

09/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4136

NAME AND ADDRESS: WESLEY M STALEY
26565 FERN RIDGE RD
SWEET HOME OR 97386

SANDRA STALEY
26565 FERN RIDGE RD
SWEET HOME OR 97386

SOURCE: UNNAMED STREAM

TRIBUTARY: IRON CREEK

QUANTITY: 0.080 CFS

PRIORITY DATE: 09/17/1925

POINT OF DIVERSION:

T18N R20E S11 SENENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.080 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T18N R20E S12	NENW	30.00	T18N R20E S12	NWNW	10.00
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40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

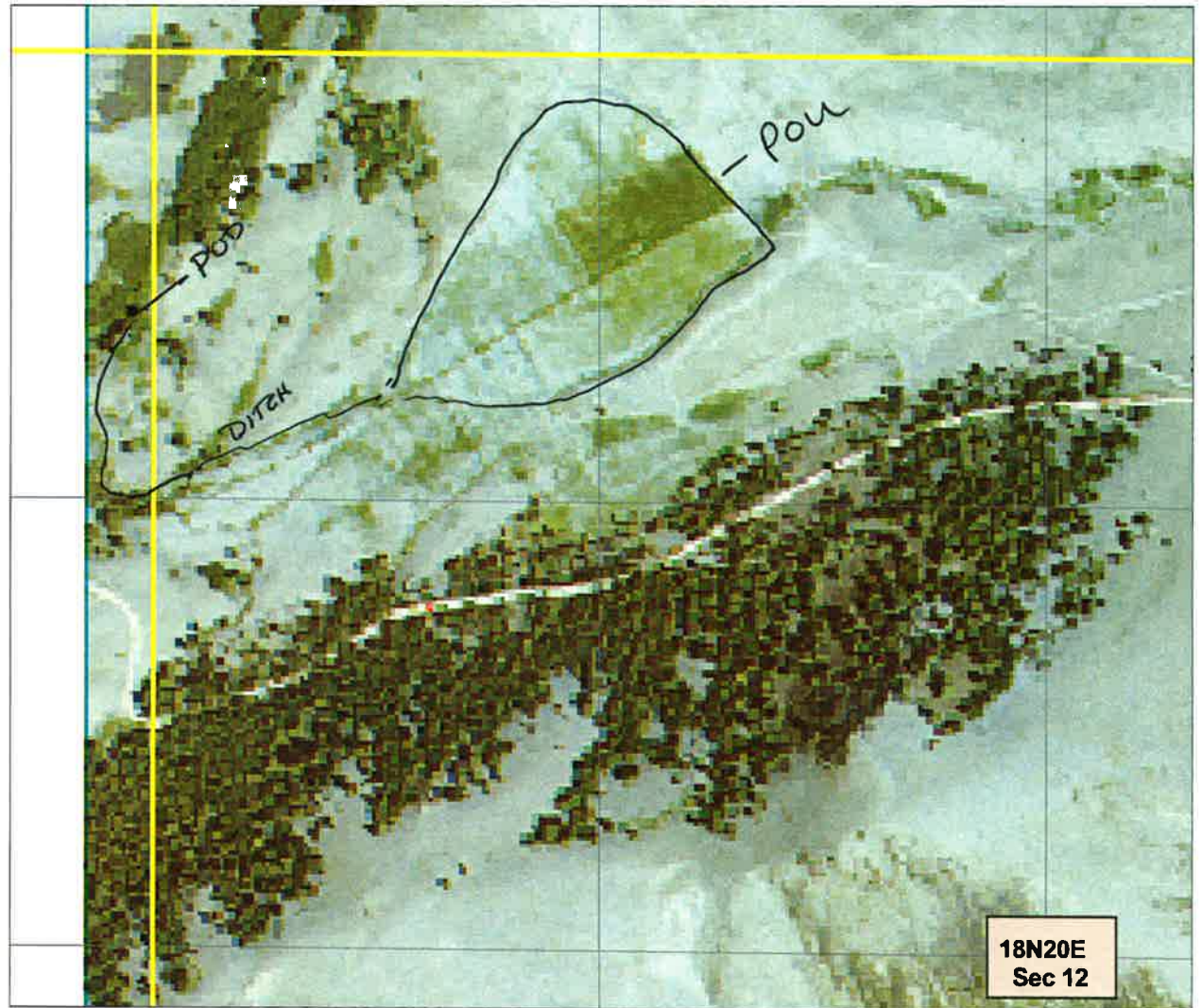


Adjudication Claim Number: **75-4136**



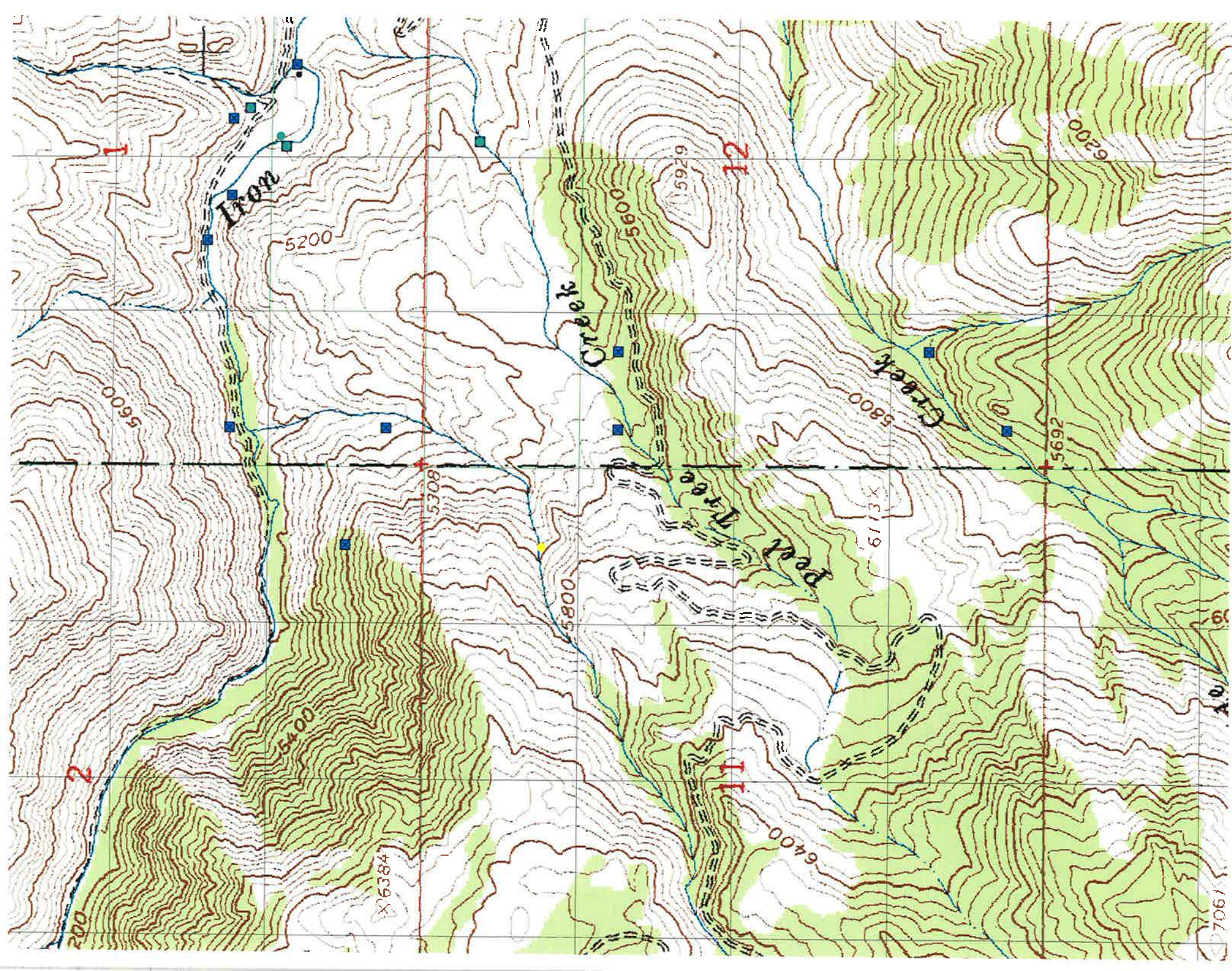
Legend

-  Section Lines
-  18N21E GCDB
-  18N20E GCDB



0 0.2 0.4 Miles

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1988 Aerial Photography



The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Joseph Chod** has been established and duly consummated, in conformity to law, for the **northwest quarter of the northeast quarter of Section twelve and the south half of the southeast quarter and the southeast quarter of the southwest quarter of Section one in Township eighteen north of Range twenty east of the Boise Meridian, Idaho, containing one hundred sixty acres,**

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Herbert Hoover,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWELFTH** day of **OCTOBER** In the year of our Lord one thousand nine hundred and **THIRTY-ONE** and of the Independence of the United States the one hundred and **FIFTY-SIXTH**

By the President:

By

Herbert Hoover
Leffie E. Dietz, Secretary.
Emma L. Nelson

RECORD OF PATENTS: Patent Number **1050438**

U. S. GOVERNMENT PRINTING OFFICE: 1917 5-5501

Recorder of the General Land Office.

1891299

(SEAL.)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-413L

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015096 FL # 81705 PT

Township 18N Range 20E Section 11 1/4 SE 1/4 NE 1/4 NE

Township _____ Range _____ Section _____ 1/4 1/4 1/4

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

ditch to pipe line gravity sprinkler system
no water being diverted at time of exam

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME *See remarks*

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Clyde Phillips Lessee of property stated only 7 5/32
rainbirds could be run the last 4 years due to low water
7 5/32 birds @ 40 psi = 32.27 gpm = .07 cfs

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 8-17-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2003

WESLEY & SANDRA STALEY
26565 FERN RIDGE RD
SWEET HOME OR 97386

RE: WATER RIGHT OWNERSHIP CHANGES 75-100, 75-2074, 75-2196, 75-4135, 75-4136, 75-7677, & 75-13240

Dear Mr. & Mrs. Staley:

Our office changed the following rights to show you as the current owner: 75-100, 75-2074, 75-4135, and 75-4136. Copies are enclosed for your files.

75-2196, 75-7677, and 75-13240 are all in the name of the Bureau of Land Management. If you believe you are entitled to ownership of these rights, please send proof of ownership and \$75.00 made payable to IDWR to: Kari Lynn Townsend, IDWR, 1301 N. Orchard, Boise, ID 83706.

If you have questions about this matter, please do not hesitate to call.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

OK JC 9/22/03
RECEIVED
MAR 24 2003
Department of Water Resources
Southern Region

1. Water Right No(s): 75-4135, 75-4136, 75-2074, 75-100, 75-7677, \$25
75-13240, 75-2196
 Adjudication Claim No(s): WR \$25 WR \$25

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Dwight R. & Cynthia L. Karm
13714 FM 1452 West - Norman, TX 77871

4. New Owner/Claimant(s)

x Wesley M. & Sandra Staley

New Mailing Address

Name Connector (Check one): ☒ and ☐ or, ☐ and/or
26565 Fern Ridge Road

City, State and ZIP Code

Sweet Home, OR 97386

New Telephone Number

(541) 367 5823

5. Date you acquired the property

3-19-03

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Wesley M. Staley
Sandra Staley

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

Order No.:307031627L-D

FOR VALUE RECEIVED

Dwight R. Karm and Cynthia L. Karm, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Wes Staley and Sandy Staley, Husband and Wife

whose current address is

26565 Fern Ridge Rd. Sweet Home, OR 97386

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I

THE SOUTH HALF OF THE SOUTHEAST QUARTER (S1/2SE1/4) AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION ONE (1) IN TOWNSHIP 18 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL II:

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW1/4NE1/4) AND THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2NW1/4) OF SECTION 12, IN TOWNSHIP 18 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date: 3-13-03

Dwight R. Karm

Cynthia L. Karm

State of Texas }
County of Montgomery } ss.

On this March 13, 2003, before me, a Notary Public in and for said state, personally appeared Dwight R. Karm and Cynthia L. Karm

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Dwanna Suzette Chrisoulis
Notary Public for the State of Texas
Residing at: 128 April Waters W. Montgomery,
Commission Expires: 7/20/06 TX 77356

State of Idaho) SS No. 253861
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 9:50 o'clock a.m. 3/18 2003
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Dwanna Chrisoulis Deputy
Fee 300
Return to AT

SELLER'S CLOSING STATEMENT
Estimated

Escrow Number: 307031627L-D
Escrow Officer: Sheri L. Phillips

Title Order Number: 307031627L-D
Date: 03/19/2003
Closing Date: 03/19/2003

Buyer/Borrower: Wes Staley and Sandy Staley
Seller: Dwight R. Karm and Cynthia L. Karm
Property: 456 Iron Creek Rd., Salmon, ID 83467

DESCRIPTION	DEBITS	CREDITS
TOTAL CONSIDERATION		495,000.00
PRORATIONS/ADJUSTMENTS:		
Property Tax @ 884.84 per 12 month(s) 12/31/2002 to 3/19/2003	189.09	
COMMISSION(S):		
Listing Broker: Way Out West Realty	19,800.00	
TITLE CHARGES		
Owner's Premium for 495,000.00: Alliance Title & Escrow Corp.	1,643.75	
Reconveyance Fee: Alliance Title & Escrow Corp.	40.00	
Reconveyance Fee: Alliance Title & Escrow Corp.	40.00	
Release Recording Fee: Alliance Title & Escrow Corp.	3.00	
Release Recording Fee: Alliance Title & Escrow Corp.	3.00	
ESCROW CHARGES TO: Alliance Title & Escrow Corp.		
Escrow Fee	300.00	
Messenger Fee	20.00	
LOAN PAYOFF: Alliance Title & Escrow		
Discharge of Mortgage 100,126.05		
Total Loan Payoff	100,126.05	
LOAN PAYOFF: Alliance Title & Escrow		
Discharge of Mortgage 90,749.96		
Total Loan Payoff	90,749.96	
TAXES:		
Property Tax to: Lemhi County Treasurer #RP18N20E016600A	509.72	
BALANCE DUE YOU	281,575.43	
TOTALS	495,000.00	495,000.00

Dwight R. Karm

Cynthia L. Karm

*adjusted
to payoff on
the 18th instead
of 19th*

BALANCE DUE TO ESCROW MUST BE REMITTED BY WIRE OR CERTIFIED FUNDS ONLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 30, 2002

DWIGHT & CYNTHIA KARM
13714 FM 1452 WEST
NORMANGEE TX 77871

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-4136

Dear Mr. & Mrs. Karm:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

OK JC
5/28/02

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4136	75-4136	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Richard L. Hussey
Star Rt. Box 113, Salmon, Id. 83467
4. New Owner/Claimant(s) Dwight R. & Cynthia L. Karm
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 13714 FM 1452 West
- City, State and ZIP Code Normangee, Texas 77871
- New Telephone Number (936) 396 6056
5. Date you acquired the property October 20, 1999

RECEIVED

MAY 17 2002

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

9900206

WARRANTY DEED

For Value Received, **RICHARD L. HUSSEY**, a married man dealing with his sole and separate property, of HC 61, Box 113, Salmon, Idaho 83467 does hereby grant, bargain, sell and convey unto **DWIGHT R. KARM and CYNTHIA L. KARM**, husband and wife, of R.R. 2, Box 531, Normangee, Texas 77871 -9415 the following described real estate located in Lemhi County, Idaho to wit:

The NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW ¼ NE ¼) AND THE NORTH HALF OF THE NORTHWEST QUARTER (N ½ NW ¼) of Section Twelve (12) in Township 18 North, Range 20 East, Boise Meridian, Lemhi County, Idaho.

Together with all water and water rights, ditch and ditch rights appurtenant thereto and used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises. That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: As of This 20 th day of October, 1999.


RICHARD L. HUSSEY

warranty deed - page one

State of Idaho)
County of Lemhi) SS No. **242412**
This Instrument was filed for record at the request
of Alliance Title
at 3:11 o'clock P m 10-19-99
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
by Brenda Anderson Deputy
Fee 6.00
Return to Alliance Title

242412

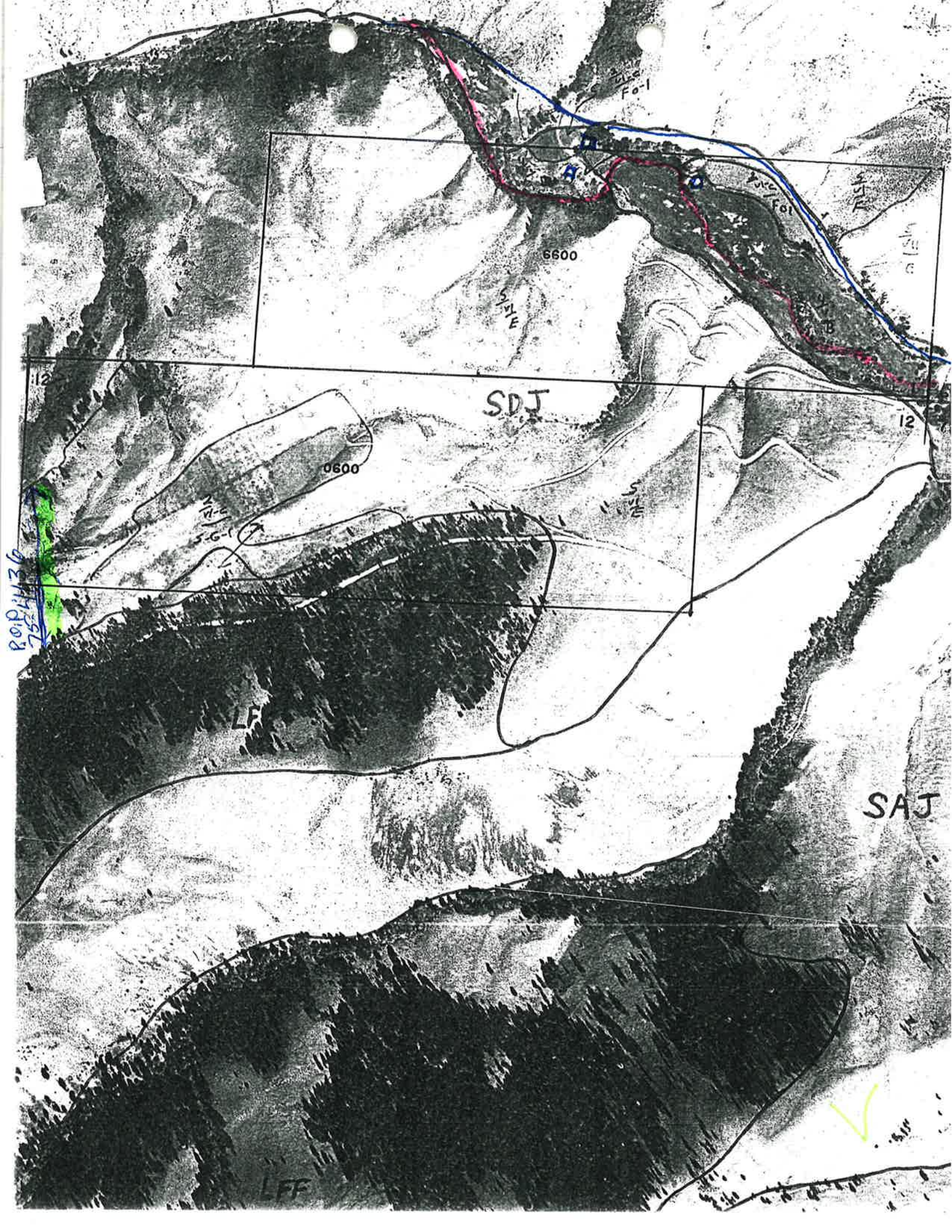
STATE OF IDAHO)
 :SS
County of Lemhi)

On this 8th day of October, 1999, before me, a Notary Public in and for said State,

personally appeared RICHARD L. HUSSEY, known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same.



Laurie M Santee
Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 6-19-2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4136
Date Received: 4/26/1990
Receipt No: M006764
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WESLEY M STALEY Phone: (541) 367-5823
26565 FERN RIDGE RD
SWEET HOME OR USA 97386

SANDRA STALEY Phone:
26565 FERN RIDGE RD
SWEET HOME OR USA 97386

2. Date of Priority: 09/17/1925

3. Source: PEEL TREE CREEK Trib. to: IRON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
18N	20E	11	SE NE NE	LEMHI	

5. Description of diverting works:

DIV. TO DITCH WITH PIPELINE GRAVITY FEED SPRINKLER SYTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

18N

20E 12

NE NW
NW NW

IRRIGATION 30
IRRIGATION 10

Section Acres 40

Total Acres 40

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

USGS MAP HAS PEEL TREE CK FLOWING THROUGH PROPERTY, HOWEVER THIS IS THE DIV.
DITCH.

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4136
Date Received: 4/26/1990
Receipt No: M006764
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DWIGHT R KARM Phone: (936) 396-6056
13714 FM 1452 WEST
NORMANGEE TX USA 77871

CYNTHIA L KARM Phone: (936) 396-6056
13714 FM 1452 WEST
NORMANGEE TX USA 77871

2. Date of Priority: 09/17/1925

3. Source: PEEL TREE CREEK Trib. to: IRON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
18N	20E	11	SE NE NE	LEMHI	

5. Description of diverting works:

DIV. TO DITCH WITH PIPELINE GRAVITY FEED SPRINKLER SYTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	20E	12	NE	NW	IRRIGATION	30
			NW	NW	IRRIGATION	10
					Section Acres	40
					Total Acres	40

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

USGS MAP HAS PEEL TREE CK FLOWING THROUGH PROPERTY, HOWEVER THIS IS THE DIV. DITCH.

15. Basis of Claim: Statutory Claim

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04136
Date Received: 4/26/1990
Receipt No: MO06764
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. HUSSEY
Address: STAR RT. BOX 113
SALMON, ID 208-894-2451
AND/OR 83467
Name: HELEN G. HUSSEY
Address: STAR RT. BOX 113
SALMON, ID 208-894-2451
83467

2. Date of Priority: SEP 17, 1925

3. Source: PEEL TREE CREEK Trib. to: IRON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	20E	11	SE	NE	NE		LEMHI

5. Description of diverting works:
DIV. TO DITCH WITH PIPELINE GRAVITY FEED SPRINKLER SYTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ INCIDENTAL USE FOR 40 HD DRINK FROM DITCH DURING IRR. SEASON

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Date: 04/26/90

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
18N	20E	12	NE		NW		IRR	30.0
			NW		NW		IRR	10.0
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USGS MAP HAS PEEL TREE CK FLOWING THROUGH PROPERTY, HOWEVER
THIS IS THE DIV. DITCH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard L. Hursey Date: April 26 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90

John Dal Coby
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/94

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