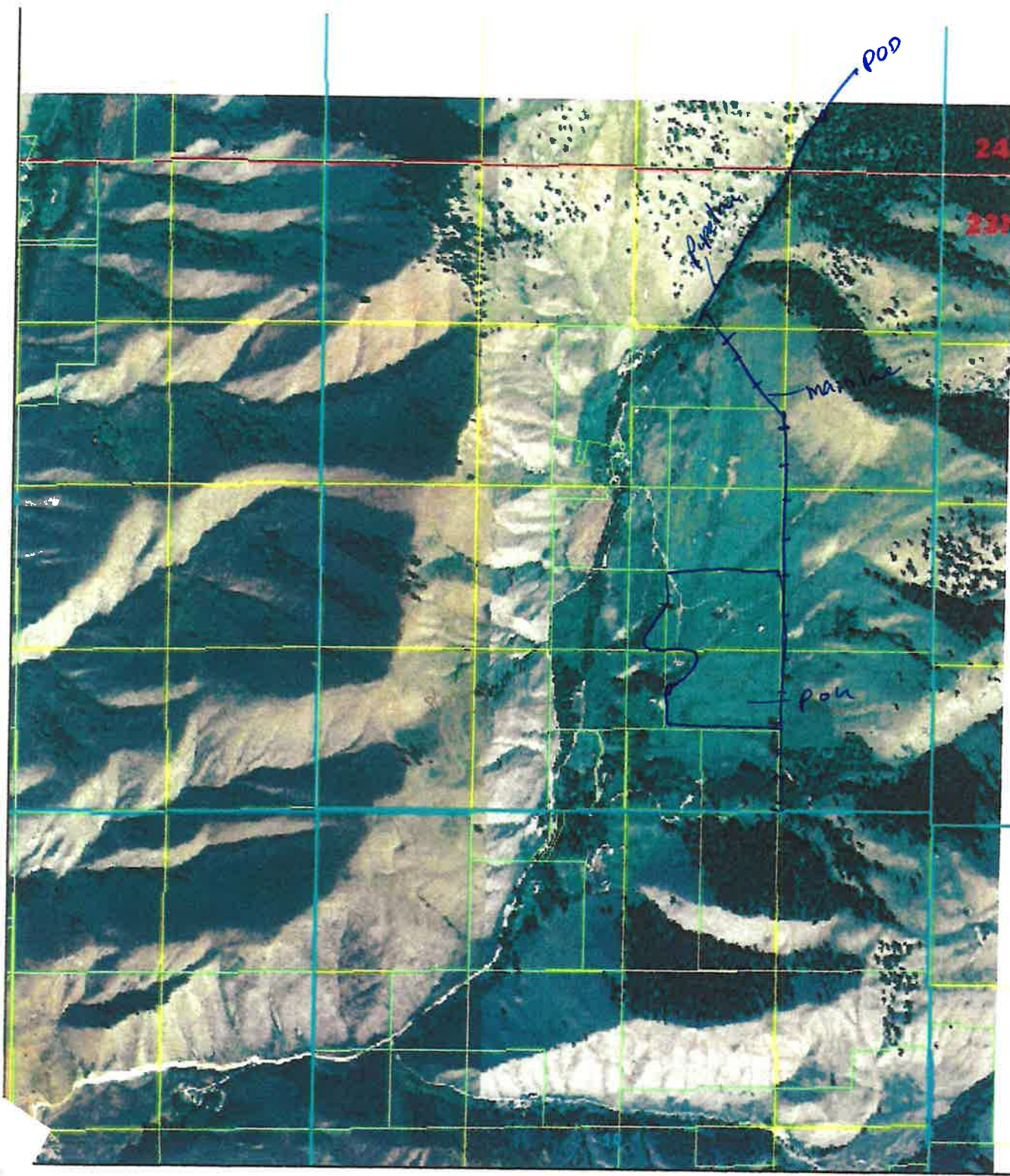
IMAGE

1993 True Color



Prepared By: Danielle Favreau
October 28, 2005

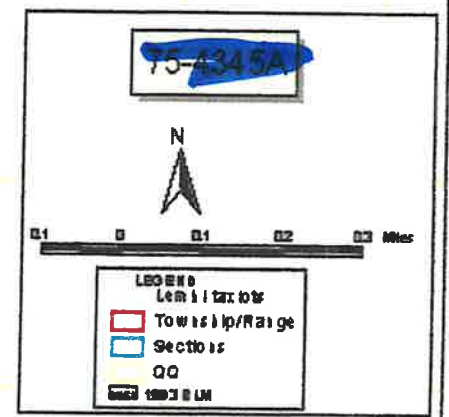




24N22E

23N22E

75-4144B



11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4144B

KARREN D SHAW
PO BOX 7
CARMEN ID 83462

CLIFFORD D SHAW
PO BOX 7
CARMEN ID 83462

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Karren D. Shaw deceased 1998 -
Clifford D. Shaw, sole owner

3. Give a brief explanation as to why you disagree with these portions:

Name change

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12 4 06 SIGNATURE: 

Please print your name: CLIFFORD D SHAW

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED
DEC 13 2006
IDWR/North



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DRÉHER
Director

January 11, 2007

CLIFFORD D & KARREN D SHAW
PO BOX 7
CARMEN ID 83462

Re: Tower Creek Adjudication Recommendation

Dear Mr. & Mrs. Shaw:

Enclosed is a spreadsheet that summarizes recommendations filed with the SRBA court for claims for water from Tower Creek for properties that were settled in the 1890's or early 1900's. The claims had a wide array of priority dates and evidence in support of those priority dates was received. Some of you filed a Notice of Error in response to the Recommended Findings that were mailed out to claimants in November 2006. Some of you may have already received a response from us regarding your Notice of Error.

After looking at each right separately, we concluded that a more systematic approach to how recommendations were made was required. It seemed to us that it made sense to have the same priority date recommended for all of the property that was originally part of a single homestead. To that end we evaluated the Evidence of Priority information that was submitted and used the earliest date that we felt could be verified. In some cases documents were submitted that may reference dates earlier than what we have recommended, but the extent of development was not quantified. The spreadsheet lists the various water rights and the basis for the selection of the date used. Please note that you still have the option of filing an objection with the court if you disagree with these recommendations

If you have any questions please don't hesitate to contact us.

Sincerely

A handwritten signature in black ink that reads "Robert G. Haynes". The signature is written in a cursive, flowing style.

Robert G. Haynes P.E.
Regional Manager

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|-------------|----|------------------------|
| Amount | <u>.68 CFS</u> | Use | <u>Irrigation</u> | Period of Use: From | <u>3/15</u> | To | <u>11/15</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/t) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |

- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Headgate and 6" pipeline (all gravity fed)

- [illegible]

Total No. of acres 34

- (7) If you are claiming water as a member of an organization, list name of organization: None



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

AUG 01 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-04144B; 75-04345B

CLIFFORD D SHAW

KARREN D SHAW

PO BOX 7

CARMEN ID 83462

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

AUG 02 2005

Hailey 06434.

THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Erle Embley has been established and duly consummated, in conformity to law, for the west half of the southeast quarter, the east half of the east half of the southwest quarter, the east half of the southeast quarter of the northwest quarter, and the south half of the southwest quarter of the northeast quarter of Section three in Township twenty-three north of Range twenty-two east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD, the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and thereis reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TENTH day of May in the year of our Lord one thousand nine hundred and Thirteen and of the Independence of the United States the one hundred and thirty-seventh.

By the President: Woodrow Wilson.

SEAL.

By M. P. LeRoy, Secretary,

H. W. Sanford,

Recorder of the General Land Office.

RECORDED: Patent Number 332403.

Recorded at the request of Erle Embley, June 18th, 1913 at 45 minutes past 1 o'clock P. M., in Book W of Deeds, page 155, Records of Lemhi County, Idaho.

By

J. R. Kelly
County Recorder
W. W. Sanford
Dep

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-41448

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0010563 F.L. # 862705 POD 1

Township 24N Range 22E Section 34 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☒ Incomplete description, list below:

diversion structure in creek, 8 inch pipe to main line
and sprinklers.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See Remarks*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*total system runs 232 5/32 reinbirds maximum diversion at 40 psi
equals 1070 gpm = 2.37 cfs system also pool for 75-4345B, 75-4144A
75-4140, 75-4139*

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: *6-27-05*

FIELD EXAMINER: *Bob Foster*
Print Name

Signature



SCANNED

OCT 08 2001

State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

OCTOBER 1, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

CLIFFORD D SHAW
PO BOX 7
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-04345, 07435, 04144B

Dear Mr. Shaw:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office. A75-04345 was split into A75-04345A and A75-04345B. A75-04345A remains in Thomas Conrad's name with 22 acres and 0.455 cfs of water. A75-04345B was transferred into your name giving you 35 acres with 0.715 cfs of water. Water rights to A75-07435 and A75-04144B have been changed into your name.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

MICROFILMED
DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 13 1991

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 7-5-91

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E
Section E 1, SEC 3 1/4 of 1/4 of 1/4 Govt. Lot 1, BM.
Lot 1, Block 1, Subdivision/Townsite 1.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-04345 ; A75-07435, A75-04144B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
THOMAS R CONRAD
PO BOX 62
CARMEN, ID 83412
- ☐ New Owner/Claimant (Purchaser):
CLIFFORD D. SHAW & KARRON D SHAW
- ☐ New Mailing Address:
PO Box 7 CARMEN IDAHO
Zip 83412
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
60 ACRES OF ORIGINAL CLAIM THAT
ARE IRRIGATED BY SPRINKLER
WILL BE TRANSFERRED
- ☐ Attach proof of ownership, describe proof attached: WARRANTY Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Clifford D. Shaw Date 9/12/91
Karron D. Shaw Date 9/12/91
- ☐ Signature of Former Owner/Claimant(s): Thomas R. Conrad Date 9-12-91
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:
Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 15 1992

WARRANTY DEED

SEP 10 1991

Dept. of Water Resources
Eastern District Office

FOR VALUE RECEIVED, THOMAS R. CONRAD and TERRY M. CONRAD (as to any community interest that she may own), husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto CLIFFORD D. SHAW and KARREN D. SHAW, husband and wife, whose current address is 2600 Hastings Drive, Rescue, California 95672, the Grantees, the following describe premises, in Lemhi county, Idaho, to-wit:

A parcel of land located in the E 1/2, Section 3, T. 23 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner of said Section 3, a distance of 1324.74 feet on a bearing of N. 89°49'12" W.; Thence N. 0°08'18" E., 657.56 feet to the REAL POINT OF BEGINNING.

Thence N. 89°51'03" W., 992.13 feet to the East boundary of a 5.00 acre parcel;

Thence N. 0°13'53" E., 1314.04 feet along the East boundary of said 5.00 acre parcel;

Thence N. 0°04'45" W., 657.02 feet;

Thence N. 0°15'25" E., 658.99 feet;

Thence S. 89°58'08" E., 990.28 feet;

Thence S. 0°10'48" W., 1316.98 feet;

Thence S. 0°08'18" W., 1315.11 feet to the REAL POINT OF BEGINNING.

SUBJECT TO:

1. That certain mortgage dated October 16, 1979 wherein Billie L. Bloodgood appears as Mortgagor and the Federal Land Bank of Spokane appears as Mortgagee, recorded October 16, 1979 as Instrument No. 149083, Lemhi County, Idaho.
2. That certain mortgage dated April 26, 1985 wherein Thomas R. Conrad appears as Mortgagor and Billie J. Bloodgood appears as Mortgagee, recorded May 1, 1985 as Instrument No. 175560, Lemhi County, Idaho, which mortgage was assigned to Warran A. Clark and Carol A. Clark by Assignment recorded November 1, 1988, as Instrument No. 194490, Lemhi County, Idaho.
3. The effect of the restriction on subdividing a portion of the above-described real property as set forth in that certain Warranty Deed dated September 13, 1979, and recorded as Instrument No. 149328.
4. That certain easement and right-of-way for vehicular ingress and egress over the above-described premises as more

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DEC 15 1992

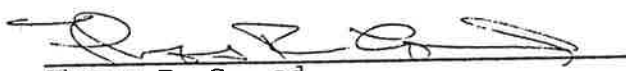
particularly set forth in that certain Warranty Deed dated September 13, 1979, and recorded as Instrument No. 149328.

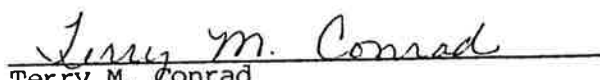
5. The restriction that Grantees cannot subdivide the above-described real property for the benefit of Grantors and their successors in interest as owners of the following, adjacent real property in Lemhi County, Idaho:

The E1/2SE1/4NW1/4, NE1/4NE1/4SW1/4, W1/2SW1/4SW1/4NE1/4, and W1/2NW1/4NW1/4SE1/4 of Section 3, Township 23 North, Range 22 East, Boise Meridian, Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 5, 1991.

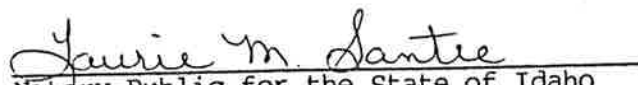

Thomas R. Conrad


Terry M. Conrad

STATE OF IDAHO)
) SS
County of Lemhi)

On this 5th day of July, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS R. CONRAD and TERRY M. CONRAD, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-1995

MICROFILMED
DEC 15 1992

A75-04144
+



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 5, 1990

Tom Conrad
P.O. Box 62
Carmen, ID 83462

RE: Snake River Basin Adjudication (SRBA)
Lemhi County

Dear Mr. Conrad:

Per your request, I have enclosed batch reports of water rights on record for the legal descriptions you gave me.

If you are not able to identify your properties, we will do further research while we are at the Salmon Mobile Office.

Sincerely

Anna Baumhoff

Anna Baumhoff
Water Rights Agent

AB:SF:state
Enclosures:

Water Rights Batch Report

4-25-91
filed on 5/2/90
on M006869
+ A75-07350
-07351
-04344
-04345
-07435
Dammuth

MICROFILMED

DEC 15 1992

THE SECTION OF THIS IRRIGATION PERMIT THAT
IS EAST OF THE RDEK (SEE MAP) SHOULD BE
TRANSFERRED TO SHAW

SD-33

Last Name: CONRAD

STATE

S
E
L

First
Name

O
W
N

Water
Right No.

Priority
Date

Source

Total
Diversion

Use
Code Desc

CONRAD

THOMAS R.	C A75-04344	06/20/1914	SPRING	0.020	04 STOCK
THOMAS R.	C A75-04345	04/01/1913	TOWER CREEK	1.170	01 IRR
					04 STOCK
THOMAS R.	C A75-04144B	05/10/1913	TOWER CREEK	0.560	01 IRR
THOMAS R.	C A75-07350	04/18/1983	SPRING	0.060	01 IRR
					43 DOMEST
THOMAS R.	C A75-07351	04/18/1983	SPRING	0.020	43 DOMEST
THOMAS R.	C A75-07435	07/31/1986	SPRING	0.020	43 DOMEST

THIS SPRING } TRANSFER
THIS IRRIGATION } TO SHAW

(Enter=Continue)

(GOLD7=This Query)

(MENU ____)

As per phone call!

Thanks,

DAVE CARLSON
IDWR

DAVE,
I HOPE THIS MAKES
SENSE.

CALL IF YOU HAVE
ANY QUESTIONS

MICROFILMED
DEC 15 1992

SCANNED
OCT 0. 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04144B
Date Received: 5/ 2/1990
Receipt No: M006869
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD D SHAW
Address: PO BOX 7
CARMEN ID

OR

Name: KARREN D SHAW
Address: PO BOX 7
CARMEN ID

83462

83462

2. Date of Priority: MAY 10, 1913

3. Source: TOWER CREEK, EAST FORK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot
23N	22E	3	NW NE	

County
LEMHI

5. Description of diverting works:
HEADGATE AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	3	NW	SE		IRR	17.0
			SW	SE		IRR	11.0
Section Acres							28.0
Total Acres							28.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04144B
Date Received: 5/02/1990
Receipt No: m006869
Received By: RMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS R. CONRAD
Address: P.O. BOX 62
CARMEN, ID

83462

2. Date of Priority: MAY 10, 1913

3. Source: TOWER CREEK, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
23N	22E	3	NW NE		LEMHI

5. Description of diverting works:
HEADGATE AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	3	NW SE		IRR	17.0
			SW SE		IRR	11.0

Section Acres 28.0

A75-04144B

Page 1

Date: 05/02/90

A7504144B



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Total Acres 28.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 5-2-90
_____ Date: _____

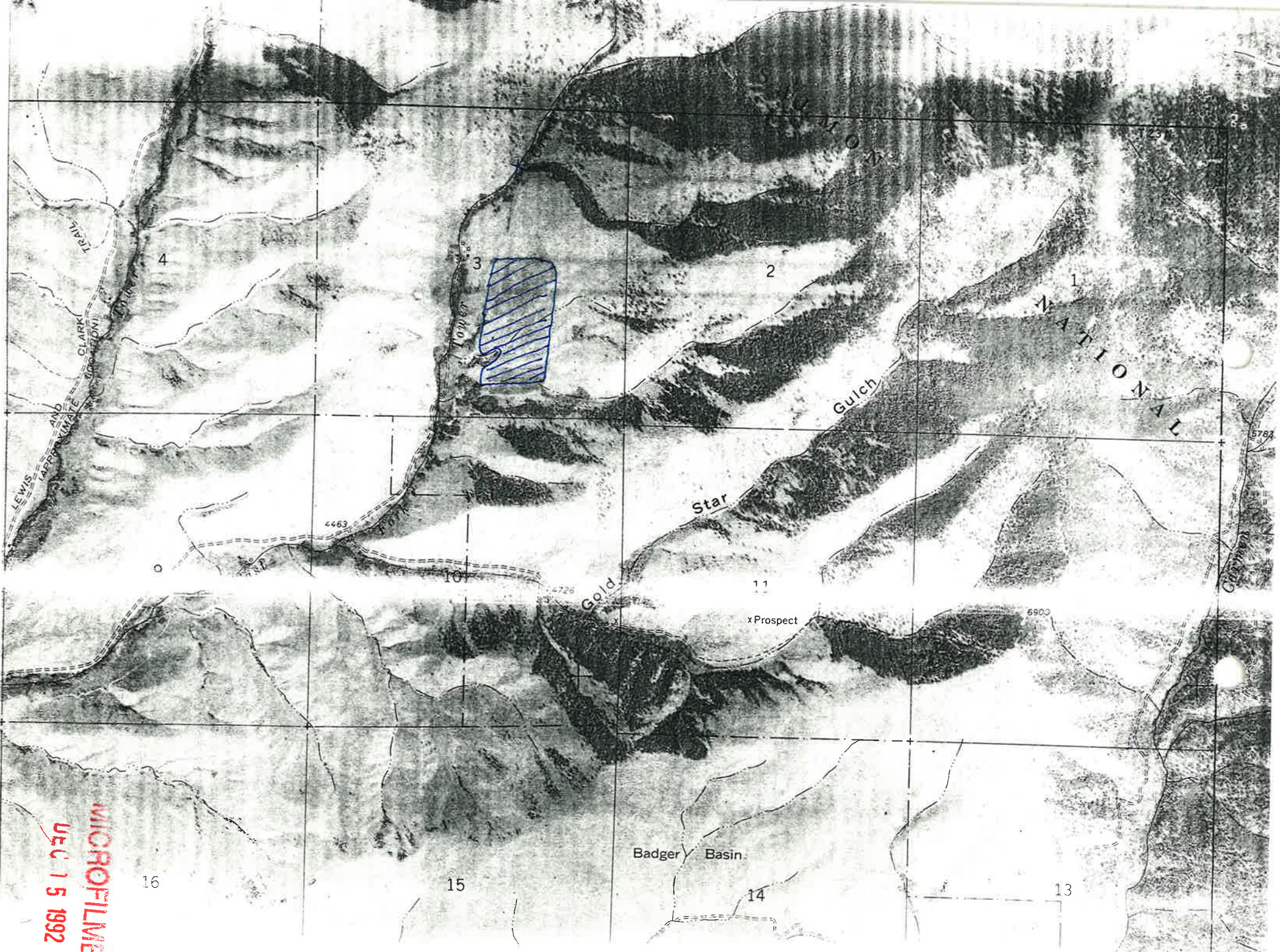
State of Idaho)
County of lemhi) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of May 19 90
_____ Notary Public

Seal

Residing at Idaho Falls, Id.

My Commission Expires 22 Aug 1994



MICROFILMED
DEC 15 1992

MICROFILMED
DEC 15 1992

16

15

Badger Basin

14

25-4144B

13

x Prospect

6500

11

Star

Gulch

NATION

Garman

4726

Gold

Prospect

10

4463

12

13

14

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Handwritten notes in blue ink:
KROSS
MINE
Re



CLARK

TRAIL

LEWIS
AND
CLARK
TRAIL