

07/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4126

NAME AND ADDRESS: RUSSELL J KOZACEK
PO BOX 128
NORTH FORK ID 83466

SOURCE: SPRING

QUANTITY: 0.320 CFS

TRIBUTARY: NORTH FORK SALMON RIVER

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1887

POINT OF DIVERSION:

T25N R21E S15 SESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/01 11/01	0.320 CFS
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.040 CFS

PLACE OF USE:

IRRIGATION Within LEMHI County

T25N R21E S21	NWNE	3.00	T25N R21E S21	SWNE	5.00
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STOCKWATER Within LEMHI County

T25N R21E S21	NWNE		T25N R21E S21	SWNE	
---------------	------	--	---------------	------	--

DOMESTIC Within LEMHI County

T25N R21E S21	NWNE	
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8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Idaho Department of Water Resources



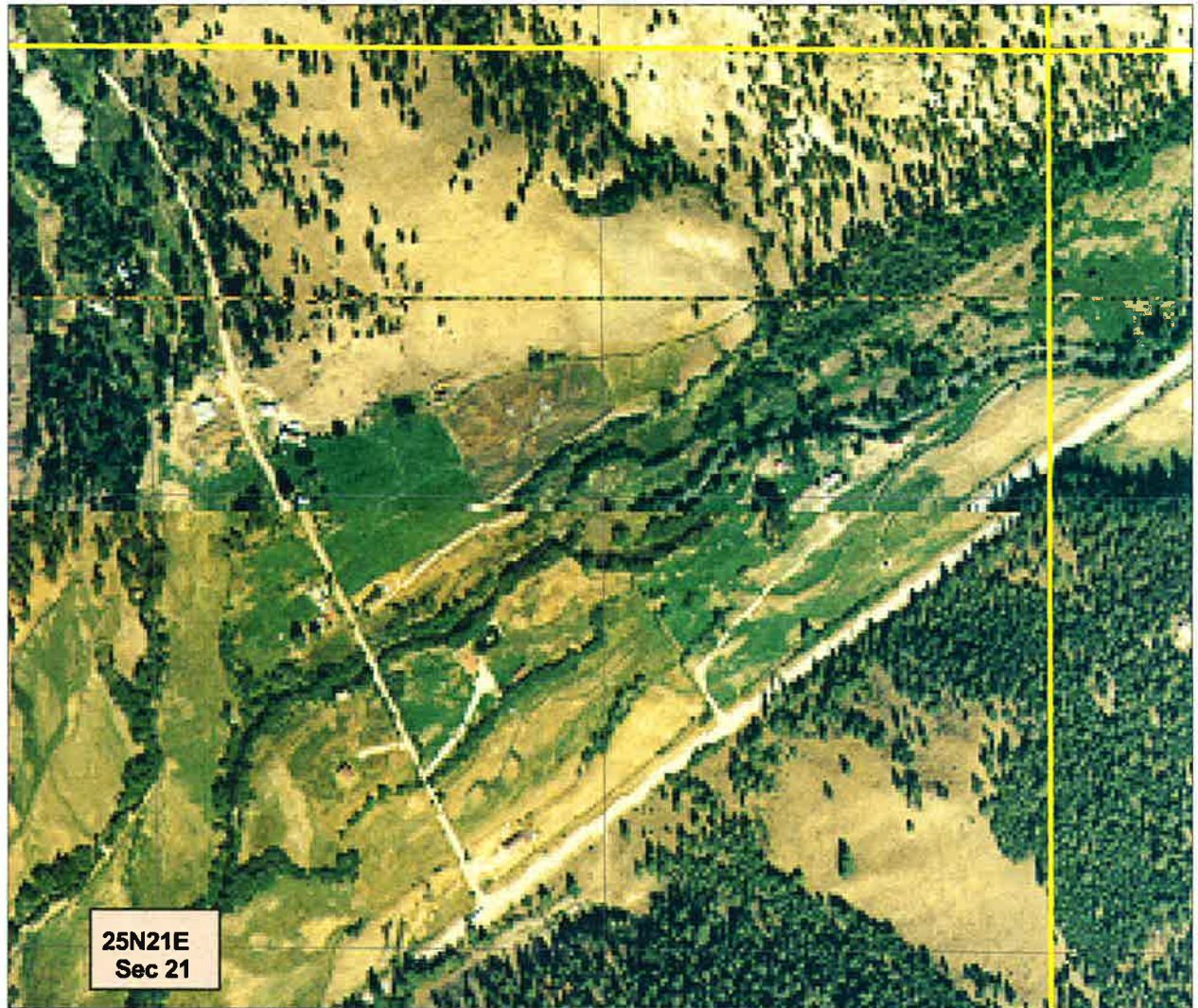
Adjudication Claim Number: **75-4126**

SCANNED
OCT 22 2008



Legend

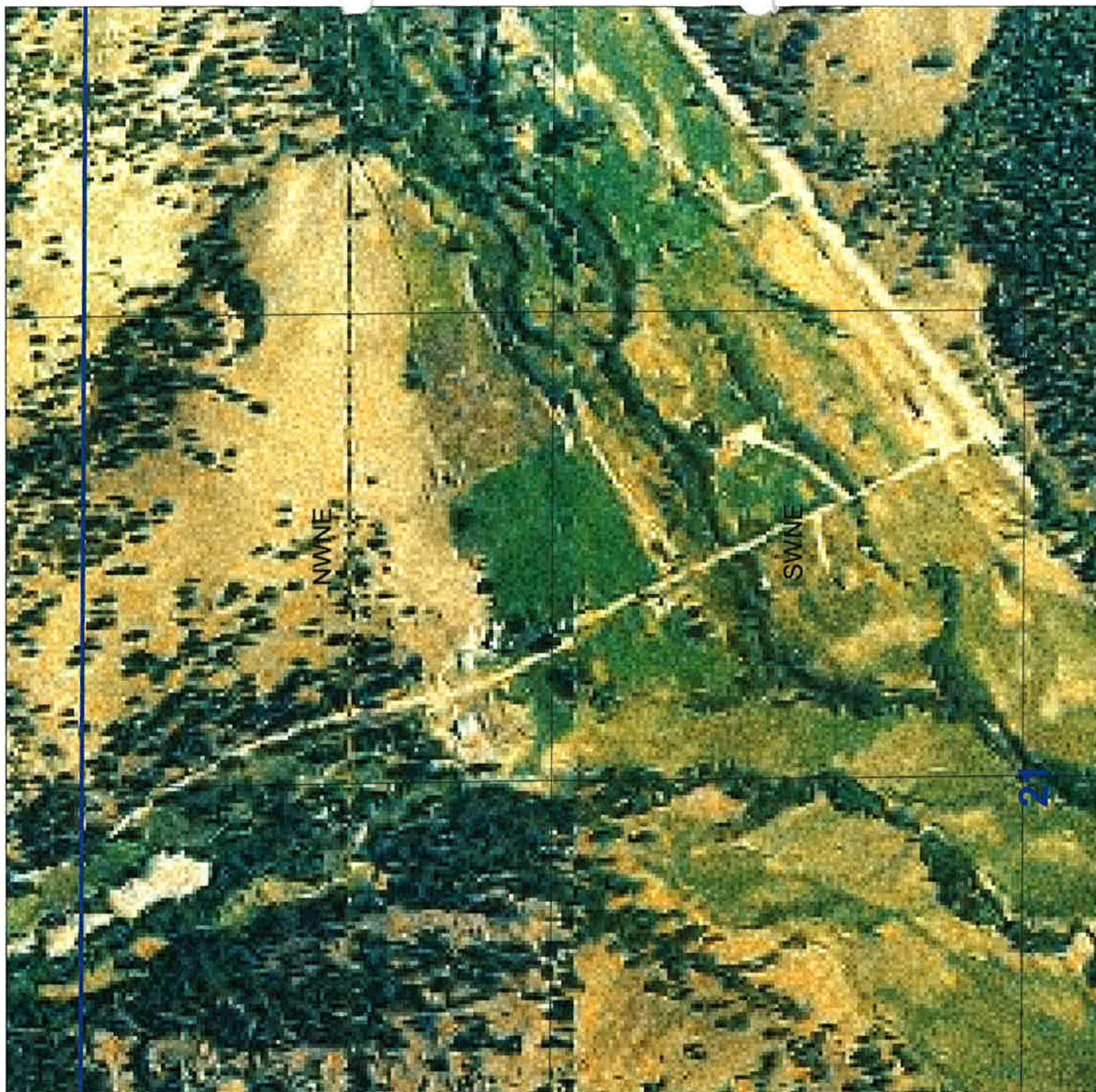
- Section Lines
- 25N21E GCDB



25N21E
Sec 21

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1991 Aerial Photography

0 0.2 0.4 Miles



75-4126



SCANNED
OCT 22 2004





Idaho Department of Water Resources

SRBA Recommendation:

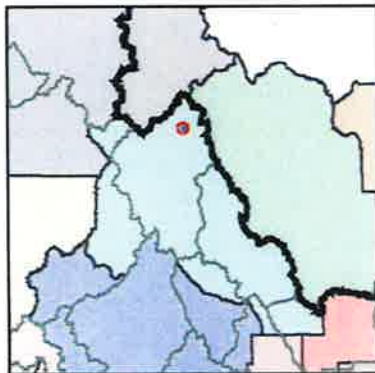
75-4126

(Irrigation)

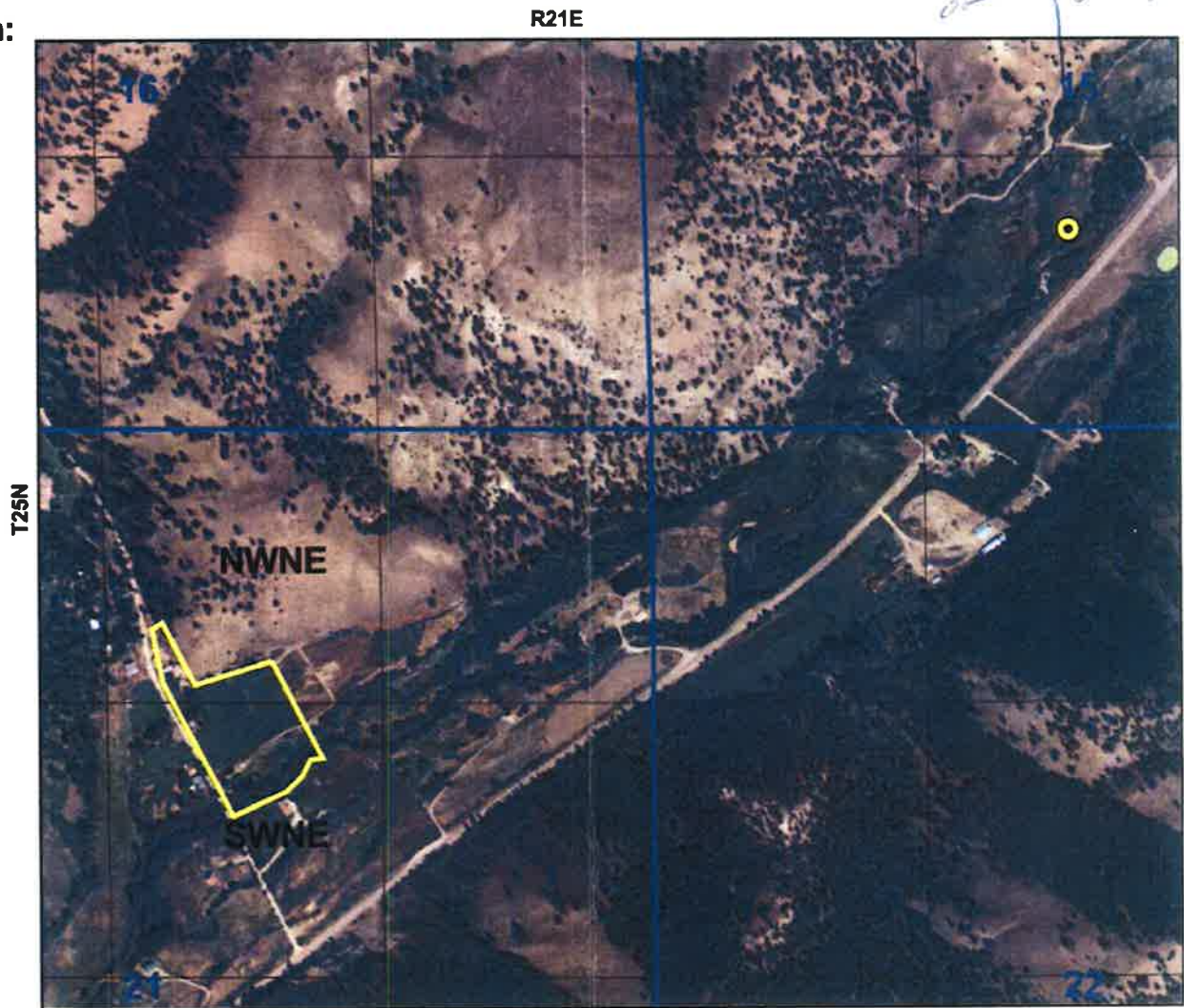
Current Location of Spring

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles

Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

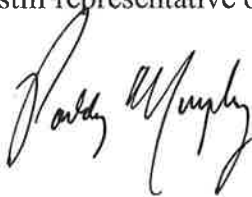
7/31/08

Attention: Nate Arabe
Idaho Department of Water Resources
900 N. Skyline
Suite A
Idaho Falls, ID 83402

Dear Mr. Arabe:

As per our conversation about the point of diversion for the water rights held by Russell and Sue Kozacek (75-4126) and Stuart Felton (75-10603), I have enclosed a map from a Forest Service Special Use Permit from 9/17/62 which shows the proposed ditch reconstruction. On the map, the property with the live spring, HES #95 Harold Hanson, is the property that I own and the southern and western boundaries are illustrated. As illustrated in my objection, I believe that the point of diversion for these water rights is located on the Forest Service Property in the immediate vicinity downstream of the wooden bridge which crosses the live spring. It seems evident that above this point on the Forest Service property, my property, and property owned by Daryl Hull, that the spring channel is unaltered. I believe this to be true, as this spring channel is very stable and sinuous and shows no signs of channelization or ditch work. The Forest Service map seems accurate and still representative of the current irrigation practices.

Sincerely,



Patrick Murphy

14 Blaze Tree Trail
North Fork, ID 83466

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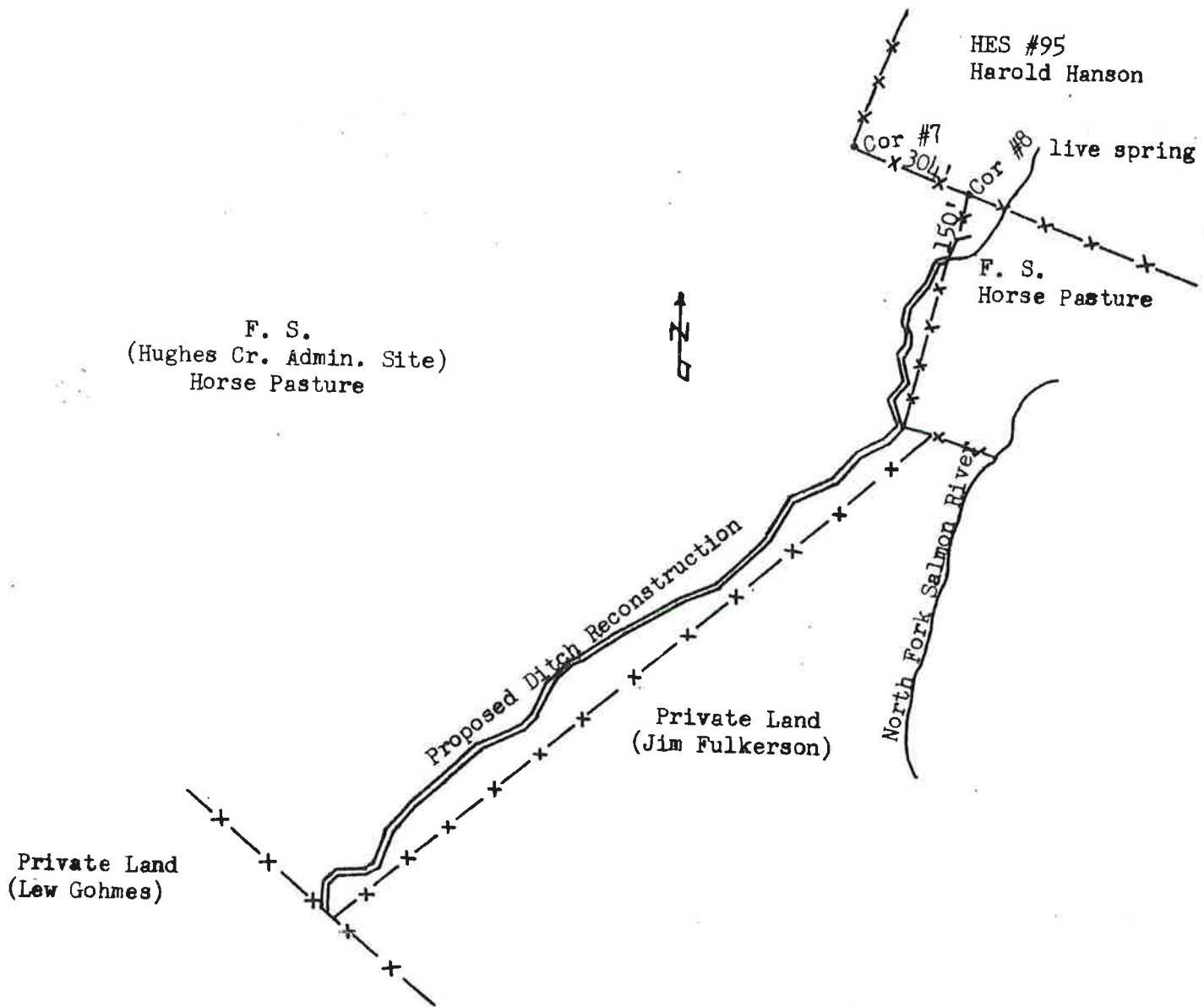
RECEIVED

AUG 01 2008

Department of Water Resources
Eastern Region

2710

Special Use Permit - Gohmes, Lew R., Ditch (Proposed)



Legend

Scale 1 inch - 400 ft.

Proposed Ditch - ==

Fence - x-x-x-x

Length of Ditch on FS - 2502 Ft.

Width - 14 Ft.

Area - .8 Acre

Location - T25N; R21E; NW $\frac{1}{4}$ sec. 22,
NE $\frac{1}{4}$ sec. 21

Date of Survey - 9/17/62 by REL - AJ

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SEP 02 2008

United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

North Fork RD
P.O. Box 780
North Fork, ID 83466

SALMON N. F.

SEP 9 - '86

Reply to: 2720

Hughes Cr. Ditch

Date: September 4, 1986

Info ☒	Action ☐
SLP	
LMP	1 2 3 4 5 6
TAF	1 2 3 4 5 6
ELM	1 2 3 4 5 6
RRWW	1 2 3 4 5 6
AO	1 2 3 4 5 6
CC's TO: _____	

Law Offices
SPECIALE & FELTON
5 Triad Center, Suite 585
Salt Lake City, Utah 84180

Dear Mr. Felton,

I received your letter sometime ago and have held off responding until I could gather some of the information you were requesting. I do appreciate you and Sue visiting our office in an effort to consummate the ditch permit.

I have enclosed several documents for your information and use that may shed light on the situation:

1. Copy of Forest Service Manual Direction. (A copy was furnished to you also when you were in my office.)
2. Copy of Forest Service Regulations concerning occupancy of Federal Land.
3. Copy of Mrs. Eldridge's October, 1908, Application for Homestead and subsequent report. Patent issued May 10, 1913.
4. Copy of Idaho State water rights listing.
5. Copy of Hughes Creek Administrative Site survey plat.
6. Copy of 1962 Special Use Permit Plat issued to Lew Gohmes.

As you can see from the information provided, there is no evidence of a ditch from the spring being in existence on 05-01-1880 as indicated on the Kozacek water rights filing which stated that date as when it was put to beneficial use. In fact, the information provides a cloud of doubt. As an example, the very first settlers that eventually patented the property (the Eldridges) did not even allegedly settle the land until 1887 and by their statements in the patent application, the water developments constructed between 1887 and 1908, when patent application occurred, were ditches from Hughes Creek and the North Fork of the Salmon. The associated report states "There are no possibilities for developing water but there is an abundance of water in both the North Fork and Hughes Creek easily obtainable for irrigation."

The Idaho State water rights record also casts doubt on the 1880 date. The previous owner of the ditch and associated water right from the spring, as

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SEP 02 2008

you know, was a Mr. Westman. His statement of when the spring was put to beneficial use was December 26, 1912. If this date is not the correct date, then we may never know the true date, but the Westman date may be more supportive since a 1908 Forest Service survey shows a ditch in that vicinity coming from the North Fork and not from the spring area. On the ground evidence may also support this when the old holding pond located at the administrative site is considered in the analysis.

Based on the evidence, we do not believe the ditch as it exists today either in whole or in part was in place prior to March 3, 1891 and in continuous use. We also believe that previous land owners that held special use permits for the ditch also would have processed an easement if they had evidence that the ditch qualified.

The record also shows that no rights-of-way easement has been granted, under the Act of March 3, 1891, to any previous owner of the ditch. Therefore, this facility would require authorization by special use permit.

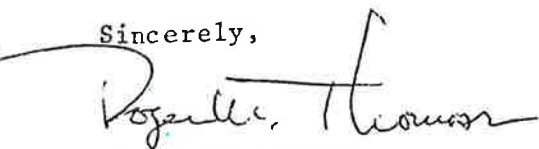
Even though we feel there is adequate evidence to show the ditch in whole does not qualify under either the Act of July 26, 1866 or the Act of March 3, 1891. We also are aware that the ditch was not in continuous use nor was all segments of the ditch always in their present location. } ? Sentence structure

As you can see by our direction that if a facility does qualify for an easement, then it must be used for its original purpose and can only be maintained. Any alteration of alignment or addition or improvement of any kind would require a special use permit.

As can be seen by the application for a special use permit of a prior owner and the subsequent permit being issued to reconstruct and maintain an old ditch, portions of an old ditch was reconstructed and altered. This was a 1962 application and the point in time when, as an example, a ditch was dug directly from the spring across the back of the small horse pasture by the Hughes Creek barn. If other parts of the ditch would qualify for easement, these constructed and reconstructed segments would require a special use permit.

I hope the information provided is helpful to you. I have enclosed a special use application for your convenience. If you can show good evidence of portions of the ditch qualifying for easement status, please furnish it and we will consider those portions of the ditch for easement. However, the reconstructed sections need to be placed under special use permit. If you find it convenient to place the entire ditch under special use permit, that would be satisfactory with us also.

Sincerely,


ROGERS M. THOMAS
District Ranger

Enclosures

cc: Kozacek
S.O.

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SEP 02 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-04126

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014987 GPS 064

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

- ☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*Russ is claiming another spring in the
SE 1/4 SW 1/4 SW 1/4 Sec 15. There is springs all
down thru that area, so I took the one
furthers up*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name
Jack F. Ellis
Signature

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State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

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JUL 25 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-04126

RUSSELL J KOZACEK
PO BOX 128
NORTH FORK ID 83466

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

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JUL 25 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4126

WATER RIGHT NUMBER: 75-4126

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RUSSELL J KOZACEK PO BOX 128 NORTH FORK, ID 83466 (208)865-2215

Priority Date: 05/01/1887
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	NORTH FORK SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/01	0.320 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.320 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4SE1/4SW1/4	Sec. 15, Twp 25N, Rge 21E, B.M.
LEMHI County		
SPRING	SE1/4SW1/4SW1/4	Sec. 15, Twp 25N, Rge 21E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T25N R21E S21 NWNE 6.0 T25N R21E S21 SWNE 2.0

Total Acres: 8

DOMESTIC same as IRRIGATIONSTOCKWATER same as IRRIGATIONConditions of Approval:

1. DOMESTIC USES FOR SINGLE-FAMILY RESIDENCE, STOCKWATER FOR APPROX. 25 HEAD OF HORSES & MULES BLOCK 2 LOT 1 RIVER RUN ESTATES.
CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

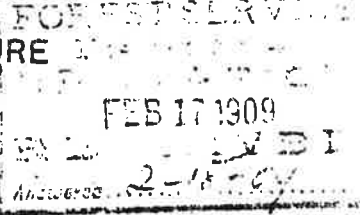
Remarks:

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JUL 25 2005

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

2440



APPLICATION UNDER ACT OF JUNE 11, 1906.

Gibbonsville, IdahoOct 9, 1908.

THE FORESTER,
WASHINGTON, D. C.

I hereby make application for the examination and listing, under the Act of June 11, 1906, of the following-described lands in the Salmon National Forest,

Seventy-five acres, more or less, of unsurveyed land
(If the land is surveyed, give each smallest legal subdivision and the section, township, and range. If the land is unsurveyed, describe it by reference to natural objects, streams, or improvements, with boundary lines sufficiently definite to identify the land, so that the examiner may easily locate it. When convenient, submit sketch of the land on the township plot, last page.)
lying on Hughes & North Fork Coeur d'Alene Rivers about six miles below Gibbonsville in unsurveyed Twp. 25 N. R. 21 E.

INDEXED

Boise Mer.

I am entitled to make entry under the homestead laws and the Act of June 11, 1906. I have actually been upon the land above described and believe it to be chiefly valuable for agriculture, having settled upon it (or examined it) settled in spring of 1887. Log house 18x26'

(Give the date of settlement or the date of the examination, the character of the improvements, if any, and the amount

1 1/2 stables, log & rock cellar 18x20, blacksmith shop, frame barn 80x20x20'
to square, milk house 16x40, 600 tree orchard, about 50 acres cleared
land, and 750 rods fencing, and all the required ditches
for the land.

My present address is

Gibbonsville, Idaho.Elizabeth M. Eldridge

Applicant.

SCANNED

JUL 25 2005

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. - 55 - Salmon National Forest.Land District Hailey. October 8-9-10, 1908.
(Date of examination.)1. Name and address of applicant Mrs. Elixabeth M. Eldridge,
(The county should always be given.)
Gibbonsville, Lemhi Co., Idaho.2. Settlement Yes. Alleges settlement in spring of 1887.
(Is applicant living on land? Give date of settlement.)3. Location Approximately seventy-five acres located by metes
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settlements, etc.)
and bounds, lying at the confluence of Hughes Creek and the
North Fork of Salmon River about six miles below Gibbonsville,
in the unsurveyed T. 25 N. R. 21 E. Boise Mer.4. Area Approximately seventy-five acres (75) more or less.
(Applied for, and recommended.)

SCANNED

JUL 25 2005

9. Claims Aside from the patented placer ground which the claimant
(Conflicting claims to land or existing improvements—by whom and on what grounds. Examiner is not to pass upon claims—merely
is at present occupying and cultivating there are no conflicting
to furnish all available information. Use in the past, and by what means. Existence of mining claims. Give any information available affecting
claims to the land or any of the improvements thereon. Log house,
qualifications of applicant to make a homestead entry. Show what improvements have been made, and their present state of repair.)
rock cellar, shop, large frame barn, milk house, 600 tree orchard,
berry patches, fencing and ditches comprise the improvements.

10. Economic possibilities Applicant desires to obtain title to the claim
(Reason for application, and opinion as to success of applicants' plans. State fully agricultural possibilities.
as soon as possible so that she will feel more at liberty to
value, if any, to Forest Service for Rangers' Quarters or other administrative purposes. If withdrawal of tract for administrative use is desired.
further the improvement work. The ranch has been successfully
submit separate report on Form 271. Distance and market price per acre of near-by farms. Transportation facilities.)
farmed for quite a number of years and it has been demonstrated
that the land is more valuable for agricultural purposes than for
any other. The various markets throughout this end of the county
are easily accessible and in the event of the opening up of the
Bull of the Woods Mine, a few miles up Hughes Creek, this ranch
will have the first opportunity of supplying the camp with farm
products.

11. Recommendations (Specific recommendation for or against listing of land, with summary of reasons for recommendation.)
It is respectfully recommended that the above described tract
of land be listed for settlement for the previously stated reasons.

12. Photographs No photographs.
(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

13. Personal (Has applicant agreed to the findings of the examiner?)

Geo. C. Thompson
(Signature of examining officer.)

Land Examiner.
(Title.)

Approved January 20, 1909.

Geo. B. Bratz
(In charge, Examinations.)

Approved Mar 5, 1909.

SCANNED

JUL 25 2005

TCH
Chief, Office of Lands

Supplement to Form 110,

Mrs. E. M. Eldridge, H. E.

The applicant and deceased husband settled on this claim in the spring of 1887, after practically all of the land along the Hughes Creek bottom, from the mouth of the creek up the stream for a distance of about five miles, had been located for placer purposes. Later on a portion of the land upon which applicant settled was patented as placer ground. That portion of the ground along the creek which divides the applicants claim into two noncontiguous tracts, it is held, never exhibited any paying values and was simply patented in order to hold this lower creek bottom as a dumping ground for the placer workings higher up the creek. Furthermore, said applicant has always held and improved a large portion of the patented placer ground, such as is shown on the accompanying map, and at no time has she been requested to discontinue the occupancy of the land. Also the fact that aside from that portion of the Eagleson claim which lies adjacent to this noncontiguous tract on the south, there is absolutely no agricultural land whatever on the southwest, appears to add to the claimants priority of right to the tract, of eighteen acres in area, which is separated from the main ranch by the patented placer claims.

I take this means of putting before the Service the fact that the present applicant has a preference right to the two noncontiguous tracts of land for which she is making application.

Geo. L. Thompson

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JUL 25 2005

5. Topography The claim covers bench and bottom land in Hughes Creek and North Fork canyons, with a southeastern aspect. The altitude

(Topography of tract applied for, and relation to surrounding territory. Topography should be considered particularly in its bearing on agricultural possibilities, altitude, slope, aspect, etc.)

is approx. 4,100 feet. On all sides of the claim except up and down the creeks the mountains are very precipitous and rise in elevation to about 6,000 feet. All of the bench and bottom land is under ditch from North Fork and Hughes Creek.

6. Formation The soil consists of a sandy loam from one to two feet

(Nature and extent of soil, rock, etc., paying particular attention to their influence on agricultural possibilities. Presence of water for irrigation and domestic use. Possibilities for developing water.)

deep under which is a formation of coarse wash gravel. There are no possibilities for developing water but, there is an abundance of water in both the North Fork and Hughes Creek easily obtainable for irrigation.

7. Climate The climate is moderate in winter and in summer it affords

(Precipitation, temperature, occurrence of killing frosts.)

a growing season of about fourteen to sixteen weeks from latter part of May. The occurrence of killing frosts is seldom before the latter part of September.

8. Cover Aside from a narrow strip of willows and brush along the west

(Nature and extent of cover, with estimate of amount and value. Accessibility and distance to market. Is cover needed for protective or seeding purposes?)

side of North Fork all of the land outside of that contained in the

survey for Placer Patent is more or less cleared off. None of the growth contained on the applicants claim is of any value to the Forest.

SCANNED

JUL 25 2005

JUL 25 2005

SCANNED

U.S. Surveyor General's Office,
 Boise, Idaho, December 22, 1911.

James M. Conner
U.S. Surveyor General's Office,
 Boise, Idaho, December 22, 1911.

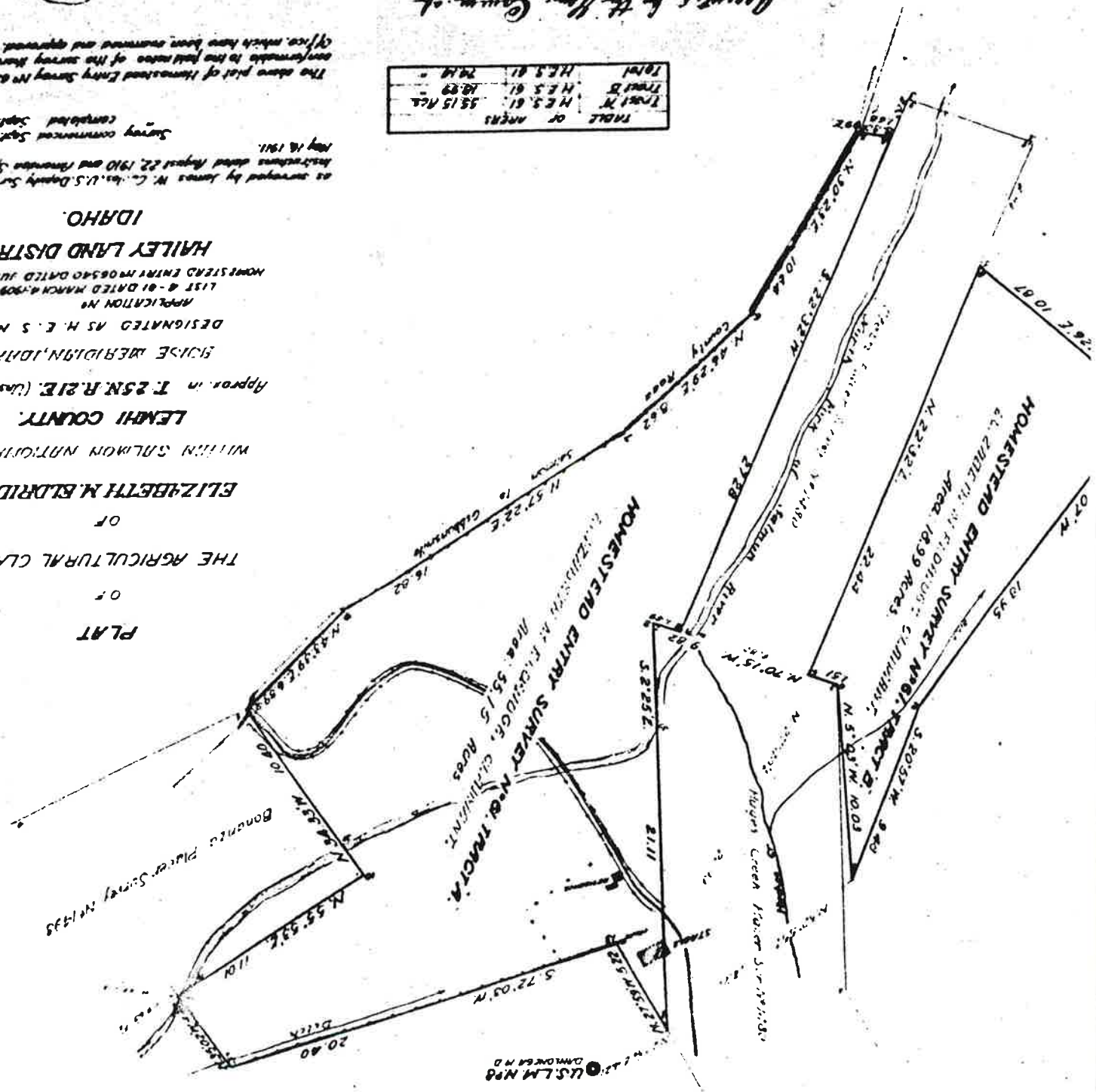
The above plat of Homestead Entry Survey No. 61, Idaho, is
conformable to the field notes of the survey, on file in
Office, which have been examined and approved.

Survey commenced Sept. 15, 1910.
Instructions dated August 22, 1910 and Remission Special Notice
May 18, 1911.

Revised by the U.S. Comm. of
the G.O.C. April 12, 1912.

TABLE OF AREAS	
Total	58.15 AC.
Tract A	18.89
Tract B	18.89
Tract C	20.37

PLAT
OF
THE AGRICULTURAL CLAIM
OF
ELIZABETH M. BLAIRIDGE
WITHIN SALMON NATIONAL FOREST
LENAH COUNTY,
APPROX. IN T. 25 N. R. 21 E. (Unsurveyed)
HOUSE MERIDIAN, IDAHO.
DESIGNATED AS H. E. S. No. 61.
APPLICATION No.
LIST A-81 DATED MARCH 4, 1909
HOMESTEAD ENTRY NO. 6540 DATED JULY 20, 1909.
HAILEY LAND DISTRICT,
IDAHO.



5/13/MJR.

IN REPLY PLEASE REFER TO "Hailey/Pat. 332406, "B", Q.S.

1 X Forester.

4-080

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

WASHINGTON

May 14, 1913.

ADDRESS ONLY THE
COMMISSIONER OF THE GENERAL LAND OFFICE

The Forester,

Forest Service,

Washington, D. C.

Patent issued.

Sir:

In compliance with your request, you are informed that
Hailey, Idaho, Serial No. 332406,

Forest Homestead Patent, No. 332406,

in the name of Elizabeth M. Eldridge, for the H. E. Survey,
No. 61, comprising Tracts A and B, embracing a portion of the
unsurveyed public domain in the Salmon National Forest, issued
May 10, 1913.

Very respectfully,

SCANNED

JUL 25 2005

Commissioner

IN THE MATTER OF:
WATER RIGHTS

AFFIDAVIT

State of Idaho
County of LEMHI

HAROLD H. HANSON

being first duly sworn,

deposes and says: I HAVE LIVED ON H.E.S. 95 SINCE 1948 AND DO HEREBY
CERTIFY THE WATER THAT RAISES ON THE LOWER END OF MY RANCH IS CAUGHT
IN A DITCH THAT GOES TO IRRIGATE PART OF THE RANCH KNOWN TO ME AS THE
OLD RAVNDAL RANCH ON HUGHES CREEK, NORTH FORK, IDAHO, PART OF WHICH
RUSS KOZACEK HAS PURCHASED.

SCANNED

JUL 25 2005

Harold H. Hanson

(signature)

Subscribed and sworn to before me this 5 day of March 19 77.

Wm. K. Hanson
(notary public)

Residing at North Fork Rd. 18446
In testimony whereof

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JULY 9, 1979

RUSSELL J. KOZACEK
SUSAN K. KOZACEK
BOX 1128
NORTH FORK ID 83466

RE: Claim No. 75-4126

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

SCANNED

JUL 25 2005

Sue Kozacek
P.O. Box 1128
North Fork, Idaho 83466

July 23, 1984

Mr. Bob Martin
North Fork District USFS
P.O. Box 780
North Fork, Idaho 83466

Dear Bob:

Enclosed is a copy of the notarized statement by Velma Ravndal concerning the ditch used by the $\diamond$ H Ditch Association. This statement dates the beginning of continuous use of the ditch as 1887.

Could you please inform our Association by a letter of our different options at this point. Send this letter to me, and I will forward it to the other members.

If you have any questions, please contact me.

Sincerely,

Sue Kozacek

Sue Kozacek
President, $\diamond$ H Ditch Association

cc Sue and Russ Kozacek
Stuart Felton
Annie Noyes

SCANNED

JUL 25 2005

STATEMENT

State of Idaho
County of Lemhi

I, Velma H. Ravndal, residing at 2121 E. Main St., Salmon, Idaho, do make the following statement regarding the irrigation ditch which is sketched below:

In the Spring of 1887, David P. and Elizabeth M. Eldridge settled at the mouth of Hughes Creek, and subsequently built a 2-story log house with a 1-story lean-to kitchen. At the time of settlement, domestic, stock and irrigation water was attained by tapping the overflow from a spring on the private property now owned by Harold Hanson, and building the "Spring Ditch", coming across Forest Service property to the said Eldridge property.

A Homestead Claim was applied for on Oct. 9, 1908. A Forest Survey was made Oct. 8-9-10, 1908 and approved Jan. 20, 1909. Homestead Entry No. 06540 was made July 20, 1909. List No. 4-81. Patent was granted May 10, 1913.

By the Spring of 1909, there were 600 bearing fruit trees, a berry patch and large garden, all watered by the said "Spring Ditch". (See attached copies of Hughes Creek Ranger, Ora Cockrell's, annual inspection records (Exhibits A and B) of Eldridge Homestead from 1909 through 1912.)

The above property was purchased by Eric and Hattie G. Ravndal on June 1, 1918. Gerald B. and Velma H. Ravndal sold said property to Lou and Sybil Gohmes in July, 1957. At that time, the said "Spring Ditch" had been used continuously from 1887 to 1957 for domestic, stock and irrigation water, and for stock and irrigation water from 1957 to the present date, for a total of more than 97 years' continuous use.

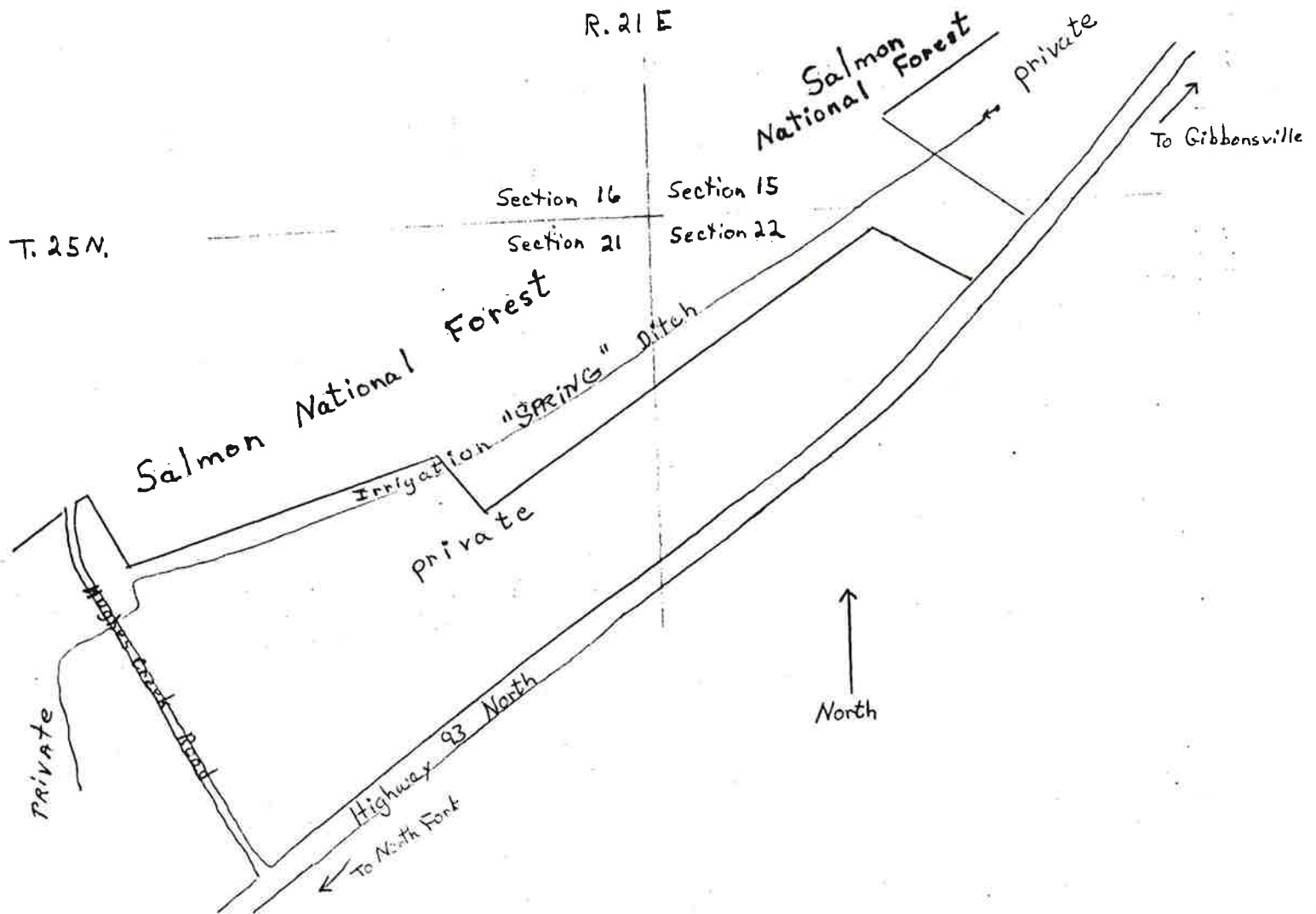
N.B. Albert Hull (born March 1881) visited the Ravndal ranch about 1953 and said he was a small boy of six when he accompanied his father, Joseph Hull, who with other neighbors helped "raise" the 2-story part of the Eldridge log house in the fall of 1887.

Velma H. Ravndal

Mrs. Gerald B. Ravndal.

SCANNED

III 75 2005



Thomas H. Russell

7-13-84
Date

Subscribed and sworn before me the 13 day of July, 1984.

Notary Public

[Signature]

My commission expires 6-12-1986

SCANNED

JUL 25 2005

JUL 25 2005

Exhibit B
Colony of *Myrmica* 77. 72.
June 11th 1908

Myrmica 60000
Indus deposited of 10-12
Ant. 13 by hole marked

Serial no. 10654028

Colony of *Myrmica* 77. 72.
June 11th 1908

Indus deposited of 10-12
Ant. 13 by hole marked

Colony of *Myrmica* 77. 72.
June 11th 1908

Indus deposited of 10-12
Ant. 13 by hole marked

Colony of *Myrmica* 77. 72.
June 11th 1908

Indus deposited of 10-12
Ant. 13 by hole marked

Colony of *Myrmica* 77. 72.
June 11th 1908

Dr. Lockell, Bengal and Orissa
1908-1911.

Dispersed and kept nearest the Toronto
on Fishersville and North York areas.

Garden and orchard, small
river, graded - east. Plain country

for parent = CC. 12/1/11
garden of different varieties
planted. CC. 7/16/11.

County road changed (as is)
 cleared by claimant making a
 much better road.

Post paid 7/24/10
O.P. 10/26/10

10/10/1913

Flow purchased by Eric (aka Eric) Farmer

June 1, 1918.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

Sue Kozacek
Rt. 11, Box 110
Silver City, NM
88061

August 18, 1991

Rogers Thomas
North Fork District Ranger
Salmon National Forest
P.O. Box 780
North Fork, Idaho 83466

Dear Rogers:

As requested, enclosed are the names and addresses of the people who belong to the Diamond H Ditch Association. If you or the person handling this have any questions, please do not hesitate to call me.

Sue Kozacek
Rt. 11, Box 110
Silver City, NM 88061

Russ Kozacek
P.O. Box 128
North Fork, ID 83466

Stuart Felton
General Delivery
North Fork, ID 83466

Ann Heltsley
P.O. Box 83
Idaho City, ID 83631

It will sure be nice to get this resolved. Thanks for your help.

Sincerely,



Sue Kozacek

SCANNED

JUL 25 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 18, 2006

Russell J. Kozacek
PO Box 128
North Fork, Idaho 83466

Re: Claim 75-4126

Dear Mr. Kozacek:

Enclosed is a new map reflecting the comments you made on the Notice of Error Reply.
Please contact me if the changes are incorrect.

Sincerely,

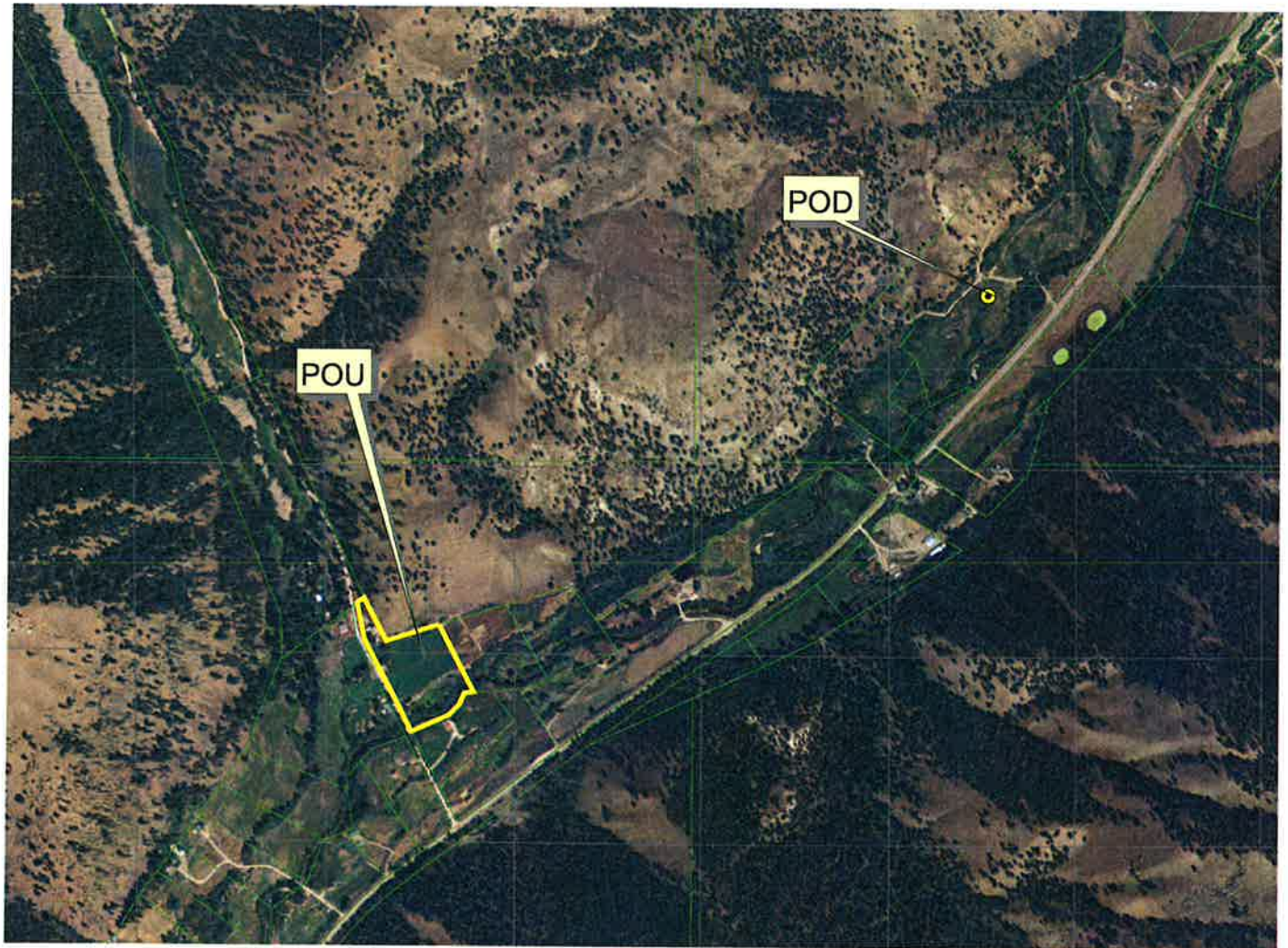
Keith E. Franklin
Water Resources Agent

Encl/kf

SCANNED

OCT 22 2008

75-4126



-  Theme48.shp
-  Lemhi taxlots
-  GCDB25N21E GCDB
-  Theme47.shp
-  Theme46.shp
-  Theme45.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



SCANNED
OCT 22 2008

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4126

RUSSELL J KOZACEK

PO BOX 128

NORTH FORK ID 83466

Telephone Number: (208) 865-2215

RECEIVED

DEC 15 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Map - Location of the Spring From
which I get water is wrong

2. Describe the changes you wish to make in the proposed recommendation:

Move Spring Location

3. Give a brief explanation as to why you disagree with these portions:

Map you sent is wrong
see correction

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/28/06

SIGNATURE:

Russell J Kozacek

Please print your name:

Russell J. KOZACEK

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Note:

The Spring is Fed From
water From The North Fork
River.

SCANNED

DEC 15 2006

Location of Spring:

T25NR21E315 NWSE1/4 within Lemhi County
Are Also Springs along ditch.

75-4126
Susan Kay Kozacek
7739 W. Goldbrook Dr.
Tucson, AZ 85743

August 12, 2005

Roxanne Brown, Sr. Water Resource Agent
State of Idaho Department of Water Resources
322 East Front Street
Boise, ID 83720-0098

Dear Roxanne Brown:

As requested in your June 29, 2005 letter, which I received July 25, 2005, I am enclosing documents that provide evidence of my 1887 priority date for my water right numbers 75-10400 and 75-10392. Your letter was marked with a response due date of August 17, 2005. The 1887 priority date in my enclosed documents agrees with the priority date stated on the Adjudication Claim Reports that you enclosed in your letter. The 1887 priority date also agrees with the Notice of Claim for a Water Right listed under my name and water right numbers on your website.

I am enclosing a set of priority documentation for each of the two water rights that I am claiming for Lot 3 Block 2 River Run Estates (water right number 75-10400 and 75-10392) and the water right that Russ Kozacek is claiming for Lot 1 Block 2 River Run Estates (water right number 75-04126). The ditch associated with my water right 75-10400 flows through both of our properties and was the same 1887 Eldridge Homestead. I have much of the documentation and he may not have had copies of all of it when he submitted his documentation to you.

On each document, I indicated with a colored sticky the claim number, the document title/subject, and the document date. On those documents that specifically stated a priority date/beneficial use, I placed a plastic yellow flag marker on the side to assist you. I have also included a list of the supporting documents for each claim.

When I submitted my claim 15 years ago, I used an orthophoto quad map to determine legal description for place of diversion and place of use. I did not have access to a GPS unit for precise location. I contacted Robert Foster and he said not to be concerned about that now. He said these would each be field checked at a later date using more sophisticated equipment for precise locations.

Please note that I have a new address from the one you have on record. My new address is:

Susan Kay Kozacek
7739 W. Goldbrook Drive
Tucson, AZ 85743

Phone number 520-979-9100

Please notify me if you need additional information. Thank you for your assistance.

Sincerely,


Susan Kay Kozacek

enclosures: documents for claims 75-10400, 75-10392 and 75-04126

SCANNED

AUG 16 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

Susan K. Kozacek
7739 W. Goldbrook Dr.
Tucson AZ 85743

Re: Evidence of Priority Date

Dear Claimant:

RESPONSE DEADLINE
AUGUST 17, 2005

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

SCANNED

AUG 16 2005

Document List for Claim #75-04126 Russell J. Kozacek

- Notarized statement by Velma Ravndal giving summary of priority date and use June 1984
- Document request Sue Kozacek sent to Archives in Washington, DC
- February 1908 Obituary of David P. Eldridge, husband of Elizabeth M. Eldridge who filed Homestead Entry
- Application for Homestead Entry October 9, 1908
- March 10, 1909 letter to Commissioner of General Land Office from District Forester requesting land be open to entry in accordance with June 1906 Act.
- Homestead Application document July 16, 1909
- Acceptance of application for Homestead Entry July 30, 1909
- Homestead Entry Survey September 1910
- 1909 – 1912 Notes of Ora Cockrell of US Forest Service Hughes Creek substantiating water use and crops
- Homestead Entry Survey accepted April 1, 1912
- Duplicate of map listed above but with corners clearly marked
- Notice of Intention to Make Proof May 28, 1912
- Posting of Notice May 28, 1912
- Certificate of Posting of Notice June 3, 1912
- Affidavit of Elizabeth Eldridge and witnesses as to her posting June 3, 1912
- Affidavit of Publication July 24, 1912
- Homestead Entry Final Proof given by Elizabeth Eldridge July 29, 1912
- Homestead Entry Final Proof given by Gilbert Hull July 29, 1912
- Homestead Entry Final Proof given by Werner Snow July 29, 1912
- Final Affidavit of Elizabeth Eldridge July 29, 1912

SCANNED

AUG 16 2005

- Homestead Certificate approved April 16, 1913
- Document of granted patent May 14, 1913
- Map of Hughes Creek Ranger Station showing ditch to Eldridge Homestead
- Special use permit map of Forest Service Administrative site horse pasture showing ditch to Lew Gohmes private land (Eldridge homestead). Permit for ditch maintenance. September 17, 1962
- November 29, 1976 letter from Idaho Department Water Resources to John Westman, subdivider of Homestead into River Run Estates
- Map showing River Run Estates date approximately 1979
- Map showing HES 61 (Eldridge Homestead) in relationship to other entires
- Notarized statement by Harold Hanson March 5, 1979
- Letter to Bob Martin USFS July 23, 1984
- Special Use Application to USFS to perform ditch maintenance July 1985
- Special Use Application to USFS for permanent water system easement July 1996

SCANNED

AUG 16 2005

STATEMENT

State of Idaho
County of Lemhi

I, Velma H. Ravndal, residing at 2121 E. Main St., Salmon, Idaho, do make the following statement regarding the irrigation ditch which is sketched below:

In the Spring of 1887, David P. and Elizabeth M. Eldridge settled at the mouth of Hughes Creek, and subsequently built a 2-story log house with a 1-story lean-to kitchen. At the time of settlement, domestic, stock and irrigation water was attained by tapping the overflow from a spring on the private property now owned by Harold Hanson, and building the "Spring Ditch", coming across Forest Service property to the said Eldridge property.

A Homestead Claim was applied for on Oct. 9, 1908. A Forest Survey was made Oct. 8-9-10, 1908 and approved Jan. 20, 1909. Homestead Entry No. 06540 was made July 20, 1909. List No. 4-81. Patent was granted May 10, 1913.

By the Spring of 1909, there were 600 bearing fruit trees, a berry patch and large garden, all watered by the said "Spring Ditch". (See attached copies of Hughes Creek Ranger, Ora Cockrell's, annual inspection records (Exhibits A and B) of Eldridge Homestead from 1909 through 1912.)

The above property was purchased by Eric and Hattie G. Ravndal on June 1, 1918. Gerald B. and Velma H. Ravndal sold said property to Lou and Sybil Gohmes in July, 1957. At that time, the said "Spring Ditch" had been used continuously from 1887 to 1957 for domestic, stock and irrigation water, and for stock and irrigation water from 1957 to the present date, for a total of more than 97 years' continuous use.

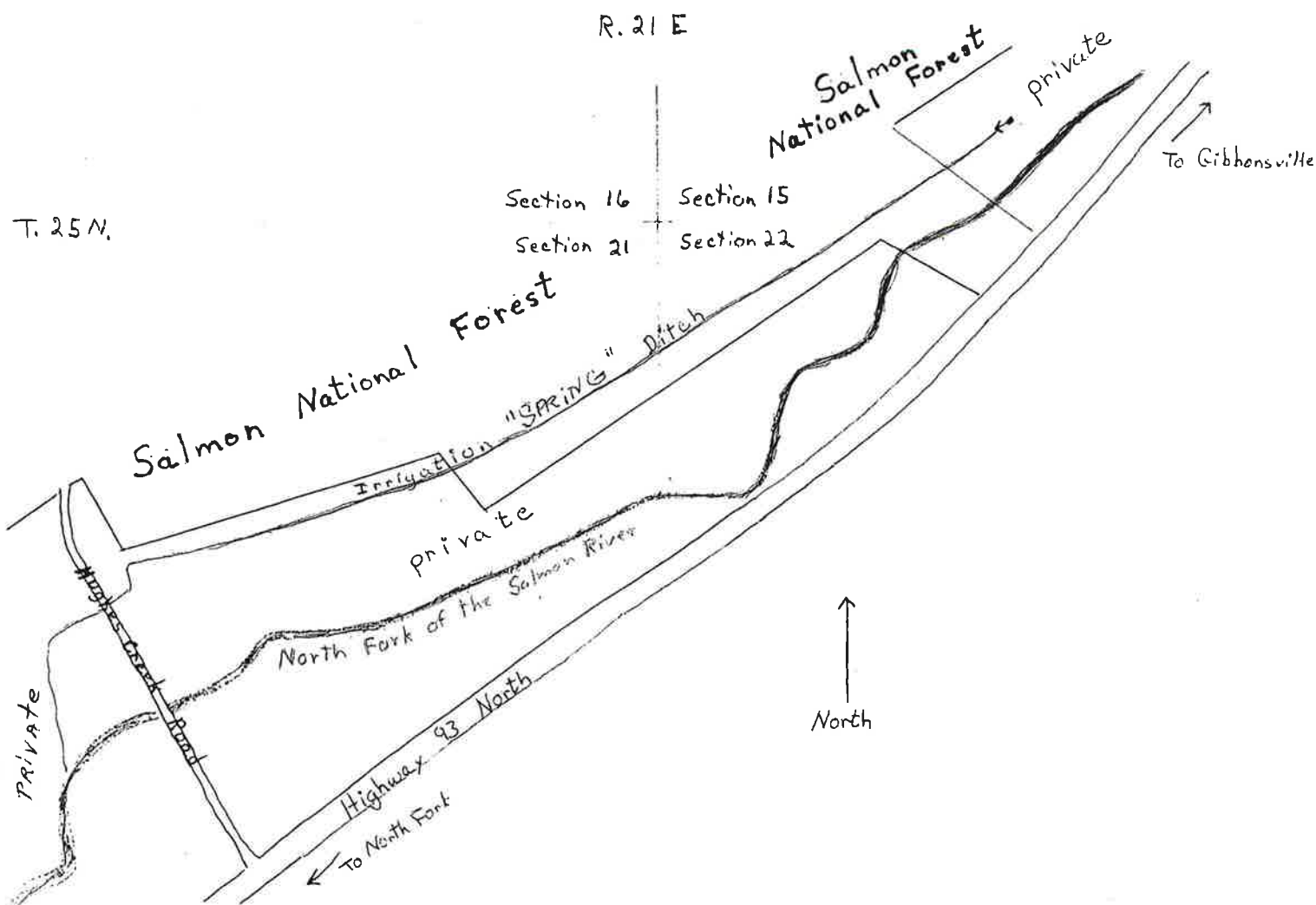
N.B. Albert Hull (born March 1881) visited the Ravndal ranch about 1953 and said he was a small boy of six when he accompanied his father, Joseph Hull, who with other neighbors helped "raise" the 2-story part of the Eldridge log house in the fall of 1887.

Velma H. Ravndal

Mrs. Gerald B. Ravndal.

SCANNED

AUG 16 2005



Velma H. Randall

7-13-84
Date

Subscribed and sworn before me the 13 day of July, 1984.

Notary Public

[Signature]

My commission expires 6-12-1986

SCANNED

AUG 16 2005

David T. deceased after 1900.

Exhibit "A"

Eldridge Elizabeth M. No. 55
Gibsonville June 11 Claim

Alleged Settlement 1887.
H. E. No. 06540 Made July 20 1909.
List No. 4-81 - Area 75 Acres.
In T. 25 N, R. 21 E. Boise Meridian
at the mouth of Hughes Creek. Unr.
Sec 31.

Improvements Six room log house,
Rock. cellar. shop. milk house
frame barn 600 bearing fruit trees
different varieties and berry patch

Garden planted in spring 1909.
O.C. 6/8/09

Good yield of garden Orchard
and berries. O.C. 10/9/09.

Garden planted of potatoes cabbage
and smaller varieties, O.C. 20 F.R. 6/8/10

Good yield from garden, orchard
and berries. One log chicken house
built in Sept. O.C. & F.R. 10/6/10

About two acres planted to garden
of different varieties. O.C. & F.R. 6/8/10

Orla Cockrell, Rangerman

1908-1917.

Inspected and kept records on the Homesteads
in Gibsonville and North Park areas.

Garden and orchard, small
fruits yielded well. Claim surveyed
Patent - O.C. 10/4/11

Garden of different varieties
planted. O.C. 7/16/12.

County road changed across
claim by claimant making a
much better road.

Good yield of garden and
orchard. O.C. 10/26/12

Patented May 10, 1913.

Place purchased by Eric (aka Erik) Ravdel
June 1, 1918.

SCANNED

EXHIBIT "B."

Contd

Eldridge Elizabeth M. No. 55

June 11th Claim

Raspberries & crates Strawberries 80
crates

Produce disposed of to Salmon
and Big Hole market

Serial no. 065402B. Contd

Eldridge Elizabeth M. No. 55

T. 25 N. R. 21 E. B. 1. June 11th Claim

Applied for Oct. 9, 1908

Alleged settlement Spring of 1887.
Continually resided on land.

Date of Survey by Forest Service Oct. 8, 1908.
Reported on by Geo. C. Thompson
Approved by Geo. G. Bentz. 1/20/10

Lot No. 481 - Area - 75 Acres.

Improvements Log house & room
Rock cellar, shop, milk house,
frame barn. Orchard, berry
patch, ditches and fencing.
(600 Trees in orchard.).

Produce - 1909 -

Hay - 80 Tons. Apples 150 boxes.
Potatoes 5000 # Raspberries 100
Strawberries about 100. Crates.

- 1910 -

Produced - Hay 90 Tons
Apples 250 boxes. Potatoes 4000 #
Strawberries 100 boxes.
Raspberries 100 boxes.

Cleared 2 acres of willows

- 1911 -

Produce Hay 100 Tons.
Potatoes 5000 # Raspberries 100
Strawberries 100 boxes.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CASE FILE TRANSFER REQUEST

To
Reference Branch
General Archives Division
National Archives & Records Services - GSA
Washington, D.C. 20409

From
Bureau Of Land Management
Idaho State Office X
3380 Americana Terrace
Boise, ID 83706

Name of requestor
Judy (for Sue Kozacek)

Telephone (include area code)
(208) 334-1605

Signature (docket clerk)

Date

Form 1272-7 (January 1981) (formerly 1274-9)

Identification Number

Type of Case Homestead Entry

State Idaho

Specify Land Office Hailey

Serial Number E-06540

Other Identifying Number or Information

Patent #332406 issued 5/10/1913 to
Elizabeth M. Eldridge

☐ Furnish copy of record (s) only

☐ Loan of record (s)

☐ Other (specify)

refer to BPA #ID910-BP6-0017 for
billing

INSTRUCTIONS

Send original and one copy to addressee -
use separate form for each item requested

DOCUMENT TRANSMITTAL

SCANNED

AUG 16 2005

ious thrill.

your friends are visiting
or you have an item of
is call up Phone 68 and
will do the rest.

VOL. XXII. NO. 39

CALLED TO BEYOND!

David P. Eldridge, a Leading
Citizen of North Fork, Called
to His Reward--Much Re-
spected Citizen.

It is the sad duty of The Recorder to again announce the death of a good citizen, a good father, a good husband, and a man with many of those qualities which go far towards making the ideal character. Amid many expressions of sorrow the death of David P. Eldridge was announced Friday morning of last week. Mr. Eldridge had been sick for a week or more, but it was generally understood that he was suffering with an attack of the grip, and with no thought of a fatal termination as a result of his malady.

The deceased was born at Boston, Massachusetts January 13, 1850, and died at the home of his son in this city February 28, 1908, which made him 58 years, 1 month and 15 days of age. When about nine years of age his parents moved to Linn County, Kansas, where he lived until the breaking out of the Civil war. When his country's call came he enlisted in the Seventh Kansas Cavalry, and stayed at the front of battle until the close and he was mustered out.

At the close of the war he moved to Missouril, where he was happily married November 25, 1875 to Miss Elizabeth Geery. To this union six sons and three daughters were born all but one now living. Believing that the great West offered greater opportunities he moved with his family to Montana in 1877. Ten years later, or in 1887 he came to Lemhi county, and took up land on Northfork, which has been the home of the family since their arrival in the valley.

many expressions of sorrow the death of David P. Eldridge was announced Friday morning of last week. Mr. Eldridge had been sick for a week or more, but it was generally understood that he was suffering with an attack of the grip, and with no thought of a fatal termination as a result of his malady.

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At the close of the war he moved to Missouril, where he was happily married November 25, 1875 to Miss Elizabeth Geery. To this union six sons and three daughters were born all but one now living. Believing that the great West offered greater opportunities he moved with his family to Montana in 1877. Ten years later, or in 1887 he came to Lemhi county, and took up land on Northfork, which has been the home of the family since their arrival in the valley.

With the exception of one son, Edgar, who lives near Boise, William, Arthur, Ernest, Frank and Homer and the daughters, Mrs. L. R. Cummings, of this city and Lydia, who lives at home they were all able to be at the obsequies, which took place at the Presbyterian church Sunday afternoon, Rev. Walte, the pastor performing the services for the dead.

It is seldom that a larger crowd attends a funeral than was the case Sunday afternoon. Some most beautiful floral offerings spread on the casket was evidence that he was held in most kindly remembrance. The interment took place at the cemetery, southeast of the city.

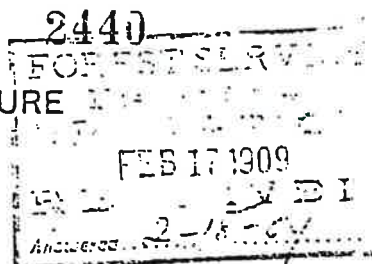
Mr. Eldridge was an unassuming man, a good neighbor and generally liked by all who knew him. In the common acceptance of the term he made no religious profession, but he was a man who believed in treating these with whom he came in contact as he would wish to be treated. He was a broad minded man and will be missed by a large circle of friends in this place.

It is idle to offer the bereaved family comfort at this time, but it may be a little consolation to them to know that the deep sympathy of the public is with them in the greatest trial and sorrow which can come to the human race.

SCANNED

AUG 16 2005

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE



APPLICATION UNDER ACT OF JUNE 11, 1906.

Gibbonsville, Idaho

Oct 9, 1908.

THE FORESTER,

WASHINGTON, D. C.

I hereby make application for the examination and listing, under the Act of June 11, 1906, of the following-described lands in the Salmon National Forest,

about five acres, more or less, of unsurveyed land
(If the land is surveyed, give each smallest legal subdivision and the section, township, and range. If the land is unsurveyed, describe it by reference to natural objects, streams, or improvements, with boundary lines sufficiently definite to identify the land, so that the examiner may easily locate it. When convenient, submit sketch of the land on the township plat, last page.)
lying on Hughes & North Fork Creeks about six miles below Gibbonsville. In unsurveyed Twp. 25 N. R. 21 E.

INDEXED

Boise Mer.

I am entitled to make entry under the homestead laws and the Act of June 11, 1906. I have actually been upon the land above described and believe it to be chiefly valuable for agriculture, having settled upon it (or examined it) settled in spring of 1887. Log house 18x26'
(Give the date of settlement or the date of the examination, the character of the improvements, if any, and the amount

1 1/2 stonies, log & rock cellar 18x20, blacksmith shop, frame barn 80x20x20'
to square, milk house 16x40', 600 tree orchard, about 50 acres cleared
land, and 750 rods fencing, and all the required ditches
for the land.

My present address is

Gibbonsville, Idaho.

Elizabeth M. Eldridge

Applicant.

NOTE.—If the applicant, upon the request of the Forest officer detailed to examine the land, will accompany him, it will usually facilitate the examination.

H. V. R.

8-670

SCANNED

AUG 16 2005

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. - 55 -, Salmon National Forest.Land District Hailey. October 8-9-10, 1908.
(Date of examination.)1. Name and address of applicant Mrs. Elixabeth M. Eldridge,
(The county should always be given.)
Gibbonsville, Lemhi Co., Idaho.2. Settlement Yes. Alleges settlement in spring of 1887.
(Is applicant living on land? Give date of settlement.)3. Location Approximately seventy-five acres located by metes
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settlements, etc.)
and bounds, lying at the confluence of Hughes Creek and the
North Fork of Salmon River about six miles below Gibbonsville,
in the unsurveyed T. 25 N. R. 21 E. Boise Mer.4. Area Approximately seventy-five acres (75) more or less.
(Applied for, and recommended.)

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AUG 16 2005

9. Claims Aside from the patented placer ground which the claimant
(Conflicting claims to land or existing improvements—by whom and on what grounds. Examiner is not to pass upon claims—merely
is at present occupying and cultivating there are no conflicting
to furnish all available information. Use in the past, and by what means. Existence of mining claims. Give any information available affecting
claims to the land or any of the improvements thereon. Log house,
qualifications of applicant to make a homestead entry. Show what improvements have been made, and their present state of repair.)
rock cellar, shop, large frame barn, milk house, 600 tree orchard,
berry patches, fencing and ditches comprise the improvements.

10. Economic possibilities Applicant desires to obtain title to the claim
(Reason for application, and opinion as to success of applicants' plans. State fully agricultural possibilities.
as soon as possible so that she will feel more at liberty to
value, if any, to Forest Service for Rangers' Quarters or other administrative purposes. If withdrawal of tract for administrative use is desired,
further the improvement work. The ranch has been successfully
submit separate report on Form 271. Distance and market price per acre of near-by farms. Transportation facilities.)
farmed for quite a number of years and it has been demonstrated
that the land is more valuable for agricultural purposes than for
any other. The various markets throughout this end of the county
are easily accessible and in the event of the opening up of the
Bull of the Woods Mine, a few miles up Hughes Creek, this ranch
will have the first opportunity of supplying the camp with farm
products.

11. Recommendations It is respectfully recommended that the above described tract
(Specific recommendation for or against listing of land, with summary of reasons for recommendation.)
of land be listed for settlement for the previously stated reasons.

12. Photographs No photographs.
(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

13. Personal (Has applicant agreed to the findings of the examiner?)

Geo. C. Thompson
(Signature of examining officer.)

Land Examiner.
(Title.)

Approved

January 20, 1909.

Geo. Bratz
(In charge, Examinations.)

Approved

Mar 5, 1909.

TCH
Chief, Office of Lands.

SCANNED

AUG 16 2005

Supplement to Form 110,

Mrs. E. M. Eldridge, H. E.

The applicant and deceased husband settled on this claim in the spring of 1887, after practically all of the land along the Hughes Creek bottom, from the mouth of the creek up the stream for a distance of about five miles, had been located for placer purposes. Later on a portion of the land upon which applicant settled was patented as placer ground. That portion of the ground along the creek which divides the applicants claim into two noncontiguous tracts, it is held, never exhibited any paying values and was simply patented in order to hold this lower creek bottom as a dumping ground for the placer workings higher up the creek. Furthermore, said applicant has always held and improved a large portion of the patented placer ground, such as is shown on the accompanying map, and at no time has she been requested to discontinue the occupancy of the land. Also the fact that aside from that portion of the Eagleson claim which lies adjacent to this noncontiguous tract on the south, there is absolutely no agricultural land whatever on the southwest, appears to add to the claimants priority of right to the tract, of eighteen acres in area, which is separated from the main branch by the patented placer claims.

I take this means of putting before the Service the fact that the present applicant has a preference right to the two noncontiguous tracts of land for which she is making application.

Geo. L. Thompson

SCANNED

AUG 16 2005

5. Topography The claim covers bench and bottom land in Hughes Creek
(Topography of tract applied for, and relation to surrounding territory. Topography should be considered particularly in
and North Fork canyons, with a southeastern aspect. The altitude
(its bearing on agricultural possibilities, altitude, slope, aspect, etc.)

is approx. 4,100 feet. On all sides of the claim except up and
down the creeks the mountains are very precipitous and rise in
elevation to about 6,000 feet. All of the bench and bottom land
is under ditch from North Fork and Hughes Creek.

6. Formation The soil consists of a sandy loam from one to two feet
(Nature and extent of soil, rock, etc., paying particular attention to their influence on agricultural possibilities. Presence of

deep under which is a formation of coarse wash gravel. There
water for irrigation and domestic use. Possibilities for developing water.)

are no possibilities for developing water but, there is an abundance
of water in both the North Fork and Hughes Creek easily
obtainable for irrigation.

7. Climate The climate is moderate in winter and in summer it affords
(Precipitation, temperature, occurrence of killing frosts.)

a growing season of about fourteen to sixteen weeks from latter
part of May. The occurrence of killing frosts is seldom before
the latter part of September.

8. Cover Aside from a narrow strip of willows and brush along the west
(Nature and extent of cover, with estimate of amount and value. Accessibility and distance to market. Is cover needed for pro-
side of North Fork all of the land outside of that contained in the
tective or seeding purposes?)

survey for Placer Patent is more or less cleared off. None of the
growth contained on the applicants claim is of any value to the
Forest..

Description of Survey.

Elixabeth M. Eldridge, Homestead Entry.

Salmon National Forest, Idaho.

October 8-9-10, 1908.

From U.S. Location Monument No. 8 of Dahlenega Mining District,

Lemhi County, Idaho, a large boulder protruding above the surface of the ground located on the brow of ridge between North Fork and Hughes Creek, approximately ninety rods from the junction of the two creeks; corner #1 of the Hughes Creek Placer-Survey No. 1480, identical with $\frac{H}{10}$ of Eldridge claim, bears S. 61° 36' W. 277.85 feet. Corner #1 of Survey No. 1498, identical with $\frac{H}{6}$ of Eldridge claim, bears S. 48° 09' E. 1037.5 feet. Thence beginning at corner No. 1 identical with Corner No. 1 of Eagleson claim, a conglomerate boulder $\frac{H}{6 \times 8 \times 24}$ inches above ground, marked $\frac{H}{1}$. Whence a pine stump 36 inches in diameter 30 inches high, marked W/H/1, bears N. 46° W. 11 links. A fir stump 7 inches in diameter 5 feet high, marked W/H/1, bears S. 74° E. 18 links.

Thence N. 29° 15' E.

Chains. Line follows general course of wagon road and fence.

10.62 To $\frac{H}{2}$, an aspen post 3" diameter 2' high set in mound of rock. Whence a pine tree 8" in diameter, marked W/H/2, bears N. 43° E. 73 links. A cottonwood tree 6" in diameter, marked W/H/2, bears S. 56° W. 25 links.

Thence N. 45° 15' E.

8.57 To $\frac{H}{3}$, a fir post 3" in diameter 18" long set in mound of rock. Whence a fir tree 4" in diameter, marked W/H/3, bears S. 27° E. 22 links. A fir tree 24" diameter marked W/H/3, bears N. 64° E. 1.12 chains.

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Thence N.56°15'E.

Chains. Line follows the general course of wagon road.

16.76 To $\frac{H}{4}$ an aspen post 3" in diameter 2' high set in a mound of rock. Whence a cottonwood tree 5" diameter marked W/H/4, bears S.74°30'W! 16 links. An aspen tree 4" in diameter, marked W/H/4, bears S.43°W. 34 lks.

Thence N.46°07'E.

6.75 To $\frac{H}{5}$, a boulder 2 1/2 x 4 feet 14" above ground , identical with Corner No.5 of Survey No.1498. Whence B.T. of mineral survey, bears N.36°30'E. 1.31 chains.

Thence N.34°33'W.

Following 5-1 course of Mineral Survey No.1498.

8.56 To North Fork Creek.

10.40 To $\frac{H}{6}$, identical with Corner No.1 of Mineral Survey No.1498, a cottonwood tree 10" in diameter, in clump of brush on the west bank of North Fork.

Thence N.55°53'E.

Following 1-2 course of Survey No.1498.

12.16 To $\frac{H}{7}$, a birch tree 7" in diameter, in clump of brush on the east side of North Fork, identical with Corner No.8 of the Hughes Creek Ranger Station. No available witnesses.

Thence N.38°30'W.

Line is identical with 7-8 course of said Ranger Station.

4.81 To $\frac{H}{8}$ a 2x4" post 4' long set in mound of rock, identical with $\frac{R}{7}$,. A cottonwood tree on ditch bank, marked W/H/8, bears SE, 1.39 ch- no other near by objects suitable for witnesses.

Thence S.71°45'E.

Chains, Line follows general course of fence along hill side.
20.30 To ^H9, a wash boulder 6"x8"x3' long set in a mound of rock. Whence gable end of Eldridge house bears S.2°W. The NW corner of stable bears N.56°30'W. 1.90 chains. The NW corner of cellar bears N.71°W. 12 feet.

Thence N.41°13'W.

5.30 To ^H10, identical with Corner No.1 of Hughes Creek Placer Survey No.1480, a stone 8x12x18 inches. Whence a pine tree 20" diameter, bears S.64°21'W. 40.4 feet. A fir tree 36" diameter bears N.41°42'E. 62.45 feet. Whence U.S.L.M. No.8 bears N.61°36'E. 277.85 feet.

Thence S.2°25'E.

3.97 To point where patented line strikes Eldridge's stable.
15.80 To North Fork.
21.11 To ^H11, identical with patent corner #2 of Survey No.1480 (Hughes Creek Claim)

Thence N.70°15'W.

0.74 To ^H12, identical with Corner No.2 of Stein Claim, Survey No.1480.

Thence S.22°52'W.

Following 2-3 course of Stein Placer Claim, Surv'y No.1480.
27.30 To ^H13, identical with ^H2 of Eagleson claim, a 4"x4" post 3" above ground, set 3' north of Eaglesons stable. No other available witnesses.

(3)

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Thence S.81°E.

Chains.
1.68

To $\frac{H}{1}$, place of beginning.

The tract contains approximately fifty-seven (57) acres, more or less.

Thence continuing with successive numbering of corners.

Beginning at $\frac{H}{14}$, identical with Corner No.1 of the Stein Placer Claim, Survey No.1480, a cottonwood post 5" diameter 3' long, set in mound of rock in alfalfa patch. From whence U.S.L.M.No.8, bears N.27°40'E. 1511.64 feet.

Thence N.70°15'W.

Following 2-3 course of Hughes Creek Placer Claim.

2.27 To $\frac{H}{15}$, identical with Corner No.3 of Hughes Creek Placer, a cottonwood stake 3" in diameter 2' long set in alfalfa patch. No available witnesses.

Thence N.2°25'W.

Following 3-4 course of Hughes Creek Placer.

9.67 To $\frac{H}{16}$, a pine stump 2' high 5" in diameter. Whence a pine tree 4" in diameter, marked W/H/16, bears S.72°E. 11 links. A pine tree 5" in diameter, marked W/H/16, bears S.56°30'W. 10 links.

Thence S.20°W.

Along foot of steep hill side.

9.46 To $\frac{H}{17}$, a boulder 3'x14"x6" above ground. Whence a pine tree 5" diameter, marked W/H/17, bears N.18°W. 73 links.

Chains. A pine tree 36 inches in diameter, marked W/H/17,
bears N.87°W. 1.09 chains.

Thence S.35°W.

Along general course of fence.

19.12 To $\frac{H}{18}$ identical with $\frac{H}{6}$ of Eagleson claim, an aspen
stake 3" in diameter 3' long set in a mound of rock
at the butt of a fir tree 4' in diameter, marked
W/H/6-18 respectively.

Thence S.50°E.

Line divides Eldridge and Eagleson claims.

6.00 To creek or waste ditch.

10.40 To $\frac{H}{19}$, identical with $\frac{H}{5}$ of Eagleson's claim, a
cottonwood post 5" in diameter 3' long set in willow
bottom. No available witnesses.

Thence N.22°32'E.

Line is identical with 4-1 course of Stein Placer.

22.57 To $\frac{H}{14}$, place of beginning, identical with Corner NO 1
of Stein Placer, Survey No.1480, as above stated.

The tract contains approximately eighteen (18)
acres, more or less.

The combined area of the two noncontiguous
tracts is approximately seventy-five (75) acres,
more or less, and is all good agricultural land.

*Variation used was 19°30'E. obtained from
Examiners of U.S. Public Lands Survey.*

Geo. C. Thompson
Land Examiner

Approved Jan. 20/09
J.B.

SCANNED

AUG 16 2005

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

MAP SHEET

No. 55-

Salmon National Forest.

Division

District

Block

T. 25 N, R. 21 \ 1 E

B. M., Section ²¹ Unsurveyed, Quarter

Mapped by

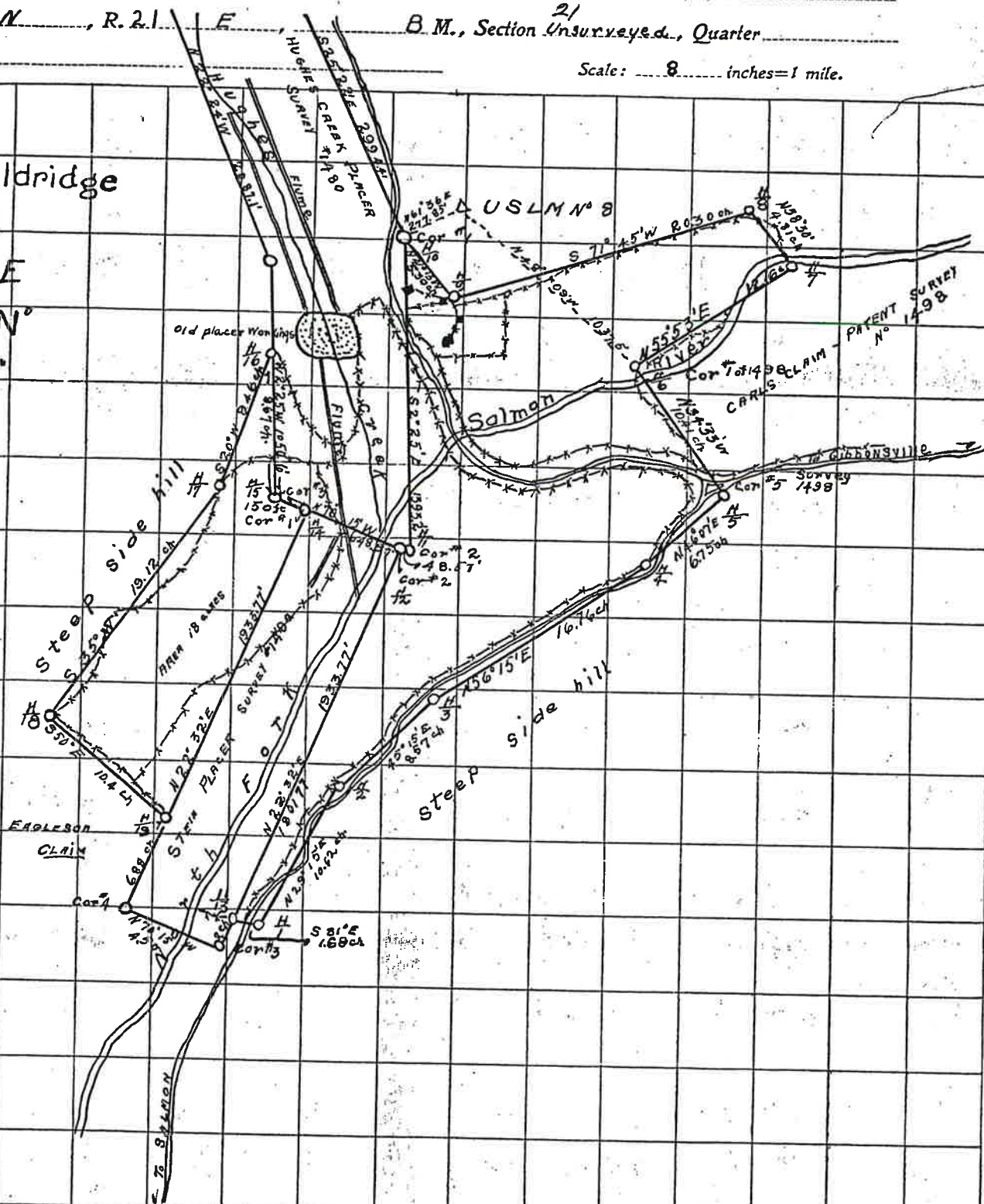
Scale: ---8--- inches = 1 mile.

Elizabeth M. Eldridge

Approx 75 A.

Varia. 19'30'E

Application N ^o	
List	



SCANNED

AUG 16 2005

10403

The attached entries were made in regards to the Eldridge claim by Ora Cockrell, Hughes Creek Station commencing in 1909 and substantiating original settlement in the spring of 1887.

MICROFILMED

DEC 15 1992

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AUG 16 2005

Eldridge, Elizabeth M. No. 55
Gibsonville June 11 Claim

Alleged Settlement 1887.
H. E. No. 86540 Made July 20 1909.

List No. 4-81- Area 25 Acres.

In T. 25 N, R. 21 E. Boise Meridian
at the mouth of Hughes Creek. Unr.
Sec 21.

Improvements Six room log house,
Rock. Cellar. Shop. Milk house
Frame barn 600 bearing fruit trees
different varieties and berry patch.

Garden planted in spring 1909.
O. C. 6/8/09

Good yield of garden Orchard
and berries. O. C. 10/9/09.

Garden planted of potatoes cabbage
and smaller varieties. O. C. A. F. R. 6/8/10

Good yield from garden, orchard,
and berries. One log chicken house
built in Sept. O. C. A. F. R. 10/6/10.

About Two acres planted to garden
of different varieties. O. C. A. F. R. 6/4/11

MICROFILMED

DEC 15 1992

Garden
fruits
for sale
Garden
planted
County n.
claimed by
much been
good yr
orchard

Pate.

Place

DEC 15 1992

MICROFILMED

Plow purchased by E. W. (aka Earl) Funder
June 1, 1918.

Patented May 10, 1913.

Garden and orchard, small
fruit yielded well. Clean conveyed
for fruit
Garden of different varieties
planted. O.C. 7/16/11.
County road changed across
clear by clearing making a
much better road.
Good yield of garden and
orchard. O.C. 10/26/11

To garden
2. 6/14/11

Orchard
in house
2. 10/6/10.

to cottage
2. 6/18/10

1909.
6/8/09
9/09.

at house.
in house.
at house

2. 1919.
2. 1919.
2. 1919.

6-20-09

50 Years Ago
Week of February
Emmett Kadler
the week for
company

11. 1919.
11. 1919.
11. 1919.

Service no. 0654032 (continued)

T. 25 N. R. 21 E. B. 71. sec. 18. Twp. 11th Range.

afflu

Continued by letter on back.

$$13.44 = 0.177 - 15.7 \frac{0.177}{\sqrt{1.04}}$$

Marine in: Deutsch, Franz

71-10-1

- 0161 -

John James, 100 York.

DEC 1 1930

AUG 16 2005

Claridge Elizabeth M. ^{Cont'd} 7/11/55
June 11th Claim

Raspberries & crates & strawberries. 80
crates.

Produce disposed of to Salmon
and Big Hole market

MICROFILMED
DEC 15 1992

Dist. 2.

Recd May 20, 09.

Pa Cockrell,

Finney Range District

64301/2
MICROFILMED
DEC 15 1992

SCANNED

AUG 18 2003

Ms per description
on Certificate of Honor
dated Oct 9, 1912

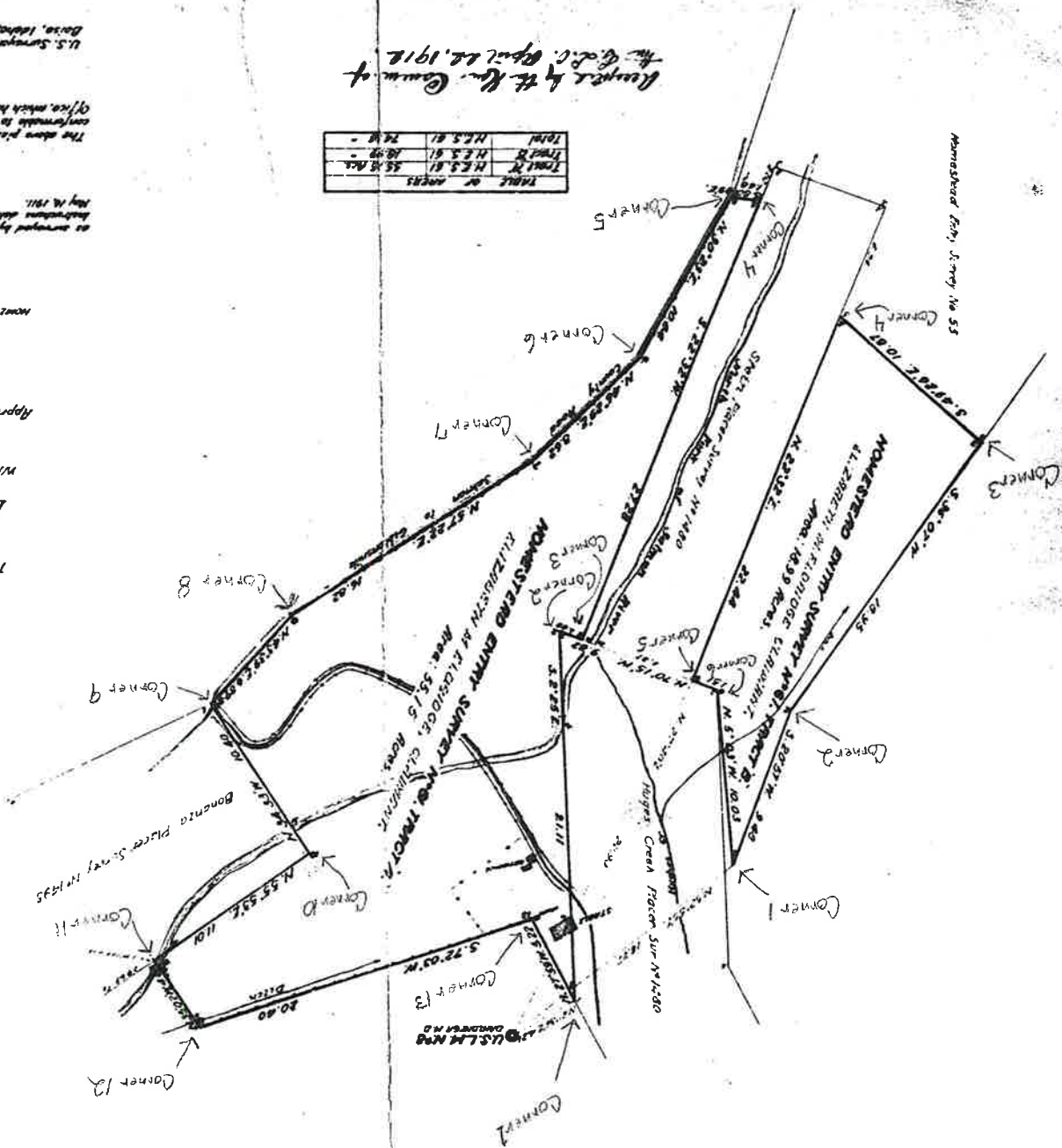


TABLE OF MEANS		
Total 27	H.E.S. 61	55.15 A.S.
Female 25	H.E.S. 61	18.99 -
Total	H.E.S. 61	74.08 -

Received by the Hon. Comm. of
the D.C. April 22, 1912

PLAT
OF
THE AGRICULTURAL CLAIM
ELIZABETH M. KIDBRIDGE,
WITHIN SALTMON NATIONAL MONUMENT,
LEMMING COUNTY,
APPROX. T. 25N. R. 21E. (Unsurveyed)
BOISE MEMORIAL, IDAHO,
DESIGNATED AS H. C. 5 NE 61.
APPLICATION IN
LIST # - 81 DATED MARCH 1-1988
MONUMENT ENTRY IN 06345 DATED JULY 27, 1988
HAILEY LAND DISTRICT,
IDAHO.

Approx. in T 25N R 21E. (Unsurveyed)
 BOUNDARY DESCRIPTION, 10/17/70.
 DESIGNATED AS E. C. 5 N 6 E.
 APPLICATION IN
 1517 P. M. DATED MARCH 1, 1988
 MONTELD EMMIN 000540 DATED
 HAILEY LAND DISTRICT.

Approx. in T 25N R 21E. (Unsurveyed)

LEMMING COUNTY.

WILLIAM MONTAGUE MORTIMER

ELIZABETH M. BRIDGE.

of

THE AGRICULTURAL CLAIM



PLAT

Score 5 chains to 1 inch
At the end of the
66 feet = 1 chain
10 chains = 1 furlong

Score 5 chains to 1 inch

4

Section _____
Township _____, Range _____, Meridian,
_____, containing 74.14 acres.

Now, therefore, be it known that, on presentation of this
Certificate to the COMMISSIONER OF THE GENERAL LAND OFFICE, the
said Elizabeth M. Eldridge

shall be entitled to receive a Patent for the lot above described.

P. J. Gorm, Register.

NOTE.—A duplicate of this Certificate is issued to the claimant as notice of the acceptance of the proof and payment, and of the allowance of the entry by the Register and Receiver.

The original is forwarded to the General Land Office, with the entry papers, for approval by the Commissioner of the General Land Office and issuance of patent.

The duplicate copy forwarded to the claimant should be held until notice of issuance of patent is received.

In all correspondence concerning the entry in connection with which this Certificate issued, refer to the NAME OF THE LAND OFFICE and the SERIAL NUMBER noted hereon.

APPROVED *Apr. 16, 1913.*

By *ADN*

E. J. Division *K*

8-1960

Filed in *VII/55-NE* DEC 19 1912

DEC 6 1912 NON COAL - F. S. M.

SCANNED

AUG 16 2005

IN REPLY PLEASE REFER TO Hailey/Pat. 332406, 3rd, Q. S.

1 X Forester.

4-080



DEPARTMENT OF THE INTERIOR

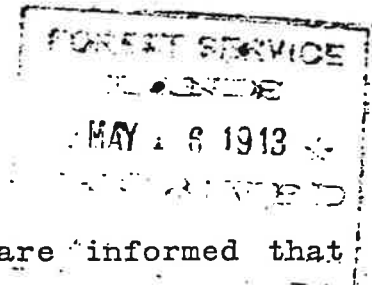
GENERAL LAND OFFICE
WASHINGTON



May 14/ 1913.

The Forester,
Forest Service,
Washington, D. C.

Patent issued.



Sir:

In compliance with your request, you are informed that
Hailey, Idaho, Serial No. 332406,

Forest Homestead Patent, No. 332406,
in the name of Elizabeth M. Eldridge, for the H. E. Survey,
No. 61, comprising Tracts A and B, embracing a portion of the
unsurveyed public domain in the Salmon National Forest, issued
May 10, 1913. 2511-218.-Sec. 21 Dist 4-81

*Posted in
Posted*

Very respectfully,

Land

Frederick W. Bennett.

Commissioner.

C-3068

5/13/MJR.

Copy sent Supervisor.

SCANNED

AUG 16 2005

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

MAP SHEET

RANGER STATION No. _____

SALMON

National Forest.

Division _____

District _____

Block _____

T. 25 N., R. 21 E.

B. 21 S. M.

Section _____

Quarter _____

Mapped by G. C. Thompson, Land Examiner.

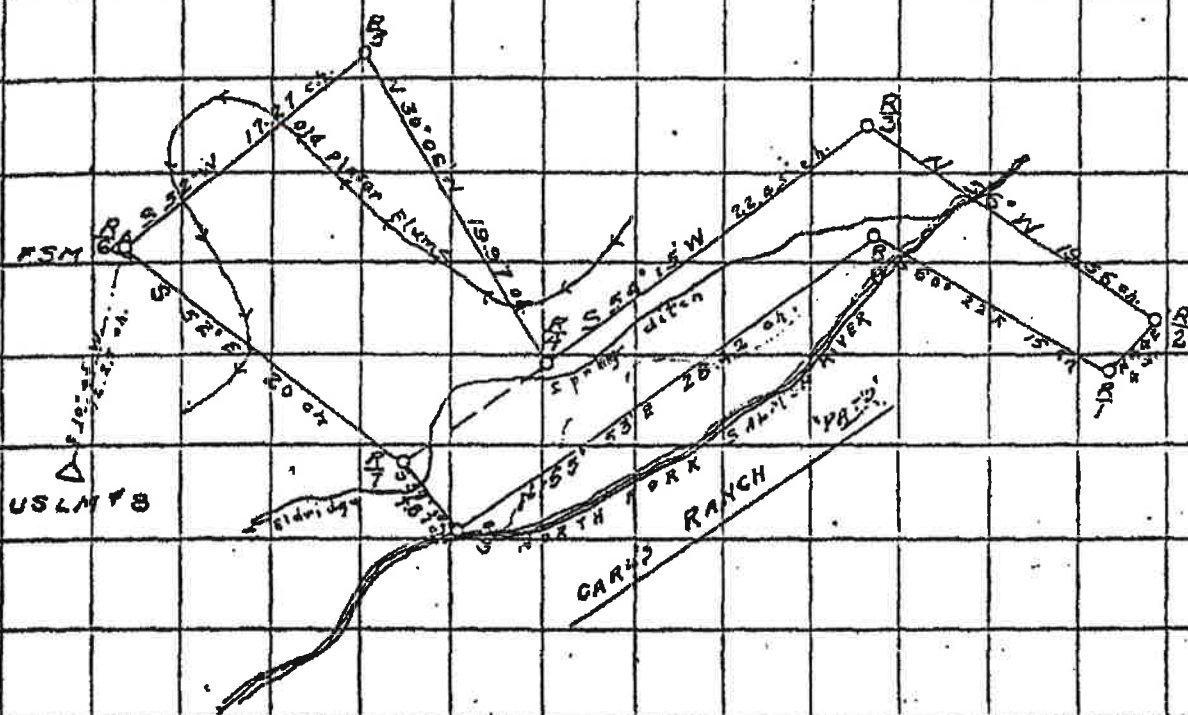
Unsurveyed

Scale: 8 inches = 1 mile.

HUGHES CREEK RANGER STATION

VARIATION USRP 20° 30' E.

APPROXIMATELY 50 ACRES.



MICROFILMED

DEC 15 1992

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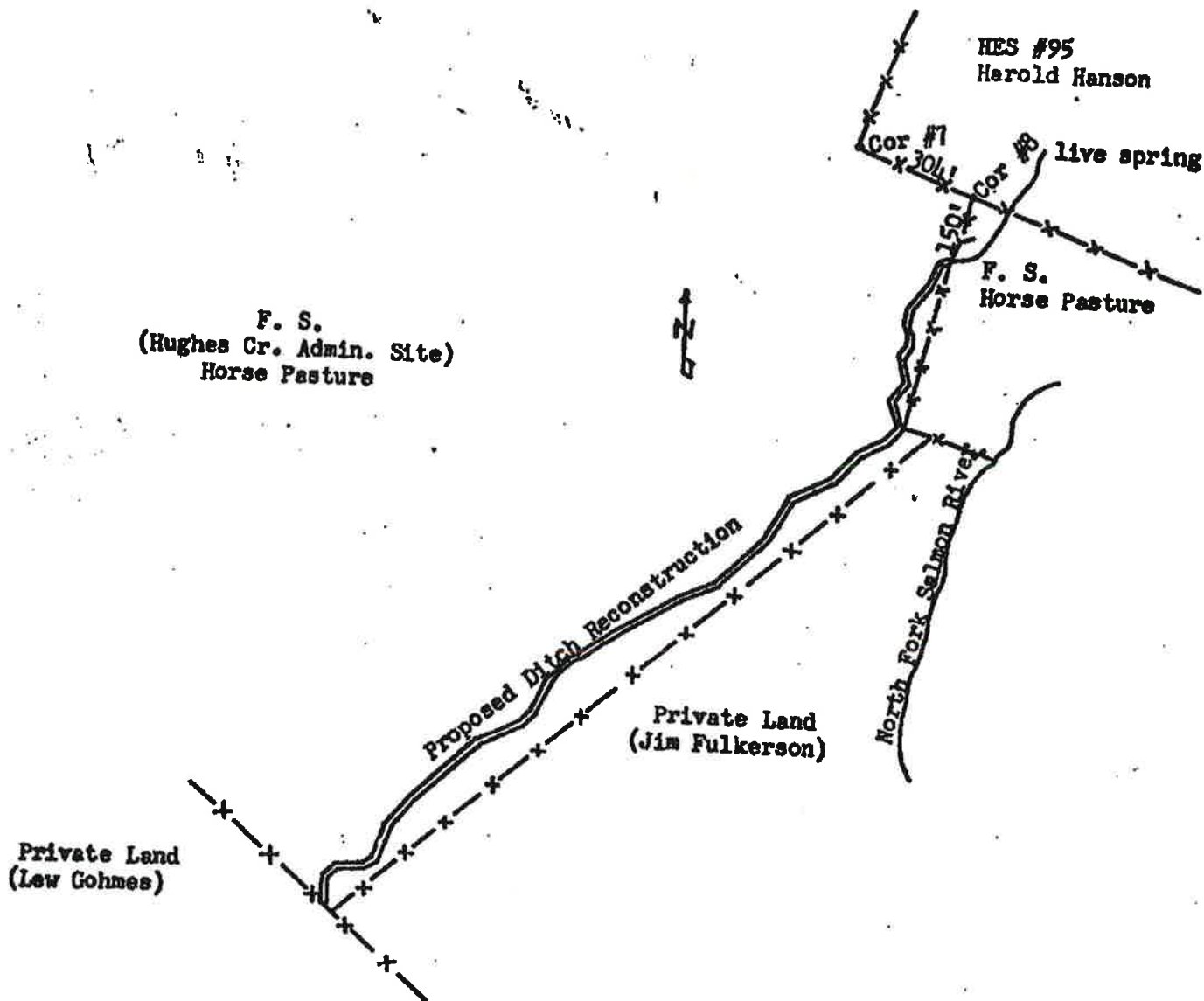
AUG 16 2005

40

Special Use Permit -

Lew R., Ditch (Proposed)
Gohmes, Lew R.

3770



Legend

Scale 1 inch - 400 ft.
Proposed Ditch - ==
Fence - x-x-x-x
Length of Ditch on FS - 2502 Ft.
Width - 14 Ft.
Area -.8 Acre
Location - T25N; R21E; NW 1/4 sec. 22,
NE 1/4 sec. 21

Date of Survey - 9/17/62 by REL - AJS

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DEC 15 1992

SCANNED

AUG 16 2005



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 29, 1976

RE: Claims to a Water Right No. 75-4054, 75-4055, 75-4056, 75-4057, 75-4058
75-4059 and 75-4060

Mr. John Westman
P.O. Box 1356
Scottsdale, Arizona 85251

Dear Mr. Westman:

The Department of Water Resources has completed the processing of your claims to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claims does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claims.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing for your records, copies of your claims. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CH

Enclosures

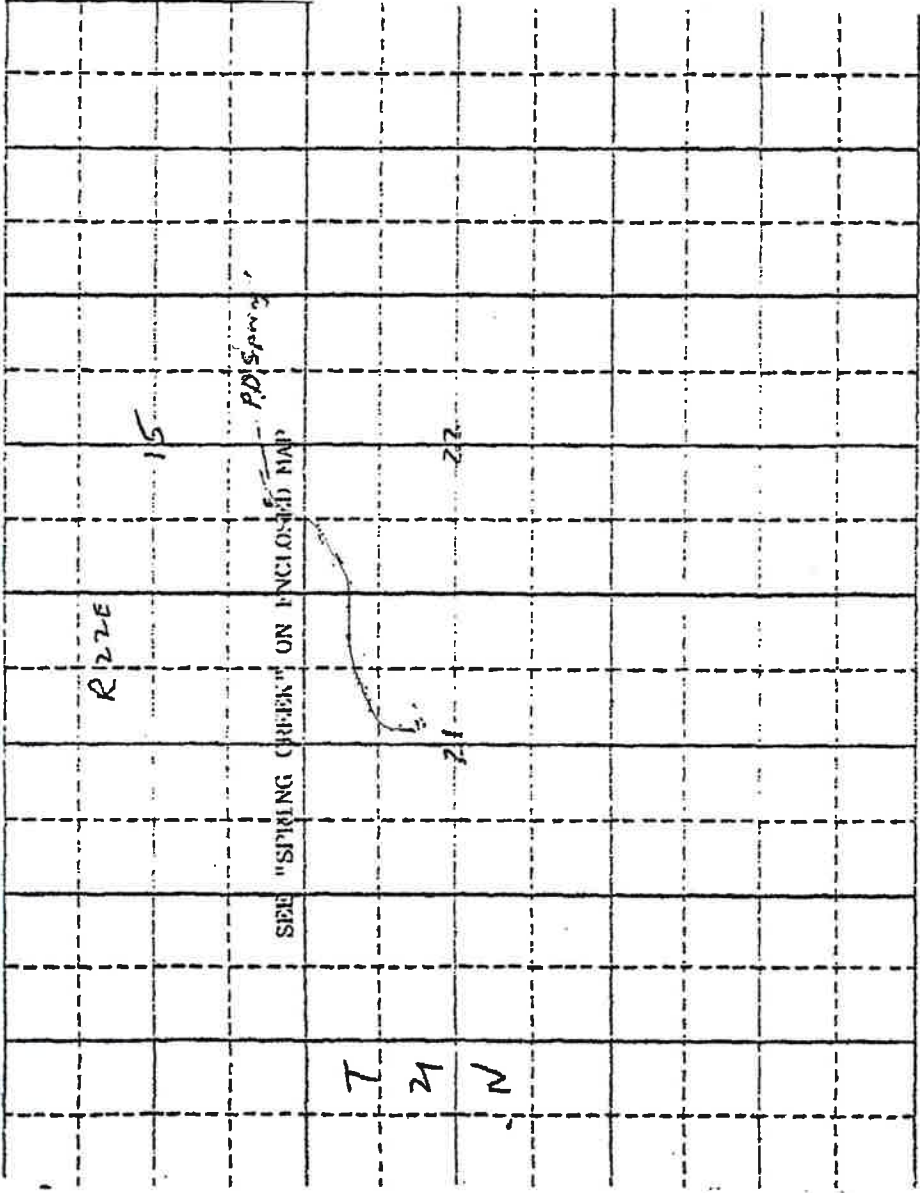
cc: James C. Herndon, Attorney at Law

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AUG 16 2005



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of October

My commission expires 10/22

John A. Whitehead
(Claimant)
Notary Public
Residing at Salmon, Idaho

For Department Use Only

Received by 12 Date 11/4/16
Prelim. check by 220 Date 11/4/16
\$10.00 fee received by 16 Date 11/4/16
Approved for publication by 220 Date 11/4/16
Published in 16 Date 11/4/16
Dates

Forwarded to claimant by: Date

SCANNED

AUG 16 2005

Sue Kozacek
P.O. Box 1128
North Fork, Idaho 83466

July 23, 1984

Mr. Bob Martin
North Fork District USFS
P.O. Box 780
North Fork, Idaho 83466

Dear Bob:

Enclosed is a copy of the notarized statement by Velma Ravndal concerning the ditch used by the ϕ H Ditch Association. This statement dates the beginning of continuous use of the ditch as 1887.

Could you please inform our Association by a letter of our different options at this point. Send this letter to me, and I will forward it to the other members.

If you have any questions, please contact me.

Sincerely,

Sue Kozacek

Sue Kozacek
President, ϕ H Ditch Association

cc Sue and Russ Kozacek
Stuart Felton
Annie Noyes

MICROFILMED
DEC 15 1992

SCANNED

AUG 16 2005

A-Forest Service

SPECIAL-USE APPLICATION AND REPORT

(Ref.: FSM 2712, 36 CFR 251.54)

FOREST SERVICE USE ONLY

INSTRUCTIONS Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.	Date Received (mo./day/yr) <u>07</u> / <u>24</u> / <u>85</u>	Region Number <u>04</u>	State Code <u>16</u>	County Code <u>059</u>
	Congressional Dist. Number <u>02</u>	Forest Code (Admin. Unit No.) <u>13</u>	Unit ID Symbol (NFFID No.) _____	
	Ranger Dist. No. (Resp. Dist.) <u>02</u>	User Number _____	Kind of Use Code _____	

PART I—APPLICATION (Applicant Completes)

1. Applicant Name and Address (Include Zip Code) Diamond H Ditch Association North Fork, Idaho 83466	2. Authorized Agent Name, Title and Address (include Zip Code) if different from Item 1. Sue Kozacek North Fork, Idaho 83466	3. Area Code and Telephone Number a. Applicant's b. Authorized Agent's (208)-865-2215
4. As applicant are you? (Mark one box with "X") a. ☐ Individual b. ☐ Corporation* c. ☒ Partnership/Association* d. ☐ State Government/State Agency e. ☐ Local Government f. ☐ Federal Agency * If marked "X", complete PART II.		5. Specify what application is for: (Mark one box with "X") a. ☒ New authorization* b. ☐ Renew existing authorization c. ☐ Amend existing authorization* d. ☐ Other* * If marked "X", provide details under Item 7.
6. If you are an individual or partnership, are you also a citizen(s) of the United States? ☒ Yes ☐ No		
7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS). Water transmission ditch for irrigation of private land. Permit to allow reconstruction and maintenance/operation of transmission ditch. Ditch to be in use yearly, primarily spring and summer. Reconstruction to include ditch cleaning, minor rerouting, tree removal and brush clearing. Land 25' on either side of ditch could be affected by reconstruction from backhoe access.		
8. Attach map covering area and show location of proposed use and/or furnish legal description of the land.		
9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS).		

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AUG 16 2005

PART II—SUPPLEMENTAL INFORMATION (Applicant Completes)

MARK "X" IN APPROPRIATE BOX BELOW

I—PRIVATE CORPORATIONS

	ATTACHED	FILED*
a. Articles of Incorporation	☐	☐
b. Corporation Bylaws	☐	☐
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	☐	☐
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.	☐	☐
g. If proposed land use involves other Federal lands identify each agency impacted by proposal.	☐	☐

II—PUBLIC CORPORATIONS

a. Copy of law forming corporation	☐	☐
b. Proof of organization	☐	☐
c. Copy of Bylaws	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐

III—PARTNERSHIP OR OTHER UNINCORPORATED ENTITY

a. Articles of association, if any	☒	☐
b. If one partner is authorized to sign, resolution authorizing action is	☒	☐
c. Name and address of each participant, partner, association, or other	☒	☐
d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐

* If the required information is already filed with the Forest Service and is current, check box titled "Filed." Provide the file identification information (e.g., number, date, code, name and office at which filed). If not on file or current, attach requested information.

REMARKS: (This space is provided for more detailed responses to PART I.) Please indicate the item numbers to which these responses apply. Attach sheets, if additional space is needed.

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DEC 15 1992**

10a. Describe other reasonable alternative proposals considered.

There are no reasonable alternatives,

10b. Give explanation of why it is necessary to utilize Federal lands and why the alternatives in item 10a were not selected.

Water ditch has existed since 1880's. It's present location is adequate and appropriate. Ditch line crosses Federal land while connecting several private land tracts.

11. Provide statement of need for proposed use, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits. (If extra space is needed, use page 3, REMARKS).

Ditch must be cleaned to provide adequate waterflow,
Cost is reasonable for members involved,
Cost of new ditch is prohibitive.

12. Describe probable effects on the area population, including social and economic aspects, and rural lifestyles.

No adverse affects.

13. Describe likely environmental effects that the proposed use will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) control or structural change on any stream or other body of water; (e) existing noise levels; (f) land surface, including vegetation, permafrost, soil and soil stability; and (g) populations of fish, plant, wildlife and marine life, including threatened and endangered species. (If extra space is needed, use page 3, REMARKS).

Some minor tree removal and brush clearing around ditch. Ditch cleaning may result in a very slight, short term sediment increase in area around ditch outlets.

No major long term negative effects.

14. Describe what actions will be taken to protect the environment from the effects of the proposed use.

Clean ditch when dry. Keep ditch repaired.

15. Name all Federal, State, County or other department(s)/agency(ies) where an application for this is being filed. Attach appropriate license, building permit, certificate or other approval document.

N/A

I HEREBY CERTIFY, that I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and that this information is correct to the best of my knowledge.

16a. Applicant's Signature (Sign in ink)

16b. Date

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Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

DEC 15 1992

USDA-Forest Service

SPECIAL-USE APPLICATION AND REPORT

(Ref.: FSM 2712, 36 CFR 251.54)

FOREST SERVICE USE ONLYDate Received
(mo/day/yr)

___/___/___

Region Number

State Code

County Code

INSTRUCTIONS

Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.

Congressional
Dist. NumberForest Code
(Admin. Unit No.)Unit ID Symbol
(NFFID No.)Ranger Dist. No.
(Resp. Dist.)

User Number

Kind of Use Code

PART I—APPLICATION (Applicant Completes)**1. Applicant Name and Address
(include Zip Code)**

Susan K. Kozacek
P.O. Box 1162
Silver City, New Mexico
88062

2. Authorized Agent Name, Title and Address (include Zip Code) if different from Item 1.**3. Area Code and Telephone Number****a. Applicant's**

(505) 538-0159

b. Authorized Agent's**4. As applicant are you? (Mark one box with "X")**

- a. ☒ Individual
b. ☐ Corporation*
c. ☐ Partnership/Association*
d. ☐ State Government/State Agency
e. ☐ Local Government
f. ☐ Federal Agency

* If marked "X", complete PART II.

5. Specify what application is for: (Mark one box with "X")

- a. ☒ New authorization*
b. ☐ Renew existing authorization
c. ☐ Amend existing authorization*
d. ☐ Other*

* If marked "X", provide details under Item 7.

6. If you are an individual or partnership, are you also a citizen(s) of the United States?☒ Yes ☐ No**7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS).**

- (a) This application is for a permanent water system easement for a ditch irrigating approximately six acres of agricultural private land. This ditch was constructed shortly before 1890, the 1912 survey has the ditch reported on the Homestead Application, and the ditch has been in continuous use.
- (b) Headgate on private land collects water from spring. Water then flows in the ditch across Forest Service land and then onto private land. Sidegates in ditch are used to repair/clean ditch.
- (c) This is an earthen ditch. Width of the prism of the ditch is 15 feet each side of the existing ditch centerline. Length of ditch on the Forest Service is 2,400 feet following the existing ditch centerline.
- (d) Permanently.
- (e) April 1 - November 1 for irrigation. January 1 - December 31 for stockwater.
- (f) Already constructed.
- (g) N/A (h) N/A

8. Attach map covering area and show location of proposed use and/or furnish legal description of the land.
Attached.**9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS).**

Use is permanent and ditch is already constructed, so no financial obligations are anticipated. Regular maintenance includes cleaning debris and weeds out of the waterway and attending to any leaks which may occur. Most of this will be done by hand. Occasionally there may be a need for a backhoe or cat to do major repair work. However, this is not anticipated to occur more than once every 5 years and only if the ditch is in some way threatened. I am in a professional natural resource position and am familiar with the

Previous edition is obsolete.

(OVER)

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FS-2700-3 (10/96)

requirements and desirability for restoring disturbed land, environmental concerns, insuring the integrity of the area, and maintaining the ditch for its multiple use values.

10a. Describe other reasonable alternative proposals considered.

Where the ditch now lies is where it has been located since its construction shortly before 1890. Field checks have shown that this is the only possible location for this ditch to transport water from the source to the point of use.

10b. Give explanation of why it is necessary to utilize Federal lands and why the alternatives in Item 10a were not selected.

Federal lands have been utilized because this is the only land that lies between the water source and the point of use.

11. Provide statement of need for proposed use, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits. (If extra space is needed, use page 3, REMARKS).

This is an actual use and is needed to continue to provide irrigation to six acres of pasture and stockwater. I provide maintenance through working with an adjacent landowner. There is no reasonable alternative. The existing water system benefits me by providing necessary irrigation water to maintain my agricultural land and water livestock.

12. Describe probable effects on the area population, including social and economic aspects, and rural lifestyles.

The effect has been beneficial, providing an agricultural lifestyle that is traditional in the area. The ditch also provides water for wildlife in the area and allows the existence of a riparian area that would not be there without the ditch.

13. Describe likely environmental effects that the proposed use will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) control or structural change on any stream or other body of water; (e) existing noise levels; (f) land surface, including vegetation, permafrost, soil and soil stability; and (g) populations of fish, plant, wildlife and marine life, including threatened and endangered species. (If extra space is needed, use page 3, REMARKS).

The ditch has been in actual use for over 100 years. Permit issuance will have no negative environmental effects. There will be no effect on air quality or existing noise levels. Visuals are enhanced by the continued existence of the ditch since it maintains a riparian area. The ditch follows the contour of a hill. From the waterway to approximately 200 feet below, the ditch supports a thick stand of vegetation composed of a variety of grasses, forbs, shrubs and trees. This provides excellent wildlife habitat. This area is maintained by the ditch since small seeps have been formed along the length of the waterway. Without the ditch, this riparian area adjacent to and below the ditch would not exist.

14. Describe what actions will be taken to protect the environment from the effects of the proposed use.

N/A since this is an existing use. The regular maintenance of the ditch will insure the integrity of the ditch and associated riparian areas.

15. Name all Federal, State, County or other department(s)/agency(ies) where an application for this is being filed. Attach appropriate license, building permit, certificate or other approval document.

State of Idaho, Department of Water Administration Claim to a Water Right attached.

I HEREBY CERTIFY, that I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and that this information is correct to the best of my knowledge.

16a. Applicant's Signature (Sign in Ink)

Susan K. Kzacek

16b. Date

7/25/96

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

PART II—SUPPLEMENTAL INFORMATION (Applicant Completes)

	MARK "X" IN APPROPRIATE BOX BELOW	
I—PRIVATE CORPORATIONS	ATTACHED	FILED*
a. Articles of Incorporation	☐	☐
b. Corporation Bylaws	☐	☐
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	☐	☐
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.	☐	☐
g. If proposed land use involves other Federal lands identify each agency impacted by proposal.	☐	☐
II—PUBLIC CORPORATIONS		
a. Copy of law forming corporation	☐	☐
b. Proof of organization	☐	☐
c. Copy of Bylaws	☐	☐
d. Copy of resolution authorizing filing	☐	☐
e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐
III—PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	☐	☐
b. If one partner is authorized to sign, resolution authorizing action is	☐	☐
c. Name and address of each participant, partner, association, or other	☐	☐
d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.	☐	☐

* If the required information is already filed with the Forest Service and is current, check box titled "Filed." Provide the file identification information (e.g., number, date, code, name and office at which filed). If not on file or current, attach requested information.

REMARKS: (This space is provided for more detailed responses to PART I.) Please indicate the item numbers to which these responses apply. Attach sheets, if additional space is needed.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0082.

This information is needed by the Forest Service to evaluate requests to use National Forest System lands and manage those lands to protect natural resources, administer the use, and ensure public health and safety. This information is required to obtain or retain a benefit. The authority for that requirement is provided by the Organic Act of 1897 and the Federal Land Policy and Management Act of 1976, which authorize the Secretary of Agriculture to promulgate rules and regulations for authorizing and managing National Forest System lands. These statutes, along with the Term Permit Act, National Forest Ski Area Permit Act, Granger-Thye Act, Mineral Leasing Act, Alaska Term Permit Act, Act of September 3, 1954, Wilderness Act, National Forest Roads and Trails Act, Act of November 16, 1973, Archeological Resources Protection Act, and Alaska National Interest Lands Conservation Act, authorize the Secretary of Agriculture to issue authorizations or the use and occupancy of National Forest System lands. The Secretary of Agriculture's regulations at 36 CFR Part 251, Subpart B, establish procedures for issuing those authorizations.

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, Stop 7602, 1400 Independence Avenue S.W., Washington, D.C. 20250-7602; and to the Office of Management and Budget, Office of Regulatory Affairs, Desk Officer for Forest Service, Washington, D.C. 20503.

PART III—REPORT ON APPLICATION (Forest Officer Completes)

1. General description of the area and adaptability for the proposed use. Outline area on separate map if needed to clarify proposed use.

2. If previously under authorization indicate:

a. Name of Holder

b. Date Authorized

c. Date Closed

3. Describe any encumbrances on the land, such as withdrawals, power projects, easements, rights-of-way, mining claims, leases, etc. Show on map provided.

4. State approximate amount and kinds of timber to be cut, recommended stumpage prices, method of scaling; include recommendation on disposal of merchantable timber: (a) to holder at current damage appraisal or (b) to others than holder under regular timber sale procedure.

5a. Will proposed use conform to Forest Land and Resource Management Plan?

☐ Yes ☐ No

b. Has an Environmental Assessment been prepared?

☐ Yes (Attach) ☐ No

c. Has an Environmental Impact Statement (P.L. 91-190, 42 USC 4321) been prepared?

☐ Yes (Attach) ☐ No

(Note: If "No" is marked with an "X" in any of the above questions, explain in item 6 below.)

6. Recommendations, including any factors which might affect the granting of the authorization or future use of the land.

7. List mandatory and optional clauses which should be made a part of this authorization (See FSM 2780).

8. Fee recommendation (Describe here or on computation sheet attached).

9a. RECOMMEND Approval* or Disapproval*

b. Signature (Sign in ink)

c. Title

d. Date

10a. FINAL Approval* or Disapproval*

b. Signature (Sign in ink)

c. Title

d. Date

* Delete one by lining it out.

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AUG 16 2005

PART III—REPORT ON APPLICATION (Forest Officer Completes)

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☐ Yes

☐ No

b. Has an Environmental Assessment been prepared?

☐ Yes (Attach)

☐ No

c. Has an Environmental Impact Statement (P.L. 91-190, 42 USC 4321) been prepared?

☐ Yes (Attach)

☐ No

(Note: If "No" is marked with an "X" in any of the above questions, explain in item 6 below.)

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9a. RECOMMEND Approval* or Disapproval*

b. Signature (Sign in ink)

c. Title

d. Date

10a. FINAL Approval* or Disapproval*

b. Signature (Sign in ink)

c. Title

d. Date

* Delete one by lining it out.

U.S. Government Printing Office: 1996 - 721-568/8356

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AUG 16 2005

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DEC 15 2006

11/20/2006

Department of Water Resources
Adjudication Bureau

NOTICE OF ERROR
REPLY

RECEIVED
DEC 20 2006
IDWR/North

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4126

RUSSELL J KOZACEK

PO BOX 128

NORTH FORK ID 83466

Telephone Number: (208)865-2215

RECEIVED

DEC 15 2006

DEPARTMENT OF
WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Map - Location of the Spring From
which I get water is wrong

2. Describe the changes you wish to make in the proposed recommendation:

Move Spring Location

3. Give a brief explanation as to why you disagree with these portions:

Map you sent is wrong
see correction

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/28/06

SIGNATURE:

Russell J Kozacek

Please print your name:

Russell J. KOZACEK

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Note:

The Spring is Fed From
water From The North Fork
River.

Location of Spring:

T25NR21E315 NWSE1/4 within Lemhi County
Are Also Springs along ditch.

SCANNED ✓

DEC 15 2006



Idaho Department of Water Resources

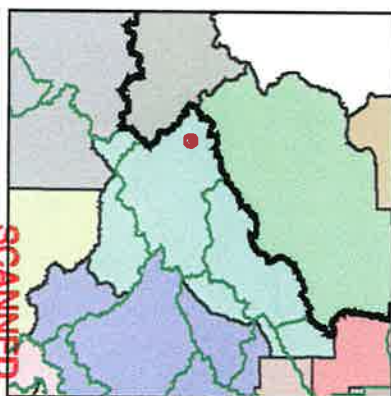
SRBA Recommendation:

75-4126

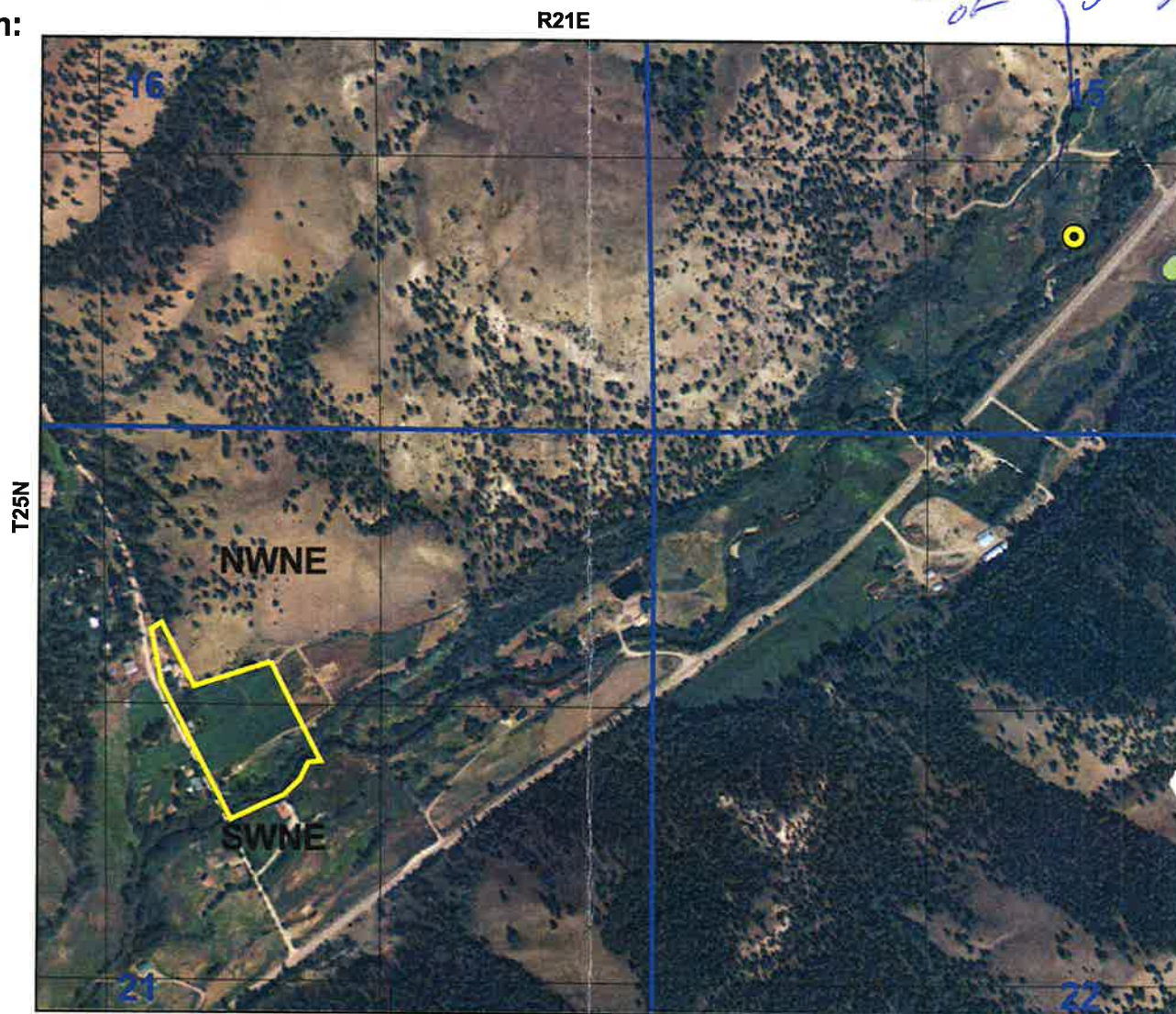
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles

Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

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DEC 15 2006

Correct location of spring

DEC 15 2006
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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

SCANNED

OCT 08 2001

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1997

RUSSELL J KOZACEK
PO BOX 128
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-04126

Dear Mr. Kozacek:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice of Claim

SCANNED

DELOG 8/11/97 AR

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

AUG - 7 1997

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A75-04126 1/4 R.
S-711
D-211A
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Russell J. Kozacek and/or Susan K. Kozacek
P.O. Box 1128 North Fork, Idaho 83466
4. New Owner/Claimant(s) Russell J. Kozacek
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 128
City, State and ZIP Code North Fork, Idaho 83466
New Telephone Number (208) 865 - 2215
5. Date you acquired the property 1/6/92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 7/28/97

Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SCANNED

JUL 21 2005

QUITCLAIM DEED

For Value Received

SUSAN K. KOZACEK, a single woman,

do hereby convey, release, remise and forever quit claim unto

RUSSELL J. KOZACEK, a single man,

whose current address is

P.O. BOX 128

North Fork, ID 83466

the following described premises, to-wit:

LOT ONE (1), BLOCK TWO (2), RIVER RUN ESTATES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE 16, AND AMENDED BY PLAT RECORDED
DECEMBER 21, 1988, AS INSTRUMENT NO. 196133 IN RECORDS OF
SURVEY, BOOK 4, AT PAGE 109, RECORDS OF LEMHI COUNTY IDAHO.

SCANNED

JUL 21 2005

Bob Markin 07/15/90:

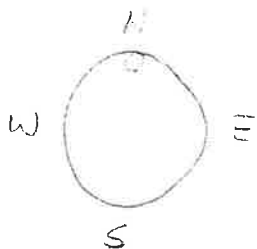
- * Who did survey - day man (Sue Kasek)
- * method used: chain + compass survey - put at bottom
- * North arrow

Put on 15 x 15 paper - graph paper

No criteria to scale

Will be recorded at courthouse? - Talk to engineers as to what needs to be on a plat recorded at courthouse

The Regional Forester issues the easement



SCANNED

JUL 21 2005

212390 MICROFILMED
DEC 15 1992

Attachments for water rights (Kozacek);

1. Elizabeth M. Eldridge Homestead claim. Patent #332406. H.E.S. #61. 33pages.
2. Statement and Map from Velma Ravndal showing ditch location and date of use (1 page).
3. Entries by Ora Cockrell U.S.F.S. Ranger in 1909 substantiating spring in use in 1887. (2 pages).
4. List of water rights on the North Fork of the Salmon River by Idaho Dept of Water Resources.
5. Plat of Subdivision, River Run Estates. Area of concern is Block 2 lot 1. (1 pg.).
6. Kozacek's Claim to a water right in 1979. Claim #75-4126. (4 pages).
7. Water Right Claim by John Westman. Subdivider of River Run Estates.
8. U.S.F.S. Map of property and spring location.
9. Copy of a map for a special use permit issued by the U.S. Forest Service to Lew R. Gomes in 1962. Permit was for ditch reconstruction. (one page).
10. Diamond H Ditch Association Ditch survey done in 1989. (4 pages).
11. Statement and map from Velma Ravndal on exsistance of ditch in 1987. (4 pages).

SCANNED

JUL 21 2005

MICROFILMED

DEC 15 1992

In the Spring of 1887, David P. and Elizabeth M. Eldridge settled at the mouth of Hughes Creek, and subsequently built a 2-story log house with a 1-story lean-to kitchen. At the time of settlement, domestic, stock and irrigation water was attained by tapping the overflow from a spring on the private property now owned by Harold Hanson, and building the "Spring Ditch", coming across Forest Service property to the said Eldridge property.

A Homestead Claim was applied for on Oct. 9, 1908. A Forest Survey was made Oct. 8-9-10, 1908 and approved Jan. 20, 1909. Homestead Entry No. 06540 was made July 20, 1909. List No. 4-81. Patent was granted May 10, 1913.

By the Spring of 1909, there were 600 bearing fruit trees, a berry patch and large garden, all watered by the said "Spring Ditch". (See attached copies of Hughes Creek Ranger, Ora Cockrell's, annual inspection records (Exhibits A and B) of Eldridge Homestead from 1909 through 1912.)

The above property was purchased by Eric and Hattie G. Ravndal on June 1, 1918. Gerald B. and Velma H. Ravndal sold said property to Lou and Sybil Gohmes in July, 1957. At that time, the said "Spring Ditch" had been used continuously from 1887 to 1957 for domestic, stock and irrigation water, and for stock and irrigation water from 1957 to the present date, for a total of more than 97 years' continuous use.

N.B. Albert Hull (born March 1881) visited the Ravndal ranch about 1953 and said he was a small boy of six when he accompanied his father, Joseph Hull, who with other neighbors helped "raise" the 2-story part of the Eldridge log house in the fall of 1887.

Velma H. Ravndal

Mrs. Gerald B. Ravndal.

SCANNED

JUL 21 2005

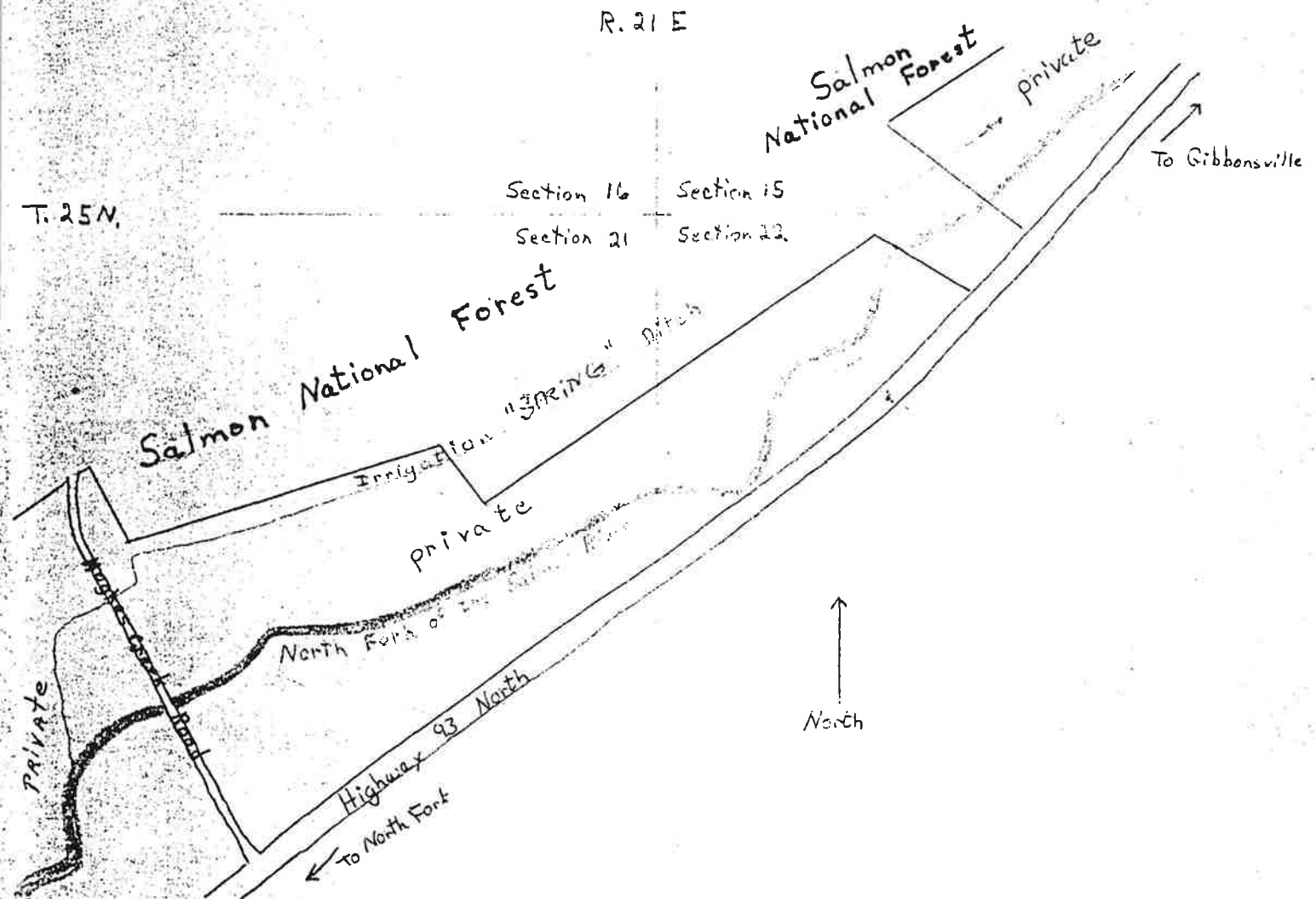
MICROFILMED

DEC 15 1992

STATEMENT

State of Idaho
County of Lemhi

I, Velma H. Ravndal, residing at 2121 E. Main St., Salmon, Idaho,
do make the following statement regarding the irrigation ditch which is sketched
below:



Velma H. Ravndal

7-13-84
Date

Subscribed and sworn before me the _____ day of _____, 1984.

Notary Public _____

My commission expires _____

SCANNED

JUL 21 2005

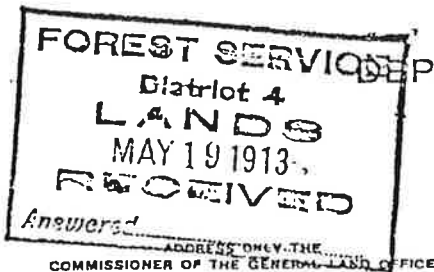
MICROFILMED

DEC 15 1992

1 X Forester

4-080

FOREST SERVICE
 MAY 16 1913
 Referred to
 LANDS.

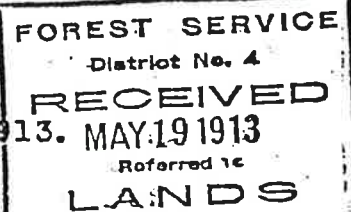


DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

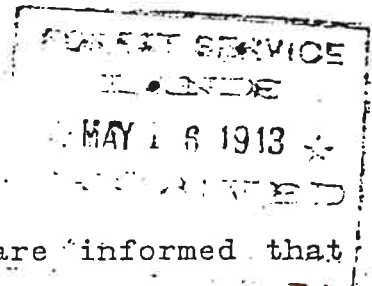
WASHINGTON

May 14, 1913.



The Forester,
 Forest Service,
 Washington, D. C.

Patent issued.



Sir:

In compliance with your request, you are informed that
 Hailey, Idaho, Serial No. 332406,

Forest Homestead Patent, No. 332406,
 in the name of Elizabeth M. Eldridge, for the H. E. Survey,
 No. 61, comprising Tracts A and B, embracing a portion of the
 unsurveyed public domain in the Salmon National Forest, issued
 May 10, 1913. 2571-218-5ec.21 Dist 4-81

Very respectfully,

Posted in
 Posted

Lan ok

Fred Bennett

Commissioner.

G-3064

5/13/MJR.

Copy sent Supervisor.

SCANNED

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DEC 15 1992

JUN 1 2005

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

2440
FOREST SERVICE
FEB 17 1909
RECEIVED
Approved 2-18-09

APPLICATION UNDER ACT OF JUNE 11, 1906.

Gibbonsville, Idaho

Oct 9, 1908.

THE FORESTER,
WASHINGTON, D. C.

I hereby make application for the examination and listing, under the Act of June 11, 1906, of the following-described lands in the Salmon National Forest,

County - five acres, more or less, of unsurveyed land
(If the land is surveyed, give each smallest legal subdivision and the section, township, and range. If the land is unsurveyed, describe it by reference to natural objects, streams, or improvements, with boundary lines sufficiently definite to identify the land, so that the examiner may easily locate it. When convenient, submit sketch of the land on the township plat, last page.)
lying on Hughes & North Fork Creeks about six miles
below Gibbonsville. In unsurveyed Twp. 25 N. R. 21 E.

Boise Mer.

I am entitled to make entry under the homestead laws and the Act of June 11, 1906. I have actually been upon the land above described and believe it to be chiefly valuable for agriculture, having settled upon it (or examined it) settled in spring of 1887. Log house 18x26'
(Give the date of settlement or the date of the examination, the character of the improvements, if any, and the amount of cleared land.)
1 1/2 stables, log & rock cellar 18x20, blacksmith shop, frame barn 80x20x20'
to square, milk house 16x40', 600 tree orchard, about 50 acres cleared
land, and 750 rods fencing, and all the required ditches
for the land.

My present address is

Gibbonsville, Idaho.

Elizabeth M. Eldridge

Applicant.

NOTE.—If the applicant, upon the request of the Forest officer detailed to examine the land, will accompany him, it will usually facilitate the examination.

H. V. R.

SCANNED

JUN 1 2005

8-670 MICROFILMED

DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
DISTRICT 4

OL
Salmon, Settlement,
Eldridge, Elizabeth M. #55.

COODEN, UTAH

March 4, 1909.

The Commissioner

of the General Land Office.

Sir:

I have the honor to request that the tract of land indicated on the enclosed blue print and described on the accompanying field notes of survey (List 4-81) in the Salmon National Forest, Idaho, be opened to settlement and entry in accordance with the Act of June 11, 1906, (34 Stat. 233):

Unsurveyed, which when surveyed will probably be Township 25 North, Range 21 East, Boise Meridian, in approximately Section 21. Area about 75 acres.

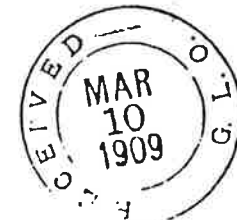
Mrs. Elizabeth M. Eldridge, Gibbonsville, Idaho, applied on October 9, 1908, for this tract, alleging settlement in the Spring of 1887.

Very respectfully yours,

Chas. Levitt

District Forester.

4 enclosures.



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DEC 15 1992

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JUN 1 2005

MAP SHEET

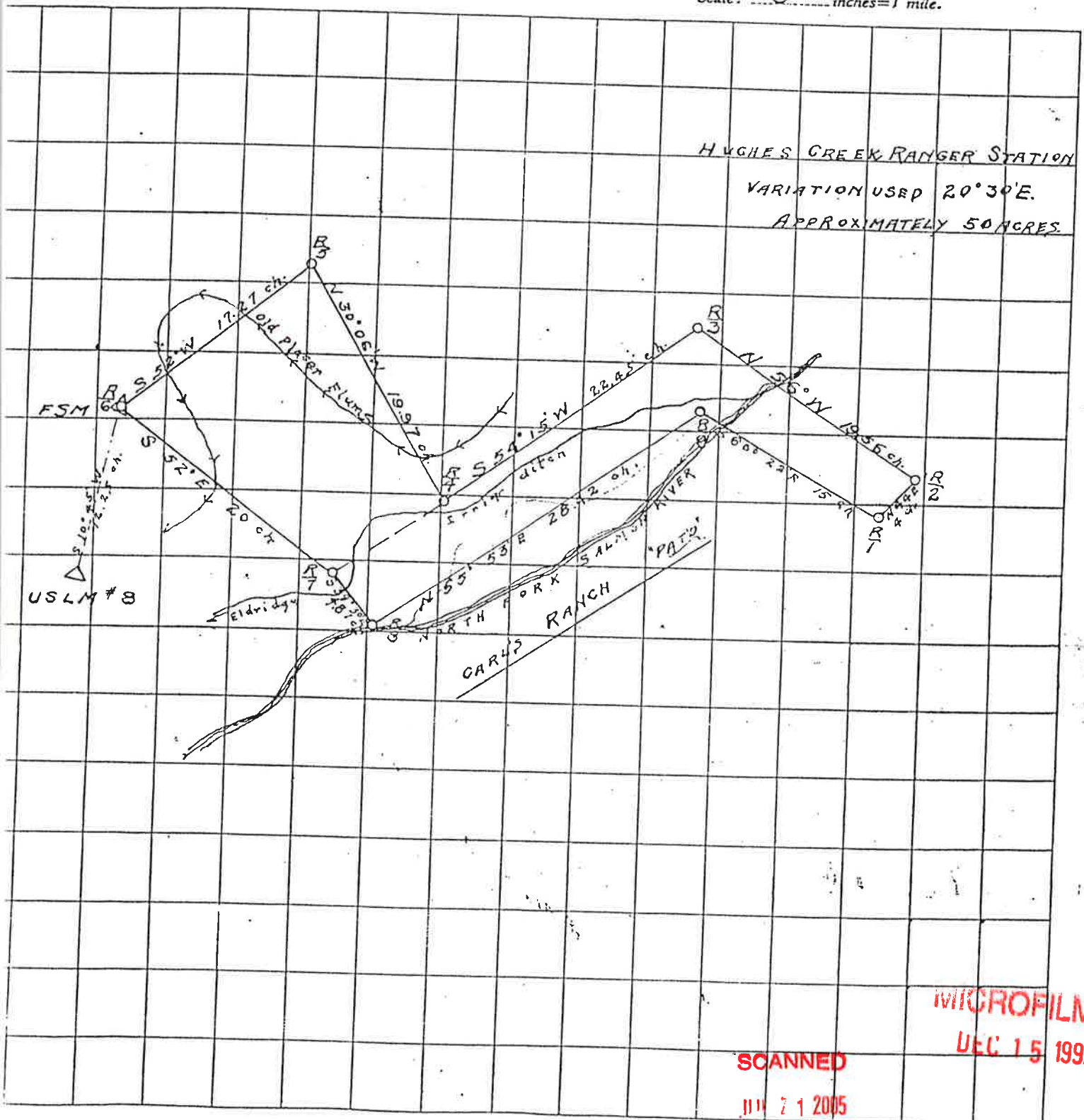
SALMON National Forest.

District _____, Block _____

T. 25 N., R. 21 E., Boise M., Section 1, Quarter 1

Mapped by G. C. Thompson - Land Examiner.

Unsurveyed
Scale: 8 inches = 1 mile.



UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

MAP SHEET

No. 55-

Salmon National Forest.

Division

District

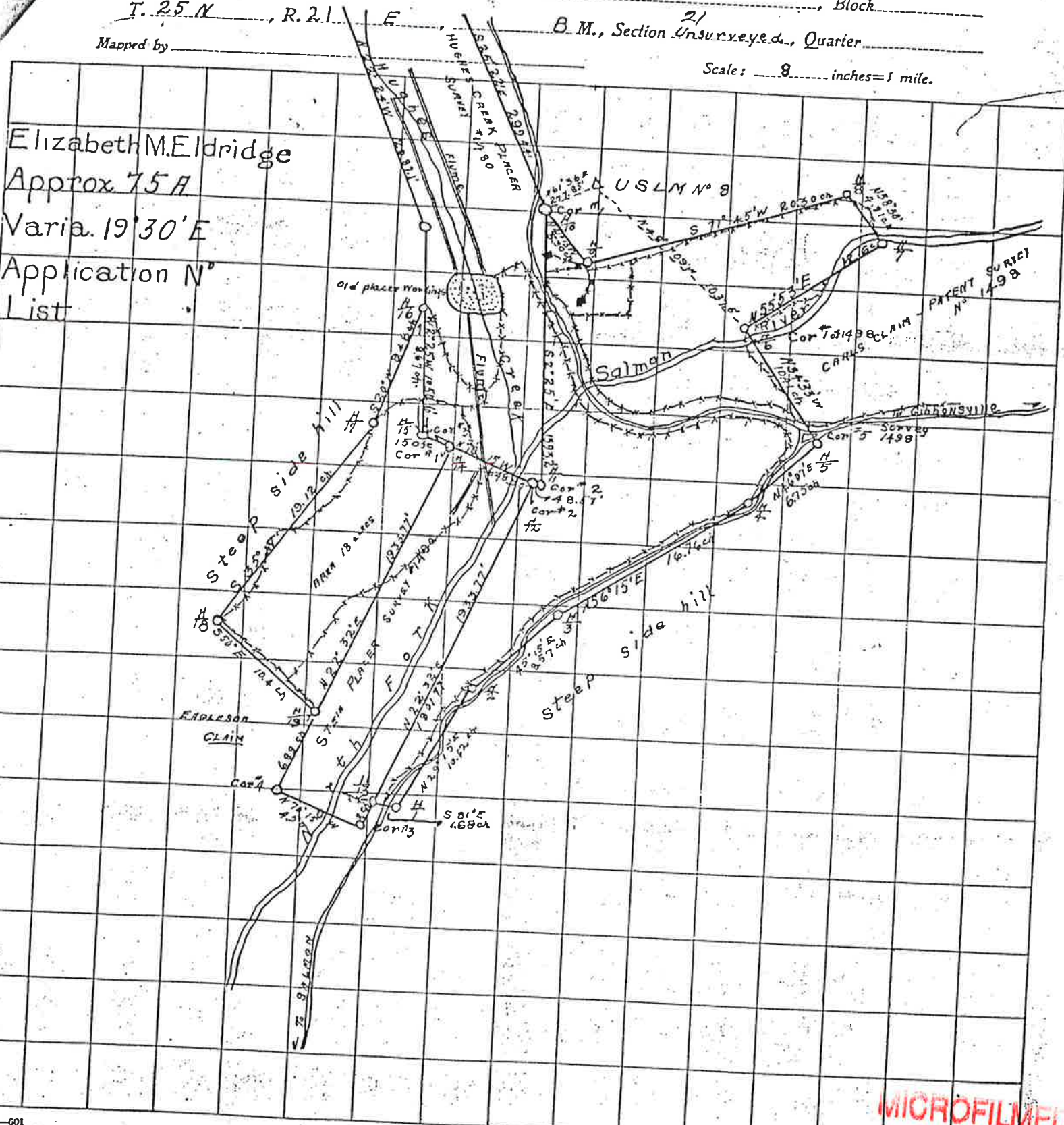
T. 25 N, R. 21 E

B. M., Section 21, Unsurveyed, Quarter

Mapped by

Scale: 8 inches = 1 mile.

Elizabeth M. Eldridge
Approx 75 A
Varia. 19° 30' E
Application N°
List

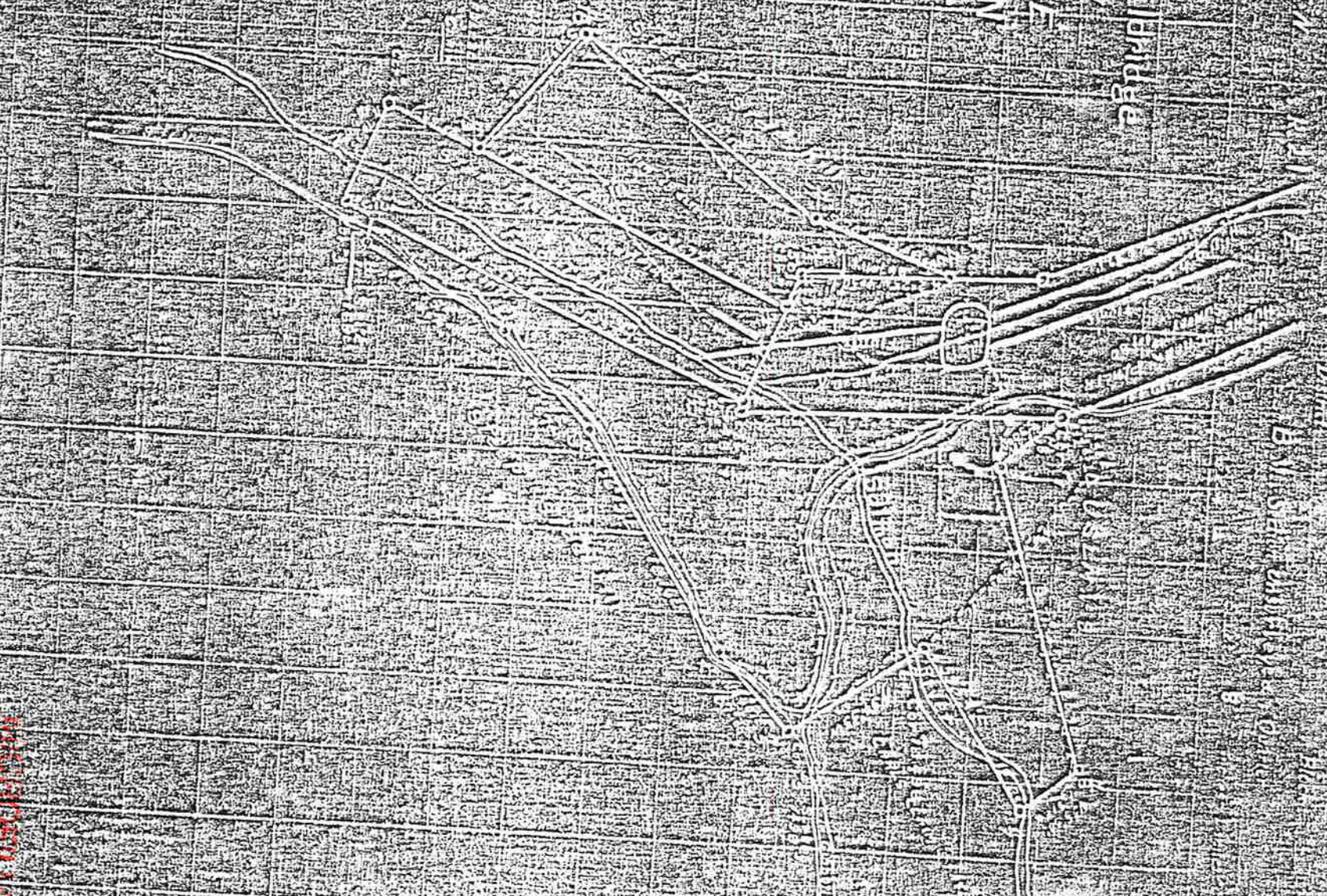


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JUL 21 2005

Elizabeth NE Bridge
App. Oct 75
Val 15100 E
App. Location N
1111



MAP SHEET

Section

SCANNED

JUL 7 1 2005

NOT REPRODUCED
DEC 13 1992

Supplement to Form 110,

Mrs. E. M. Eldridge, H. E.

The applicant and deceased husband settled on this claim in the spring of 1887, after practically all of the land along the Hughes Creek bottom, from the mouth of the creek up the stream for a distance of about five miles, had been located for placer purposes. Later on a portion of the land upon which applicant settled was patented as placer ground. That portion of the ground along the creek which divides the applicants claim into two noncontiguous tracts, it is held, never exhibited any paying values and was simply patented in order to hold this lower creek bottom as a dumping ground for the placer workings higher up the creek. Furthermore, said applicant has always held and improved a large portion of the patented placer ground, such as is shown on the accompanying map, and at no time has she been requested to discontinue the occupancy of the land. Also the fact that aside from that portion of the Eagleson claim which lies adjacent to this noncontiguous tract on the south, there is absolutely no agricultural land whatever on the southwest, appears to add to the claimants priority of right to the tract, of eighteen acres in area, which is separated from the main ~~branch~~ by the patented placer claims.

I take this means of putting before the Service the fact that the present applicant has a preference right to the two noncontiguous tracts of land for which she is making application.

Geo. L. Thompson MICROFILMED

SCANNED

DEC 15 1992

JUN 7 1 2005

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, No. _____

FINAL PROOF.

RECEIPT No. _____

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Werner Snow, 62 years of age, post office, Gibbonsville, Idaho,

QUESTION 2. (a) How long have you known the claimant in this case and the _____

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, kix List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:
Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

MICROFILMED

DEC 15 1992

SCANNED

[illegible]

11 2 1 2005

divisions, showing fully the character of same, and k and amount of timber, if any.

ANSWER.

Subdivision.

Acres cultivable.

Acres timbered.

Feet timber.

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-91 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres, said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 21.27 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

SCANNED

MICROFILM

44 2 1 2005

DEC 15 1992

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

Subdivision.	Character of Improvements.
On tract A	One log house, 16 x 30 ft., 5 rooms, One frame barn 24 x 80 2 story, One log chicken house, 12 x 16 One frame milk house, about 12 x 30 The entire tract fenced, part with leaning the leaning fence posts and jacks about 1/2 ft. apart, 5 poles nailed thereon, the worm fence about seven rails, and stacked, Total value of improvements, \$3500.00 the land has ditches covering it, and plenty of water,

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

the character of the land sandy loam,	60	no timber
---------------------------------------	----	-----------

No. 4-81 consisting of tract "A," containing 55.72 acres, and Tract "B," containing 18.99 acres, said tracts are described as follows:

Tract "A": Commencing at Cor. No. 1, from which corner U.S. L.M. No. 8, Danielson M.D. bears N. 61° 36', E. 4.21 chains; and running thence S. 20° 25' W. 21.11 chains to Corner No. 2; thence N. 70° 12' W. 1.43 chains to corner No. 3; thence S. 20° 25' W. 21.11 chains to Corner No. 4; thence S. 80° 09', E. 1.66 chains to corner No. 5; thence N. 50° 23', E. 13.64 chains to corner No. 6; thence S. 45° 59', E. 8.65

QUESTION 10 (a) Have you personal knowledge, by your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. I have personal knowledge from my own observation that claimant has actually resided upon and cultivated the land each year since 1891.

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and claimant residing thereon ~~most~~ every few days since 1891, as I lived within one mile of the land and claimant's house, and visited the home quite often.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am not interested in this claim in any manner whatever, and I am not related to the claimant.

Mermer Snow
(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known (~~or has been satisfactorily identified before me by~~);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho.

(Town, county, and State.)

within the Hailey, Idaho, land district,

this 29th day of July, 1912.

Frank P. McCracken
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY

U. S. LAND OFFICE, Hailey, Idaho,

No.

FINAL PROOF

RECEIPT No.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Gilbert Hull, age 35 years, post office North Fork, Lemhi County,
Idaho,

QUESTION 2. (a) How long have you known the claimant in this case
and the

For 75.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County,
approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List
No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing
18.99 acres, said tracts are described as follows:
Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.W. No. 8, Dahlenega M.D.
bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to
Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32'
W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner
No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62
chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence
N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to
Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 25° 02'
W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No.
13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.W. No. 8, Dahlenega
M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' E. 9.48
chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence
S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to
Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W.
10.03 chains to Corner No. 1 the place of beginning.

SCANNED

JUL 21 2005

MICROFILM

DEC 15 199

HOMESTEAD ENTRY.

TESTIMONY OF WITNESS.

NO. 6-87 DECEMBER 20, 1987

Hailey, Idaho.

Land Office? 6

ANSWER. I have known the Claimant and the land 20 years

(b) Is claimant married? ANSWER. No.

QUESTION 3. Is said tract within the limits of an incorporated town, or used in any way for trade or business?

ANSWER. N o i t i s n o t.

QUESTION 4. (a) When did claimant settle upon the homestead?

ANSWER. I dont know the exact date, over 20 years ago.

(b) At what date did claimant establish actual residence thereon?

ANSWER: sometime prior to the year 1892, possibly 1891.

Have claimant and family resided continuously on the homestead since thus establishing residence thereon?

ANSWER. she has resided continuously on the homestead since the year 1892, to my knowledge.

(d) Have claimant and family ever been absent from the homestead since thus establishing residence thereon?

ANSWER. she has never been absent from the homestead since 1892.

(e) If there have been any such absences, give the dates covered by such absences, stating who was absent and for what reason.

ANSWER. she has never been absent from the homestead since I first became acquainted with her, in 1892.

SCANNED

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JUL 21 2005

DEC 15 1992

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
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For 74.14 acres of unimproved land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. Designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

SCANNED

JUL 21 2005

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DEC 15 19

Character of the land, swampy, loamy, poor soil no timber

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only; state number and kind of stock grazed each year and by whom owned.

ANSWER. about 40 acres of the land under cultivation, being all of tract B and about 20 or 21 acres of tract A, Timothy, clover and alfalfa and fruit and vegetables planted. Harvested each year since 1893 about 60 tons of timothy, clover and alfalfa hay, Harvested each year since 1904 about 75 bu. of apples, and other small fruit, harvested each year since 1892 about 200 bu. potatoes, and all kinds of small vegetables, about 40 acres of the claim cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

Subdivision.	Character of improvements.
On Tract A	One log house, about 18 x 24, 5 rooms, One frame barn about 24 x 80 2 story, One log chicken house, about 12 x 16 One frame milk house about 12 x 96
The entire tract fenced, partly with leaning fence, posts and jacks and rails 5 poles nailed thereon, and partly with what is known as a worm fence, about 7 poles, with stakes, total value of all improvements, \$3500.00 the entire tract covered three main ditches, from North Fork and Hughes Creek.	

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge.

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount;

ANSWER. I have no knowledge that claimant has sold, contracted, to sell, optioned, mortgaged, or agreed to option or mortgage any portion of this land, I don't think that she has.

SCANNED

JUL 21 2005

MICROFILM
DEC 15 1950

QUESTION 10: (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. yes I have personal knowledge from my own observation that claimant has actually resided upon and cultivated this land each year since 1892,

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and the claimant residing thereon every few days since 1892, I base my answer upon the fact that I have lived within 1 1/2 miles from this land the past 15 years, and have been at claimant's home many times in the last 20 years.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am in no way interested in this land, and not related to claimant.

Guthrie Price

(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read ~~to~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~ _____);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho,

(Town, county, and State.)

within the Hailey, Idaho, land district,

this 29th day of July, 19 12

Frank P. Merriken
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, No. _____

FINAL PROOF.

RECEIPT NO. _____

TESTIMONY OF CLAIMANT.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Elizabeth M. Eldridge, 59 years of age, post office North Fork,Lemhi County, Idaho,

QUESTION 2. Are you a native-born citizen of the United States, and if so, in what State or Territory were you born? (If foreign born, see Note 1.)

ANSWER. yes I was born in the State of Missouri,

QUESTION 3. Are you the same person who made Homestead Entry No.

06540, at the Hailey, Idaho, Land Office on the
20th day of July, 1909, for the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, & List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

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HOMESTEAD ENTRY.

U. S. LAND OFFICE Hailey, Idaho.

[illegible]

No. 13: France N° 330 28, A° 2° 35 coming to Colonel No. 1; two boxes of medicine.
USI, M° 4° 08 coming to Colonel No. 13: France P° 450 03, A° 30° 40 coming to Colonel
to Colonel No. 10: France N° 220 23, K° 11° 01 coming to Colonel No. 11: France N° 370
France N° 430 30, E° 0° 58 coming to Colonel No. 9: France N° 340 33, A° 10° 40 coming
E° 0° 03 coming to Colonel No. 41: France N° 240 55, K° 12° 03 coming to Colonel No. 8:
Colonel No. 2: France N° 300 53, K° 10° 04 coming to Colonel No. 6: France N° 400 50,
B° 350 30, A° 34° 38 coming to Colonel No. 4: France P° 800 00, E° 1° 08 coming to
coming to Colonel No. 5: France N° 400 12, A° 1° 14 coming to Colonel No. 3: France
K.D.'s come N° 210 32, K° 4° 51 coming: one hundred France P° 50 52, E° 31° 11
Liber "N" continuing to Colonel No. 1 from after Colonel N° 8 "N" No. 8' departure
continuing to 33 miles. 219. Place was destroyed as follows:
Hut No. 4-8 containing all Liber "N" continuing 22-12 miles and Liber "N"
abolished by 1 L° S2 M° 1. SI E° quartered as mentioned until 2-12-40 No. 1's
for 3-14 miles of punishment sent again to the prison hospital where they came!

Township _____, Range _____, Meridian _____

ANSWER. yes

QUESTION 4. (a) Are you married or single? ANSWER. single

(b) If married, of whom does your family consist?

ANSWER.

(c) If a married woman, state whether your husband now has an unperfected homestead entry, and during what time he has resided on this land with you.

ANSWER. I am not married

QUESTION 5.. (a) When did you first establish actual residence upon this land?

ANSWER. In March, 1889

(b) When was your house built on this land?

ANSWER. In the spring of 1889.

(c) Have either you or your family ever been absent from the homestead since establishing residence?

ANSWER, I have never been absent, since first establishing residence thereon.

(d) If there has been such absence, give the dates covered by each absence; and as to each absence, state whether you, your family, or both, were thus absent and the reason for each such absence.

ANSWER. I have never been absent

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QUESTION 6. Describe the land embraced in above try by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.

Acres cultivable.

Acres timbered.

Feet timber.

~~There is a tract of unsurveyed land within the Gilsen National Forest, Lemhi County,~~
approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres, Said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenoga M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' E. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenoga M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

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QUESTION 12. Have you sold, conveyed, or agreed to sell or convey any portion of the land; if so, to whom and for what purpose?

ANSWER. I have not sold, conveyed, or agreed to sell or convey any portion of the land;

QUESTION 13. Have you optioned, mortgaged, or agreed to option or mortgage, or convey this land, or any part thereof; if so, when, to whom, and for what purpose and in what amount?

ANSWER. I have not optioned, mortgaged, or agreed to option or mortgage or convey any portion of this land.

QUESTION 14. Have you any personal property of any kind elsewhere than on this claim? If so, describe the same, and state where the same is kept.

ANSWER. No I have no other property of any kind other than on this tract,

QUESTION 15. Describe by legal subdivisions, or by number, kind of entry, and office where made, any other entry or filing (not mineral) made by you since August 30, 1890.

ANSWER. I never made any other entry of any kind.

Elizabeth M. Eldridge
(Sign here, with full Christian name.)

NOTE 1.—If applicant is alien born, he should state the fact and file evidence of citizenship in due form, either a certificate of his own naturalization in a court of competent jurisdiction, or, if claiming to be a citizen by virtue of his father's naturalization, and his own minority and residence in the United States at the date thereof, or, if a married woman claiming citizenship by virtue of her husband's nativity or naturalization, then record evidence of the naturalization of the father, or husband, or an affidavit as to the nativity of the latter.

NOTE 2.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 3.—This officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (over), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~);

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho,

within the Hailey, Idaho, land district,

this 29th day of July, 1912

Frank P. Wernick
Probate Judge of Lemhi County, Idaho.

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the character of the land sandy loam,	65	no timber
---------------------------------------	----	-----------

QUESTION 7. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. 35 acres under cultivation, being all of Tract B, and part of Tract A timothy, clover and alfalfa hay, fruit and vegetables,
Harvested each year since 1900 about 60 tons of timothy, clover and alfalfa hay,
Harvested each year since 1904, about 50 bu. of apples, harvested other small fruit
each year since 1904, harvested each year since 1890 about 200 bu. potatoes,
and harvested each year since 1890, small vegetables of all kinds,
about 25 acres of the claim now cleared, broken and under cultivation.

QUESTION 8. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On tract A.	One log house, 18 x 26 5 rooms, One frame barn, 24 x 80, 2 story, One log chicken house, 12 x 16, One frame milk house, 10 x 36, the entire tract fenced by leaning fence a worm fence, the leaning fence with posts and jacks, 16 ft apart, 5 poles nailed on said posts, and the worm fence built of poles and stakes, about nine poles and rider in each panel. Total cost of improvements \$3000.00 said tracts of land are covered with three main ditches leading from the North Fork of the Salmon River to and upon said land.

QUESTION 9. Is your present claim within the limits of an incorporated town or selected site of a city or town, or used in any way for trade or business?

ANSWER. no it is not,

QUESTION 10. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. not to my knowledge,

QUESTION 11. Have you ever made any other homestead entry? If so, describe the same.

ANSWER. I never made any other homestead entry.

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FINAL AFFIDAVIT REQUIRED OF HOMESTEAD CLAIMANTS.

I, Elizabeth M. Eldridge, having made a homestead entry of

for said tract of land, approximately 18.99 acres, in National Forest, 1st and 6th Counties, approximately 18.99 acres, in National Forest, 1st and 6th Counties, List No. 4-B, containing 85.15 acres, including 85.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlongga
N.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' N. 9.48 AKM
chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S.
49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to
Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W.
10.03 chains to Corner No. 1, the place of beginning.

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apply to perfect my claim thereto by virtue of section No. 2296
of the Revised Statutes of the United States; and for that purpose do
solemnly swear that I am a native born citizen
citizen of the United States;
that I have made actual settlement upon and have cultivated and resided
upon said land since the _____ day of _____
1889,
to the present time; that no part of said land has been alienated,
except as provided in section 2288 of the Revised Statutes, but that I
am the sole bona fide owner as an actual settler; that I will bear true
allegiance to the Government of the United States; and further, that I
have not heretofore perfected or abandoned an entry made under the home-
stead laws of the United States, except _____

Elizabeth M. Eldridge
(Sign plainly, with full Christian name.)

NOTE.—Every person swearing falsely to the above affidavit will be punished as provided by law for
such offense. (See Sec. 5392 R. S., below.)

I HEREBY CERTIFY that the foregoing affidavit was read to ~~or~~ by
affiant in my presence before affiant affixed signature thereto; that
affiant is to me personally known (~~or has been satisfactorily identified~~
~~before me by~~ _____);

that I verily believe affiant to be a credible person and the identical
person hereinbefore described, and that said affidavit was duly subscribed
and sworn to before me, at my office, in Salmon, Lemhi
Lemhi County, Idaho, this 29th day
of July, 1912

Frank P. McEachen
Probate Judge of Lemhi County, Idaho,
(Official designation of officers.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

Sec. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law
of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written
testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes
any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two
thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of
giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or
presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior
may be punished by fine or imprisonment.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. 55, Salmon National Forest.Land District Hailey. October 8-9-10, 1908.
(Date of examination.)1. Name and address of applicant Mrs. Elixabeth M. Eldridge,
(The county should always be given.)
Gibbonsville, Lemhi Co., Idaho.2. Settlement Yes. Alleges settlement in spring of 1887.
(Is applicant living on land? Give date of settlement.)3. Location Approximately seventy-five acres located by metes
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settlements, etc.)
and bounds, lying at the confluence of Hughes Creek and the
North Forek of Salmon River about six miles below Gibbonsville,
in the unsurveyed T. 25 N. R. 21 E. Boise Mer.4. Area Approximately seventy-five acres (75) more or less..
(Applied for, and recommended.)

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5. Topography The claim covers bench and bottom land in Hughes Creek and North Fork canyons, with a southeastern aspect. The altitude is approx. 4,100 feet. On all sides of the claim except up and down the creeks the mountains are very precipitous and rise in elevation to about 6,000 feet. All of the bench and bottom land is under ditch from North Fork and Hughes Creek.
6. Formation The soil consists of a sandy loam from one to two feet deep under which is a formation of coarse wash gravel. There are no possibilities for developing water but, there is an abundance of water in both the North Fork and Hughes Creek easily obtainable for irrigation.
7. Climate The climate is moderate in winter and in summer it affords a growing season of about fourteen to sixteen weeks from latter part of May. The occurrence of killing frosts is seldom before the latter part of September.
8. Cover Aside from a narrow strip of willows and brush along the west side of North Fork all of the land outside of that contained in the survey for Placer Patent is more or less cleared off. None of the growth contained on the applicants claim is of any value to the Forest..

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9. Claims Aside from the patented placer ground which the claimant
(Conflicting claims to land or existing improvements—by whom and on what grounds. Examiner is not to pass upon claims—merely
is at present occupying and cultivating there are no conflicting
to furnish all available information. Use in the past, and by what means. Existence of mining claims. Give any information available affecting
claims to the land or any of the improvements thereon. Log house,
qualifications of applicant to make a homestead entry. Show what improvements have been made, and their present state of repair.)
rock cellsr, shop, large frame barn, milk house, 600 tree orchard,
berry patches, fencing and ditches comprise the improvements.

10. Economic possibilities Applicant desires to obtain title to the claim
(Reason for application, and opinion as to success of applicants' plans. State fully agricultural possibilities,
as soon as possible so that she will feel more at liberty to
value, if any, to Forest Service for Rangers' Quarters or other administrative purposes. If withdrawal of tract for administrative use is desired,
further the improvement work. The ranch has been successfully
submit separate report on Form 271. Distance and market price per acre of near-by farms. Transportation facilities.)
farmed for quite a number of years and it has been demonstrated
that the land is more valuable for agricultural purposes than for
any other. The various markets throughout this end of the county
are easily accessible and in the event of the opening up of the
Bull of the Woods Mine, a few miles up Hughes Creek, this ranch
will have the first opportunity of supplying the camp with farm
products.

11. Recommendations
(Specific recommendation for or against listing of land, with summary of reasons for recommendation.)
It is respectfully recommended that the above described tract
of land be listed for settlement for the previously stated reasons.

12. Photographs No photographs.
(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

13. Personal
(Has applicant agreed to the findings of the examiner?)

Geo C. Thompson
(Signature of examining officer.)

Land Examiner.
(Title.)

Approved

January 20, 1909.
Geo. B. Buntz
(In charge, Examinations.)

Approved

Mar 5 1909

TCH
Chief, Office of Lands.

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Description of Survey.

Elixabeth M. Eldridge, Homestead Entry.

Salmon National Forest, Idaho.

October 8-9-10, 1908.

From U.S. Location Monument No. 8 of Dahlenega Mining District, Lemhi County, Idaho, a large boulder protruding above the surface of the ground located on the brow of ridge between North Fork and Hughes Creek, approximately ninety rods from the junction of the two creeks; corner #1 of the Hughes Creek Placer-Survey No. 1480, identical with $\frac{H}{10}$ of Eldridge claim, bears S. 61° 36' W. 277.85 feet. Corner #1 of Survey No. 1498, identical with $\frac{H}{6}$ of Eldridge claim, bears S. 48° 09' E. 1037.5 feet. Thence beginning at corner No. 1 identical with Corner No. 1 of Eagleson claim, a conglomerate boulder 6x8x24 inches above ground, marked $\frac{H}{1}$. Whence a pine stump 36 inches in diameter 30 inches high, marked W/H/1, bears N. 46° W. 11 links. A fir stump 7 inches in diameter 5 feet high, marked W/H/1, bears S. 74° E. 18 links.

Thence N. 29° 15' E.

Chains. Line follows general course of wagon road and fence.

10.62 To $\frac{H}{2}$, an aspen post 3" diameter 2' high set in mound of rock. Whence a pine tree 8" in diameter, marked W/H/2, bears N. 43° E. 73 links. A cottonwood tree 6" in diameter, marked W/H/2, bears S. 56° W. 25 links.

Thence N. 45° 15' E.

8.57 To $\frac{H}{3}$, a fir post 3" in diameter 18" long set in mound of rock. Whence a fir tree 4" in diameter, marked W/H/3, bears S. 27° E. 22 links. A fir tree 24" diameter marked W/H/3, bears N. 64° E. 1.12 chains.

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Thence N.56°15'E.

Chains. Line follows the general course of wagon road.
16.76 To $\frac{H}{4}$ an aspen post 3" in diameter 2' high set in a mound of rock. Whence a cottonwood tree 5" diameter marked, W/H/4, bears S.74°50'W. 16 links. An aspen tree 4" in diameter, marked W/H/4, bears S.43°W. 34 lks.

Thence N.46°07'E.

6.75 To $\frac{H}{5}$, a boulder 2 1/2 x 4 feet 14" above ground, identical with Corner No.5 of Survey No.1498. Whence B.T. of mineral survey, bears N.36°30'E. 1.31 chains.

Thence N.34°33'W.

Following 5-1 course of Mineral Survey No.1498.

8.56 To North Fork Creek.

10.40 To $\frac{H}{6}$, identical with Corner No.1 of Mineral Survey No.1498, a cottonwood tree 10" in diameter, in clump of brush on the west bank of North Fork.

Thence N.55°53'E.

Following 1-2 course of Survey No.1498.

12.16 To $\frac{H}{7}$, a birch tree 7" in diameter, in clump of brush on the east side of North Fork, identical with Corner No.8 of the Hughes Creek Ranger Station. No available witnesses.

Thence N.58°30'W.

Line is identical with 7-8 course of said Ranger Station.

4.81 To $\frac{H}{8}$ a 2x4" post 4' long set in mound of rock, identical with $\frac{R}{7}$,. A cottonwood tree on ditch bank, marked W/H/8, bears SE, 1.39 ch- no other near by objects suitable for witnesses.

Thence S.71°45'E.

Chains, Line follows general course of fence along hill side.
20.30 To ^H9, a wash boulder 6"x8"x3' long set in a mound
of rock. Whence gable end of Eldridge house bears
S.2°W. The NW corner of stable bears N.56°30'W. 1.90
chains. The NW corner of cellar bears N.71°W. 12 feet.

Thence N.41°13'W.

5.30 To ^H10, identical with Corner No.1 of Hughes Creek Placer
Survey No.1480, a stone 8x12x18 inches. Whence a pine
tree 20" diameter, bears S.64°21'W. 40.4 feet. A fir
tree 36" diameter bears N.41°42'E. 62.45 feet. Whence
U.S.L.M. No.8 bears N.61°36'E. 277.85 feet.

Thence S.2°25'E.

3.97 To point where patented line strikes Eldridge's stable.
15.80 To North Fork.
21.11 To ^H11, identical with patent corner #2 of Survey No.1480
(Hughes Creek Claim)

Thence N.70°15'W.

0.74 To ^H12, identical with Corner No.2 of Stein Claim, Survey
No.1480.

Thence S.22°32'W.

Following 2-3 course of Stein Placer Claim, Surv'y No.1480.
27.30 To ^H13, identical with ^H2 of Eagleson claim, a 4"x4" post
3" above ground, set 3' north of Eaglesons stable. No
other available witnesses.

(3)

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Thence S.81°E.

Chains.
1.68

To $\frac{H}{1}$, place of beginning.

The tract contains approximately fifty-seven (57) acres, more or less.

Thence continuing with successive numbering of corners. Beginning at $\frac{H}{14}$, identical with Corner No.1 of the Stein Placer Claim, Survey No.1480, a cottonwood post 5" diameter 3' long, set in mound of rock in alfalfa patch. From whence U.S.L.M.No.8, bears N.27°40'E. 1511.64 feet.

Thence N.70°15'W.

Following 2-3 course of Hughes Creek Placer Claim.

2.27 To $\frac{H}{15}$, identical with Corner No.3 of Hughes Creek Placer, a cottonwood stake 3" in diameter 2' long set in alfalfa patch. No available witnesses.

Thence N.2°25'W.

Following 3-4 course of Hughes Creek Placer.

9.67 To $\frac{H}{16}$, a pine stump 2' high 5" in diameter. Whence a pine tree 4" in diameter, marked W/H/16, bears S.72°E. 11 links. A pine tree 5" in diameter, marked W/H/16, bears S.56°30'W. 10 links.

Thence S.20°W.

Along foot of steep hill side.

9.46 To $\frac{H}{17}$, a boulder 3'x14"x6" above ground. Whence a pine tree 5" diameter, marked W/H/17, bears N.18°W. 73 links.

(4)

SCANNED

JUL 1 2005

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DEC 15 1992

Chains. A pine tree 36 inches in diameter, marked W/H/17,
bears N.87°W. 1.09 chains.

Thence S.35°W.

Along general course of fence.

19.12 To $\frac{H}{18}$ identical with $\frac{H}{6}$ of Eagleson claim, an aspen
stake 3" in diameter 3' long set in a mound of rock
at the butt of a fir tree 4' in diameter, marked
W/H/8-18 respectively.

Thence S.50°E.

Line divides Eldridge and Eagleson claims.

6.00 To creek or waste ditch.

10.40 To $\frac{H}{19}$, identical with $\frac{H}{5}$ of Eagleson's claim, a
cottonwood post 5" in diameter 3' long set in willow
bottom. No available witnesses.

Thence N.22°32'E.

Line is identical with 4-1 course of Stein Placer.

22.57 To $\frac{H}{14}$, place of beginning, identical with Corner NO 1
of Stein Placer, Survey No.1480, as above stated.

The tract contains approximately eighteen (18)
acres, more or less.

The combined area of the two noncontiguous
tracts is approximately seventy-five (75) acres,
more or less, and is all good agricultural land.

*Variation used was 1930 E. obtained from
Examiners of U.S. Public Lands Survey.*

Geo. C. Thompson
Land Examiner

Approved Jan. 20/09
J.C.B.

SCANNED

JUL - 1 2005

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DEC 15 1992

88. Remond.
D. and F. Remond.
(after 1908)

Edwards, Elizabeth M., No. 53
June 11, 1908

Alfred Bennett 1887.

St. G. No. 66540 Made July 30 1909.

Foot No: 481 - Area 75 acres.

Lat. 25 N. 10. 21 E. Base meridian

at the mouth of Angkor Creek. War.

Dec 21.

Improvements by room by house

Arch. cellar. Shop. Milk house

frame barn 600 bearing fruit trees

different varieties and heavy soil

Garden planted in spring 1909.

O.C. 6/8/09

Good yield of garden - Orchard

and fence. O. C. 10/9/09.

Garden planted of potatoes cuttings

and smaller varieties. O.C. 10/10/09

Good yield from garden, orchard

and fence. Orchard, chicken house

and fence. O.C. 10/10/09

Good yield from garden, orchard

and fence. O.C. 10/10/09

Dr. Cockrell, Ranger at Angkor Wat
1908-1

Imperial and Dept. records and the names
in Bulletin of the French Indochina

Garden and orchard, small

much yield well. Low country

for fruit O.C. 10/11/11

Garden of different varieties

planted. O.C. 7/16/11.

County road changed across

clear by clearing making a

much better road.

Good yield of garden and

orchard. O.C. 10/26/10

Patented May 10, 1913.

Door given.

Patented May 10, 1913.

Door given.

Patented May 10, 1913.

Door given.

Patented May 10, 1913.

Door given.

Patented May 10, 1913.

Door given.

Patented May 10, 1913.

Edwards & Lygate M. No. 53
1.25 P. 21 & B. M. m. 11 June 11th 1908

Abled for Oct. 9, 1908
Allegre's achievement during 1887.
Continued by record on card.

Date of survey by first surveyor
Reported on by Geo. C. Thompson
Approved by Geo. C. Beary. 12/1/08

W. A. No. 4581 - Area - 75 Acres
Subsequently dig house & room
Rock cellar also, rock house,
frame farm, barn, yard, very
rich, which can't be seen.

600 trees in orchard.
Produce - 1939 -
Hay - 80 tons. Apples 150 tons.
Potatoes 5000 #. Hachman. 100
strawberries a bush 100. water.

- 1910 -
Produced. Hay 90 tons
Apples 250 tons. potatoes 400 #

Strawberries 100 tons.
Hachman 100 tons.
Apples 250 tons. potatoes 400 #

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Apples 250 tons. potatoes 400 #

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Apples 250 tons. potatoes 400 #

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DEC 15 1992

SCANNED

L16

PAGE 2120
01/04/1983

R158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONOWNER
CODE

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
25N	21E	08	SHSE	13		75-7273	P		10-22-1981 HUGHES CREEK	BRADSHAW	C
			SESE	03	01.20	75-7349	P		04-11-1983 DITCH CREEK	RABE	C
		09	SENE	04		75-4254	S		06-01-1966 LOWER GROUSE SPRING	U.S. DEPT. OF AGR.	C
		10	SENH	04		75-4263	S		06-01-1968 UPPER GROUSE SPRING	U.S. DEPT. OF AGR.	C
		11	NENE	01.04		75-4077	S		06-01-1910 SALMON RIVER, NORTH FORK	KEITH	C
			SHNE	43.01.04		75-7161	P		10-31-1979 SALMON RIVER, NORTH FORK	HOOVER HOOVER	C
			SENE	43		75-4081	S		10-16-1922 FOUNTAIN WATER	HOOVER HOOVER	C
			SENE	01		75-7321	P		09-02-1982 SALMON RIVER, NORTH FORK	LYON	C
			SESH	01.04		75-7103	P		02-23-1978 SALMON RIVER, NORTH FORK	HERNER	C
			NESE	01		75-4469	S		08-01-1968 SALMON RIVER, NORTH FORK	HENG	C
			NHSE	01		75-4364	S		08-01-1968 SALMON RIVER NORTH FORK	ORD	C
		12	NNNH	43.01		75-7143	P		07-17-1979 SPRING	DAVIS	C
		14	NENH	01		75-4297	S		05-15-1898 SHEEP CREEK	HANSON	C
			NENH	01		75-4408	S		04-23-1900 SHEEP CREEK	LEHMAN	C
			SHNH	01		75-4054	S		06-18-1896 SHEEP CREEK	WESTMAN	C
			SENH	01		75-4166	S		05-01-1914 SHEEP CREEK	U.S. DEPT. OF AGR.	C
			NHSE	01.43		75-2006	L		07-10-1907 SHEEP CREEK	BALLINGER BUSTER	C
		15	NENH	01		75-4298	S		05-15-1900 SALMON RIVER, NORTH FORK	HANSON	C
			SHSH	43.01		75-4126	S		05-01-1880 UNNAMED SPRING	KOZACEK KOZACEK	C
			SESH	01		75-4055	S		12-26-1912 SPRING	WESTMAN	C
		16	NNNH	01		75-4058	S		08-02-1901 HUGHES CREEK	WESTMAN	C
			SESH	43		75-4493	S		08-01-1901 SPRING	FELTON FELTON	C

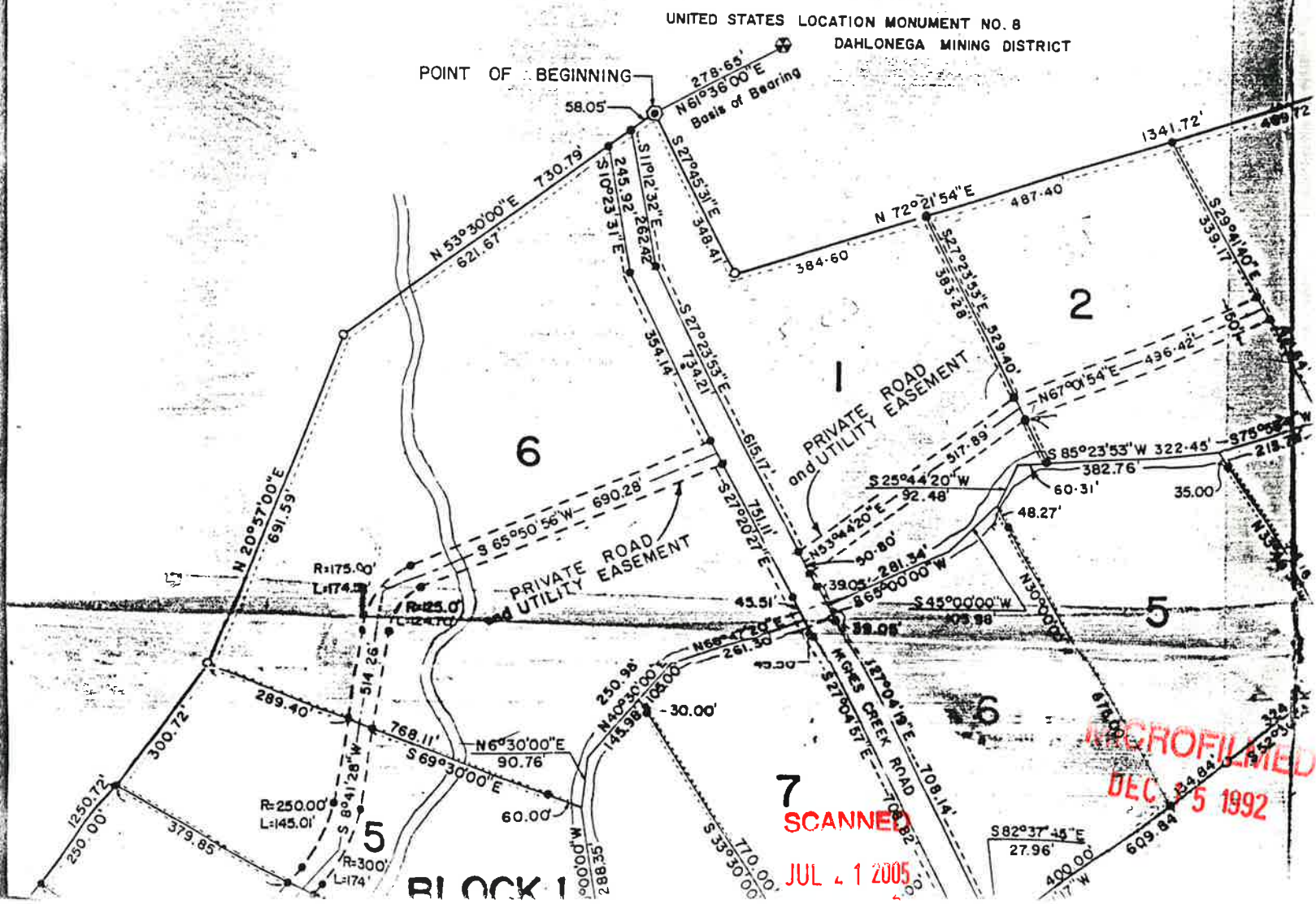
SCANNED

JUL 21 2005

H16

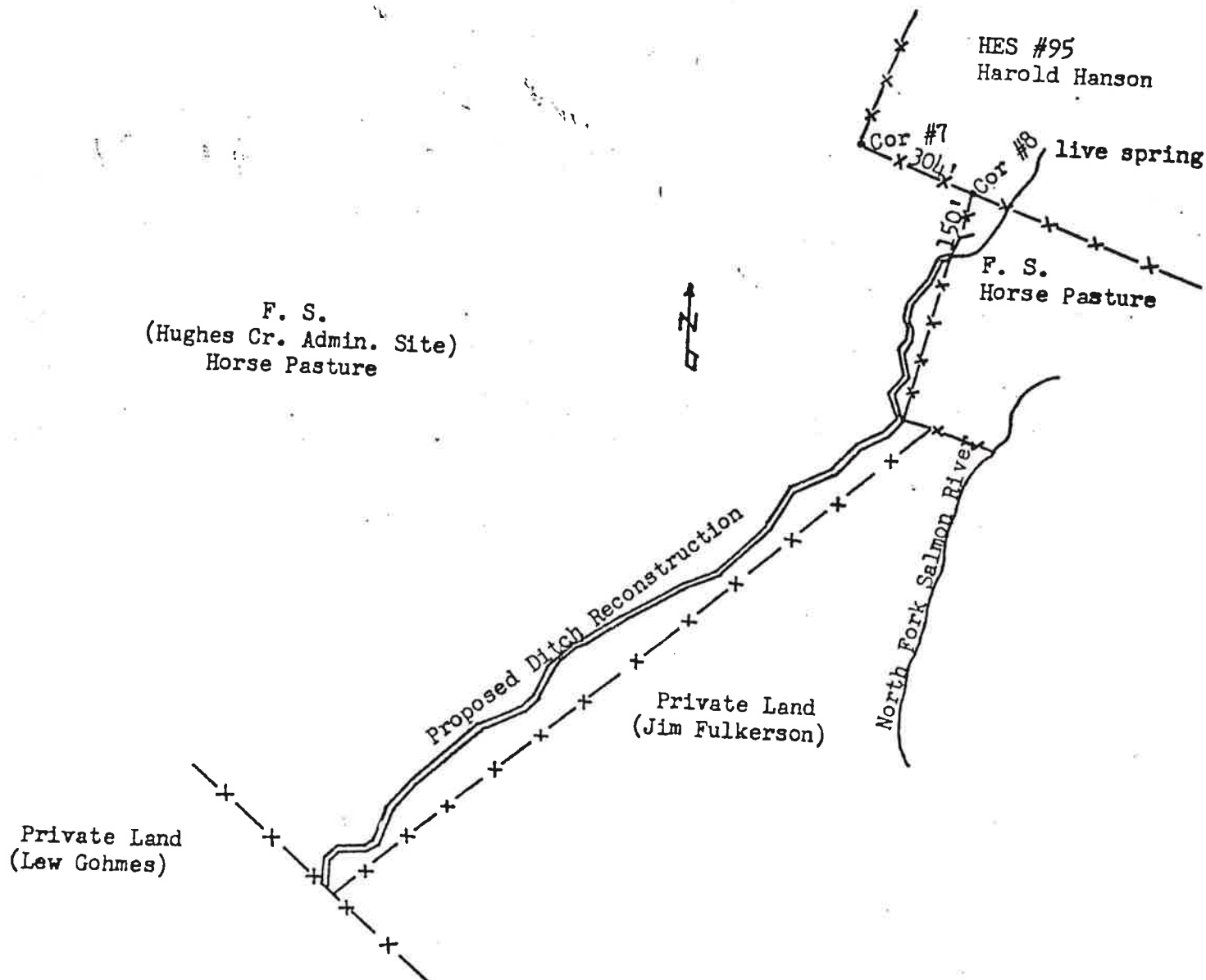
MICROFILMED
DEC 15 1992

SALMON NATIONAL FOREST



Special Use Permit - *Le* Lew R., Ditch (Proposed)
Gomes, Lew R.

2720



Legend
Scale 1 inch - 400 ft.
Proposed Ditch - ==
Fence - x-x-x-x
Length of Ditch on FS - 2502 Ft.
Width - 14 Ft.
Area -.8 Acre
Location - T25N; R21E; NW $\frac{1}{4}$ sec. 22,
NE $\frac{1}{4}$ sec. 21

Date of Survey - 9/17/62 by REL - AJS

SCANNED

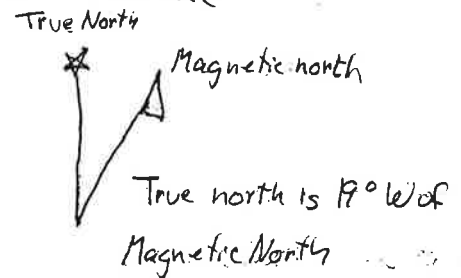
JUL 1 2005

MICROFILMED

DEC 15 1992

Diamond H Ditch Association
Survey of Ditch Across Forest Service

by Bob Martin
Ted Maestretti
Sue Kozarek



November 1, 1988

Surveyed through use of compass and tape. Compass declination was at 19° West of magnetic north. We did not correct for slope.

Starting point was corner #8 of HES 95. Corner was a brass cap reading HES 95 #8 USFS S-791 1971.

From HES 95 corner #8 ¹²² ~~122~~ ft. (slope here was approx 15°) S ⁵⁴ ~~54~~ $^\circ$ E to point #1

Point #1 is on the boundary between the Forest Service and ~~the~~ private land.

From point #1 (which is 27 ft. from the middle of the ditch) 100 ft. S 51° W to point #2

From point #2 (which is 27 ft. from the middle of the ditch) 27 ft. S $65\frac{1}{2}^\circ$ W to point #3

From point #3 (which is 27 ft. from the middle of the ditch) 34 ft. S 79° W to point #4

From point #4 (which is 27 ft. from the middle of the ditch) 40 ft. S 11° ^E ~~W~~ to point #5

At point #4 we turned 90° to get to the other side of the ditch bank,

From point #5 (which is 10 ft. from the middle of the ditch) 51 ft. N 85° W to point #6

From point #6 (which is 9 ft. from the middle of the ditch) 166 ft. S $43\frac{1}{2}^\circ$ W to point #7

From point #7 (which is 11 ft. from the middle of the ditch) 119 ft. S 18° W to point #8

From point #8 (which is 12 ft. from the middle of the ditch) 144 ft. S 38° W to point #9

From point #9 (which is 9 ft. from the middle of the ditch) 266 ft. S 71° W to point #10

From point #10 (which is 6 ft. from the middle of the ditch) 119 ft. S $51\frac{1}{2}^\circ$ W to point #11

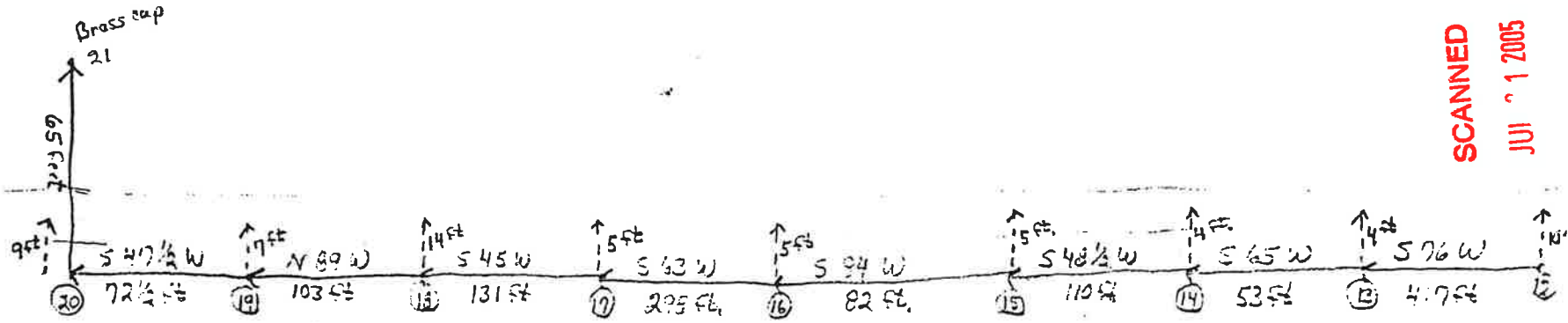
From point #11 (which is 9 ft. from the middle of the ditch) 95 ft. S $65\frac{1}{2}^\circ$ W to point #12

From point #12 (which is 10 ft. from the middle of the ditch) 417 ft. S 76° W to point #13

From point #13 (which is 4 ft. from the middle of the ditch) 53 ft. S 65° W to point #14

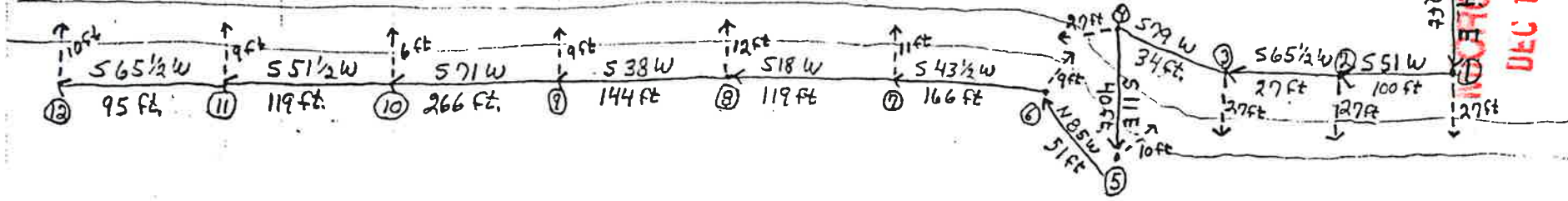
From point #14 (which is 4 ft. from the middle of the ditch) 110 ft S $48\frac{1}{2}^{\circ}$ W to point #15
 From point #15 (which is 5 ft. from the middle of the ditch) 89 ft S 84° W to point #16
 From point #16 (which is 5 ft. from the middle of the ditch) 298 ft S 63° W to point #17
 From point #17 (which is 5 ft. from the middle of the ditch) 131 ft S 45° W to point #18
 From point #18 (which is 14 ft. from the middle of the ditch) 103 ft S 89° W to point #19
 From point #19 (which is ~~14~~ 17 ft. from the middle of the ditch) 122 ft S $47\frac{1}{2}^{\circ}$ W to point #20
 From point #20 (which is 9 ft. from the middle of the ditch) it is 65 ft to the
 brass cap survey marker at point #21

Diamond H Ditch Assocation Survey of Ditch Across Forest Service



SCANNED

JUL 1 2005



DEC 15 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 7, 1979

Russell J. Kozacek
P. O. Box 1128
North Fork, Idaho 83466

Dear Mr. Kozacek:

The Department has reviewed your claim to a water right for an unnamed spring tributary to Salmon River and finds it necessary to return this claim as it was not accompanied by the statutory filing fee of \$20.00. Furthermore, to provide a neater copy for our records, we have enclosed a typed copy of your claim which requires your notarized signature. Upon returning the claim to our office, please include the affidavit and special use permit, along with a check for \$20.00 to cover the filing fee.

Respectfully submitted,

Ernest Carlson
ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosures

MICROFILMED

DEC 15 1992

SCANNED

JUL 11 2005

NOTICE FOR PUBLICATION.
(REGISTER.)

DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Mailey, Idaho.

May 28th, 1912, 19

NOTICE is hereby given that Elizabeth M. Eldridge, of
North Fork, Lemhi County, Idaho, who, on July 20, 1909, 19, made
Homestead Entry No. 06540, for

For 74.14 acres of unsurveyed land within the Salmon National Forest,
Lemhi County, approximately in T. 25 N., R. 21 E., designated as
Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A"
containing 55.15 acres and Tract "B" containing 18.99 acres. Said
tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M.
No. 8, Dahlenega M. D., bears N. 61° 36' E. 4.21 chains; and running
thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15'
W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to
Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence
N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E.
8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to
Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence
N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01
chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No.
12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27°
59' W. 6.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U.S.L.M.No.
8, Dahlenega M. D., bears N. 52° 55' E. 16.22 chains; and running thence
S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95
chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No.
4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15'
W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to
Corner No. 1, the place of beginning.

SCANNED

AUG 16 2005

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Russell J. Kozacek and/or Susan K. Kozacek

Box 1128, North Fork, Idaho 83466 (Name of Claimant) Telephone No. 865-2152

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1880

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed spring tributary to Salmon River, North Fork

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.32 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/1</u>	To <u>11/1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.36 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4, Sec. 15 Twp. 25N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is diverted by means of headbox & open ditch approx. 14' x 3975'. A USFS permit has been issued in conjunction with this use. Flood irrigation methods are used. Animals receive water directly from ditch. Also, water is pumped from well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. which is fed directly from irrigation ditch.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	21E	21			8														8

No. of acres 8

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: single-family domestic use; stockwater

NOTE: Include here the type and number of stock watered: horses & mules (approx. 50)

(7) If you are claiming water as a member of an organization, list name of organization:

SCANNED

JUL 7 5 2005

Pg 21F.

Trip 25 No.

Place of Use

VINEY CREEK

NORTH PARK SALMON RIVER

Point F Diver station

Ditch

15

21

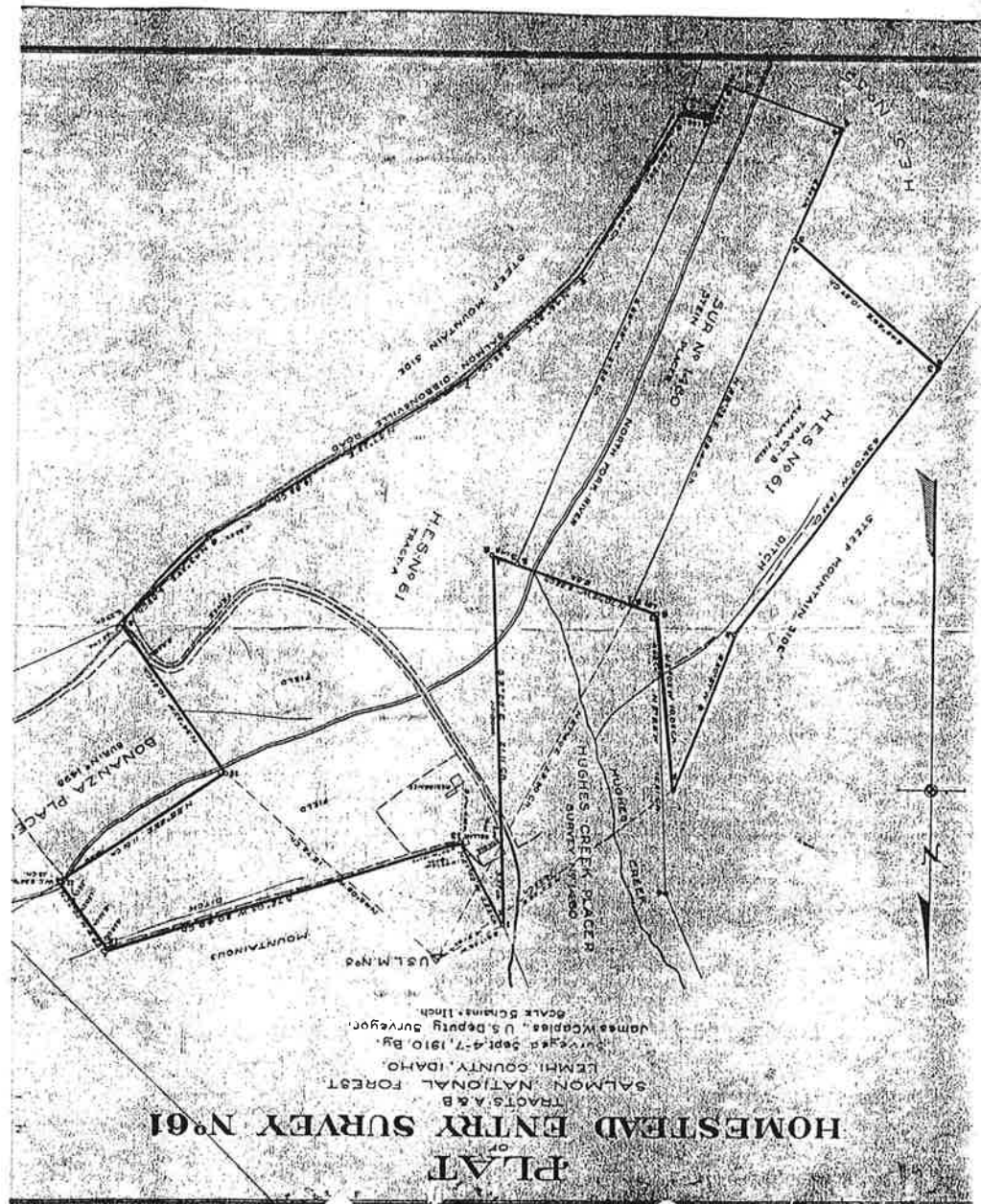
21

15

21

21

JUL 25 2005



UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
DISTRICT 4

OL
Salmon, Settlement,
Eldridge, Elizabeth M. #55.

OGDEN, UTAH

March 4, 1909.

The Commissioner
of the General Land Office.
Sir:

Return to K

I have the honor to request that the tract of land indicated on the enclosed blue print and described on the accompanying field notes of survey (List 4-81) in the Salmon National Forest, Idaho, be opened to settlement and entry in accordance with the Act of June 11, 1906, (34 Stat. 233):

Unsurveyed, which when surveyed will probably be Township 25 North, Range 21 East, Boise Meridian, in approximately Section 21. Area about 75 acres.

Mrs. Elizabeth M. Eldridge, Gibbonsville, Idaho, applied on October 9, 1908, for this tract, alleging settlement in the Spring of 1887.

Very respectfully yours,

Chas. L. Smith

District Forester.

4 enclosures.



SCANNED
AUG 16 2005

July 20/1909

SERIAL N 06540

Township _____ Range _____ Meridian, containing _____ acres, within the Hailey, Idaho land district;

and I do solemnly swear that I am not the proprietor of more than 160 acres of land in any State or Territory; that I ^{am} a native born
(Applicant must state whether native born, naturalized, or has filed declaration of intention to become a citizen. If not native born, certified copy of naturalization or declaration of intention, as case may be, must be filed with this application.)

_____ citizen of the United States, and
am a widow and the head of a family
(State whether the head of a family, married or unmarried, or over twenty-one years of age.)

that my post-office address is Gibsonville, Lemhi County, Idaho;
that this application is honestly and in good faith made for the purpose of actual settlement and cultivation, and not for the benefit of any other person, persons, or corporation; that I will faithfully and honestly endeavor to comply with all the requirements of law as to settlement, residence, and cultivation necessary to acquire title to the land applied for; that I am not acting as agent of any person, corporation, or syndicate in making this entry, nor in collusion with any person, corporation, or syndicate to give them the benefit of the land entered, or any part thereof, or the timber thereon; that I do not apply to enter the same for the purpose of speculation, but in good faith to obtain a home for myself, and that I have not directly or indirectly made, and will not make, any agreement or contract, in any way or manner, with any person or persons, corporation, or syndicate whatsoever, by which the title which I may acquire from the Government of the United States will inure in whole or in part to the benefit of any person except myself. I further swear that since August 30, 1890, I have not entered and acquired title to, nor am I now claiming, under an entry made under any of the nonmineral public-land laws, an amount of land which, together with the land now applied for, will exceed in the aggregate 320 acres; and that I have not heretofore made any entry under the homestead laws ~~except the death of my husband, David B. Elbridge, in 1894, previous to my entry, and I have received on the land up to date~~;
(Here describe former homestead entry by section, township, range, land district, and number of entry; how perfected, or if not perfected state that fact.)

that I am well acquainted with the character of the land herein applied for and with each and every legal subdivision thereof, having personally examined same; that there is not to my knowledge within the limits thereof any vein or lode or quartz, or other rock in place bearing gold, silver, cinabar, lead, tin, or copper, nor any deposit of coal, placer, cement, gravel, salt spring, or deposit of salt, nor other valuable mineral deposit; that no portion of said land is claimed for mining purposes under the local customs or rules of miners, or otherwise; that no portion of said land is worked for mineral during any part of the year by any person or persons; that said land is essentially nonmineral land, and that my application therefor is not made for the purpose of fraudulently obtaining title to mineral land; that the land is not occupied and improved by any Indian.
That by reason of distance, I am unable to appear at the local District Land Office at Hailey, Idaho, to make this affidavit.

Elizabet M. Elbridge
(Sign here, with full Christian name.)

Posted in V _____ DEC 16 1909

NOTE.—Every person swearing falsely to the above affidavit will be punished as provided by law for such offense. (Rev. Stat. § 2002, 12-1-10)

Reinstated by "K" Apr. 24, 1915

16
DEC 16 1909

I HEREBY CERTIFY that the foregoing affidavit was read to ~~ex~~ by affiant in my presence, before affiant affixed signature thereto; that affiant is to me personally known ~~(or has been satisfactorily identified before me~~

by _____
(Give full name and post-office address.)

that I verily believe affiant to be a qualified applicant and the identical person hereinbefore described; and that said affidavit was duly subscribed and sworn to before me, at my office, in Salmon

Lemhi County, Idaho, within the Hailey ^(Town.)
(County and State.)

land district, this 16th day
of July, 1909

Wm. C. Smith
Clerk of the District Court.
(Official designation of officer.)

UNITED STATES LAND OFFICE at HAILEY, Idaho.

July 27, 1909, 1909

I HEREBY CERTIFY that the foregoing application is for surveyed land of the class which the applicant is legally entitled to enter under Section 2289, Revised Statutes of the United States, and that there is no prior valid adverse right to the same.

A. M. Johnson

Register.

RECEIVED of the above-named applicant the sum of _____

dollars and _____ cents, being the amount of fees and compensation of the Register and Receiver for the entry of the land, hereinbefore described, under Section 2290, Revised Statutes of the United States.

\$ _____

Receiver.

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

Sec. 5382. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1756.)

Notz.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

6-771

4-007.
HOMESTEAD ENTRY.
U. S. LAND OFFICE,

No. _____
APPLICATION.

Name _____
Date _____
Section _____
Township _____
Range _____

NOTATION OF ACTION.
(Space below for use in GENERAL LAND OFFICE only.)

SCANNED
AUG 6 2005

DEPARTMENT OF THE INTERIOR,

UNITED STATES LAND OFFICE,

Hailey, Idaho,

(Place.)

July 30th, 1909.

(Date.)

Elizabeth M. Eldridge,

Gibbonsville, Idaho

Sir:

Your Application, Forest, SERIAL No. 06540,
(Kind of Application or Entry.)

Receipt No. 54148, for 75 acres of land probably in

, Section 21

Township 21 North, Range 21 East, Boise Meridian,

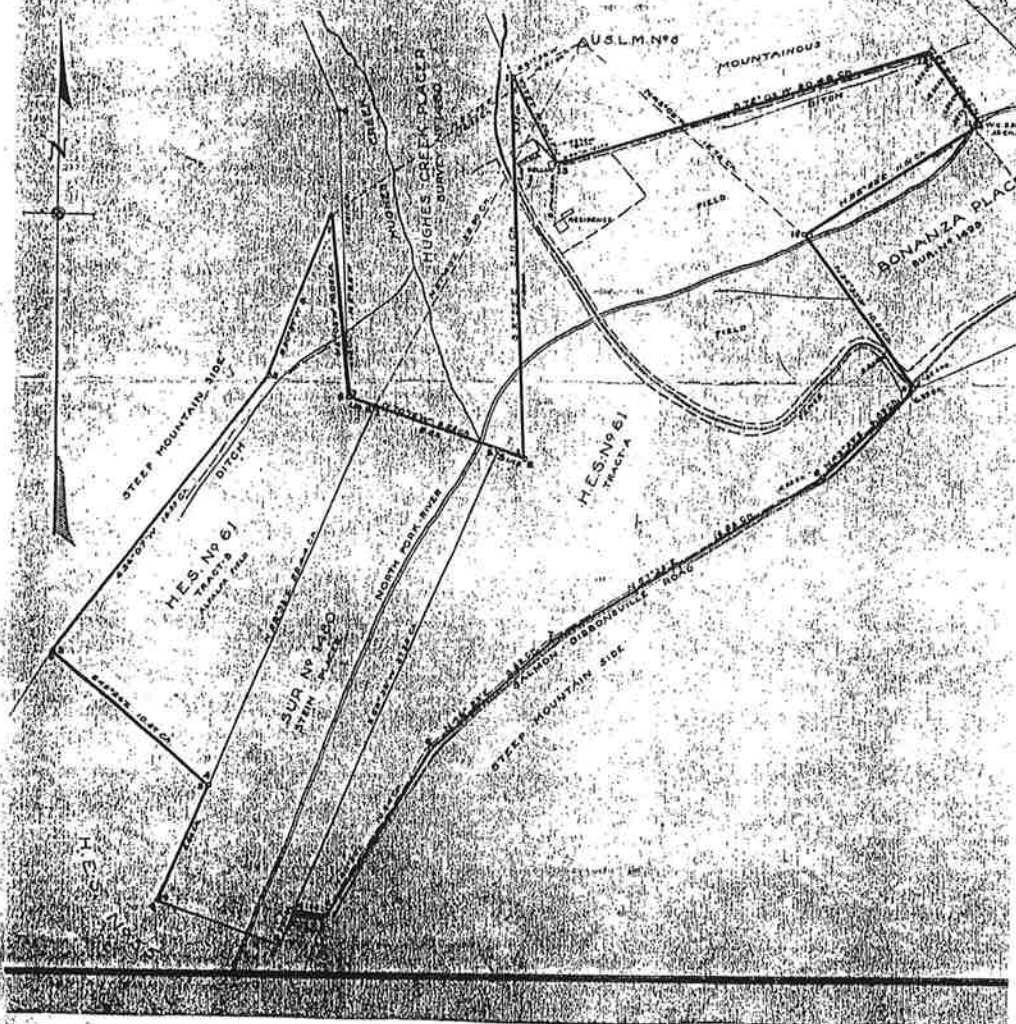
has been this day allowed, subject to your further compliance with
law and regulations applicable thereto.

Very respectfully,

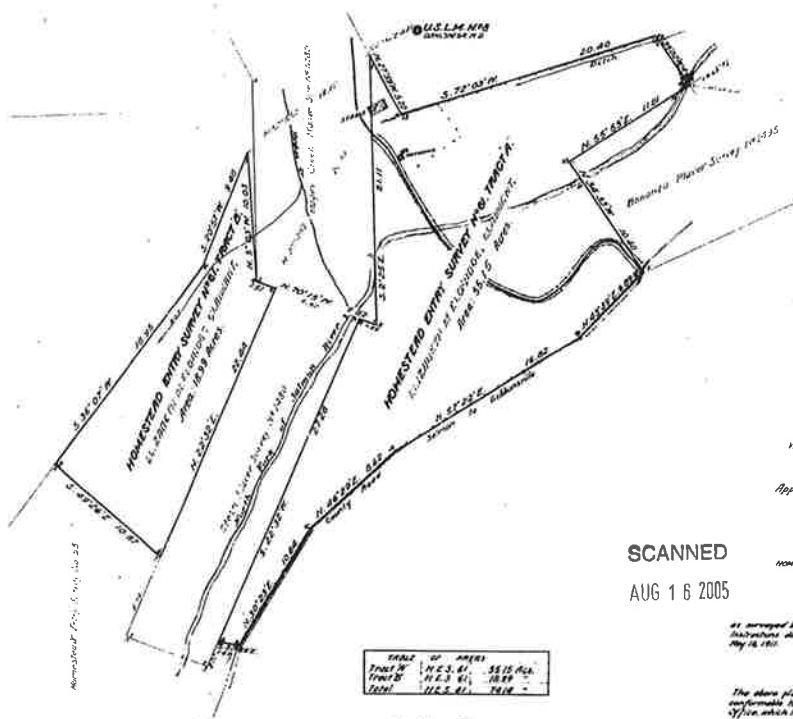
J. M. Mahon, Register.

J. L. Bradley, Receiver.

Surveyed Sept. 4-7, 1910. By.
James W. Caples, U.S. Deputy Surveyor.
SCALE 5 Chains = 1 inch.



AUG 18 2005



PLAT
OF
THE AGRICULTURAL CLAIM
OF
ELIZABETH M. ELDRIDGE,
WILLIAM SALMON NATIONAL LANDS
LEMMI COUNTY,
Approx. in T. 25N. R. 21E. (Unsurveyed)
HOUSE MEADOWS, IDAHO,
DESIGNATED AS H. E. 5 1181.
APPLICATION BY
LIST 4-81 DATED MARCH 4, 1909
HOMESTEAD ENTRY NO. 68340 DATED JULY 20, 1909.
HAILEY LAND DISTRICT,
IDAHO.

SCANNED
AUG 16 2005

TABLE OF AREAS		
Tract A	112.5 AC.	5515 AC.
Tract B	112.5 AC.	1889 AC.
Total	225.0 AC.	7404 AC.

Accepted by the Hon. Comm. of
the G.O.C. April 22, 1912.

As surveyed by James W. C. Lee, U.S. Deputy Surveyor, under
instructions dated August 22, 1903 and Amanda Spence, District
May 14, 1904. Survey commenced Sept. 1, 1903.
Completed Sept. 15, 1903.

The above plat of Homestead Entry Survey No. 68340 is
conformable to the field notes of the survey, and is on file in
office, which have been examined and approved.

U.S. Surveyor General's Office,
Boise, Idaho, December 22, 1911.
James W. C. Lee
Surveyor General

NOTICE OF INTENTION TO MAKE PROOF.

DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Hailey, Idaho,

May 28th, 1912, 19

I, Elizabeth M. Eldridge, of

North Fork, Lemhi County, Idaho, who, on July 20th, 1909, made

Homestead National Forest, No. 06546 for

U.S.L.M. Tracts A and B.

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E., designated as Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlenega M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U.S.L.M.No. 8, Dahlenega M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

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2d. N. 2° 55' 00" E. 30.40 chains to Corner No. 1. The distance of remaining
 1st. course S. 13° 00' 00" E. 50.40 chains to Corner No. 13. Distance N. 51°
 N. 34° 23' 00" E. 10.40 chains to Corner No. 13. Distance N. 34° 23' 00" E. 10.40 chains to Corner No. 13.
 3rd. course S. 22° 32' 00" E. 10.64 chains, line 3-4. 4th. course S. 180° 09' 00" E. 1.68 chains, line 4-5
 5th. course N. 30° 23' 00" E. 10.64 chains, line 5-6. 6th. course N. 46° 29' 00" E. 8.62 chains, line 6-7.
 7th. course N. 57° 22' 00" E. 16.82 chains, line 7-8. 8th. course N. 43° 39' 00" E. 6.89 chains, line 8-9.
 9th. course N. 34° 33' 00" E. 10.40 chains, line 9-10. 10. course N. 55° 53' 00" E. 11.01 chains, line 10-11.
 11th. course N. 35° 02' 00" W. 4.68 chains, line 11-12. 12. course S. 72° 03' 00" W. 20.40 chains, line 12-13.
 13th. course N. 27° 59' 00" W. 5.22 chains, line 13-1.
 U.S.L.M. No. 8, Dahlonega Mining District, porphyry rock 6X 10x 16 ft. above ground, marked
 and witnessed according to law bears N. 61° 36' 00" E. 4.21 chains from Corner No. 1-
 All corners are set, marked and witnessed according to law.
 Said Tract A. lies to East and adjoins Hughes Creek Placer and Stein Placer Mining Sur.
 1480; and to West and North of Bonanza Placer Min. Sur. No. 1498.
 Area - 55.15 Acres.

2d. N. 2° 55' 00" E. 30.40 chains to Corner No. 1. The distance of remaining
 1st. course S. 13° 00' 00" E. 50.40 chains to Corner No. 13. Distance N. 51°

1st. course S. 20° 25' 00" E. 21.11 chains, line 1-2. 2nd. course N. 71° 13' 00" E. 1.9 chains, line 2-3.
 3rd. course S. 22° 32' 00" E. 10.64 chains, line 3-4. 4th. course S. 180° 09' 00" E. 1.68 chains, line 4-5.
 5th. course N. 30° 23' 00" E. 10.64 chains, line 5-6. 6th. course N. 46° 29' 00" E. 8.62 chains, line 6-7.
 7th. course N. 57° 22' 00" E. 16.82 chains, line 7-8. 8th. course N. 43° 39' 00" E. 6.89 chains, line 8-9.
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 11th. course N. 35° 02' 00" W. 4.68 chains, line 11-12. 12. course S. 72° 03' 00" W. 20.40 chains, line 12-13.
 13th. course N. 27° 59' 00" W. 5.22 chains, line 13-1.
 U.S.L.M. No. 8, Dahlonega Mining District, porphyry rock 6X 10x 16 ft. above ground, marked
 and witnessed according to law bears N. 61° 36' 00" E. 4.21 chains from Corner No. 1-
 All corners are set, marked and witnessed according to law.
 Said Tract A. lies to East and adjoins Hughes Creek Placer and Stein Placer Mining Sur.
 1480; and to West and North of Bonanza Placer Min. Sur. No. 1498.
 Area - 55.15 Acres.

Tract B.

1st. course S. 20° 57' 00" W. 9.48 chains, line 1-2. 2nd. course S. 36° 07' 00" W. 18.95 chains, line 2-3.
 3rd. course S. 49° 26' 00" E. 10.87 chains, line 3-4. 4th. N. 22° 32' 00" E. 22.44 chains, line 4-5.
 5th. course N. 70° 15' 00" W. 1.51 chains, line 5-6. 6th. course N. 5° 03' 00" W. 10.03 chains, line 6-1.
 U.S.L.M. No. 8, Dahlonega Mining District previously described bears N. 52° 55' 00" E. 16.22 chains
 Dist. All courses are set, marked and witnessed according to law. Said Tract B. lies
 to West and adjoins Min. Sur. No. 1498 previously mentioned; and to North of adjoining
 H.E.S. No. 55. Area - 18.99 Acres.

Total area Tracts A and B. - 74.14 Acres.

For a full and complete description and plat, the official survey notes and plat may be
 found posted at Corner No. 1, Tract A -

SCANNED

AUG 16 2005

Township....., Range....., Meridian,
has filed notice of intention to make Final five-year
(If homestead, insert "five year" or "commutation," as case may be.)
Proof, to establish claim to the land above described, before
Frank P. Mc Cracken, Probate Judge, at
Salmon, Idaho, on the 29th day of
July, 1912, 19.....

Claimant names as witnesses:

Gilbert Hull, of North Fork, Idaho.
Charles Rose, of " "
Levi R. Jones, of " "
Werner Snow, of Gibbonsville, Idaho

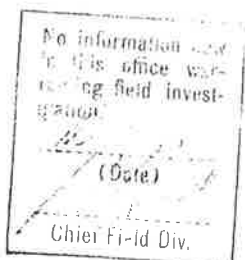
Register.

CERTIFICATE AS TO POSTING OF NOTICE.

Hailey, Idaho 10/9/1912

I HEREBY CERTIFY that the above notice, or copy thereof, was by me
posted in a conspicuous place in my office for a period of 30
days, I having first posted said notice on the 28th day of
May, 1912

Register.



SCANNED

F 16 2005

NOTICE FOR PUBLICATION.
(REGISTER.)

DEPARTMENT OF THE INTERIOR.

U. S. LAND OFFICE at Hailey, Idaho.

May 28th, 1912 19

NOTICE is hereby given that Elizabeth M. Eldridge, of
North Fork, Lemhi County, Idaho, who, on July 20, 1909, 19____, made
Homestead Entry _____, No. 06540, for

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E., designated as Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. N. No. 8, Dahlonaga M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B"; Commencing at Corner No. 1, from which corner U.S.L.M.No. 8, Dahlonega M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

SCANNED

4 5 2005

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, NO. _____

FINAL PROOF.

RECEIPT NO. _____

TESTIMONY OF CLAIMANT.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Elizabeth M. Eldridge, 59 years of age, post office North Fork,

Lemhi County, Idaho,

QUESTION 2. Are you a native-born citizen of the United States, and if so, in what State or Territory were you born? (If foreign born, see Note 1.)

ANSWER. yes I was born in the State of Missouri.

QUESTION 3. Are you the same person who made Homestead Entry No.

06540, at the Hailey, Idaho, Land Office on the

20th day of July, 1909, for the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, ~~km~~ List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 ~~km~~ chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

SCANNED

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[illegible]

ANSWER. I have never been absent

QUESTION 6. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
--------------	-------------------	-----------------	--------------

As to acres of surveyed land within the Salmon National Forest, Lehigh County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlonega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 22.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 03' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlonega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 35° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

SCANNED

AUG 1 8 2005

the character of the land sandy loam,

65

no timber

QUESTION 7. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. 35 acres under cultivation being all of Tract B, and part of Tract A timothy, clover and alfalfa hay, fruit and vegetables, Harvested each year since 1900 about 60 tons of timothy, clover and alfalfa hay, Harvested each year since 1904, about 50 bu. of apples, harvested other small fruit each year since 1904, harvested each year since 1890 about 200 bu. potatoes, and harvested each year since 1890, small vegetables of all kinds, about 35 acres of the claim now cleared, broken and under cultivation.

QUESTION 8. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On tract A.	One log house, 18 x 26 5 rooms, One frame barn, 24 x 80, 2 story, One log chicken house, 12 x 16, One frame milk house, 10 x 36, the entire tract fenced, by leaning fence part and part what is known as a worm fence, the leaning fence with posts and jacks, 16 ft apart, 5 poles nailed on said posts, and the worm fence built of poles and stakes, about nine poles and rider in each panel. Total cost of improvements \$3000.00 said tracts of land are covered with three main ditches leading from the North Fork of the Salmon River to and upon said land.

QUESTION 9. Is your present claim within the limits of an incorporated town or selected site of a city or town, or used in any way for trade or business?

ANSWER. no it is not,

QUESTION 10. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. not to my knowledge,

QUESTION 11. Have you ever made any other homestead entry? If so, describe the same.

ANSWER. I never made any other homestead entry.

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AUG 16 2005

QUESTION 12. Have you sold, conveyed, or agreed to sell or convey any portion of the land; if so, to whom and for what purpose?

ANSWER. I have not sold, conveyed, or agreed to sell or convey any portion of the land;

QUESTION 13. Have you optioned, mortgaged, or agreed to option or mortgage, or convey this land, or any part thereof; if so, when, to whom, and for what purpose and in what amount?

ANSWER. I have not optioned, mortgaged, or agreed to option or mortgage or convey any portion of this land.

QUESTION 14. Have you any personal property of any kind elsewhere than on this claim? If so, describe the same, and state where the same is kept.

ANSWER. No I have no other property of any kind other than on this tract,

QUESTION 15. Describe by legal subdivisions, or by number, kind of entry, and office where made, any other entry or filing (not mineral) made by you since August 30, 1890.

ANSWER. I never made any other entry of any kind.

Elizabeth M. Eldridge
(Sign here, with full Christian name.)

NOTE 1.—If applicant is alien born, he should state the fact and file evidence of citizenship in due form, either a certificate of his own naturalization in a court of competent jurisdiction, or, if claiming to be a citizen by virtue of his father's naturalization, and his own minority and residence in the United States at the date thereof, or, if a married woman claiming citizenship by virtue of her husband's nativity or naturalization, then record evidence of the naturalization of the father, or husband, or an affidavit as to the nativity of the latter.

NOTE 2.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 3.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (over), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~or has been satisfactorily identified before me by~~);

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho,

within the Hailey, Idaho, land district,
this 29th day of July, 1912

Frank P. McEachin
Probate Judge of Lemhi County, Idaho.

SCANNED

AUG 16 2005

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, , No.

FINAL PROOF. RECEIPT No.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Gilbert Hull, age 35 years, post office North Fork, Lemhi County, Idaho,

QUESTION 2. (a) How long have you known the claimant in this case and the

For 22.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows:
Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 50° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

SCANNED

AUG 16 2005

Township _____ Range _____ Section _____, _____ Meridian,
the land embraced in Homestead Entry No. 06540, made at the
_____ Land Office _____, _____, Idaho.

ANSWER. I have known the claimant and the land 20 years.

(b) Is claimant married? ANSWER. No.

QUESTION 3. Is said tract within the limits of an incorporated town,
or used in any way for trade or business?

ANSWER. No it is not.

QUESTION 4. (a) When did claimant settle upon the homestead?

ANSWER. I don't know the exact date, over 20 years ago.

(b) At what date did claimant establish actual residence thereon?

ANSWER. sometime prior to the year 1892.

(c) Have claimant and family resided continuously on the homestead
since thus establishing residence thereon?

ANSWER. she has resided continuously on the homestead since the year
1892, to my knowledge.

(d) Have claimant and family ever been absent from the homestead
since thus establishing residence thereon?

ANSWER. she has never been absent from the homestead since 1892.

(e) If there have been any such absences, give the dates covered
by such absences, stating who was absent and for what reason.

ANSWER. she has never been absent from the homestead since I first
became acquainted with her, in 1892.

SCANNED

AUG 16 2005

has filed notice of intention to make Final five-year
Proof, to establish claim to the land above described, before
Frank P. Mc Cracken, Probate Judge, at
Salmon, Idaho, on the 29th day of
July, 1912, 19__

Claimant names as witnesses:

Gilbert Hull, of North Fork, Idaho.
Charles Rose, of " "
Levi R. Jones, of " "
Werner Snow, of Gibbonsville, Idaho

Register.

CERTIFICATE AS TO POSTING OF NOTICE.

I HEREBY CERTIFY that the above notice, or copy thereof, was by me
posted in a conspicuous place in my office for a period of _____
days, I having first posted said notice on the Third day of
June, 1912

Register.

DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Hailey, Idaho,

May 28th, 1912, 19

NOTICE is hereby given that Elizabeth M. Eldridge, of
North Fork, Lemhi County, Idaho, who, on July 20, 1909, 19, made
Homestead Entry, No. 06540, for

For 74.14 acres of unsurveyed land within the Salmon National Forest,
Lemhi County, approximately in T. 25 N., R. 21 E., designated as
Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A"
containing 55.15 acres and Tract "B" containing 18.99 acres. Said
tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M.
No. 8, Dahlenega M. D., bears N. 61° 36' E. 4.21 chains; and running
thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15'
W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to
Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence
N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E.
8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to
Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence
N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01
chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No.
12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27°
59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No.
8, Dahlenega M. D., bears N. 52° 55' E. 16.22 chains; and running thence
S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95
chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No.
4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15'
W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to
Corner No. 1, the place of beginning.

SCANNED

AUG 16 2005

DEPARTMENT OF THE INTERIOR,
UNITED STATES LAND OFFICE,
HAILEY, IDAHO.

Elizabeth M. Eldridge being first duly sworn, deposes and say,
I am the same person who made Homestead Entry Serial No. 06540, for 74.14 acres within the Salmon National Forest, included in tracts A and B. and in support of said claim I did on the 3rd day of June 1912, in the presence of Werner Snow and Gilbert Hull, post the attached notice on a tree within 15 feet of the main traveled road leading to my house, that said notice was posted on said 3rd day of June, 1912, and remained so posted until and including July 28th, 1912, that said notice was posted in a conspicuous place, on said tree, on the tract of land described as Tract A.

Elizabeth M. Eldridge

I hereby certify that the within and foregoing affidavit was read to affiant in my presence before she affixed her signature thereto; that she is to me personally known, that I verily believe affiant to be the identical person herein before described, and that said affidavit was duly subscribed and sworn to before me at my office in Salmon, Lemhi County, Idaho, within the Hailey, Idaho, land district, this 29th day of July, 1912.

W. C. Smith
Notary Public in and for Lemhi County,
Idaho.

My Commission will expire December 31st, 1914.

We Werner Snow, of Gibbonsville, Idaho, and Gilbert Hull of North Fork, Idaho, do solemnly swear that we are both well acquainted with the above named affiant and personally know of our own knowledge that the statements made by her relative to the posting of the attached notice are true. And that we and both of us were personally present when said notice was posted.

Werner Snow
Gilbert Hull

Subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho, within the Hailey, Idaho, land district, this 29th day of July, 1912.

W. C. Smith
Notary Public in and for Lemhi County,
Idaho.

My Commission will expire December 31st, 1912.

SCANNED

AUG 16 2005

Aug 1 1912

RECEIVED
HOMESTEAD,
DEPARTMENT OF THE INTERIOR,
OFFICE OF THE REGISTER
AND
COMMISSIONER OF LANDS
AND MINES
WASHINGTON, D. C.

4-348 U.

SERIAL NO. 06540

NOTICE FOR PUBLICATION.

(PUBLISHER.)

Pur. Mon. \$

Test. Fees \$

Over paid 4.77

DEPARTMENT OF THE INTERIOR,

Receipt No. 38177

U. S. LAND OFFICE at Hailey, Idaho,

May 28th, 1912, 191

NOTICE is hereby given that Elizabeth M. Eldridge, of North Fork, Lemhi County, Idaho, who, on July 20, 1909, 191, made Homestead Entry

(Kind of application or entry.)

Section

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 26 N., R. 21 E., designated as Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlenega M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 82° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlenega M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

SCANNED

AUG 16 2005

Township _____, Range _____, Meridian, _____
has filed notice of intention to make five-year
(If homestead, insert "five year" or "commutation," as case may be.)
Proof, to establish claim to the land above described, before
Frank P. McCracken, Probate Judge, at
(Name of Officer.)
Salmon, Idaho, on the 29th day of
July, 1912, 191

Claimant names as witnesses:

Gilbert Hull, of North Fork, Idaho.
Charles Rose, of " "
Levi R. Jones, of " "
Werner Snow, of Gibbonsville, Idaho

Notice for Publication.
Department of the Interior, U. S. Land
Office at Hailey, Idaho, May 28, 1912.
Notice is hereby given that Elizabeth M.
Edridge of North Fork, Lemhi county,
Idaho, who, on July 20, 1909, made Home-
stead Entry No. 6550, for 74.14 acres of un-
surveyed land within the Salmon National
Forest, Lemhi county, approximately 10 to 25
m. square, designated as Homestead Entry
Survey No. 61, list No. 431, consisting of
tract "A" containing 55.14 acres and tract "B"
containing 18.99 acres. Said tracts are de-
scribed as follows:
Tract "A" commencing at corner No. 1,
from which corner U. S. L. M. No. 8, Dablon-
ega M. D. bears north 61 degrees 36 min-
utes east 4.21 chains; and running thence
south 28 degrees 25 minutes east 21.11 chains
to corner No. 2; thence north 70 degrees 15
minutes west 7.49 chains to corner No. 3;
thence south 22 degrees 32 minutes west 27.28
chains to corner No. 4; thence south 80 de-
grees 09 minutes east 1.68 chains to corner
No. 5; thence north 30 degrees 25 minutes
east 10.64 chains to corner No. 6; thence north
40 degrees 29 minutes east 8.62 chains to cor-
ner No. 7; thence north 57 degrees 22 minutes
east 1.41 chains to corner No. 8; thence
north 43 degrees 39 minutes east 6.59 chains
to corner No. 9; thence north 34 degrees 33
minutes west 10.10 chains to corner No. 10;
thence south 55 degrees 51 minutes east 1.07
chains to corner No. 11; thence north 33 de-
grees 02 minutes west 4.68 chains to corner
No. 12; thence south 72 degrees 01 minutes
west 20.00 chains to corner No. 13; thence
north 27 degrees 59 minutes west 5.32 chains
to corner No. 1, the place of beginning.
Tract "B" commencing at corner No. 1,
from which corner U. S. L. M. No. 8, Dablon-
ega M. D. bears north 52 degrees 55 minutes
east 10.23 chains; and running thence south
30 degrees 57 minutes west 9.48 chains to cor-
ner No. 2; thence south 46 degrees 07 min-
utes west 18.05 chains to corner No. 3; thence
south 49 degrees 26 minutes east 10.87 chains
to corner No. 4; thence north 22 degrees 32
minutes east 22.44 chains to corner No. 5;
thence north 70 degrees 15 minutes west 7.51
chains to corner No. 6; thence north 3 de-
grees 09 minutes west 10.03 chains to corner
No. 1, the place of beginning, has filed notice
of intention to make five-year proof to estab-
lish claim to the land above described, before
Frank P. McCracken, Probate Judge, at Sal-
mon, Idaho, on the 29th day of July, 1912.
Claimant names as witnesses: Gilbert
Hull, Charles Rose, Levi R. Jones, all of
North Fork, Idaho; and Werner Snow, of
Gibbonsville, Idaho.
P. F. HORNE
Register.

AFFIDAVIT OF PUBLICATION.

I, Edwin K. Abbott,

(Publisher)

(Publisher or foreman.)
Lemhi Herald,
(Name of newspaper.)
published weekly at Salmon, Idaho,
(Daily or weekly.) (Place.)
do solemnly swear that a copy of the above notice, as per clipping
attached, was published weekly in the regular and
(Daily or weekly.)
entire issue of said newspaper, and not in any supplement thereof,
for five consecutive issues, commencing with the
issue dated June 20, 1912, 191, and ending with the
issue dated July 18, 1912, 191

Edwin K. Abbott
(Signature.)

before me this 24th day of July, 1912, 191

W. C. Smith
Notary Public in and for
(Official designation.)
Lemhi County, Idaho.

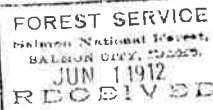
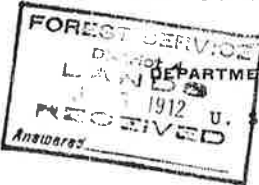
SCANNED

AUG 16 2005

NOTICE FOR PUBLICATION.

(REGISTER.)

San Lake City, Utah.



DEPARTMENT OF THE INTERIOR,

U. S. LAND OFFICE at Malley, Idaho.

May 28th, 1912

NOTICE is hereby given that Elizabeth M. Eldridge, of North Fork, Lemhi County, Idaho, who, on July 20, 1909, 19, made Homestead Entry No. 06540 for

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E., designated as Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlonega M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 8° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U.S.L.M.No. 8, Dahlonega M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 36° 07' W. 18.95 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

SCANNED

AUG 16 2005

Township _____, Range _____,

hereby give notice of my intention to make Final Five
(If homestead, insert "five year" or "commutation," as case may be.)

Proof, to establish my claim to the land above described, before

Frank P. McCracken Probate Judge of Lemhi County, Idaho,

(Name of officer.)

Salmon, Lemhi County, Idaho,

, on the 29th day of

July

1912, by two of the following witnesses:

Gilbert Hull, of North Fork, Idaho,

Charles Rose, of North Fork, Idaho.

, of Gibbonsville, Idaho,

, of North Fork, Idaho.

Elizabeth M. Eldridge
(Signature of claimant.)

HAILEY, Idaho. MAY 28 1912, 19

above intention to make proof will be published in the

Herald, Salmon, Idaho
(Place of publication.)

five consecutive weeks, which I hereby designate

published nearest the land above described.

P. J. Bone
Register.

Per sale by HENRY N. COPT, Washington, D. C.

SCANNED

AUG 16 2005

Notice for Publication.
Department of the Interior, U. S. Land
Office at Hailey, Idaho, May 28, 1912.
Notice is hereby given that Elizabeth M.
Eldridge of North Fork, Lemhi county,
Idaho, who, on July 20, 1909, made Home-
stead Entry, No. 66540, for 72.14 acres of un-
surveyed land within the Salmon National
Forest, Lemhi county, approximately in Twp. 25
N., R. 21 E., designated as Homesteaded Entry
Survey No. 64, list No. 4-81, consisting of
tract "A" containing 55.15 acres and tract "B"
containing 18.99 acres. Said tracts are de-
scribed as follows:
Tract "A" commencing at corner No. 1,
from which corner U. S. L. M. No. 8, Dahlen-
ga M. D., bears north 61 degrees 36 minutes
east 4.21 chains; and running thence
south 2 degrees 25 minutes east 21.11 chains
to corner No. 2; thence north 70 degrees 15
minutes west 1.49 chains to corner No. 3;
thence south 22 degrees 32 minutes east 22.26
chains to corner No. 4; thence south 80 de-
grees 09 minutes east 1.68 chains to corner
No. 5; thence north 30 degrees 23 minutes
east 10.64 chains to corner No. 6; thence north
40 degrees 39 minutes east 8.62 chains to cor-
ner No. 7; thence north 57 degrees 22 minutes
east 16.82 chains to corner No. 8; thence
north 43 degrees 39 minutes east 6.89 chains
to corner No. 9; thence north 34 degrees 33
minutes west 10.40 chains to corner No. 10;
thence north 55 degrees 53 minutes east 11.01
chains to corner No. 11; thence north 35 de-
grees 02 minutes west 4.68 chains to corner
No. 12; thence south 72 degrees 03 minutes
west 20.40 chains to corner No. 13; thence
north 27 degrees 59 minutes west 5.22 chains
to corner No. 1, the place of beginning.
Tract "B" Commencing at corner No. 1
from which corner U. S. L. M. No. 8, Dahlen-
ga M. D., bears north 52 degrees 55 minutes
east 16.22 chains; and running thence south
10 degrees 57 minutes west 9.48 chains to cor-
ner No. 2; thence south 16 degrees 07 min-
utes west 18.03 chains to corner No. 3; thence
south 49 degrees 20 minutes east 10.37 chains
to corner No. 4; thence north 22 degrees 32
minutes east 22.44 chains to corner No. 5;
thence north 70 degrees 15 minutes west 1.51
chains to corner No. 6; thence north 35 de-
grees 03 minutes west 10.03 chains to corner
No. 1, the place of beginning. has filed notice
of intention to make five year proof to establish
claim to the land above described, before
Frank P. McCracken, Probate Judge, at Sa-
lmon, Idaho, on the 29th day of July, 1912.
Witness my hand and the seal of said
court, at Salmon, Idaho, this 28th day of May,
1912.
P. J. BONE, Register.

has filed notice of intention to make Final **five-year**
(If homestead, insert "five year" or "commutation," as case may be.)
Proof, to establish claim to the land above described, before
Frank P. Mc Cracken, Probate Judge, at
Salmon, Idaho (Name of officer.)
on the **29th** day of
July, 1912, 19

Claimant names as witnesses:

Gilbert Hull, of **North Fork, Idaho.**
Charles Rose, of " "
Levi R. Jones, of " "
Werner Snow, of **Gibbonsville, Idaho**
P. J. G. G.
Register.

CERTIFICATE AS TO POSTING OF NOTICE.

I HEREBY CERTIFY that the above notice, or copy thereof, was by me
posted in a conspicuous place in my office for a period of _____
days, I having first posted said notice on the _____ day of
_____, 19

Register.

This claim was initiated under the Act of June 11,
1906, and no report will be submitted by the Forest Service, as
the Department of Agriculture has no authority to examine and
report on this class of claims.

6-1-12.

A

John A. Pearson
Acting Supervisor.

SCANNED

AUG 16 2005

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
DISTRICT 4

L
Salmon, Claims,
Eldridge, Elizabeth M.,
H. E. 06640, Hailey.

FOREST SERVICE BUILDING
OGDEN, UTAH

JUN 7 1912
June 6, 1912.

Salt Lake City, Utah.

Chief of Field Division, G. L. O.,

Salt Lake City, Utah.

Dear Sir:

Reference is had to notice of intention
to submit final homestead proof by Elizabeth M.
Eldridge for certain lands in approximately T. 25
N., R. 21 E., in the Salmon National Forest, carry-
ing Serial No. 06640, Hailey Land Office.

As this claim was initiated under the Act
of June 11, 1906, no report will be submitted by
the Forest Service.

Very truly yours,


Acting District Forester.

SCANNED

AUG 16 2005

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows: Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlonega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning. Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.			

SCANNED

AUG 16 2005

Character of the land as a sandy loam 65 no timber

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. about 40 acres of the land under cultivation, being all of tract B and about 20 or 21 acres of tract A, Timothy, clover and alfalfa and fruit and vegetables planted, Harvested each year since 1893 about 60 tons of timothy, clover and alfalfa hay. Harvested each year since 1904 about 75 bu. of apples, and other small fruit, harvested each year since 1892 about 200 bu potatoes, and all kinds of small vegetables, about 40 acres of the claim cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On Tract A	One log house, about 18 x 24, 5 rooms, One frame barn about 24 x 80 2 story, One log chicken house, about 12 x 16 One frame milk house about 12 x 36
The entire tract fenced, partly with leaning fence, posts and jacks and rails 5 poles nailed thereon, and partly with what is known as a worm fence, about 7 poles with add stakes, total value of all improvements, -----\$3500.00 the entire tract covered three main ditches, from North Fork and Hughes Creek,	

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge,

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted, to sell, optioned, mortgaged, or agreed to option or mortgage any portion of this land, I don't think that she has,

SCANNED

AUG 16 2005

QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. yes I have personal knowledge from my own observation that claimant has actually resided upon and cultivated this land each year since 1892,

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and the claimant residing thereon every few days since 1892, I base my answer upon the fact that I have lived within 1 1/2 miles from this land the past 15 years, and have been at claimant's home many times in the last 20 years.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am in no way interested in this land, and not related to claimant.

G. H. H. H. H.
(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read ~~to~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~ _____);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho.

(Town, country, and State.)

within the Hailey, Idaho,

land district,

this 29th day of July, 19 12

Frank P. McCracken
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (Sec Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

SCANNED

AUG 16 2005

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho,

No.

FINAL PROOF.

RECEIPT No.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Werner Snow, 62 years of age, post office, Gibbonsville, Idaho,

QUESTION 2. (a) How long have you known the claimant in this case and the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, ~~km~~ List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 ~~mm~~ chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

SCANNED

AUG 16 2005

Township 10 N. 10 E. Range 10 E. Meridian, 10 N. 10 E.
the land embraced in Homestead Entry No. 06540, made at the

Land Office?

(b) Is claimant married? ANSWER. No.

ANSWER. No it is not.

ANSWER. I dont know the exact date, but she was there 21 years ago, when I first became acquainted with her,

ANSWER. I dont know the date, but over 21 years ago,

ANSWER. has resided continuously on the homestead for the last 21 years,

ANSWER. never since I first know her, she has never been absent,

ANSWER. never been absent since I first became acquainted with her 21
years ago.

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres, Said tracts are described as follows: Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning. Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.			

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AUG 16 2005

the character of the land sandy loam, 60 no timber

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. about 35 acres under cultivation, part of the tract A and all of tract B. Timothy, clover and alfalfa hay, fruit and vegetables, harvested each year since about 1900 about 75 tons of timothy, clover and alfalfa hay, harvested apples, and other fruits, and exact vegetables of all kinds, harvested about 200 bu of potatoes each year since 1904, about 35 acres of the claim now cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On tract A	One log house, 16 x 30 ft. 5 rooms, One frame barn 24 x 80 2 story, One log chicken house, 12 x 16 One frame milk house, about 12 x 30
The entire tract fenced, part with leaning fence, and part worm fence, the leaning fence posts and jacks about 14 ft. apart, 5 poles nailed thereon, the worm fence about seven rails, and staked, Total value of improvements, \$3500.00 the land has ditches covering it, and plenty of water,	

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted to sell, optioned, mortgaged or agreed to option or mortgage this land, I am positive that she has not,

SCANNED

A 16 2005

QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. I have personal knowledge from my own observation that claimant has actually resided upon and cultivated the land each year since 1891.

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and claimant residing thereon ~~many~~ every few days since 1891, as I lived within one mile of the land and claimant's house, and visited the home quite often.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am not interested in this claim in any manner whatever, and I am not related to the claimant.

Mexner Snow
(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~) ;
(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho.,
(Town, county, and State.)
within the Hailey, Idaho, land district,
this 29th day of July, 1912

Frank P. McCracken
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

Sec. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

SCANNED

AUG 16 2005

FINAL AFFIDAVIT REQUIRED OF HOMESTEAD CLAIMANTS.

I, Elizabeth M. Eldridge, having made a homestead entry of

the [REDACTED] National Forest, [REDACTED] County,
List No. 4-82 consisting of [REDACTED] containing 55.22 acres and [REDACTED]
containing 18.99 acres. Said tracts are described as follows:
Tract "A" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga
M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11
chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence
S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to
Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29'
E. 8.52 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8;
thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains
to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35°
02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner
No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga
M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 and
chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S.
49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to
Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W.
10.03 chains to Corner No. 1, the place of beginning.

SCANNED

AUG 16 2005

Township

subject to entry at Hailey, Idaho,
section No. 2289 of the Revised Statutes of the United States, do now

apply to perfect my claim thereto by virtue of section No. 2294
of the Revised Statutes of the United States; and for that purpose do

solemnly swear that I am a native born ~~citizen~~
(Native born or naturalized.)

citizen of the United States;
that I have made actual settlement upon and have cultivated and resided

upon said land since the _____ day of March,
1889.

to the present time; that no part of said land has been alienated,
except as provided in section 2288 of the Revised Statutes, but that I
am the sole bona fide owner as an actual settler; that I will bear true
allegiance to the Government of the United States; and further, that I
have not heretofore perfected or abandoned an entry made under the home-
stead laws of the United States, ~~except~~

Elizabeth M. Eldridge
(Sign plainly, with full Christian name.)

NOTE.—Every person swearing falsely to the above affidavit will be punished as provided by law for
such offense. (See Sec. 5392 R. S., below.)

I HEREBY CERTIFY that the foregoing affidavit was read to ~~ex~~ by
affiant in my presence before affiant affixed signature thereto; that
affiant is to me personally known (~~ex~~ has been satisfactorily identified
before me by _____);
(Give full name and post-office address.)

that I verily believe affiant to be a credible person and the identical
person hereinbefore described, and that said affidavit was duly subscribed

and sworn to before me, at my office, in Salmon, Lemhi
(Town.)
Lemhi County, Idaho, this 29th day
(County and State.)

of July, 1912

Frank O. McCrechen
Probate Judge of Lemhi County, Idaho,
(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law
of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written
testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes
any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two
thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of
giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or
presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior
may be punished by fine or imprisonment.

7/20/1909- 54146- 27.82
8/1/1912- 938177- 28.78

Department of the Interior

United States Land Office Hailey, Idaho

Serial No. 06540

Receipt No. 938177

Certificate.

Homestead

Patent to certain reservation according
to proviso to the Act of Aug. 30, 1890

4-8186

Pat No 332406
MAY 10 1913

October 9, 1912, 19
(Date)

It is hereby certified that, pursuant to the provisions of Section 2291, Revised Statutes of the United States,
Elizabeth M. Eldridge,

North Fork, Idaho,

has made payment in full for

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E., designated as Homestead Entry Survey No. 61, List No. 4-81, consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlenega M. D., bears N. 61° 36' E. 4.21 chains; and running thence S. 20° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B:" Commencing at Corner No. 1, from which corner U. S. L. M. No. 8, Dahlenega M. D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 50° 03' W. 10.03 chains to Corner No. 1, the place of beginning

or patent is received.

In all correspondence concerning the entry in connection with which this Certificate issued, refer to the NAME OF THE LAND OFFICE and the SERIAL NUMBER noted hereon.

APPROVED

Apr. 16, 1913.

SCANNED

AUG 16 2005

By

ADN

Division

FILED IN 111/53 NE

DEC 6 1912 NON COAL - F. S. M.



IN THE MATTER OF:
WATER RIGHTS

AFFIDAVIT

State of Idaho
County of LEMHI

HAROLD H. HANSON

being first duly sworn,

deposes and says: I HAVE LIVED ON H.E.S. 95 SINCE 1948 AND DO HEREBY
CERTIFY THE WATER THAT RAISES ON THE LOWER END OF MY RANCH IS CAUGHT
IN A DITCH THAT GOES TO IRRIGATE PART OF THE RANCH KNOWN TO ME AS THE
OLD RAVNDAL RANCH ON HUGHES CREEK, NORTH FORK, IDAHO, PART OF WHICH
RUSS KOZACEK HAS PURCHASED.

Harold H. Hanson
(signature)

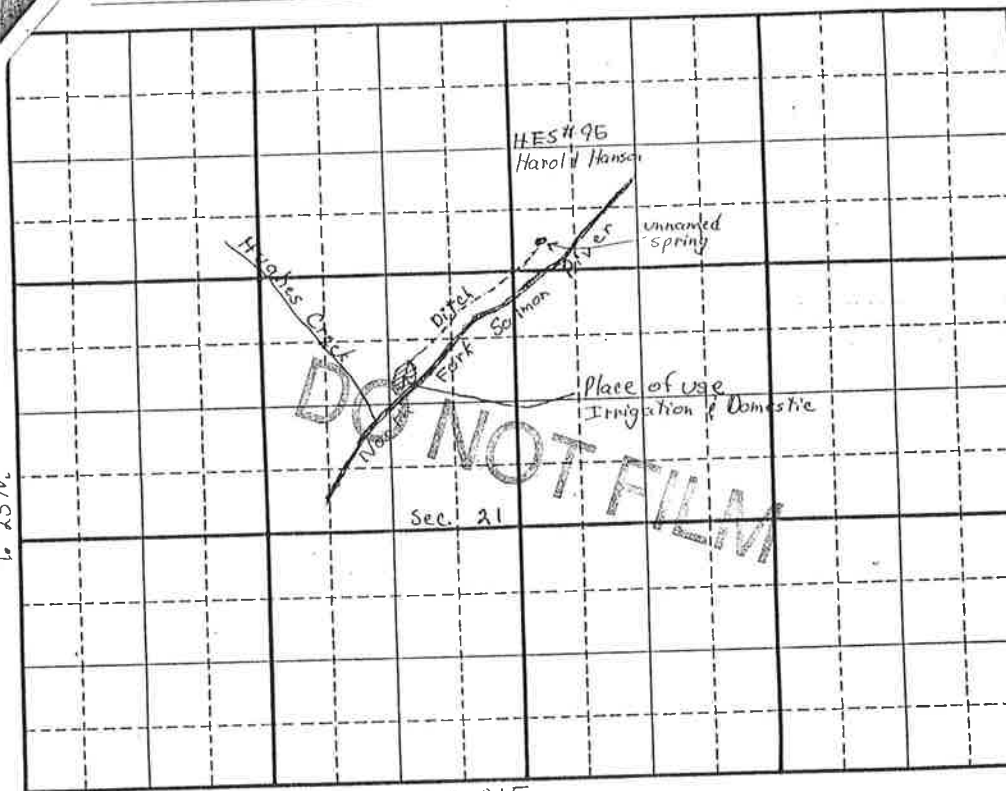
Subscribed and sworn to before me this 5 day of MARCH 19 79.

Alice K. Hanson
(notary public)

Residing at NORTH FORK Id 83466

is pumped from a well for both domestic and livestock purposes. This well is fed by direct seepage from the irrigation d. vel.

marks see attached Forest Service Special Use Permit.
Water wheel and generator will be installed in ditch to provide
electricity.



Scale: 2 inches equal 1 mile.

R. 21 E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 day of MARCH, 1979.

Harold Hanson
(Claimant)

Alice K. Hanson
Notary Public
Residing at North Fork Id 834

My commission expires 10 03 80

FOR DEPARTMENT USE ONLY

Received by <i>lh</i>	Date <i>6-4-79</i>	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by	Date			
*\$20.00 fee received by	Date <i>7-2-79</i>			
4 in				



Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Notice is hereby given that, Mr. John Westman
(name of claimant)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	Use	Period of Use: From	To
--------	-----	---------------------	----

[illegible]

- (4) Priority claimed: (the date water was first applied to beneficial use) December 26, 1912.

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15 Twp. 25N Rge. 2E B. M. County of Lemhi

Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities, be as specific as possible. Ditch to capture spring water

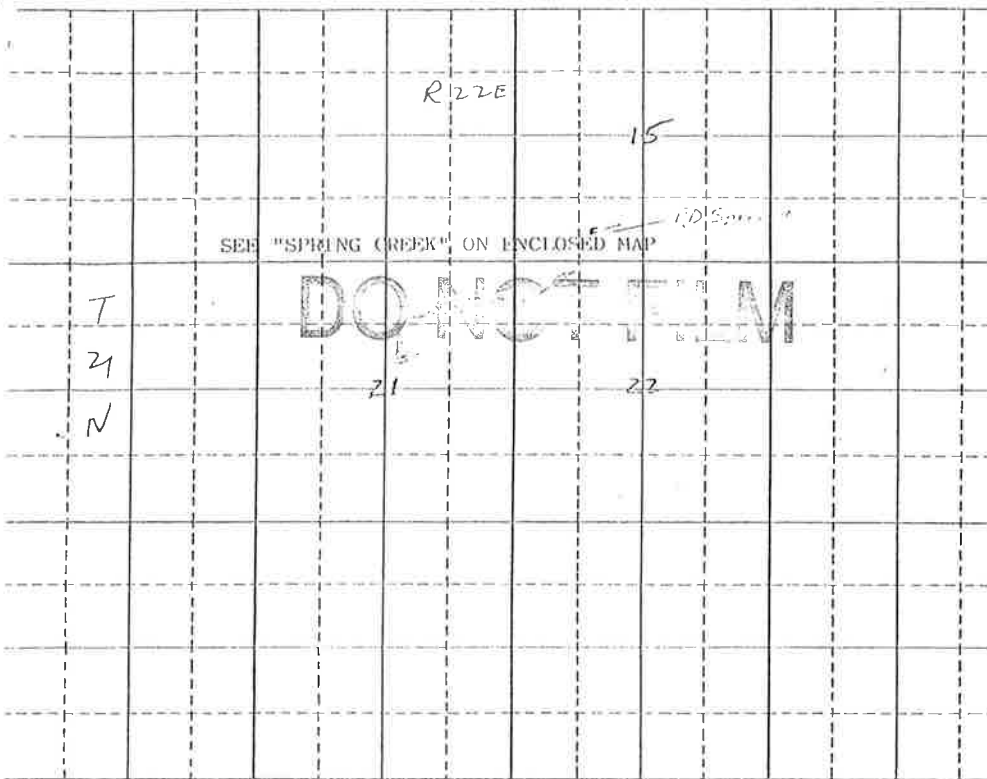
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 28.2

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of October

John R. Westman
 (Claimant)

Alvin Whitehead
 Notary Public

Residing at Salmon, Idaho

My commission expires 10/1/76

For Department Use Only

Received by <i>16</i>	Date <i>11/4/76</i>	Exception filed by:	Forwarded to	Date
Prelim. check by <i>16</i>	Date <i>11/4/76</i>		claimant by:	
\$10.00 fee received by <i>16</i>	Date <i>11-24-76</i>			
Approved for publication by <i>16</i>				
Published in <i>16</i>				
Dates <i>16</i>				

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04126

Date Received: 5/01/1990

Receipt No: MOO 6 22P

Received By: gae

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL J. KOZACEK 208-865-2215
Address: BOX 1128
NORTH FORK, ID 83466

AND/OR

Name: SUSAN K. KOZACEK 208-865-2215
Address: BOX 1128
NORTH FORK, ID 83466

2. Date of Priority: MAY 01, 1887

3. Source: UNNAMED SPRING Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	15	SE	SW	SW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:
DITCHES WITH CONVEYANCE TO IRR. LANDS WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
IRRIGATION	03/01	11/01	0.320		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 25 HD MIXED HORSES, MULES, CATTLE D/ 1 HOUSE

A75-04126

Page 1

Date: 05/01/90

MICROFILMED

DEC 15 1992

SCANNED

JUL 21 2005

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	21	NW	NE		IRR	6.0
			SW	NE		IRR	2.0
						Section Acres	8.0
						Total Acres	8.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DOMESTIC USES FOR SINGLE-FAMILY RESIDENCE, STOCKWATER FOR APPROX.
25 HEAD OF HORSES & MULES
BLOCK 2 LOT 1 RIVER RUN ESTATES.

15. Basis of Claim: STATUTORY CLAIM

QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. yes I have personal knowledge from my own observation that claimant has actually resided upon and cultivated this land each year since 1892,

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and the claimant residing thereon every few days since 1892, I base my answer upon the fact that I have lived within 1 1/2 miles from this land the past 15 years, and have been at claimant's home many times in the last 20 years.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am in no way interested in this land, and not related to claimant.

G. Albert Price
(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read ~~to~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~ _____);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho.

(Town, county, and state.)

within the Hailey, Idaho, land district,

this 29th day of July, 19 12.

Frank P. Mendenhall
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

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SCANNED

AUG 16 2005

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho,

No. _____

FINAL PROOF.

RECEIPT No. _____

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Werner Snow, 62 years of age, post office, Gibbonsville, Idaho,

QUESTION 2. (a) How long have you known the claimant in this case and the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:
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SCANNED

AUG 16 2005

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres, said tracts are described as follows: Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning. Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.			

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the character of the land sandy loam, 60 no timber

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. about 35 acres under cultivation, part of the tract A and all of tract B. Timothy, clover and alfalfa hay, fruit and vegetables, harvested each year since about 1900 about 75 tons of timothy, clover and alfalfa hay, harvested apples, and other fruits, and many vegetables of all kinds, harvested about 200 bu of potatoes each year since 1904, about 35 acres of the claim now cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On tract A	One log house, 16 x 30 ft. 5 rooms. One frame barn 24 x 80 2 story, One log chicken house, 12 x 16 One frame milk house, about 12 x 30
The entire tract fenced, part with leaning fence, and part worm fence, the leaning fence posts and jacks about 14 ft. apart, 5 poles nailed thereon, the worm fence about seven rails, and staked, Total value of improvements, \$3500.00 the land has ditches covering it, and plenty of water,	

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted to sell, optioned, mortgaged or agreed to option or mortgage this land, I am positive that she has not,

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QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. I have personal knowledge from my own observation that claimant has actually resided upon and cultivated the land each year since 1891.

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and claimant residing thereon ~~many~~ every few days since 1891, as I lived within one mile of the land and claimant's house, and visited the home quite often.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am not interested in this claim in any manner whatever, and I am not related to the claimant.

Reiner Snow
(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known ~~(or has been satisfactorily identified before me by~~) ;

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho.

(Town, county, and State.)

within the Hailey, Idaho, land district,

this 29th day of July, 1912

Frank P. McCracken
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

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FINAL AFFIDAVIT REQUIRED OF HOMESTEAD CLAIMANTS.

I, Elizabeth M. Eldridge, having made a homestead entry of

the following described land, to-wit: Section 35, Township 35 N., Range 10 E., containing 18.99 acres. Said tract is described as follows:
List No. 1-87, containing 18.99 acres, from which corner U.S.L.M. No. 8, Dahlonaga
Tract "A" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga
M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11
chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence
S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to
Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence S. 46° 29'
E. 8.52 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8;
thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains
to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35°
02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner
No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga
M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 and
chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S.
49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to
Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W.
10.03 chains to Corner No. 1, the place of beginning.

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