

09/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4138D

NAME AND ADDRESS: ROD E ARBON
42 S 1050 WEST
BLACKFOOT ID 83221

HELEN ARBON
42 SOUTH 1050 WEST
BLACKFOOT ID 83221

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 04/01/1908

POINT OF DIVERSION:

T25N R21E S28 SWNW Within LEMHI County

T25N R21E S33 NWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.100 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T25N R21E S33

NESW

1.10

T25N R21E S33

NWSW

3.90

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

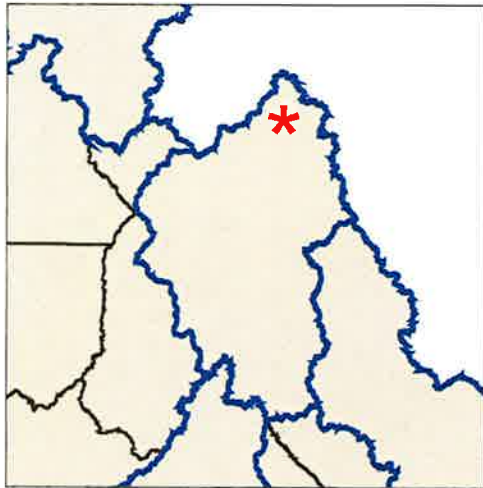
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources



POO are all off the map

Adjudication Claim Number: **75-4138 D**



Legend

- Section Lines
- 25N21E GCDB
- 24N21E GCDB



25N21E
Sec 33

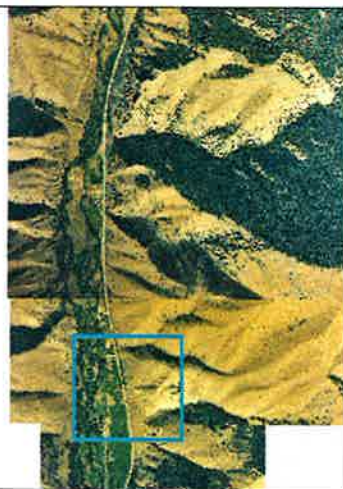
0 0.2 0.4 Miles

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1991 Aerial Photography

75-4138D



*These two maps
missed most of
Cummings land
see maps in
A75-04138B*





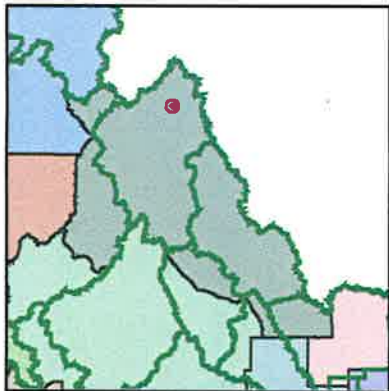
Idaho Department of Water Resources

Adjudication Claim:

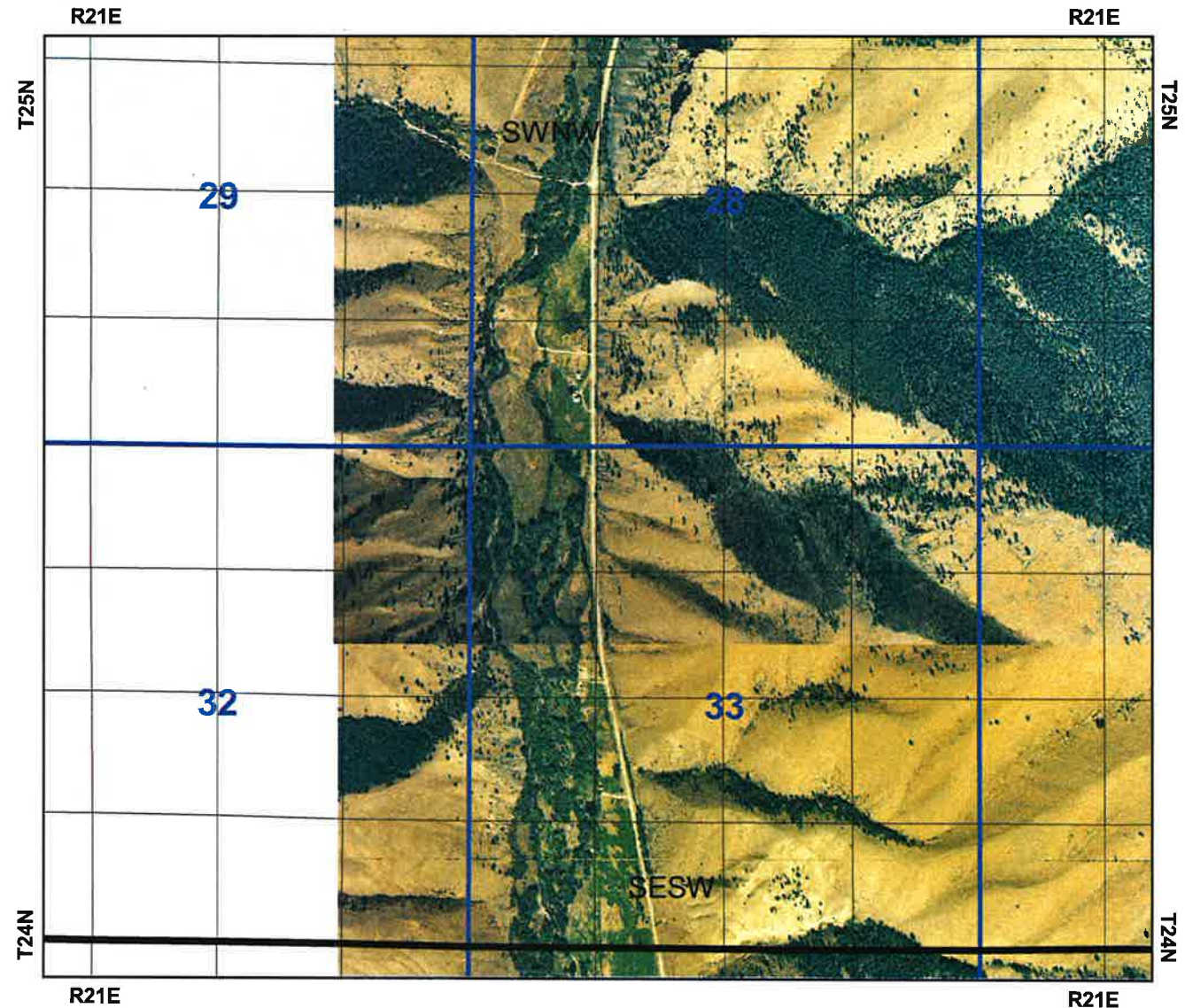
75-4138D

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

Owner: **CLIFF CUMMINGS**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4138D

ROD E ARBON
42 S 1050 WEST
BLACKFOOT ID 83221
Telephone Number: (208) 684-5526

HELEN ARBON
42 SOUTH 1050 WEST
BLACKFOOT ID 83221

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: ~~no changes~~ need to be made.

DATE: 11-29-06

SIGNATURE: Red E. Arbon

Please print your name: Red E. Arbon

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

DEC 11 2006

IDWR/North

SCANNED
DEC 12 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 25, 2006

Rod Arbon
42 South 1050 West
Blackfoot, ID 83221

RE: 75-4138D

Dear Mr. Arbon:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

.....

Rod E. Arbon
42 South 1050 West
Blackfoot, Idaho
83221
208-684-5526

RE: 75-4138D

September 23, 2006

Kenneth Knoblock
Water Resource Agent
State of Idaho Department of Water Resources
Northern Region, 7600 Mineral Drive, Suite 100
Coeur d' Alene, Idaho
83815

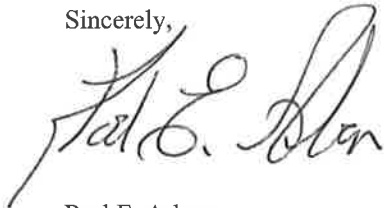
RECEIVED
SEP 22 2006
IDWR/North

Dear Mr. Knoblock:

In response to your letter dated September 20, 2006, I purchased the property from Fredrik A. and Beata J. Thorsen who purchased the property from Clifford O. and Linda Cummings. Therefore, I do not have any documentation showing transfer of ownership from either Brongo or Cummings to me. I have included, from my closing documents, the schedule B requirements which show as the Trustor the Thorsens and the Beneficiary the Cummings.

I believe the Thorsen had a temporary claim to the water. They did not, however, make any payments nor did they complete the transfer from the Cummings to themselves. When I applied for the water shares in the Idaho Falls office I paid an additional \$50.00 fee because the Thorsens never made any payments. I had believed that this would have addressed the situation relative to transfer of the shares. I hope this information is sufficient to allow you to process the change of water right ownership. If you need anything else please let me know.

Sincerely,



Rod E. Arbon

.....

COMMITMENT FOR TITLE INSURANCE

Order No.: 307042533L-G

RECEIVED
SEP 22 2006
IDWR/North

SCHEDULE B – SECTION 1

The following are the Requirements to be complied with:

1. Instrument(s) necessary to create the estate or interest or mortgage to be insured must be properly executed, delivered and duly filed for record.
2. Properly executed and recorded Deed of Reconveyance for:
A Deed of Trust to secure an indebtedness in the amount shown below, and any other obligations secured thereby:
Amount: \$84,640.76.
Dated: /December 2, 2002.
Trustor/Grantor: Fredrik A. Thorsen and Beata J. Thorsen, husband and wife.
Trustee: Alliance Title & Escrow Corp.
Beneficiary: Clifford O. Cummings, J. and Linda Cummings, husband and wife.
Recorded: December 3, 2002.
Instrument No.: 252650 of Official Records.

Note No.: 1: Taxes, including any assessments collected therewith, for the year shown below are paid.
Amount: **\$252.06**
Year: **2003**.
Parcel No.: **RP25N21E334803A**.

Note No.: 2: In the event this transaction fails to close and this commitment is cancelled a fee will be charged complying with the state insurance code.

Note No.: 3: According to the available County Assessor's Office records, the purported address of said land is:

2374 Highway 93 North, North Fork, ID 83466

Note No.: 4: We would like to take this opportunity to thank you for your business, and inform you that your Title Officer is **Steven R Gott**, and your Escrow Officer is **Laurie M Santee**.

**This commitment is made further subject to the exceptions shown in Schedule B,
Section 2 hereof.**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 20, 2006

Rod & Helen Arbon
42 South 1050 West
Blackfoot, ID 83221

RE: 75-4138D

Dear Mr. & Mrs. Arbon:

We are processing your change of water right ownership form for 75-4138D for irrigation from the North Fork of the Salmon River. The original water right was in the name of Kenneth Brongo and now Cliff & Linda Cummings. The warranty deed shows Frederick Thorsen as the former owner. Is there a document showing transfer of property from Brongo or Cummings to you? If so, would you please provide us with a copy?

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 26 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-41380				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Fredrik A +/on Beata J. Thorsen
4. New Owner/Claimant(s) Rod E. +/on Helen Arbon
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 42 South 1050 West
- City, State and ZIP Code Blackfoot ID 83221
- New Telephone Number 208 684-5526
5. Date you acquired the property 9-10-04

SCANNED

JUL 26 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Helen Arlon
Helen Arlon

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

JUL 26 2005

WARRANTY DEED

Order No.:307042533L-G

FOR VALUE RECEIVED

Fredrik A. Thorsen and Beata J. Thorsen, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rod E. Arbon and Helen Arbon, husband and wife

whose current address is

42 South 1050 West Blackfoot, ID 83221

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF H.E.S. NO. 93 IN APPROXIMATE SECTION 33, TOWNSHIP 25 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT CORNER NO. 6 OF SAID H.E.S. NO. 93 RUN THENCE SOUTH ALONG THE WESTERLY BOUNDARY OF H.E.S. NO. 93 A DISTANCE OF 277.8 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 258.8 FEET; THENCE SOUTH 88° 09' EAST, 866.77 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTH 10° 12' WEST ALONG SAID RIGHT-OF-WAY LINE 262.95 FEET; THENCE NORTH 88° 09' WEST 820.2 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: ¹⁰9/08/2004

Fredrik A. Thorsen

Beata J. Thorsen

State of Idaho

County of Lemhi

} ss.

On this 10th day of September, in the year 2004, before me, a Notary Public in and for said state, personally appeared Fredrik A. Thorsen & Beata J. Thorsen known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

State of Idaho)
County of Lemhi) SS No. 260116

This instrument was filed for record at the request of Alhance Little

at 5:01 o'clock P.m. 9-10 2004

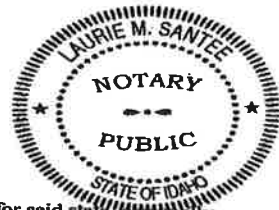
and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Qua Eagle Deputy

Fee 3.00

Return to A.T.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

SCANNED

JUL 26 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-4138D

CLIFF CUMMINGS
LINDA CUMMINGS
PO BOX 143
NORTH FORK ID 83466

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

JUL 26 2005

Instrument No. 17510

BILL OF SALE.

This indenture and bill of sale made and entered into this 7th., day of September, A. D. 1916, by and between Charles H. Johnson, and Emma Johnson, his wife, both Gibbonsville, Lemhi County, State of Idaho, parties of the first part, and Charles H. Reynolds, of Carmen Idaho, party of the second part, W I T N E S S E T H :

That for and in consideration of the sum of fifteen dollars, lawful money of the United States, to them in hand paid, the receipt whereof is hereby acknowledged the said parties of the first part hereby sell, transfer, deliver and assign unto the said party of the second part the following described personal property, situated in Gibbonsville, Idaho, and particularly described as follows, to-wit: -

That certain Spalding buggy, colored black, and with a covered top, which said buggy was the property of and belonged to Charles H. Johnson, and was used by him and around Gibbonsville, Idaho. To have and to hold by the said Charles Reynolds, forever.

IN WITNESS WHEREOF the said parties have hereunto set their hands this 7th., day of September, 1916.

T. J. Davis Witness
W. C. Smith Witness

Charles H. Johnson
Emma Johnson
Parties of the first part.

Recorded at the request of Charles Reynolds Oct. 23, 1916, at 30 minutes past 4 o'clock P. M., in Book Y of Deeds page 108, Records of Lemhi County, Idaho.

BY W. W. Dimmick
Deputy.

J. L. Kirtley, Jr.,
County Recorder.

Instrument No. 17514.

Hailey 05833.

4-1040.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Gilbert Hull has been established and duly consummated, in conformity to law, for the H. E. Survey No. 93, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the corner of Sections four and five in Township twenty-four north and Sections thirty-two and thirty-three in Township twenty-five north all in Range twenty-one east of the Boise Meridian; thence north ten chains to corner No. 2; thence east four and ninety-nine-hundredths chains to corner No. 3; thence north fifteen chains to corner No. 4; thence east four and ninety-eight-hundredths chains to corner No. 5; thence north eighteen and five-tenths chains to corner No. 6; thence south eighty-eight degrees, nine minutes east fourteen and ninety-six-hundredths chains to corner No. 7; thence south eight and two-hundredths chains to corner No. 8; thence east four and ninety-nine-hundredths chains to corner No. 9; thence south twenty-five chains to corner No. 10; thence west nine and ninety-seven-hundredths chains to corner No. 11; thence south ten chains to corner No. 12; thence west nineteen and ninety-four-hundredths chains to corner No. 1, the place of beginning, containing eighty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the THIRTIETH day of MARCH in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTIETH.

SEAL.

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary,
L. Q. C. Lamm,
Recorder of the General Land Office.

RECORDED: Patent Number 522236

Recorded at the request of Gilbert Hull Oct. 24, 1916, at 2 minutes past 9 o'clock A. M., in Book Y of Deeds page 108, records of Lemhi County, Idaho.

BY W. W. Dimmick
Deputy

J. L. Kirtley, Jr.,
County Recorder.

SCANNED

JUL 26 2005

Warranty Deed

For Value Received KENNETH F. BRONGO AND JENNIFER BRONGO,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

CLIFFORD O. CUMMINGS JR., AND LINDA CUMMINGS,
husband and wife,
whose current address is Box 1143, North Fork, ID 83466

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" attached hereto;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that the y the owner S in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Witness:

Kenneth F. Brongo Jennifer Brongo
KENNETH F. BRONGO JENNIFER BRONGO

NEW YORK

STATE OF ~~IDAHO~~ COUNTY OF Montic SS
On this 29 day of July, 19 98
before me, a notary public in and for said State, personally appeared

KENNETH F. BRONGO AND
JENNIFER BRONGO

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Christopher D. Ryan

CHRISTOPHER D. RYAN Notary Public
Residing at Notary Public, State of New York NEW YORK
Comm. Expires Qualified in Montana County
Commission Expires Nov. 13, 1999

State of Idaho) SS No. 238077
County of Lemhi)

This instrument was filed for record at the request
of Bill Allen, Esq.
at 3:19 o'clock P.m. 9-10-98
and duly filmed and indexed in the records of Lemhi
County

Alberte Wiederrick
Ex-Officio Recorder
By Jennifer Brongo Deputy
Fee 602
Return to _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-04138B _____

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014967 GPS055 A0014990 GPS 075

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Michael Cummings is sending a C/o from his grandfather Cliff Cummings Sr. Cliff Sr. gifted this land to Cliff Jr. who then gifted it to Michael with no C/o up until now.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name
Jack F. Ellis
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 22, 2003

LINDA & CLIFF CUMMINGS
PO BOX 143
NORTH FORK ID 83466

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-4138D

Dear Mr. & Mrs. Cummings:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

A handwritten signature in cursive script, reading 'Kristen Forsgren', is written over a horizontal line.

Kristen Forsgren
Office Specialist 1

Enclosure

OK JC 12-22-03

RECEIVED
DEC 19 2003
Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4138D					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KENNETH BRONGO & JENNIFER BRONGO
44 Gillett, Spencer Port NY 14559
4. New Owner/Claimant(s) CLIFF CUMMINGS, JR., LINDA CUMMINGS
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address Box 143
- City, State and ZIP Code North Fork, Id 83466
- New Telephone Number (208) 865-2164
5. Date you acquired the property 9/10/1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

EXHIBIT "A"

A fraction of H.E.S. No. 93 in approximate Section 33, Township 25 North, Range 21 East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at Corner No. 6 of said H.E.S. No. 93. run thence South along the westerly boundary of H.E.S. No. 93 a distance of 277.8 feet to the POINT OF BEGINNING; thence continue South 258.8 feet; thence South $88^{\circ}09'$ East, 866.77 feet to a point on the westerly Right-of-Way line of U. S. Highway No. 93; thence North $10^{\circ}12'$ West along said Right-of-Way line 262.95 feet; thence North $88^{\circ}09'$ West 820.2 feet to the POINT OF BEGINNING.

Said parcel contains 5.0 acres.

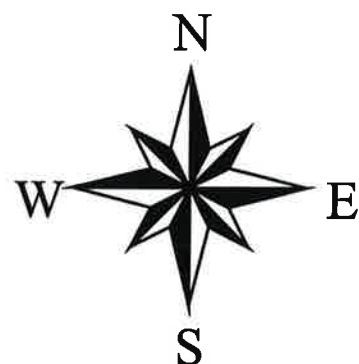
Together with any water and water rights used in connection therewith.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

75-4138D



-  Thorsen.shp
-  Lemhi taxlots
-  Sections
-  GCDB25N21E GCDB
-  GCDB24N21E GCDB





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

September 22, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CLIFFORD CUMMINGS JR
PO BOX 143
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR 75-4138D

Dear Mr. Cummings:

It has come to our attention that you may have recently purchased a tract of land in Lemhi County. The property to which I am referring was most recently owned by Kenneth & Jennifer Brongo. The legal description is as follows:

T25N, R21E, S33, SE1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Kristen Forsgren
Office Specialist 1

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 4, 2003

KENNETH & JENNIFER BRONGO
44 GILLETT
SPENCER PORT NY 14559

RE: CLAIM TO A WATER RIGHT 75-4138D

Dear Mr. & Mrs. Brongo:

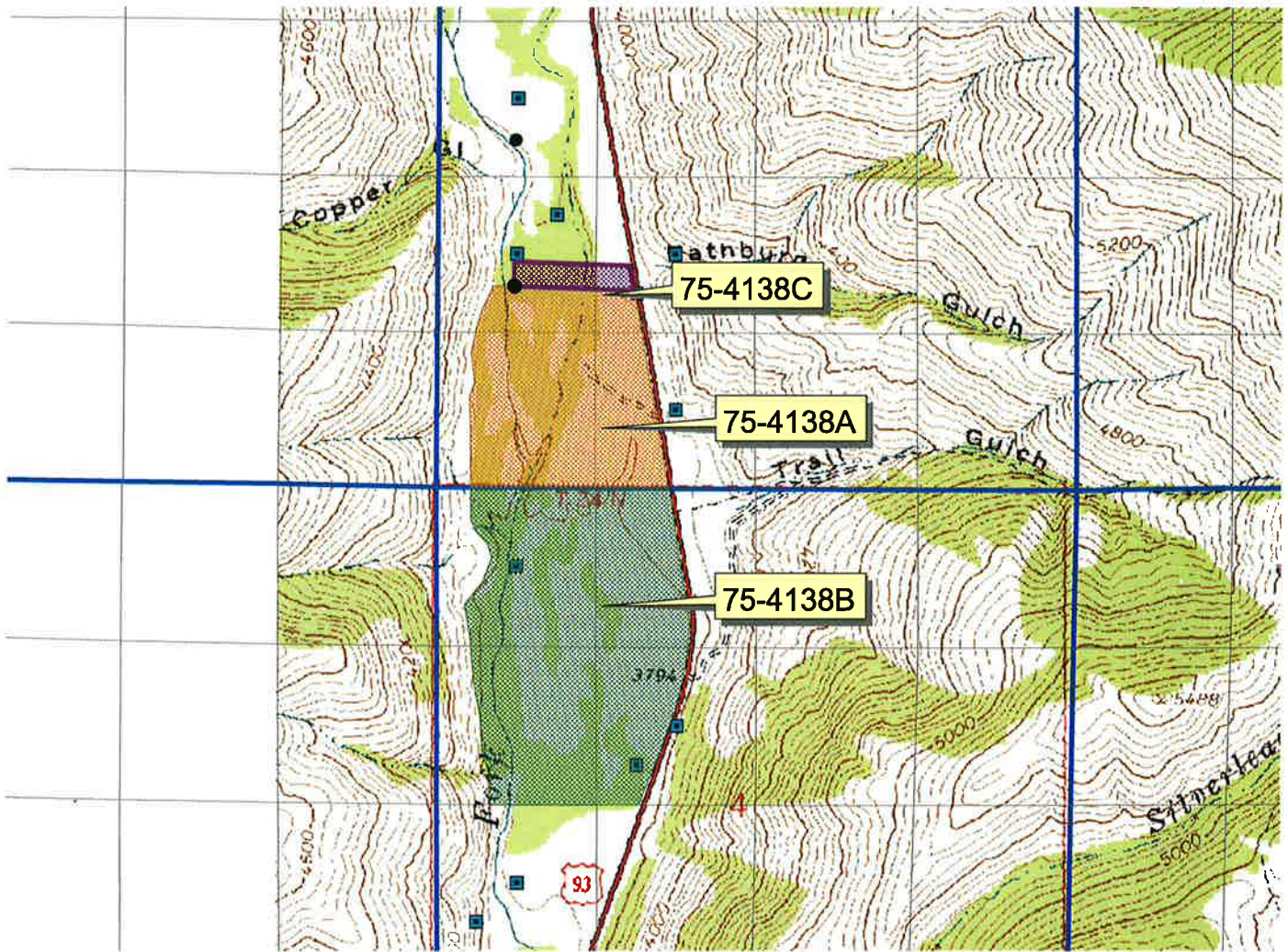
In 1990 you filed a claim to a water right in Lemhi County, Idaho. A copy of this right is enclosed. Please indicate on the map where your property is located and return it to our office. Our office will be investigating claims in this area in the near future and need this information in order to review your claim.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

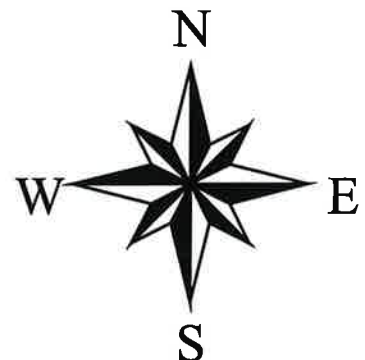
Enclosure

Township 25 North
Range 21 East
Section 33



0.3 0 0.3 0.6 Miles

-  75-4138b.shp
-  75-4138c.shp
-  75-4138A.shp
-  GCDB25N21E GCDB
-  GCDB24N21E GCDB
-  POD-AJ ClaimClaim POD
-  Sections





State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

SCANNED

OCT 08 2001

EASTERN REGION

May 15, 1990

Kenneth and Jennifer Brongo
44 Gillett Rd.
Spencerport, New York 14559

RE: Lemhi County SRBA Notices

Dear Mr. and Mrs. Brongo:

The Idaho Department of Water Resources (IDWR) is returning your Notice(s) of Claim to a Water Right because of insufficient information and/or fees. All items on the forms must be completed and fees submitted before the IDWR can process the notice(s).

Please correct the items identified below and return the notice(s) and filing fee(s) to the IDWR within 30 days of the date of this letter. If the corrected notice(s) are not returned within the 30 days, each notice will be subject to an additional late fee.

Regarding the notice for your well. It appears you are basing the priority date, item #2, on statutory claim 75-04138. This is an irrigation right from the North Fork of the Salmon River. Using this date for your domestic well is fine so long as you believe that a well has been used at this location since 1908. If the use of the well began after 1908, you should correct item #2 to reflect date of use.

On item #4 we want to know the location of the well. You have indicated two, forty-acre subdivisions for the point of diversion. Please correct this item to show which subdivision the well is in (NW1/4 SW1/4 Sec. 33 matches the place of use in item #10).

Regarding irrigation right 75-04138. You should file a Notice of Claim for this right if you are using water from the river. From the information you submitted I have prepared a notice (enclosed) based on a portion of right 74-04138. Please review the notice and when you are satisfied that it correctly reflects your use of water, sign it in the presence of a Notary Public and return it to my attention. If you do not use this water or have abandoned the right, do not file the notice.

The filing fee for these notices is; \$55.00 (\$50.00 claim fee

RECEIVED

MAY 28 1990

Department of Water Resources
Eastern District Office

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

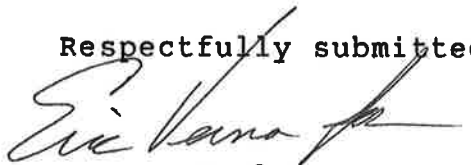
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Brongo, Page 2 of 2

plus variable \$1.00/acre fee) for the irrigation right and \$25.00 for the domestic well, totaling \$80.00.

If you wish to discuss this matter further, please call at (208) 525-7161.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Ernest Carlsen", with a stylized flourish at the end.

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 14, 1982

Jennifer Brongo
34265 Via Lopez
Capistrano Beach, CA 92624

Dear Mrs. Brongo:

In response to your letter of November 30, 1982, I have researched our files for recorded water rights appurtenant to your property.

It appears that claim to a water right No. 75-4138 filed in 1980 by Clifford O. &/or Nancy M. Cummings includes the irrigation of your property.

Even though the claim is filed in the name of Cummings, any water right it represents belongs to the owner(s) of the land. A proportionate share of the right, probably 5/200 of 4.0 cubic feet per second (cfs) goes with your land. This is equivalent to 0.10 cfs which also equals five (5) miner's inches of water.

It appears that use of water on your land is properly recorded and there is nothing you need to file with this department.

Enclosed is a copy of the claim for your records.

Sincerely,

L. GLEN SAXTON
Operations Bureau Chief

LGS:alw
Enc.

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CLAIM TO A WATER RIGHT AMENDED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. 865-2164

(Mailing Address)

(Zip Code)

April 1, 1908

- (1) Date of priority: (When was the water first applied to a beneficial use)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

North Fork River tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	4.0 cfs	Irrigation	Period of Use From 4/1	To 11/1
Quantity			Period of Use From	To
Quantity			Period of Use From	To
Quantity			Period of Use From	To
Quantity			Period of Use From	To

- | | | |
|-----|---------|----------------------|
| (4) | 4.0 cfs | TOTAL QUANTITY USED. |
|-----|---------|----------------------|

(cfs. gpd. AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW. ¼ SW. ¼, Sec. 33 Twp. 25N Rge. 21E B.M., County of Lemhi

Additional points of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 25N, Rge. 21E

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Open ditch, flume and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 200

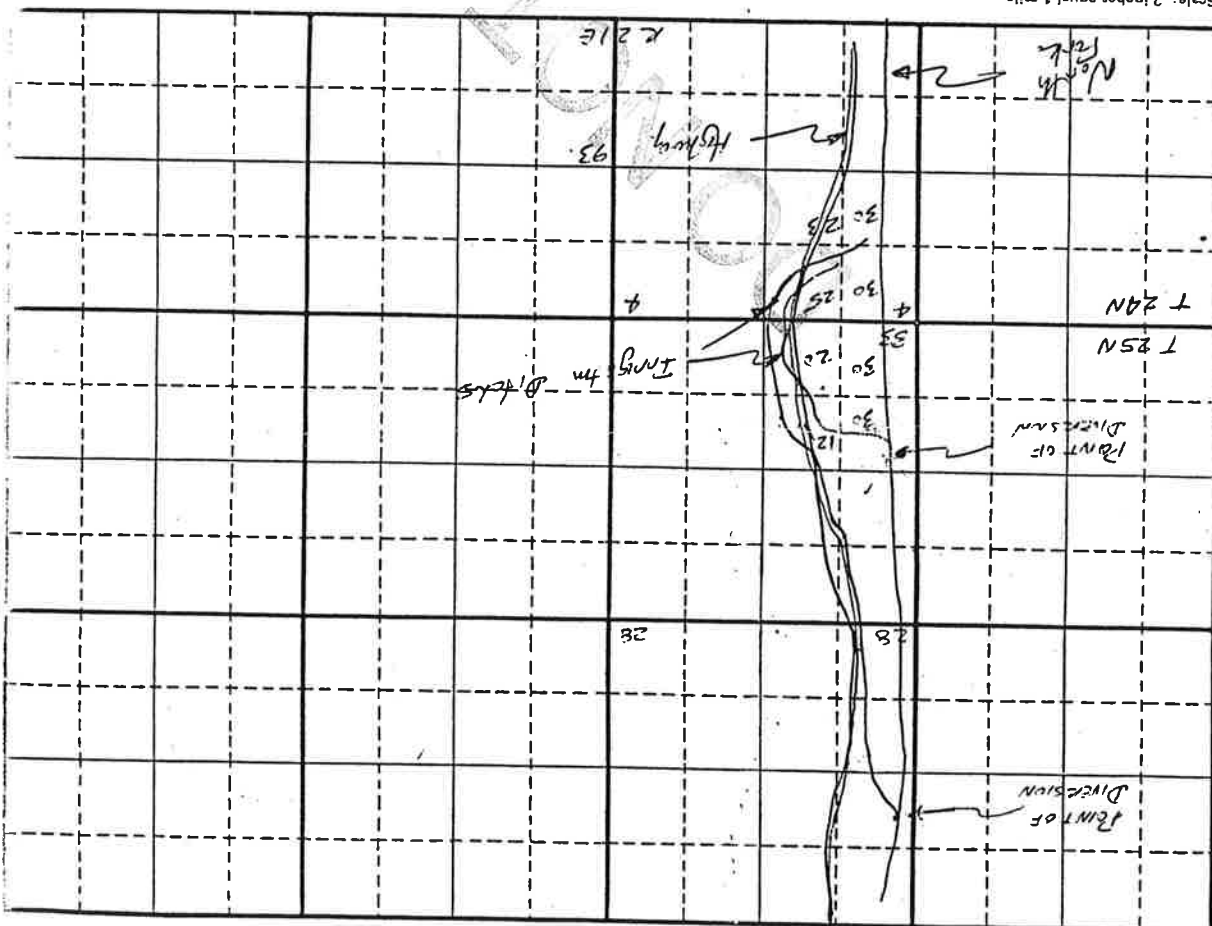
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Rema

Scale: 2 inches equal 1 mile.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho
County of _____

Barnstable

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

affluent's knowledge.

Sworn to before me this 37 day of June, 1980
(Claimant)

Raymond A. Wheeler
Notary Public
Residing at *Adabo Field*

My commission expires

2/15/1983

FOR DEPARTMENT USE ONLY

Received by SM Prelim. check by _____
Date _____ Date _____
Date _____ \$30.00 fee received by N/A

Published in The Recorder-Herald

08/81/6 to 11/6 08770/6 to 8778

Forwarded to
Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4138D
Date Received: 6/4/1990
Receipt No: E014744
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CLIFF CUMMINGS Phone: (208) 865-2164
PO BOX 143
NORTH FORK ID USA 83466

LINDA CUMMINGS Phone: (208) 865-2164
PO BOX 143
NORTH FORK ID USA 83466

2. Date of Priority: 04/01/1908

3. Source: SALMON RIVER NORTH FORK, SALMON RIVER NORTH FORK Trib. to: SALMON RIVER
, SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	33	NW SW	LEMHI	
25N	21E	28	SW NW	LEMHI	

5. Description of diverting works:

DITCH TO FLUME TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	33	SE	SW	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04138D
Date Received: 4/20/1990
Receipt No: E014744
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH BRONGO 716-352-9346
Address: 44 GILLETT
SPENCER PORT, NY 14559

AND/OR

Name: JENNIFER BRONGO 716-352-9346
Address: 44 GILLETT
SPENCER PORT, NY 14559

2. Date of Priority: APR 01, 1908

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	28		SW	NW		LEMHI
		33		NW	SW		LEMHI

5. Description of diverting works:
DITCH TO FLUME TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	33	SE SW		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: (portion) 39576

Ident. Number A75-04138DDate Received 4-20-90Receipt Number E014744

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RECEIVED

MAY 28 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) KENNETH AND/OR JENNIFER BRONGO Phone (716) 352-9346Mailing Address 44 GILLET RD., SPENCERPORT, NY. Zip 145592. Date of Priority (Only one (1) per claim) 4-1-19083. Source of water supply (a) NORTH FORK SALMON RIVER
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 25N Range 21E Section 33,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of LEMMINGAdditional points of diversion if any: SW 1/4 NW 1/4 Sec. 28 T25N R21E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. OPEN DITCH, FLUME, SPRINKLERSYSTEM

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 0.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
												<u>X</u>		<u>5</u>					<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? LEMH

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DOMESTIC WELL or None (X)

14. Remarks: PORTION OF 75-04138 (5AC/200AC)(4.0cfs) = 0.10cfs

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 75-04138
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jeannette Brongo Date 5-23-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or NEW YORK)
County of Monroe) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of May 1990

SEAL

Notary Public George B. Blickweide

Residing at 184-50 Union St Spencerport NY 14559

My Commission Expires _____

Please Print Name

GEORGE BLICKWEIDE, Notary Public
State of New York, Monroe County
Commission Expires 12-31-91

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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DEC 15 1992

Copies White-State, Yellow-Claimant