

11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4134

NAME AND ADDRESS: SHANANDOAH SHIRLEY CHARBONNEAU
57 MOUNTAIN VIEW RD
SALMON ID 83467

SOURCE: SPRINGS
UNNAMED STREAMS

TRIBUTARY: SALMON RIVER
TRIBUTARY: SALMON RIVER

QUANTITY: 0.380 CFS

PRIORITY DATE: 05/01/1920

POINT OF DIVERSION:

T21N R22E S19 NESESW Lot 4 Within LEMHI County

T21N R22E S19 NESESW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.360 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S19 Lot 3 NESW 11.00 T21N R22E S19 Lot 4 SESW 7.20

STOCKWATER same as IRRIGATION

18.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

SRBA Claim:

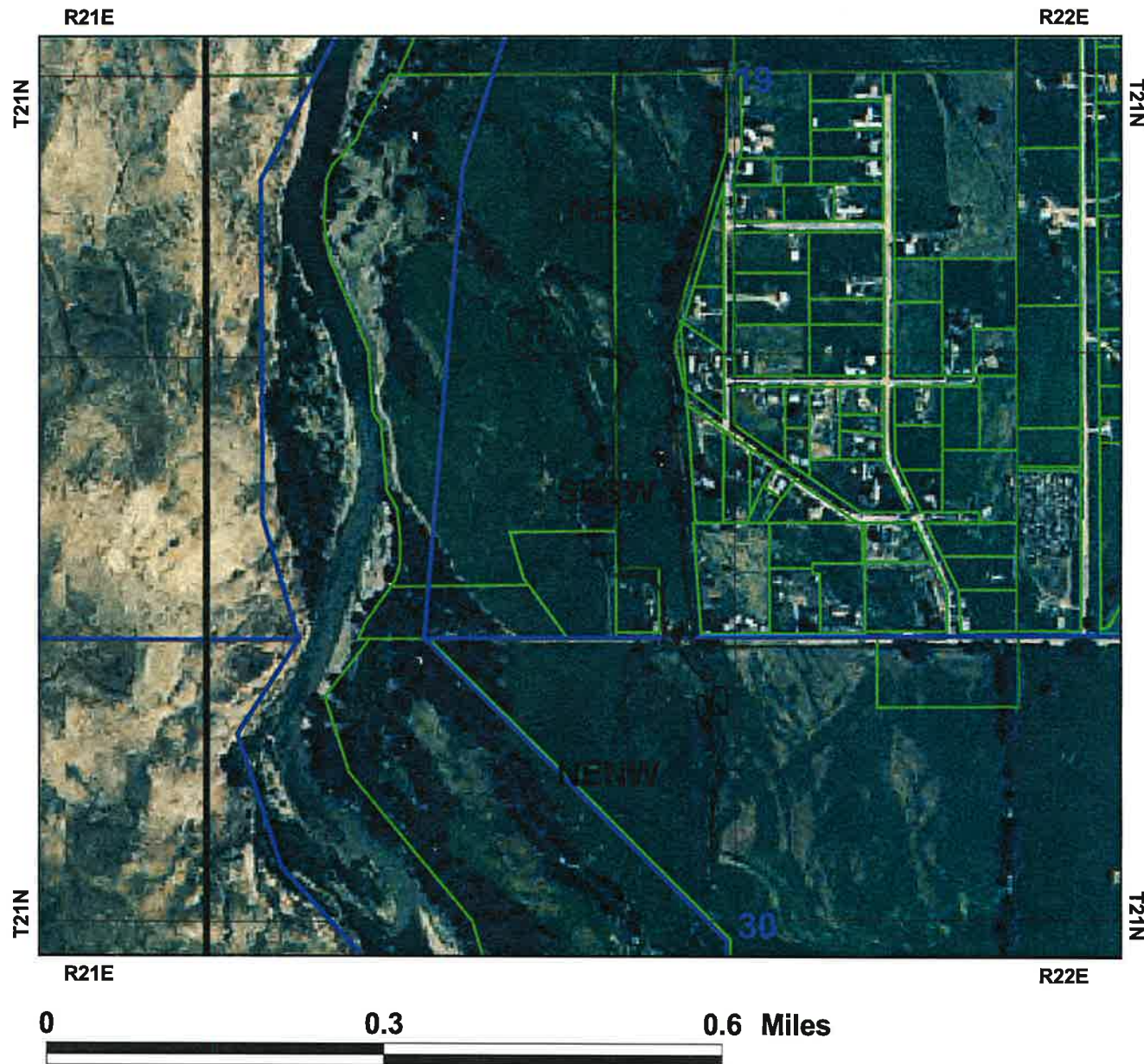
75-4134

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels

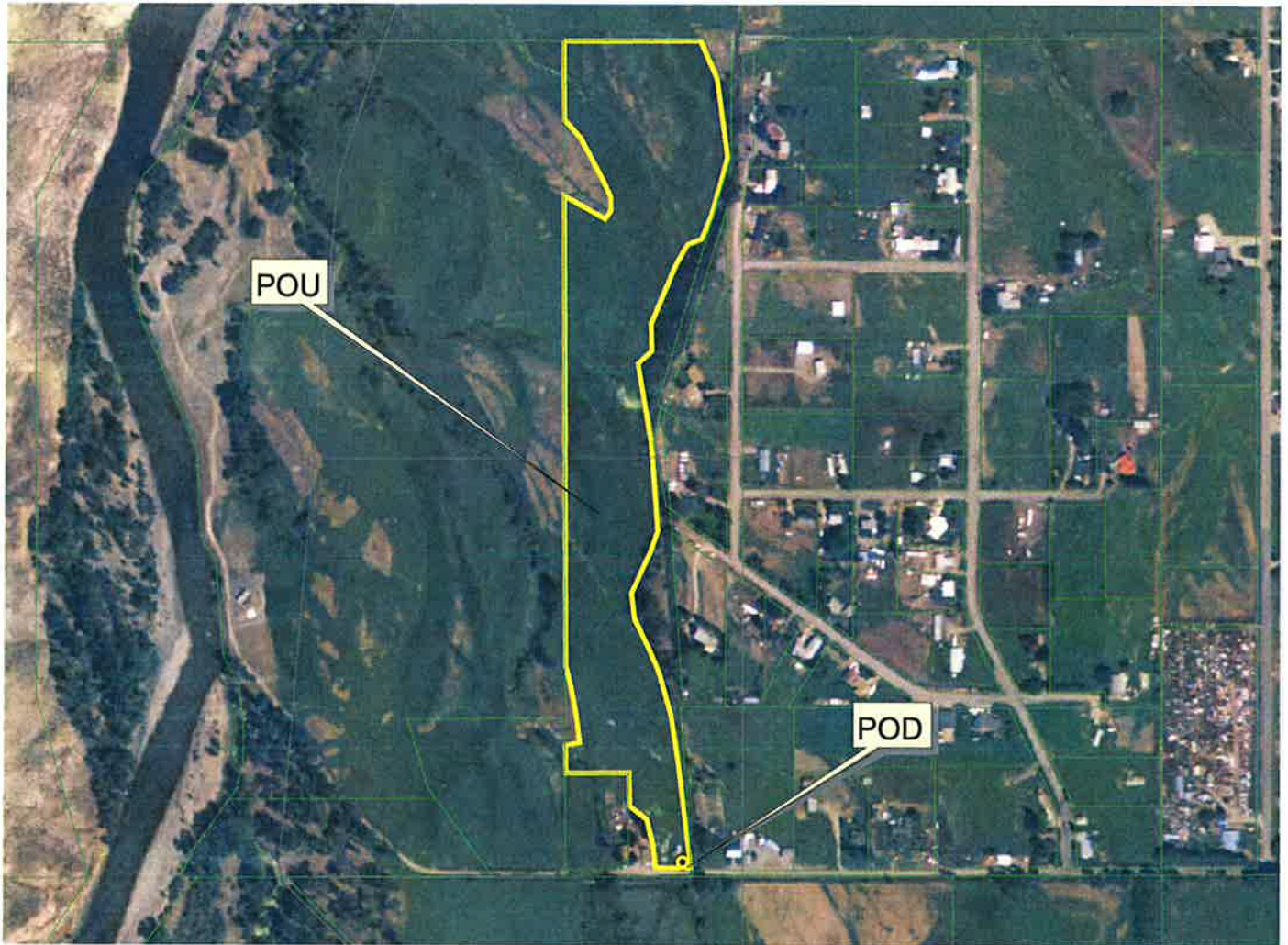


Lemhi County
IDWR Basin 75

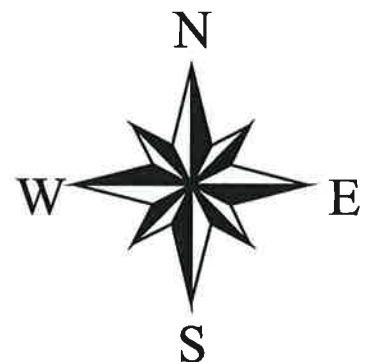


Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography

75-4134



- Foster.shp
- Lemhi taxlots
- GCDB21N22E GCDB
- GCDB21N21E GCDB
- Pou.shp
- ⊙ Pod.shp
- Administrative BasinsAdminbas.shp



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4134

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: ADD 17213

Township 21N Range 22E Section 19 1/4 SE 1/4 SE 1/4 SW
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

headgate, ditch to pool

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 10-11-06

FIELD EXAMINER: Bob Foster

Print Name

Bob Foster
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2005

SHANANDOAH SHIRLEY CHARBONNEAU
57 MOUNTAIN VIEW RD
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-4134

Dear Claimant:

We have processed your change in ownership of the Notice of Claim to a Water Right referenced above for your property in Lemhi County. We have had several water right changes to process; thank you for your patience.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED

JUN - 6 2005

SCANNED

JUN - 6 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
AUG 02 2004
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4134				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lowell A. Michel
Gene P. Martinson
4. New Owner/Claimant(s) Shanandeah Shirley Charbonneau
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 57 Mountain View Rd.
 City, State and ZIP Code Salmon, Idaho 83467
 New Telephone Number (208) 756-1175
5. Date you acquired the property Nov. 10 2003

*D.K. to process
 Brown 6/6/05*

SCANNED
AUG 03 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Shawn Charleston

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by *P* AJ Date *6-6-05* WR _____ Date _____

SCANNED
AUG 03 2004

2707

401

2409

2409

2410

2401

2404

2405

2406

Bt 1804

1805

0017

Bk1

Bk1

Bk1

24 19

25 30

SOFTENED

RECEIVED
AUG 02 2004
DEPARTMENT OF
WATER RESOURCES

**GIFT DEED WITH A
RESERVATION OF LIFE ESTATE**

Gene P. Martinson, an unmarried man, of 57 Mt. View Drive Salmon, Idaho 83467 does hereby certify that I am the owner of real estate described below of which the street address is 57 Mt. View Drive, Salmon, Lemhi County, Idaho.

That I hereby grant, deed and give as a gift to my daughter, **Shanandoah Shirley Charbonneau**, a married woman, as her sole and separate property, of 3020 S. Clinton Road # 45, Spokane, Washington 99216 said property which is described as follows: See Exhibit A attached hereto and incorporated herein as though set forth at large. To have and to hold as her own property.

I hereby reserve from the gift a Life Estate of sole use and possession of said property for myself during my lifetime. Said Life Estate is to exist during the period of my life, unless I terminate the same in writing and record the termination. I hereby agree to pay the insurance on the property (if any) as well as the taxes during my tenure upon said property.

Dated this 10th day of November, 2003.

151
Gene P. Martinson

SCANNED
AUG 03 2004

STATE OF IDAHO)
 :SS
County of Lemhi)

On this 12th day of November, 2003, before me, a Notary Public in and for said State, personally appeared **Gene P. Martinson**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

151

Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 8/04/2005

EXHIBIT A

A fraction of Land located in Lot 4, Section 19, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho more particularly described as follows; to wit:

Commencing at the Southeast corner of said Lot 4, a distance of 355.80 feet on a West bearing; thence North 25.00 feet to the Real Point of Beginning.

From this Real Point of Beginning, a distance of 300.00 feet continuing on a North bearing; thence West 200.00 feet; thence South 200.00 feet; thence East 200.00 feet to the Real Point of Beginning, said parcel containing 1.38 acres.

AND

A parcel of land located in Section 19 Township 21 N., Range 22 E., B.M., located in County of Lemhi, State of Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Lot 4, run thence West 166.3 to the POINT OF BEGINNING, thence North 4deg 13' West 530.4 feet; thence East 11.6 feet; thence North 4deg 17' West 611.1 feet; thence North 4deg 31' West 345.5 feet; thence North 16deg 39' East 826.2 feet; thence North 359.5 feet, more or less, to a point on the North boundary of said Lot 3; thence West 525.5 feet; thence South 2640.0 feet; thence East 389.5 feet to the POINT OF BEGINNING.

Together with all water and water rights, ditch and ditch rights appurtenant thereto or used in connection therewith and all improvements located thereon.

EXCEPTING THEREFROM:

A parcel of land located in Lots 3 and 4, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Beginning at the SW corner of Lot 3, Block 3 of the Mountain View Acres First Addition Subdivision, which the SE corner of said Lot 3 bears S. 53deg 14' 33" E., 222.18 ft. the basis of bearing of this description, run thence N. 53deg 14' 33" W. a distance of 12.67 ft. to a point on the westerly bank of an irrigation ditch; Thence the following courses and distances along said bank: N. 11deg 50' 13" W., 203.39 ft.; N. 11deg 23' 52" E., 116.08 ft.; thence S. 55deg 30' 00" E. a distance of 19.10 ft. to the NW corner of said lot 3; thence the following courses and distances along said Lot 3: S. 16deg 39' 00" W., 31.10 ft., S. 04deg 31' 00" E., 280.70 ft.. TO THE POINT OF BEGINNING.

Gift Deed - page three

SCANNED

AUG 03 2004

RECEIVED

AUG 02 2004

DEPARTMENT OF
WATER RESOURCES

22E196601
4803

GIFT DEED WITH A
RESERVATION OF LIFE ESTATE

Lowell A. Michels and Patricia L. Michels, Husband and Wife, of 57 Mt.

View Drive Salmon, Idaho 83467 does hereby certify that we are the owners of real estate described below of which the street address is 57 Mt. View Drive, Salmon, Lemhi County, Idaho.

That we hereby grant, deed and give as a gift to, Gene P. Martison, an unmarried man, of 8281 Blue Rim Lane, Boise, Idaho said property which is described as follows: See Exhibit A attached hereto and

incorporated herein as though set forth at large.

To have and to hold as his own property.

We hereby reserve from the gift a Life Estate of sole use and possession of said property for ourselves during our lifetimes. Said Life Estate is to exist during the period of our lives, unless we terminate the same in writing and record the termination. We hereby agree to pay the insurance on the property (if any) as well as the taxes during our tenure upon said property.

Dated this 30th day of November, 2001.

Lowell A. Michels
Lowell A. Michels

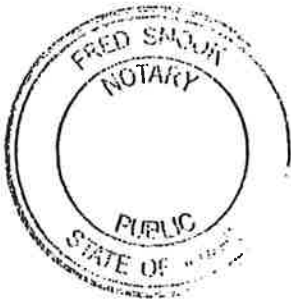
Patricia L. Michels
Patricia L. Michels

SCANNED

AUG 03 2004

STATE OF IDAHO)
 :SS
County of Lemhi)

On this 30th day of November, 2001, before me, a Notary Public in and for said State, personally appeared **Lowell A. Michels and Patricia L. Michels**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that he executed the same.




Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 8/04/2005

248977
State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Fred Snook
at 10:50'clock A.m. 12-3 2001
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
 Ex-Officio Recorder
By Anna Eagle Deputy
Fee 9.00
Return to Fred Snook

EXHIBIT A

A fraction of Land located in Lot 4, Section 19, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho more particularly described as follows; to wit:

T-15123
Commencing at the Southeast corner of said Lot 4, a distance of 355.80 feet on a West bearing; thence North 25.00 feet to the Real Point of Beginning.

From this Real Point of Beginning, a distance of 300.00 feet continuing on a North bearing; thence West 200.00 feet; thence South 200.00 feet; thence East 200.00 feet to the Real Point of Beginning, said parcel containing 1.38 acres.

AND

A parcel of land located in Section 19 Township 21 N., Range 22 E., B.M., located in County of Lemhi, State of Idaho, more particularly described as follows:

*T-2834
here is an
error on
2834 in
the book
which is
T-15123?*
Commencing at the Southeast corner of said Lot 4, run thence West 166.3 to the POINT OF BEGINNING, thence North 4deg 13' West 530.4 feet; thence East 11.6 feet; thence North 4deg 17' West 611.1 feet; thence North 4deg 31' West 345.5 feet; thence North 16deg 39' East 826.2 feet; thence North 359.5 feet, more or less, to a point on the North boundary of said Lot 3; thence West 525.5 feet; thence South 2640.0 feet; thence East 389.5 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in Lots 3 and 4, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

T-3752
Beginning at the SW corner of Lot 3, Block 3 of the Mountain View Acres First Addition Subdivision, which the SE corner of said Lot 3 bears S. 53deg 14' 33" E., 222.18 ft. the basis of bearing of this description, run thence N. 53deg 14' 33" W. a distance of 12.67 ft. to a point on the westerly bank of an irrigation ditch; Thence the following courses and distances along said bank: N. 11deg 50' 13" W., 203.39 ft.; N. 11deg 23' 52" E., 116.08 ft.; thence S. 55deg 30' 00" E. a distance of 19.10 ft. to the NW corner of said lot 3; thence the following courses and distances along said Lot 3: S. 16deg 39' 00" W., 31.10 ft., S. 04deg 31' 00" E., 280.70 ft.. TO THE POINT OF BEGINNING.

4804

Gift Deed - page three

SCANNED

AUG 03 2004

**GIFT DEED WITH A
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Gene P. Martinson, an unmarried man, of 57 Mt. View Drive Salmon, Idaho 83467 does hereby certify that I am the owner of real estate described below of which the street address is 57 Mt. View Drive, Salmon, Lemhi County, Idaho.

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I hereby reserve from the gift a Life Estate of sole use and possession of said property for myself during my lifetime. Said Life Estate is to exist during the period of my life, unless I terminate the same in writing and record the termination. I hereby agree to pay the insurance on the property (if any) as well as the taxes during my tenure upon said property.

Dated this 10th day of November, 2003.

Gene P. Martinson
Gene P. Martinson

Gift Deed - page one

State of Idaho)
County of Lemhi) SS No. 256575
This instrument was filed for record at the request
of Fred Inskip
at 2:51 o'clock p m. 12 Nov 2003
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By W. Baument Deputy
Fee 9.00
Return to _____

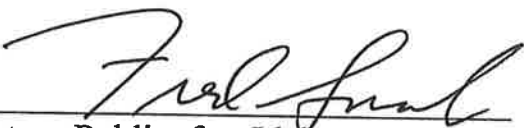
SCANNED
MAY 31 2005

256575

STATE OF IDAHO)
 :SS
County of Lemhi)

On this 12th day of November, 2003, before me, a Notary Public in and for said State, personally appeared **Gene P. Martinson**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.





Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 8/04/2005

EXHIBIT A

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Gift Deed - page three

**AFFIDAVIT TO CORRECT
IDENTITY**

FRED SNOOK, ESQ., certifies that he is a licensed attorney, d.b.a. Snook Law Office, under whose supervision a **Gift Deed With Reservation of Life Estate** was prepared for **Lowell A. Michel and Patricia L. Michel** as Grantors, to **Gene P. Martinson**, as Grantee. Gift Deed recorded on December 3, 2001, as Instrument No. 24897 records of Lemhi County, Idaho;

WHEREAS, the identity of persons described in said document contained a typographical error, i.e. an "s" at the end of the name Michel and a missing "n" in Martinson, which it is the purpose of this Affidavit to reform and correct; and

WHEREAS, Idaho Code Section 55-816 permits the recording of Affidavits affecting the identity of persons as part of the record of title.

NOW THEREFORE, on the aforementioned instrument, the identities are corrected to read as follows:

**Lowell A. Michel as Grantor and Patricia L. Michel as Grantor
and Gene P. Martinson as Grantee**

That I certify I personally know said Lowell A. Michel and Patricia L. Michel and they were the persons who signed the original Gift Deed. That they correctly signed their names on said Gift Deed. However there is a discrepancy between their signature and their typed names due to said error.

Dated this 8th day of December, 2003.

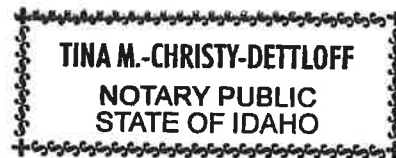
Snook Law Office


FRED SNOOK

STATE OF IDAHO
COUNTY OF LEMHI

On this 8th day of December, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Fred Snook, Esq., known to me to be the person who executed the within instrument as an attorney, d.b.a. Snook Law Office, and acknowledged to me that he executed the same.

Tina M. Christy-Dettloff
TINA M. CHRISTY-DETTLOFF
Residing at Salmon, ID
Comm. Expires: 2/6/2004



256847

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Fred Snook
at 3:40 o'clock P m 12-8 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Qua Eagle Deputy
Fee 6.00
Return to Fred Snook



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

RECEIVED

MAY 18 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2004

LOWELL A MICHEL
57 MOUNTAIN VIEW RD
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-4134

*second Modified
5-24-04
-NS*

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 25, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Gene P. Martinson
Water Right Holder's Signature

Call Home
208 756-7879 or 756-1175
Telephone No.

SCANNED

MAY 20 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

57 mt. View Rd

75-4134



LOWELL A MICHEL
RT 1 BOX 217A
SALMON ID 83467

PRESORTED
FIRST CLASS



MAY 07 2004

Department of Water Resources

RECEIVED
MAY 07 2004
57 mt View Rd
SALMON ID 83467



SCANNED
MAY 14 2004

SCANNED

OCT 08 2001

\$730
by May 10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04134

Date Received: 5/01/1990

Receipt No: E014384

Received By: *KAT*

MAY 10 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOWELL A. MICHEL
Address: RT. 1, BOX 217A
SALMON, ID

208-756-2323

83467

2. Date of Priority: MAY 01, 1920

3. Source: SPRINGS
UNNAMED STREAMS

Trib. to: SALMON RIVER
SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
21N	22E	30	NE		NE		NW		LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.440		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 57.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK, 20 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	22E	19	NE		SW		IRR	12.0

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Date: 05/01/90

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DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	19	SE	SW		IRR	11.0
Section Acres							23.0
Total Acres							23.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lowell A. Michel Date: May 1, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of May 19 90

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

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