

07/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4118A

NAME AND ADDRESS: VLASTA STACH  
3106 SE 85 AVE  
PORTLAND OR 97266

NADA M DE VRIES  
PO BOX 755  
LINCOLN CA 95648-0755

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.580 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/05/1925

POINT OF DIVERSION:

T21N R22E S18 NESW Lot 3 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 11/01          | 1.550 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.030 CFS       |

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07 NWNE 14.00 T21N R22E S07 Lot 1 NWNW 36.00

STOCKWATER same as IRRIGATION

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4118A  
NAME AND ADDRESS: VLASTA STACH  
3106 SE 85 AVE  
PORTLAND OR 97266  
NADA M DE VRIES  
PO BOX 755  
LINCOLN CA 95648-0755

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 1.580 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/05/1925

POINT OF DIVERSION:

T21N R22E S18 NESW Lot 3 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 11/01          | 1.550 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.030 CFS       |

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07 NWNE 14.00 T21N R22E S07 Lot 1 NWNW 36.00

STOCKWATER same as IRRIGATION

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4118A

NAME AND ADDRESS: VLASTA STACH  
3106 SE 85 AVE  
PORTLAND OR 97266

NADA M DE VRIES  
PO BOX 755  
LINCOLN CA 95648-0755

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.460 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/05/1925

POINT OF DIVERSION:

T21N R22E S18 NESW Lot 3 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 11/01          | 1.430 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.030 CFS       |

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07 NWNE 14.00 T21N R22E S07 Lot 1 NWNW 36.00

STOCKWATER same as IRRIGATION

50 ACRES TOTAL

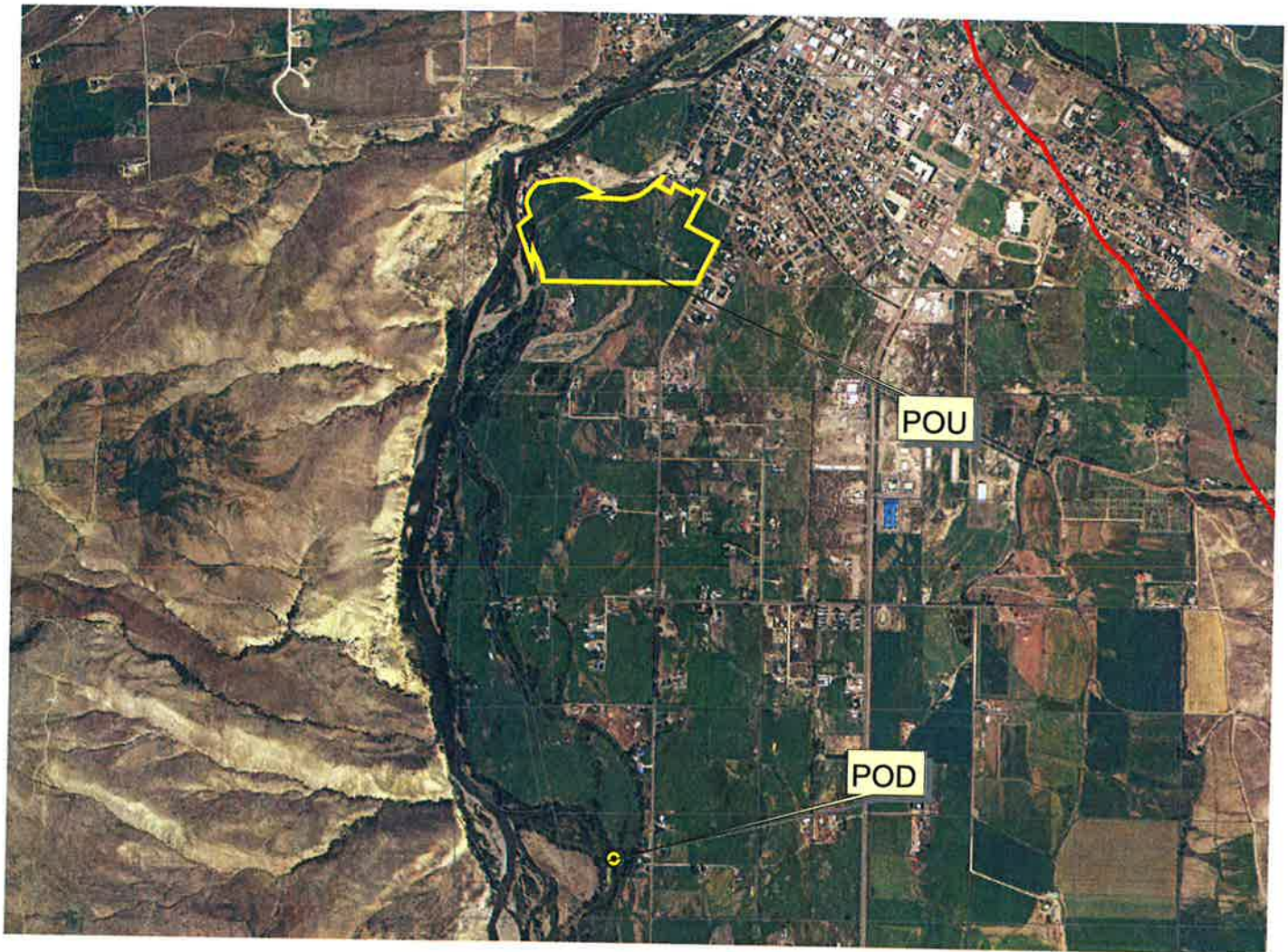
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

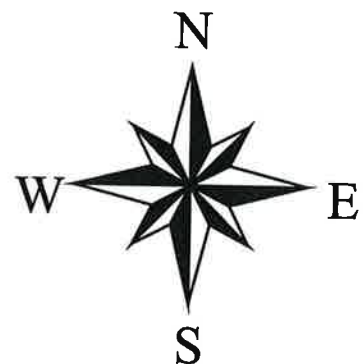
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

*Void*

# 75-4118A



-  Theme47.shp
-  GCDB21N22E GCDB
-  Theme46.shp
-  Theme45.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

December 18, 2006

Vlasta Stach  
3106 SE 85 Ave.  
Portland, OR 97266

Re: Claim 75-4118A

Dear Ms. Stach:

Enclosed is a map and new preliminary recommendation reflecting the comments you made on the Notice of Error Reply.

Your claim is based upon a split of Statutory Claim 75-4118, which originally claimed 8.0 cfs for irrigation, 0.02 cfs for stock water and 134 acres. After the split your portion of the original claim became 2.93 cfs for irrigation, 0.03 cfs for stock water and 50 acres.

The statutory allotment for an irrigation diversion is 0.02 cfs/acre or 1 inch/acre. The recommended diversion for your adjudication claim 75-4118A is based upon the 0.02 cfs/acre plus a ditch loss allowance of 0.55 cfs for a grand total, including stock water, of 1.58 cfs.

If you have any questions, feel free to contact me at this office.

Sincerely,

Keith E. Franklin  
Water Resources Agent

Encl/kf

# Estimating Conveyance Loss using the Worstell Method

Claim No.

Formula:  $S = (w)(i)(0.0667)$

Where:  $S$  = loss in cfs per mile

$w$  = top width of the high water mark in feet

$i$  = loss rate in feet per day (see Table)

| Type of soil            | i (ft/day) |
|-------------------------|------------|
| medium clay loam        | 0.5 - 1.5  |
| impervious clay         | 0.5        |
| medium soils            | 1.0        |
| somewhat pervious soils | 1.5 - 2.0  |
| gravels                 | 2.5 - 5.0  |

Worksheet:

$$w = 3'$$

$$i = 2 \text{ ft/day}$$

$$\text{ditch length (mi.)} = 8,750' = 1.66 \text{ miles}$$

Conveyance Loss:

$$S = (3)(2)(0.0667) = 0.33 \text{ cfs/mile}$$

$$\text{Loss} = 0.55 \text{ cfs}$$

$$(0.33 \text{ cfs/mile})(1.66 \text{ miles}) = 0.55 \text{ cfs}$$

$$(50 \text{ ac})(0.02 \text{ cfs/ac}) = 1.0 \text{ cfs}$$

$$\text{ditch loss} = +0.55$$

$$\text{stock water} = +0.03$$

$$\hline 1.58 \text{ cfs.}$$

RECEIVED

JUL 15 2005

DEPARTMENT OF  
WATER RESOURCES

Vlasta Stach  
3106 SE 85<sup>th</sup> Avenue  
Portland, OR 97266  
July 12, 2005

Roxanne Brown  
Sr. Water Resource Agent  
Adjudication Bureau

Dear Roxanne Brown,  
Regarding former Catherine Tomanovich property by current Owners

Nada M. De Vries  
PO Box 755  
Lincoln, CA 95648-0755  
(916) 677-8024

and current Owner

Vlasta Stach  
3106 SE 85<sup>th</sup> Avenue  
Portland, OR 97266  
(503) 775-8021

Lot 1 Sect. 7  
Township 21 NR 22  
EBM

I know of personal knowledge that the above mentioned Catherine Tomanovich property now owned by myself and my sister received water from the Salmon River and has water rights going back to March 22, 1926 when John Tomanovich purchased the property from Roy E. Conlee and Fred B. Conlee.

Sincerely,

*Vlasta Stach*

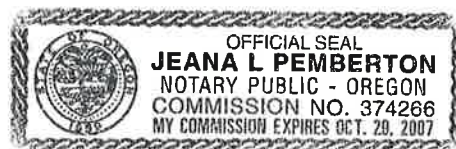
Vlasta Stach

Water Right  
Number 75-4118A, 75-10515

SCANNED

JUL 21 2005

*Jeana L Pemberton*  
State of Oregon  
County of Multnomah  
7-13-05



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - A75-04118A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STACH

VLASTA

1 - 3106 SE 85 AVE  
2 -  
3 -

City- PORTLAND  
Phone - 503-775-8021  
1 - PO BOX 755  
2 -  
3 -

State- OR Zip- 97266

DE VRIES

NADA M

City- LINCOLN  
Phone - 916-677-8024  
1 - RT 1 BOX 131  
2 -  
3 -

State- CA Zip- 956480755

\*\*\* O - ORIGINAL OWNER \*\*\*  
TOMANOVICH

CATHERINE

City- SALMON  
Phone - 208-756-2742  
1 - RT 1 BOX 131  
2 -  
3 -

State- ID Zip- 83467

+ - - Priority Date - - +  
01/05/1925

+ - - Region - - - +  
15 EASTERN

+ - - Stage - - - +  
S - STATUTORY CLAIM

+ - - Status - - - - +

+ - - - - Source - - - - - +  
SALMON RIVER

+ - - - - Tributary - - - - - +  
SNAKE RIVER

| TwN | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|-------|-----|------|--------|
| 21N | 22E | 18  | NE SW |     | (59) | LEMHI  |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 04/01       | 11/01     | 2.930          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.030          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
2.960 125.0

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County     |
|-----|-----|-----|-------|-----|-------|------|-------------|------------|
| 21N | 22E | 7   | NW NE |     | 17.0  | 01   | IRRIGATION  | (59) LEMHI |
| 21N | 22E | 7   | NE NW | 1   | 30.0  | 01   | IRRIGATION  | (59) LEMHI |
| 21N | 22E | 7   | NW NW | 1   | 3.0   | 01   | IRRIGATION  | (59) LEMHI |

Total Acres: 50.0

+ - - Diversion Means - DITCH

+ - - Non-Irrigation Use - STOCKWATER, 100 CATTLE

MICROFILMED  
NOV 18 1996

NOV 18 1996  
MICROFILMED

RECEIVED

DEC 15 2006

Department of Water Resources  
Adjudication Bureau

11/20/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4118A

VLASTA STACH  
3106 SE 85 AVE  
PORTLAND OR 97266  
Telephone Number: (503) 775-8021

NADA M DE VRIES  
PO BOX 755  
LINCOLN CA 95648-0755  
Telephone Number: ~~(916) 677-8024~~

916 434 0850

RECEIVED  
DEC 20 2006  
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Water allotment*

2. Describe the changes you wish to make in the proposed recommendation:

*Irrigation 8.000 4/01 11/01*  
*stockwater 0.030 01/01 12/31*

3. Give a brief explanation as to why you disagree with these portions:

*These portions are much less than what was previously decreed to us. We also acquired 8,046 acres from State of Idaho for which we need additional irrigation water.*

I AGREE with this proposed recommendation: no changes need to be made. *I disagree with proposed recommendation.*

DATE: *12/11/06*

SIGNATURE:

*Nada M. De Vries*

Please print your name:

*Nada M. DeVries*

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC 15 2006

RECEIVED

DEC 15 2006

11/20/2006

Bureau of Water Resources  
Administration BureauNOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4118A

VLASTA STACH  
3106 SE 85 AVE  
PORTLAND OR 97266  
Telephone Number: (503)775-8021NADA M DE VRIES  
PO BOX 755  
LINCOLN CA 95648-0755  
Telephone Number: (916)677-8024

916-434-0850

RECEIVED

DEC 20 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

IRRIGATION 04/01 8.000 CFS  
11/01

STOCKWATER 01/01 12/31 0.030 CFS

3. Give a brief explanation as to why you disagree with these portions:

THESE PORTIONS ARE MUCH LESS THAN WHAT WAS STATE 17  
PREVIOUSLY DECREED TO US WE ACQUIRED 8.046 ACRES FROM IDA -  
FOR WHICH WE NEED MORE WATER. I DISAGREE

I AGREE with this proposed recommendation: no changes need to be made. WITH PROPOSED RECOMMENDATION

DATE: 12/11/06

SIGNATURE:

Vlasta Stach

Please print your name:

VLASTA STACH

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

DEC 15 2006

11/20/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4118A

VLASTA STACH  
3106 SE 85 AVE  
PORTLAND OR 97266  
Telephone Number: (503)775-8021

NADA M DE VRIES  
PO BOX 755  
LINCOLN CA 95648-0755  
Telephone Number: ~~(916)677-8024~~

RECEIVED

DEC 15 2006

IDWR/North

916 434 0850

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Water allocation*

2. Describe the changes you wish to make in the proposed recommendation:

*Irrigation 8.000 4/01 11/01*  
*Stockwater 0.030 01/01 12/31*

3. Give a brief explanation as to why you disagree with these portions:

*These portions are much less than what was previously desired by us. We also acquired 8.046 acres from State of Idaho for which we need additional irrigation water.*

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made. *I disagree with proposed recommendation.*  
DATE: 12/11/06 SIGNATURE: Nada M. De Vries  
Please print your name: Nada M. DeVries

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓  
DEC 15 2006



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

August 13, 2008

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

M FRANK SULLIVAN  
PO BOX 67  
NORTH FORK ID 83466

RE: Notice of Change of Water Right Ownership (NCO) for 75-10515 &  
75-4118A and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern  
Office Specialist II

Enclosure

cc Nada De Vries, Vlasta Stach

SCANNED

SEP 11 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights: 75-10515 & 75-4118A

Case No. 39576 )

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party STACH-SULLIVAN

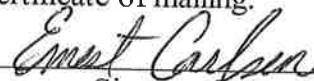
- ☐ I.C. § 42-222 transfer

- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9-4-2008



Signature of IDWR Representative

SCANNED  
SEP 11 2008

### CERTIFICATE OF MAILING

I certify that on September 5, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
Vlasta Stach  
3106 SE 85 Ave  
Portland OR 97266

Nada M. De Vries  
PO Box 755  
Lincoln CA 95648-0755

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
M. Frank Sullivan  
PO Box 67  
North Fork, ID 83466

4. One copy to:

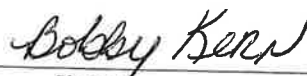
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED

SEP 11 2008

08/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4118A

NAME AND ADDRESS: FRANK SULLIVAN  
P O BOX 67  
NORTHFORK ID 83466

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.580 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/05/1925

POINT OF  
DIVERSION:

T21N R22E S18 NESW Lot 3 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 11/01          | 1.550 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.030 CFS       |

PLACE OF USE: IRRIGATION in LEMHI County

|               |      |       |                          |       |
|---------------|------|-------|--------------------------|-------|
| T21N R22E S07 | NWNE | 14.00 | T21N R22E S07 Lot 1 NWNW | 36.00 |
|---------------|------|-------|--------------------------|-------|

STOCKWATER same as IRRIGATION

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED  
SEP 11 2008

08/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10515

NAME AND ADDRESS: FRANK SULLIVAN  
P O BOX 67  
NORTHFORK ID 83466

SOURCE: WASTE WATER

TRIBUTARY: SALMON RIVER

QUANTITY: 1.030 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/05/1925

POINT OF  
DIVERSION:

T21N R22E S7 SWNWNE Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4/01 11/01           | 1.000 CFS       |
| STOCKWATER            | 1/01 12/31           | 0.030 CFS       |

PLACE OF USE: IRRIGATION in LEMHI County

|               |      |       |                          |       |
|---------------|------|-------|--------------------------|-------|
| T21N R22E S07 | NWNE | 13.00 | T21N R22E S07 Lot 1 NWNW | 37.00 |
|---------------|------|-------|--------------------------|-------|

STOCKWATER in LEMHI County

|               |      |       |
|---------------|------|-------|
| T21N R22E S07 | NWNE | 13.00 |
|---------------|------|-------|

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

SCANNED

SEP 11 2008

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DE✓

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s)                            | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|-------------------------------------|-------------------|--------------------------|----------|
| 75-10515          | OK                       | <input checked="" type="checkbox"/> |                   |                          |          |
| 75-4118A          | OK                       | <input checked="" type="checkbox"/> |                   |                          |          |
| 75-10514          | OK                       |                                     |                   |                          |          |
|                   |                          |                                     |                   |                          |          |
|                   |                          |                                     |                   |                          |          |
|                   |                          |                                     |                   |                          |          |

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

AUG 11 2008

Department of Water Resources  
Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

NADA M De Vries + Vlast STACH  
3106 SE 85 Ave Portland OR 97266  
PO Box 755 Lincoln CA 95648

4. New Owner/Claimant(s)

M. Frank Sullivan  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 67

City, State and ZIP Code

North Fork ID 83466

New Telephone Number

(208) 865-2304

Email:

SCANNED

SEP 11 2008

5. Date you acquired the property

7/31/2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

M. F. S. O.

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

SCANNED  
SEP 11 2008

## For IDWR Office Use Only:

Received by BmyDate 8/11/2008Receipt Amt. 2500

Received by \_\_\_\_\_

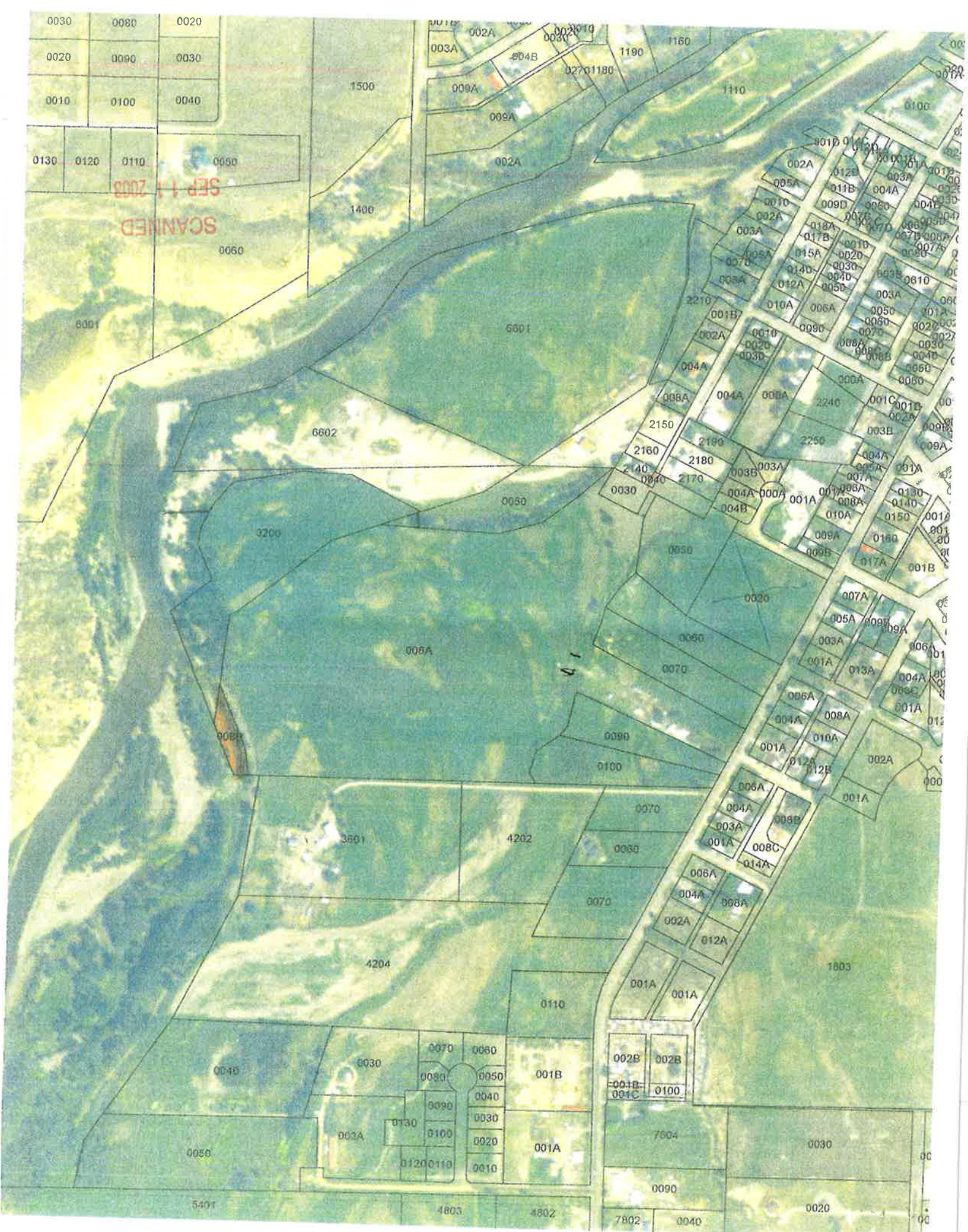
Date \_\_\_\_\_

Receipt No. 6034326

Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_

WR \_\_\_\_\_ Date \_\_\_\_\_



# Warranty Deed

For Value Received

VLASTA A STACH, a married woman dealing with her sole and separate property the grantor, does hereby grant, bargain, sell and convey unto

M. FRANK SULLIVAN, a single person

Whose current address is  
PO Box 67  
North Fork, ID 83466

the grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 31, 2007

VLASTA A STACH  
VLASTA A STACH

STATE OF OREGON  
COUNTY OF MULTNOMAH

On this 31<sup>st</sup> Day of July 2007, before me, a notary public in and for said State, personally appeared:

VLASTA A STACH

known to me or proved to me to the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

Lee R Harfield  
Notary Public  
Residing at: Portland, Oregon  
Comm. Expires: 02/28/2008



INSTRUMENT NO: 272709

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 33 minutes past 1 o'clock pm.,  
this 10 day of August  
2007, in my office, and duly recorded in Book  
of Deeds in Lemhi County.

Deena J. Morton  
Ex-Officio Recorder

By Brenda Clutter  
Fees \$ 600 Deputy  
Mail to:

SCANNED  
SEP 11 2008

**Exhibit "A"**

**Lots 5, 6, 7, 8, 9 & 10 of Tomanovich Subdivision, according to the official plat thereof filed for record in Book 6 of Plats, at Page No. 18, records of Lemhi County, Idaho.**

**Excepting from Lot 8 T-3829, more particularly described as follows:**

**A parcel of land located in Government Lots 1 and 6 of Section 7, T. 21 N., 22 E., B. M., and one parcel in particular in Lemhi County, more particularly described as follows: Commencing at the N4 Corner of Section 7, T. 21 N., R. 22 E., B. M.; thence S. 89deg 57' 52' W., 359.75 feet to the Meander Corner of Section 6 and said Section 7 on the Salmon River; thence along the original adjusted meander line of 1881, the following courses and distances: S. 54deg 57' 40' W., 196.71 feet; thence S. 70deg 27' 43' W., 655.74 feet; thence S. 50deg 57' 43" W., 524.59 feet; thence S. 6deg 27' 43' W., 290.00 feet to a point on the right (east) bank of the Salmon River and the REAL POINT OF BEGINNING; thence S. 22deg 35' 36' E., 283.98 feet along said east bank; thence S. 7deg 33' 35' E., 114.17 feet along said east bank; thence S. 89deg 50' 20" W., 57.00 feet, more or less, to a point on the adjusted original meander line of 1881; thence along said meander line the following courses and distances: N. 22deg 32' 17" W., 224.74 feet; thence N. 6deg 27' 43' E., 169.02 feet returning to the REAL POINT OF BEGINNING.**

SCANNED  
SEP 11 2003

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION SECTION  
CLAIM VERIFICATION FIELD EXAM SHEET  
(Use with the ECVR)**

CLAIM NO(s). 75-4118A

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☒ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION  
☐ Point of diversion is different than the claim and/or new P/D's:  
GPS Site Tag No.: A0017210

|                |             |               |            |            |            |
|----------------|-------------|---------------|------------|------------|------------|
| Township _____ | Range _____ | Section _____ | <u>1/4</u> | <u>1/4</u> | <u>1/4</u> |
| Township _____ | Range _____ | Section _____ | <u>1/4</u> | <u>1/4</u> | <u>1/4</u> |

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete description, list below:

wooden headgate, ditch to place of use

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water being diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 8-16-06

FIELD EXAMINER: Bob Foster  
Print Name

Bob Foster  
Signature



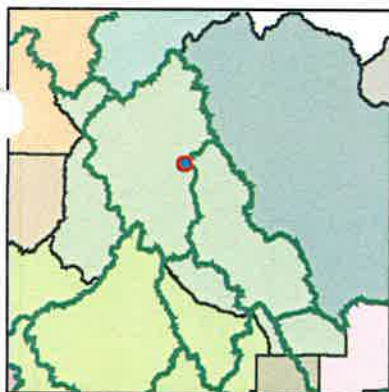
# Idaho Department of Water Resources

SRBA Claim:

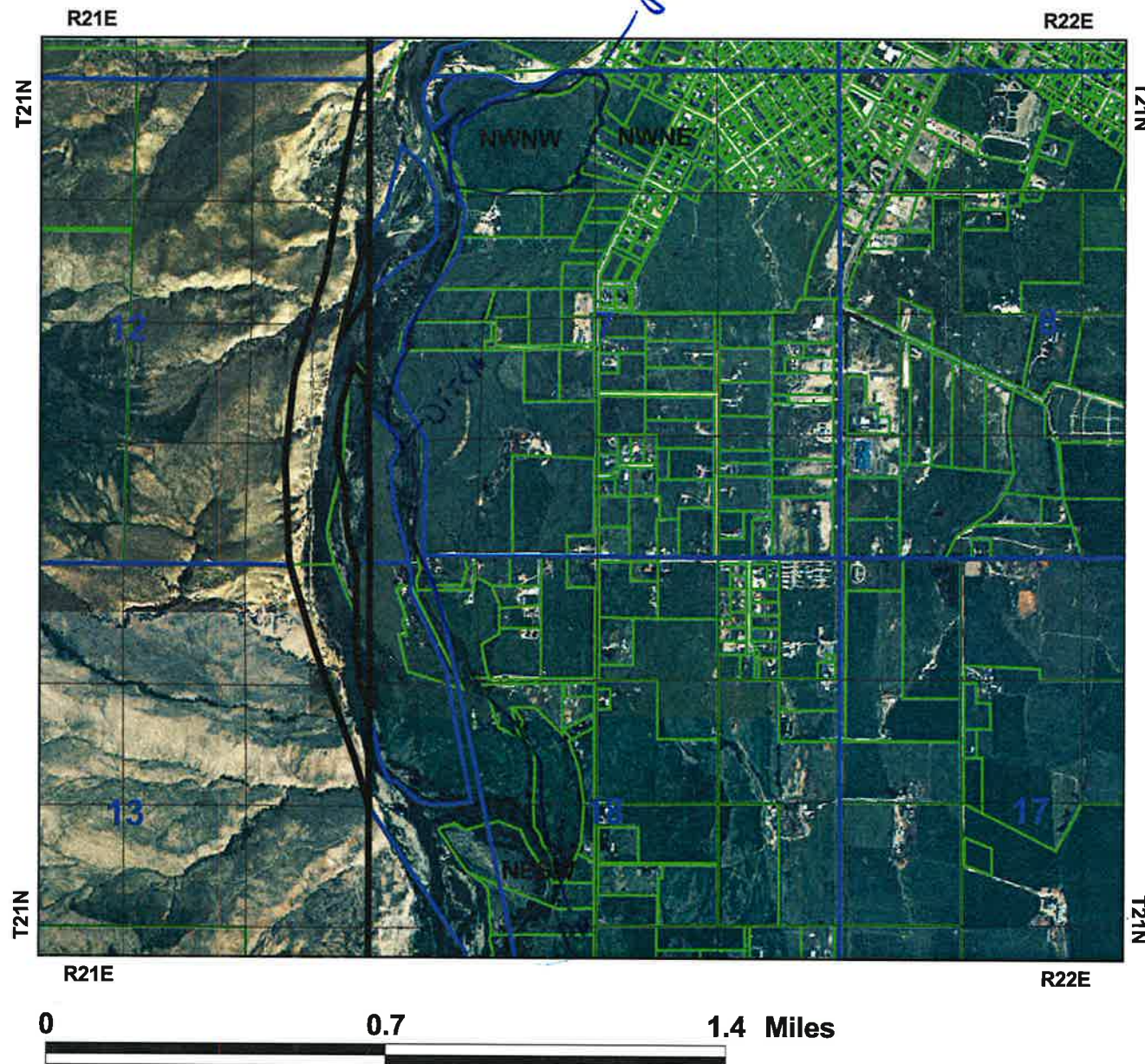
**75-4118A**

## Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County  
IDWR Basin 75



Prepared by R. Brown  
On Tuesday, May 16, 2006  
1987/88 Aerial Photography

RECEIVED

JUL 29 2005

DEPARTMENT OF  
WATER RESOURCES

July 25, 2005

Re: 75-4118A, 75-10515, 7510514

Dear Mr. Brown,

I have enclosed documents that  
I feel are pertinent to our water claims.  
Please advise me if there are any  
other documents that you need.

Sincerely,

Wanda M. DeVries

PO Box 755

Lincoln, CA 95648

Phone: 916 434 0850

SCANNED

AUG 01 2005

Nada M. DeVries  
P.O. Box 755  
Lincoln, CA 95648-0755  
July 23, 2005

RECEIVED

JUL 29 2005

DEPARTMENT OF  
WATER RESOURCES

Roxanne Brown  
Sr. Water Resource Agent  
Adjudication Bureau  
State of Idaho  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise ID 83707-9815

Re: Evidence of Priority date for: 75-4118A, 75-10515, 75-10514  
Former Catherine Tomanovich property

Current owner: Nada M. DeVries  
P.O. Box 755  
Lincoln, CA 95648-0755  
916 434 0850  
and current owner:  
Vlasta Stach  
3106 S.E. 85th Avenue  
Portland OR 97266  
(503) 775 8021

Dear Mr. Brown,  
I have personal knowledge that the above mentioned Catherine Tomanovich property now owned by myself and my sister, received water from water rights from the Salmon River going back to March 22, 1926 when John Tomanovich, our uncle, purchased the property from Roy E. Conlee and Fred B. Conlee. We were raised on the ranch and saw the water from the Salmon River being used to irrigate crops on the ranch. The cattle on the ranch also received their drinking water from the same source.

Sincerely,  
Nada M. DeVries

SCANNED

AUG 01 2005

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

State of California

County of

Placer

} ss.

- ☒ See Attached Document (Notary to cross out lines 1-6 below)  
☐ See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_  
Signature of Document Signer No. 1 \_\_\_\_\_ Signature of Document Signer No. 2 (if any) \_\_\_\_\_

Subscribed and sworn to (or affirmed) before me on this

25 day of July 2005, by  
Date Month Year  
(1) Nada M. DeVries  
Name of Signer

- ☐ Personally known to me  
☒ Proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)  
(and)  
(2) \_\_\_\_\_  
Name of Signer

- ☐ Personally known to me  
☐ Proved to me on the basis of satisfactory evidence to be the person who appeared before me.)



Cynthia Y. De Courten  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

Title or Type of Document: Statement  
Document Date: July 23, 2005 Number of Pages: (1)  
Signer(s) Other Than Named Above: none

**RIGHT THUMBPRINT OF SIGNER #1**  
Top of thumb here

**RIGHT THUMBPRINT OF SIGNER #2**  
Top of thumb here

EVELYN M. STRICKLAN  
Stricklan's Inc.  
Tax and Financial Consultant  
Box 883  
Salmon, Idaho 83467  
(208) 756-3327

RECEIVED  
JUL 29 2005  
DEPARTMENT OF  
WATER RESOURCES

July 13, 2005

Department of Water Resources  
P. O. Box 83720  
Boise, ID 83720

Re: Water Rights #75-10515 and Water Rights #75-4118A . 75-10514

We live next to the ground now owned by Mrs. Nada DeVrees, and her sister, and owners of the above referred to Water Rights.

We have lived in this neighborhood for years and this property and water rights have been in this same family for as long as I can remember, and that's a long time -- I'm 82.

Since the beginning of ranching of this property, all irrigation has been done with waste water from the Salmon River.

I sincerely hope this statement will help to establish Mrs. DeVrees Water Rights.

Regards,

*Evelyn Stricklan*

Evelyn M. Stricklan

HEATHER ANDERSON  
Notary Public  
State of Idaho

My Commission Expires

5/18/11

*Heather Anderson*  
Notary Public - U.S. Bank  
Salmon, ID

SCANNED

AUG 01 2005

Salmon Idaho.  
July 13, 2005

RE: 75-4118 A  
75-10515  
75-10514

RECEIVED  
JUL 29 2005  
DEPARTMENT OF  
WATER RESOURCES

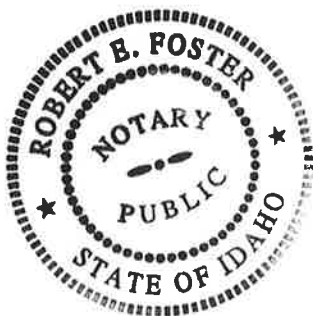
To Whom it may Concern:

I, Virginia Conlee Crismon have personal knowledge of the property belonging to Catherine Tomanovich now belonging to Veda De Vries and Valasta Stech.

It was purchased from the Conlee Brothers (Ray + Fred) in 1925 by John Tomanovich

Included in this purchase was the water rights belonging to it from the Salmon River

Virginia Conlee Crismon  
Virginia Conlee Crismon



Robert E Foster  
my commission expires 2-16-07

SCANNED  
AUG 01 2005

Vlasta Stach  
3106 SE 85<sup>th</sup> Avenue  
Portland, OR 97266  
July 12, 2005

Roxanne Brown  
Sr. Water Resource Agent  
Adjudication Bureau

Dear Roxanne Brown,  
Regarding former Catherine Tomanovich property by current Owners

Nada M. De Vries  
PO Box 755  
Lincoln, CA 95648-0755  
(916) 677-8024

and current Owner

Vlasta Stach  
3106 SE 85<sup>th</sup> Avenue  
Portland, OR 97266  
(503) 775-8021

Lot 1 Sect. 7  
Township 21 NR 22  
EBM

I know of personal knowledge that the above mentioned Catherine Tomanovich property now owned by myself and my sister received water from the Salmon River and has water rights going back to March 22, 1926 when John Tomanovich purchased the property from Roy E. Conlee and Fred B. Conlee.

Sincerely,

Vlasta Stach

Water Right  
Number 75-4118A , 75-10515

*A copy of this letter should have been received by you already*

RECEIVED

DEPARTMENT OF  
WATER RESOURCES

SCANNED

AUG 01 2005

*Land 10 11*

The United States of America Do hereby certify that the premises shall come...  
 Granting: Whereas, by reason of the death of the said deceased, the said premises  
 has been paid in the General Land Office of the United States, and in pursuance  
 of the Register of the Land Office at Denver, Idaho Territory, where by  
 it appears that full payment has been made by the said Joseph  
 McCarver, according to the provisions of the Act of Congress of the 24th of April  
 1862 entitled "An Act making further provision for the sale of the Public  
 Lands, and the acts supplemental thereto for the East half of the  
 South West quarter of Section Seven in Township Twenty one North  
 of Range Twenty five East of Boise Meridian in Idaho Territory  
 containing eight acres according to the Official Plat of the Survey  
 of the said Lands returned to the General Land Office by the  
 Surveyor General, which said tract has been purchased by the  
 said Joseph McCarver. Now know ye that the United States of America  
 in consideration of the premises and in conformity with the several  
 Acts of Congress in such case made and provided have given  
 and granted and by these presents do give and grant unto the  
 said Joseph McCarver and to his heirs the said tract, above described  
 to have and to hold the same together with all the rights, privileges  
 immunities and appurtenances of whatever nature the same belong-  
 ing unto the said Joseph McCarver and to his heirs and assigns  
 forever subject to any valid and accrued water rights forming  
 agricultural manufacturing or other purposes and rights to  
 ditches and reservoirs used in connection with such water  
 rights as may be recognized and acknowledged by the local  
 customs, habits and decisions of Courts and also subject to the  
 right of the proprietor of a mine or lode to extract and remove  
 his ore therefrom should the same be found to intersect or intersect the  
 premises hereby granted as provided by law.

Impression of the President of the United States of America  
 has caused this letter to be signed and the seal of the  
 General Land Office to be hereunto affixed. Given under my hand at the  
 City of Washington the third day of May in the year of our Lord one thousand  
 eight hundred and seventy and of the Independence of the United  
 States the one hundred and fourteenth.

By the President Benjamin Harrison

Recorded Vol. 1 (Sec) By M. McKeas Secretary  
 Page 430 J. P. Clough Recorder of the General Land Office

Recorded at the request of Chas. Johnson April 9th 1895 at 8 O'clock P.M. in Book  
 of Deeds page 787 Records of Lemhi County Idaho  
 J. P. Clough  
 County Recorder.

STATE OF IDAHO  
 COUNTY OF LEMHI  
 I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT  
 OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF  
 IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY  
 CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT  
 COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.  
 IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND  
 AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY  
 OF July YEAR 1905  
 TERRI J. MORTON, CLERK  
 BY J. P. Clough DEPUTY

SCANNED  
 AUG 11 2005

75-10513  
75-10514

See State  
To  
C. Fair

Desert Land Act of March 3, 1877  
Register Final Certificate  
No 11  
Lands Office at Naim, Idaho April 14th, 1895  
It is hereby certified that, in pursuance of the act of Congress approved the 3, 1877, entitled "An Act to provide for the sale of Desert Lands in certain States and Territories": Sylvester Mc Cain of Lincoln County Territory of Idaho has purchased of the Register of this Office, and made payment in full for the lands described as follows, to wit:  
East Half of the South West Quarter of Section 4, Twp 11 N. Range 22 East Boise Meridian containing 80 acres, at the rate of one dollar and twenty five cents per acre, amounting to 100<sup>00</sup> dollars.  
Now therefore, be it known that, on presentation of this certificate to the Commissioner of the General Land Office, the said Sylvester Mc Cain shall be entitled to receive a patent for the tract of land above described.  
Homer L. Pound  
Register

Note - See Original Declaration and Receipt, No 77 O.D.

Recorded at the Request of S. Mc Cain Oct 2nd 1899 at 10 minutes past 3 O'clock AM in Book F of Deeds Page 15 Records of Lincoln County, Idaho Territory  
Timothy Dore  
County Recorder

STATE OF IDAHO  
COUNTY OF LEHIGH  
I, TERRILL J. MORTON, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEHIGH DO HEREBY CERTIFY THAT THE PROCEEDINGS IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.  
IN WITNESS WHEREOF I HAVE HEREunto SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY OF July, YEAR 1905  
TERRILL J. MORTON, CLERK  
Deputy

SCANNED  
AUG 11 2005

1  
of Idaho  
and

Grant Lands } The United States of America, To all to whom these presents  
Particulate #74 } shall come, Greeting:

Whereas William H. Andrews of Lemhi County Idaho Territory has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Hailey Idaho Territory, whereby it appears that full payment has been made by the said William H. Andrews according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the sale of the Public Lands" and the acts supplemental thereto for the South East quarter of Section seven, in Township twenty one North of Range twenty two East of Boise Meridian in Idaho Territory, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said William H. Andrews;

Now know ye, That the United States of America, in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided have given and granted, and by these presents do give and grant unto the said William H. Andrews and to his heirs, the said Tract above described;

To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said William H. Andrews and to his heirs and assigns forever, subject to any valid and accrued water rights for mining, agricultural, manufacturing, or other purposes and right to ditches and reservoirs and in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found to penetrate or intersect the premises hereby granted as provided by law.

In testimony whereof, I, Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the ninth day of July in the year of our Lord one thousand eight hundred and eighty nine, and of the Independence of the United States the one hundred and fourteenth.

By the President: Benjamin Harrison

By M. McKean, Secretary

Recorded Vol 1, Page 263

J. M. Townsend  
Recorder of the General Land Office

Recorded at the request of W. H. Andrews Jan 22nd 1890 at 5 O'Clock P. M. in Book F of Deeds page 44. Records of Lemhi County, Idaho Territory

Timothy Dore  
County Recorder

STATE OF IDAHO  
COUNTY OF LEMHI  
I, TERRA J. MORTON, CLERK OF THE DISTRICT COURT  
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY  
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT  
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.  
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND  
AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY  
OF JULY YEAR 1890  
TERRA J. MORTON, CLERK  
BY J. M. TOWNSEND, DEPUTY

SCANNED  
AUG 11 2005

CORRECTION PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by NADA M. DeVRIES, as Personal Representative for the Estate of CATHERINE TOMANOVICH, Grantor, to NADA M. DeVRIES, whose address is P.O. Box 276344, Sacramento, CA 95827, and VLASTA STACH, whose address is 3106 S.E. 85th, Portland, OR 97266, married women dealing with their sole and separate property, Grantees.

WHEREAS, Grantor is a qualified Personal Representative of the said estate, filed as Probate Number SP-92-14, Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees all right, title and interest in and to the following described real property in Lemhi County, Idaho:

A parcel of land located in U.S. Government Lot 1 and the NW4NE4, Section 7, and U.S. Government Lot 14, Section 6, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 7 and being the REAL POINT OF BEGINNING, a distance of 209.17 feet on a bearing of S. 48°33'09" W. to a point on the southerly bank of the slough;

Thence the following courses and distances along the southerly bank of a slough:

Thence S. 52°15'00" W., 158.00 feet;

Thence S. 74°15'00" W., 184.00 feet;

Thence N. 87°15'00" W., 482.00 feet to a point on the 1881 original government meander line;

Thence the following courses and distances along said meander line:

Thence S. 70°27'42" W., 210.67 feet;

Thence S. 50°57'43" W., 524.59 feet;

Thence S. 06°27'43" W., 459.02 feet;

Thence S. 22°32'17" E., 224.74 feet to a point on the south boundary of Lot 1;

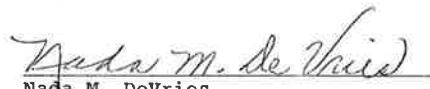
RECORDED

Thence N. 89°50'20" E., 1,955.01 feet to  
a point on the west right of way of South St.  
Charles Street;

Thence N. 26°37'05" E., 629.10 feet  
along said west right of way;  
Thence N. 63°22'56" W., 435.60 feet;  
Thence N. 26°37'04" E., 400.00 feet;  
Thence S. 63°22'56" E., 257.60 feet;  
Thence N. 26°37'04" E., 253.18 feet;  
Thence S. 63°22'56" E., 38.00 feet;  
Thence N. 26°37'04" E., 50.00 feet;  
Thence N. 63°22'56" W., 38.00 feet;  
Thence N. 26°37'04" E., 100.01 feet;  
Thence N. 85°40'19" W., 324.23 feet;  
Thence N. 63°22'56" W., 86.22 feet;  
Thence S. 26°14'04" W., 342.00 feet;  
Thence N. 63°22'56" W., 250.00 feet;  
Thence S. 26°14'04" W., 109.39 feet;  
Thence N. 63°22'55" W., 177.28 feet;  
Thence N. 29°06'08" E., 126.50 feet;  
Thence N. 83°15'18" W., 5.45 feet to  
the REAL POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditch  
and ditch rights, tenements and hereditaments,  
and appurtenances thereunto belonging or in any-  
wise appertaining, the reversion and reversions,  
remainder and remainders, rents, issues and pro-  
fits thereof.

EXECUTED this 11th day of May, 1992.

  
Nada M. DeVries  
Personal Representative of the  
Estate of Catherine Tomanovich,  
Deceased

STATE OF CALIFORNIA) ) SS  
County of )

On this \_\_\_\_\_ day of May, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared NADA M. DeVRIES, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

State of California ) ) SS.  
County of )

On this 14th day of May in the year 1992  
before me, Deborah K. Peterson  
the undersigned Notary Public, State of California, duly commissioned  
and sworn, personally appeared Nada M. DeVries

( ) personally known to me, (X) proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) Nada M. DeVries subscribed to  
this instrument and acknowledged that she executed it.

DEBORAH K. PETERSON  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
SACRAMENTO COUNTY  
My Commission Expires June 30, 1992

Deborah K. Peterson  
Notary Public, State of California

Acknowledgment, General

DA 135 0208

State of Idaho ) ) ss No 214626  
County of Lemhi )  
This instrument was filed for record at  
the request of Jordan Smith  
at 8:20 o'clock A m MAY 21 1992  
and duly filmed and indexed in the  
records of Lemhi County  
Alberta Wiederrick  
Ex-Officio Recorder  
By Debra Jackson Deputy  
Fee 9.00

CORRECTION PERSONAL REPRESENTATIVE'S DEED - Page 3

965 1 2 604  
MICROFILMED

in virtue of the  
 the 4<sup>th</sup> day of Dec  
 in the year of our  
 Lord 1885 at  
 the Court of Sessions  
 in the County of  
 Middlesex  
 the following  
 names of the  
 parties to the  
 said writ of  
 habeas corpus  
 were called  
 and examined  
 and the following  
 answers were  
 given by them  
 in answer to  
 the questions  
 put to them  
 by the Court  
 and the  
 Court is of  
 opinion that  
 the said writ  
 should be  
 granted to  
 the said  
 person and  
 that he should  
 be released  
 from the  
 custody of  
 the said  
 person and  
 that he should  
 be allowed  
 to go to the  
 place to which  
 he is entitled  
 to go.

SCANNED

AUG 01 2005

Deu

[illegible]

75-4118A  
75-10515  
75-10514

Notice, I hereby claim 1500, five hundred inches of the  
Water of the Right-hand Fork of Hughes Creek, for Mining  
purposes, taken taken out of said Creek by a Copy of  
This Notice placed about one half mile above the Junction  
of said Fork and Hughes Creek, to be conveyed by ditch  
or flume or both to the bar below the forks  
February 6<sup>th</sup> A.D. 1886,

J. V. Thatcher,

Filed and recorded at 7 o'clock P.M. this the 6<sup>th</sup> day of  
February A.D. 1886, Book A, page 311, Washoe County records,

By Elias J. Barclay

John Hagan  
County Recorder

Transf. Feb 11<sup>th</sup> 1886,

Know all men by these presents that I Sylvester  
McCain claim two thousand (2000) inches of Water out of  
Salmon River at the head of what is known as the big Slough  
on or near the center North & South of Section Eighteen (18)  
in Township Twenty one (21) North of Range Twenty two (22)  
East of Boise Meridian Idaho Territory, through a ditch on  
the right-hand side of said Slough and running down in  
said Slough on the right-hand side about one mile, thence  
through a ditch into another small Slough, thence down  
said Slough about one half (1/2) mile, thence through a  
ditch that covers all of the following described land, to wit  
lots one (1) two (2) three (3) & four (4) and the North part  
of the East half (1/2) of the South East one fourth (1/4) of  
Section Eleven (7) Township & Range as above described  
Salmon City Lemhi County Id.

Sylvester McCain

Filed for record in this Office this 15<sup>th</sup> day of February A.D. 1886  
at 10 o'clock A.M. and duly recorded in Book A, of Water Rights

John Hagan,  
County Recorder,

CLERK OF THE DISTRICT COURT  
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,  
DO HEREBY CERTIFY THAT THE PROCEEDING IS A  
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE  
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE  
UNTO SET MY HAND AND AFFIXED MY  
OFFICIAL SEAL THIS 15<sup>th</sup> DAY  
YEAR 2005

*[Signature]*  
CLERK  
DEPUTY

SCANNED

AUG 9 1 1986

our new address will  
IDAHO DEPARTMENT OF WATER  
EASTERN REGION  
900 N SKYLINE DR  
IDAHO FALLS ID 83402

75-4118A  
75-10515  
75-10514

Our phone number will remain the same: 521

FEBRUARY 1, 1993

NADA M DEVRIES  
PO BOX 276344  
SACRAMENTO CA 95827

RE: CHANGE IN OWNERSHIP FOR A75-04118, A75-10514 AND  
A75-10515

Dear Ms Devries:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) changed to show you and Vlasta Stach as current owners. However, A75-4118 was split into two separate portions (Mrs. Tomanovich will retain a portion of this right as follows):

The "A" portion (A75-04118A) is in your name and Mr. Stach's name, 2.960 cfs on 50 acres; the "B" portion (A75-04118B) remains in Catherine Tomanovich's name, 5.100 cfs on 85 acres.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

*Dave Carlson*  
Dave Carlson  
Water Right Agent, Adjudications

DC:jt

Enclosures: Notices of Claim

cc: Catherine Tomanovich  
cc: Vlasta Stach

*Kent Foster expert*  
*208 523 0620* *water right*

SCANNED

AUG 01 2005

75-4118A, 75-10515  
75-10514

2000 NOV 03 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 75-10514

NAME AND ADDRESS: NADA M DE VRIES  
PO BOX 755  
LINCOLN, CA 95648-0755

VLASTA STACH  
3106 SE 85 AVE  
PORTLAND, OR 97266

SOURCE: UNNAMED SLOUGH TRIBUTARY: SALMON RIVER  
QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/05/1925

POINT OF DIVERSION: T21N R22E S07 SENENW Within Lemhi County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.03 CFS |

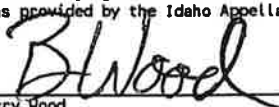
PLACE OF USE: Stockwater Within Lemhi County  
T21N R22E S07 NEW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance  
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a  
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final  
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

75-4118A  
75-10515  
75-10514  
DATE: December 2, 1998  
PAGE: 1

RIGHT NUMBER: 75-10514

NAME AND ADDRESS: VLASTA STACH  
3106 SE 85 AVE  
PORTLAND OR 97266

NADA M DE VRIES  
PO BOX 755  
LINCOLN CA 95648-0755

SOURCE: UNNAMED SLOUGH                      TRIBUTARY: SALMON RIVER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 01/05/1925

POINT OF DIVERSION T21N R22E S07              SENENW              Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.03 CFS |

PLACE OF USE: STOCKWATER              Within LEMHI County  
T21N R22E S07              NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 100 CATTLE  
RP 21N22E070603T

SCANNED

AUG 01 2005

75-4118 A  
75-10515  
75-10514

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10514  
Date Received: 5/ 4/1990  
Receipt No: M006911  
Received By: \_\_\_\_\_

COPY

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NADA M DEVRIES 916-363-2610  
Address: PO BOX 276344  
SACRAMENTO CA 95827  
AND  
Name: VLASTA STACH 503-775-8021  
Address: 3106 SE 85 AVE  
PORTLAND OR 97266

2. Date of Priority: JAN 5, 1925

3. Source: UNNAMED SLOUGH Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 7       | SE     | NE     | NW  |     | LEMHI  |

5. Description of diverting works:  
SPRING FED SLOUGH, EXCAVATED POND

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 100 CATTLE

75-4118A  
75-10515  
75-10514

10. Place of Use:

|          |       |         |            |     |       |       |
|----------|-------|---------|------------|-----|-------|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
| 21N      | 22E   | 7       | NE NW      |     | STOCK |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A75-04118, A75-10515

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

75-411BA  
75-10515  
75-10514

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

COPY

Ident. Number: A75-10515  
Date Received: 5/4/1990  
Receipt No: M006911  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NADA M DEVRIES 916-363-2610  
Address: PO BOX 276344  
SACRAMENTO CA 95827  
AND  
Name: VLASTA STACH 503-775-8021  
Address: 3106 SE 85 AVE  
PORTLAND OR 97266

2. Date of Priority: JAN 5, 1925

3. Source: WASTE WATER Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 21N      | 22E   | 7       | SW     | NW     | NE     |     | LEMHI  |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.000  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
1.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 100 CATTLE

75-4118A

75-10515

75-10514

## 10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 21N           | 22E   | 7       | NW     | NE  |     | IRR | 17.0  |
|               |       |         | NE     | NW  | 1   | IRR | 30.0  |
|               |       |         | NW     | NW  | 1   | IRR | 3.0   |
| Section Acres |       |         |        |     |     |     | 50.0  |
| Total Acres   |       |         |        |     |     |     | 50.0  |

## 11. Place of use in counties: LEMHI

## 12. Do you own the property listed above as place of use? YES

## 13. Other Water Rights Used:

A75-04118, A75-10514

## 14. Remarks:

STOCKWATER PLACE OF USE SAME AS IRRIGATION PLACE OF USE.

## 15. Basis of Claim: BENEFICIAL USE

## 16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

75-4118A  
75-10515  
75-10514

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04118A  
Date Received: 5/ 4/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

COPY

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NADA M DEVRIES 916-363-2610  
Address: PO BOX 276344  
SACRAMENTO CA 95827  
AND  
Name: VLASTA STACH 503-775-8021  
Address: 3106 SE 85 AVE  
PORTLAND OR 97266

2. Date of Priority: JAN 5, 1925

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 18      | NE     | SW     |     |     | LEMHI  |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.930 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
2.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 100 CATTLE

A75-04118A

Page 1

Date: 01/05/93

SCANNED  
AUG 01 2005

75-4118A  
75-105-15  
75-10514

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 21N           | 22E   | 7       | NW     | NE  |     | IRR | 17.0  |
|               |       |         | NE     | NW  |     | IRR | 30.0  |
|               |       |         | NW     | NW  |     | IRR | 3.0   |
| Section Acres |       |         |        |     |     |     | 50.0  |
| Total Acres   |       |         |        |     |     |     | 50.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A75-10514, A75-10515

14. Remarks:  
STOCKWATER PLACE OF USE IS THE SAME AS IRRIGATION PLACE OF USE.  
PAID FOR M006911

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

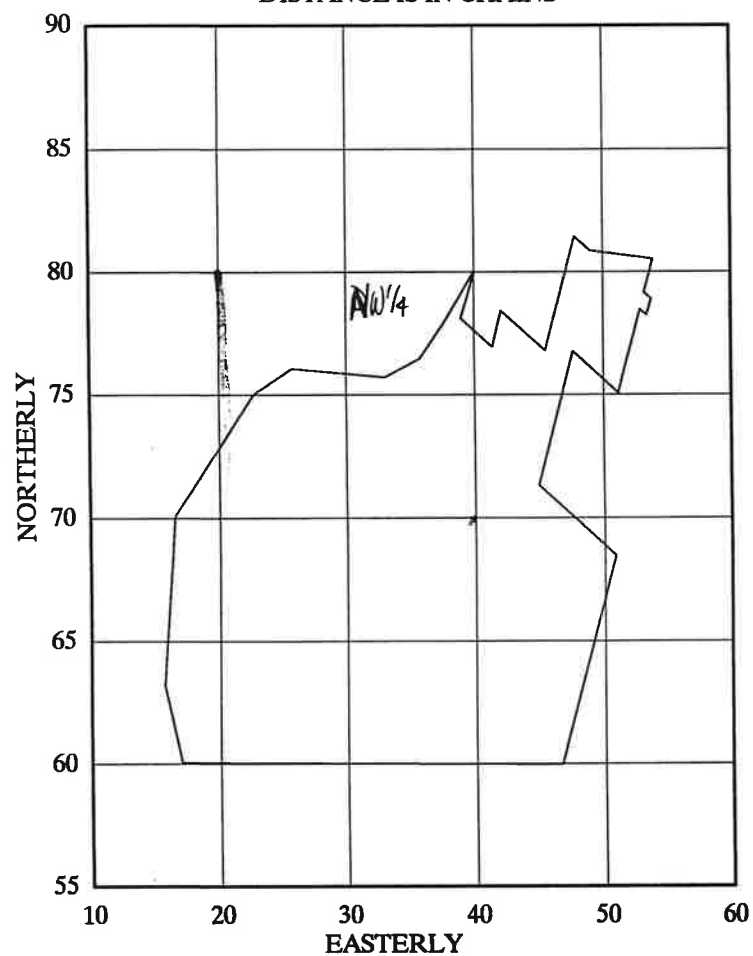
Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

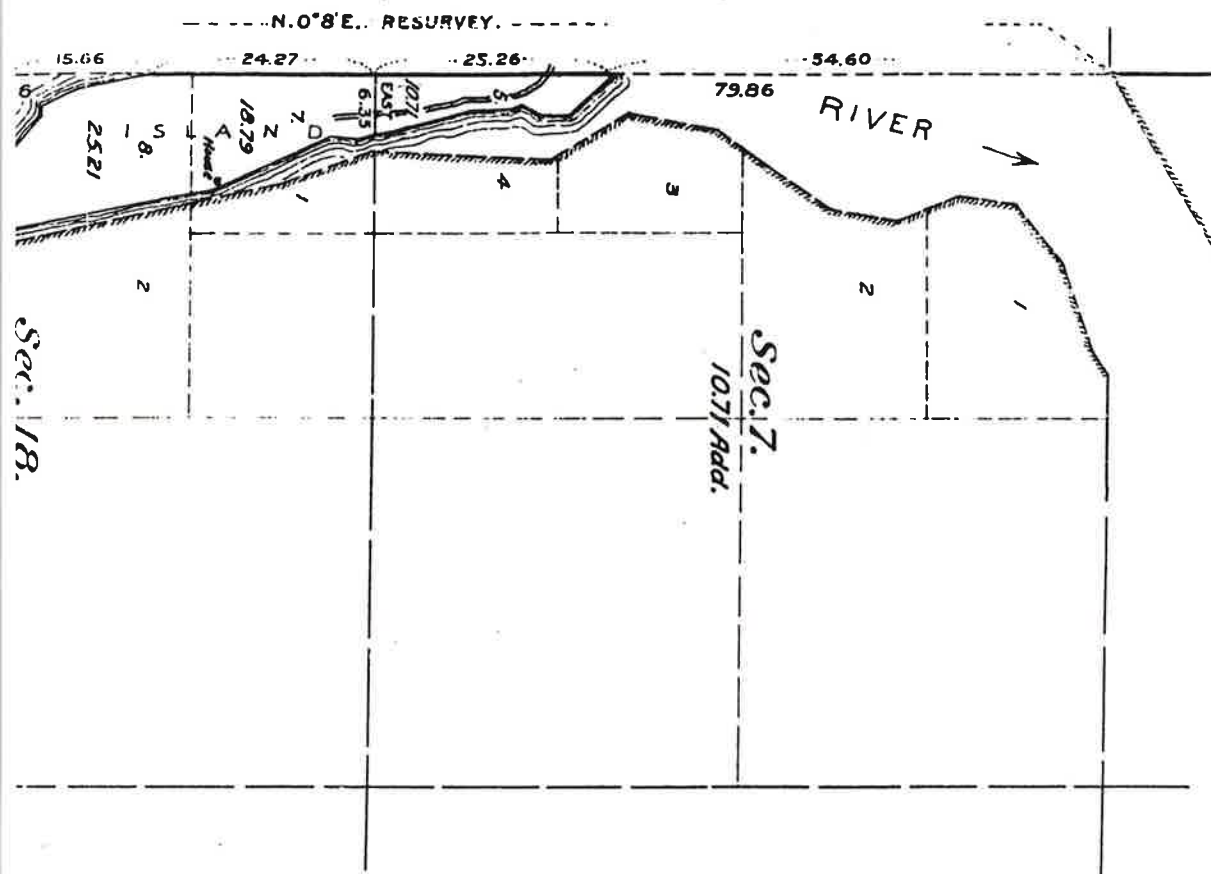
METES & BOUNDS POLAR LOCATION PLOT  
DISTANCE IS IN CHAINS



SCANNED  
AUG 01 2005

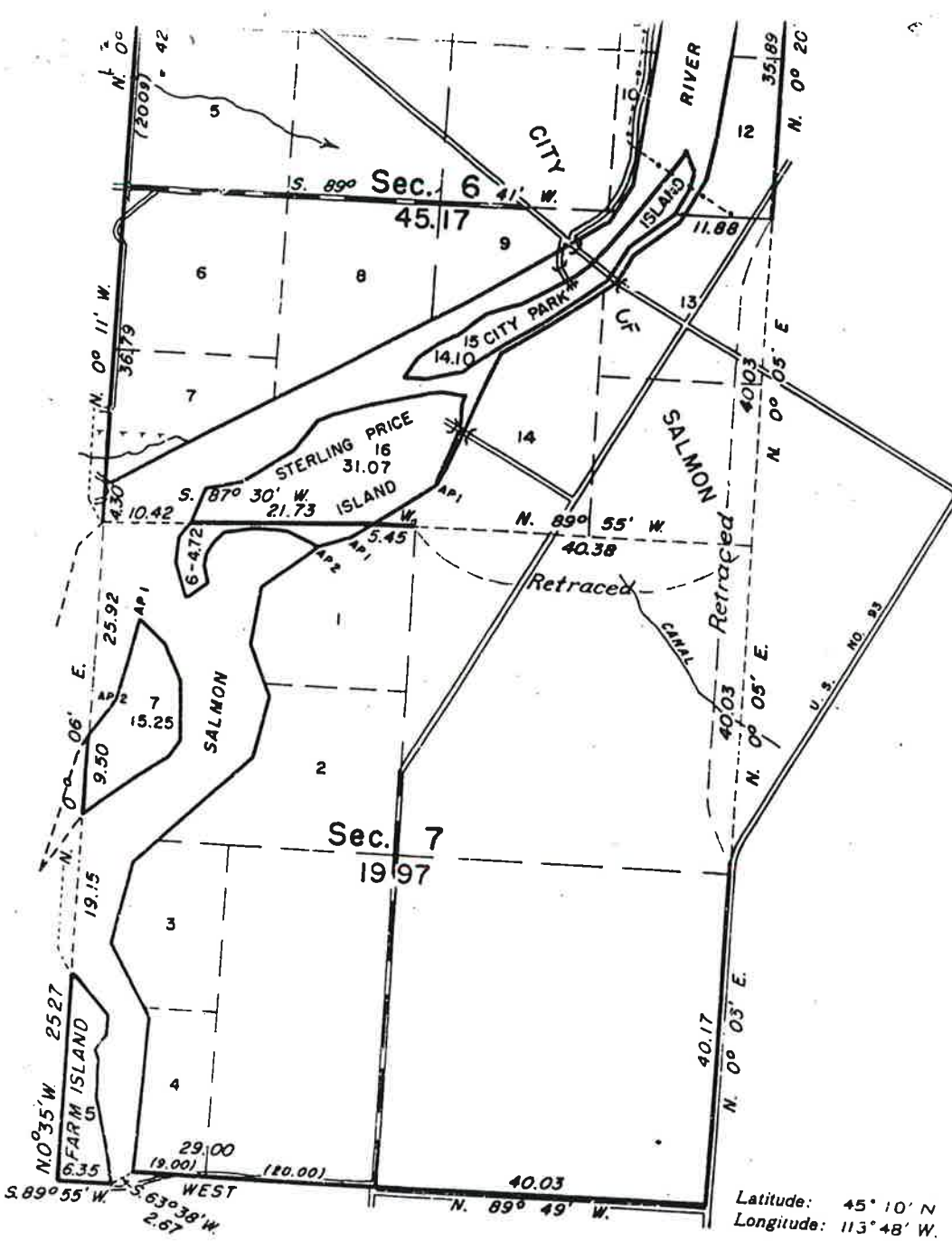
75-41184  
75-10515  
75-10514

75-4118A  
75-10515  
75-10514



Survey by Allen M. Thompson in 1881.

75-4118A  
75-10515  
75-10514



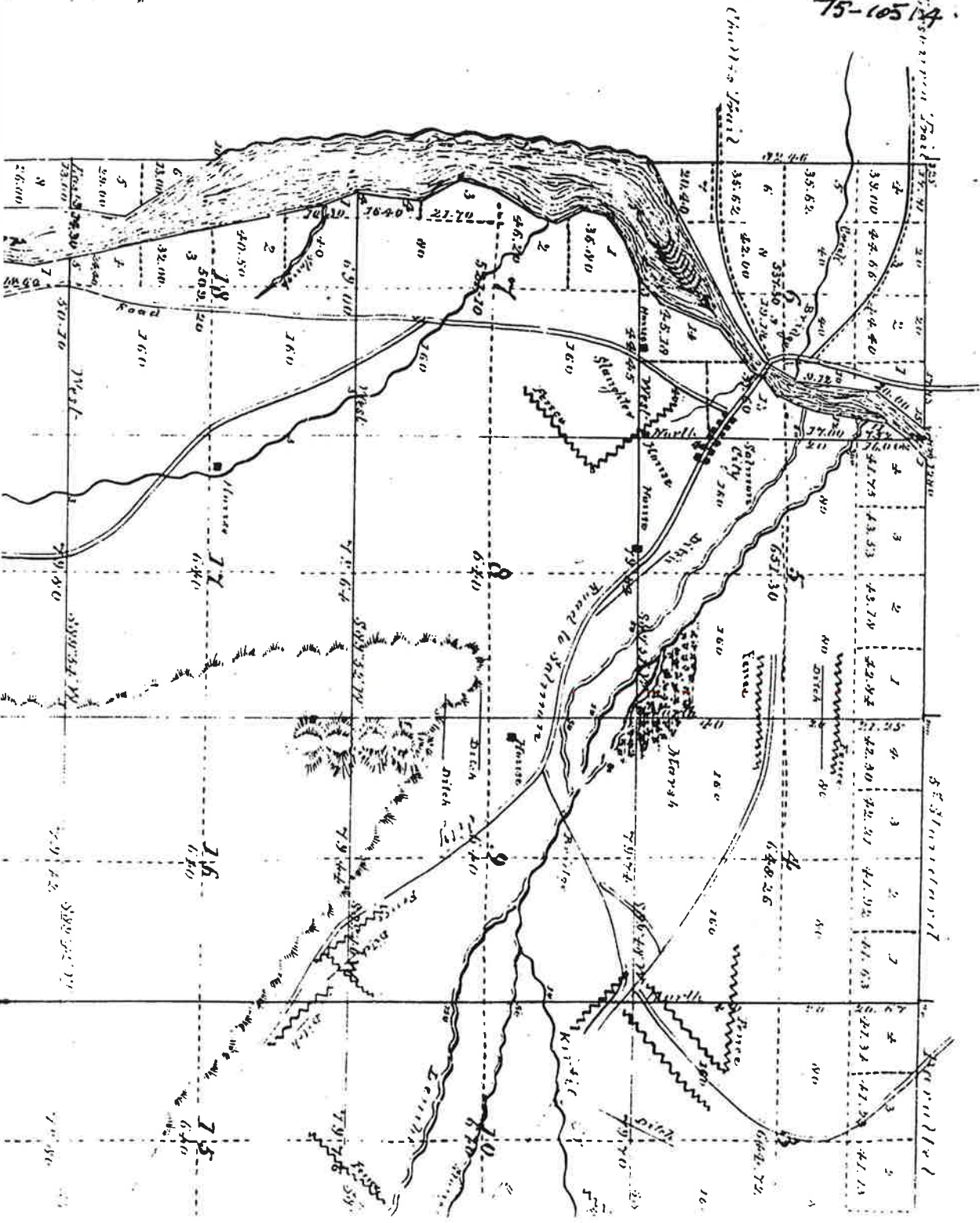
of ;  
line  
loc  
the  
orig

Area Surveyed: 65.14 Acres

**SCANNED**

AUG 01 2005

75-41184  
75-10516  
75-10514



75-4118A  
75-10515  
75-10514

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 75-4118A

WATER RIGHT NUMBER: 75-4118A

| <u>Owner Type</u> | <u>Name and Address</u>                                                  |
|-------------------|--------------------------------------------------------------------------|
| Current Owner     | VLASTA STACH<br>3106 SE 85 AVE<br>PORTLAND, OR 97266<br>(503)775-8021    |
| Current Owner     | NADA M DE VRIES<br>PO BOX 755<br>LINCOLN, CA 95648-0755<br>(916)677-8024 |

Priority Date: 01/05/1925  
Basis: Statutory Claim  
Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SALMON RIVER  | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 2.930 CFS             |                      |
| STOCKWATER            | 1/01 to 12/31           | 0.030 CFS             |                      |
|                       | <u>Total Diversion:</u> | 2.960 CFS             |                      |

| <u>Location of Point(s) of Diversion</u> |            |          |                        |
|------------------------------------------|------------|----------|------------------------|
| SALMON RIVER                             | NE1/4SW1/4 | Sec. 18, | Twp 21N, Rge 22E, B.M. |
| LEMHI County                             |            |          |                        |

Place of Use  
IRRIGATION Within LEMHI County  
T21N R22E S07 NWNE 17.0 T21N R22E S07 Lot 1 NENW 30.0  
T21N R22E S07 Lot 1 NWNW 3.0  
Total Acres: 50  
STOCKWATER same as IRRIGATION

Conditions of Approval:  
1. STOCKWATER PLACE OF USE IS THE SAME AS IRRIGATION PLACE OF USE. PAID FOR M006911 \*\*CHANGED ADDRESS FOR NADA DE VRIES ONLY PER LETTER REC'D 3-5-96 JT\*\*

Remarks:

75-4118A  
75-10515  
75-10514

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10515

WATER RIGHT NUMBER: 75-10515

| <u>Owner Type</u> | <u>Name and Address</u>                                                                  |
|-------------------|------------------------------------------------------------------------------------------|
| Current Owner     | VLASTA STACH<br>3106 SE 85 AVE<br>PORTLAND, OR 97266<br>(503)775-8021                    |
| Original Owner    | CATHERINE TOMANOVICH<br>701 S SAINT CHARLES ST<br>SALMON, ID 83467-6101<br>(208)756-2742 |
| Current Owner     | NADA M DE VRIES<br>PO BOX 755<br>LINCOLN, CA 95648-0755<br>(916)677-8024                 |

Priority Date: 01/05/1925  
Basis: Beneficial Use  
Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER   | SALMON RIVER     |

| <u>Beneficial Use</u> | <u>From</u>             | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------|-----------------------|----------------------|
| IRRIGATION            | 4/01                    | to 11/01  | 1.000 CFS             |                      |
| STOCKWATER            | 1/01                    | to 12/31  | 0.030 CFS             |                      |
|                       | <u>Total Diversion:</u> |           | 1.030 CFS             |                      |

Location of Point(s) of Diversion

WASTE WATER SW1/4NW1/4NE1/4 Sec. 7, Twp 21N, Rge 22E, B.M.  
LEMHI County

Place of Use

IRRIGATION Within LEMHI County

T21N R22E S07 NWNE 17.0 T21N R22E S07 Lot 1 NENW 30.0  
T21N R22E S07 Lot 1 NWNW 3.0

Total Acres: 50

STOCKWATER same as IRRIGATION

Conditions of Approval:

1. STOCKWATER PLACE OF USE SAME AS IRRIGATION PLACE OF USE.  
\*\*CHANGED ADDRESS PER LETTER 3-5-96 FOR DE VRIES ONLY/JT\*\*

Remarks:

SCANNED  
AUG 01 2005

75-4118A  
75-10513  
75-10514

STATE OF IDAHO

DISCLAIMER OF INTEREST NO. 132

THE STATE OF IDAHO, Department of Lands, 954 West Jefferson Street, P.O. Box 83720, Boise, Idaho 83720-0050, acting by and through the STATE BOARD OF LAND COMMISSIONERS, does hereby release and disclaim to **VICTOR L. DeVRIES and NADA M. DeVRIES**, of P.O. Box 755, Lincoln, California 95648, as Co-Trustees under that certain Declaration of Trust executed June 2, 1981 as to an undivided one-half (½) interest and **VLASTA A. STACH**, a married woman, dealing with her sole and separate property as to an undivided one-half (½) interest of 3106 SE 85th Ave., Portland, Oregon 97266, and to their successors in interest, that portion of accretion land lying adjacent to the Salmon River located in a portion of Government Lots 1 and 6 of Section 7, Township 21 North, Range 22 East, Boise Meridian, in **LEMHI COUNTY**, State of Idaho, more particularly described as follows:

Commencing at the north one quarter (¼) corner of said Section 7; thence South 89°57'52" West, 359.75 feet to the meander corner between Sections 6 and 7 on the east (right) bank of the Salmon River; thence South 54°57'40" West, 196.71 feet; thence South 70°27'43" West, 270.07 feet to a point on the adjusted meander line of the Salmon River as originally surveyed by the General Land Office of the U.S. Department of the Interior in 1881, said point being the **REAL POINT OF BEGINNING**; thence along the said 1881 meander line the following courses and distances: South 70°27'43" West, 385.67 feet; thence South 50°57'43" West, 524.59 feet; thence South 6°27'43" West, 459.02 feet; thence North 22°21'09" West, 512.22 feet to a point on the meander line of 1949; thence along said 1949 meander line the following courses and distances: North 50°51'26" East, 217.55 feet; thence North 22°38'34" West, 158.21 feet; thence North 9°06'26" East, 72.52 feet; thence North 26°36'26" East, 105.48 feet; thence North 40°36'26" East, 125.25 feet; thence North 79°21'26" East, 276.88 feet; thence South 87°38'34" East, 210.95 feet; thence South 63°08'34" East, 321.07 feet, returning to the real point of beginning, the above described area containing 8.05 acres, more or less.

This parcel is subject to all easements and rights-of-way existing or of record.

This disclaimer of interest was approved by the State Board of Land Commissioners on September 10, 1996.

By this document, the state is disclaiming all title and interest to the previous channel of the Salmon River as described above.

State of Idaho )  
County of Lemhi ) SS No. **232180**  
This instrument was filed for record at the request  
of Idaho Dept of Lands  
at 3:26 clock pm Jan 7 1997  
and duly filed and indexed in the records of Lemhi  
County  
Alberta Wiederrick  
Ex-Officio Recorder  
By Alex Dickens Deputy  
Fee 0  
Return to Idaho Dept of Lands

SCANNED

AUG 11 2005

75-4118A  
75-10516  
75-10514

Disclaimer of Interest No. 132  
Victor L. & Nada M. DeVries and  
Vlasta A. Stach  
Page 2 of 2

EXECUTED this 19th day of December, 1996.

STATE BOARD OF LAND COMMISSIONERS

Philip E. Batt  
Governor of the State of Idaho  
and President of the State Board  
of Land Commissioners

Countersigned:

Pete T. Cenarrusa  
Secretary of State

Stanley F. Hamilton  
Director, Department of Lands



\*\*\*\*\*

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

On this 19 day of December, 1996, before me, a Notary Public in and for said State, personally appeared **PHILIP E. BATT**, known to me to be the Governor of the State of Idaho and President of the State Board of Land Commissioners; **PETE T. CENARRUSA**, known to me to be the Secretary of State of the State of Idaho; and **STANLEY F. HAMILTON**, known to me to be the Director of the Department of Lands of the State of Idaho, that executed the said instrument and acknowledged to me that such State of Idaho and State Board of Land Commissioners executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last written above.

Murray A. Baker  
NOTARY PUBLIC for Idaho  
Residing at Boise, Idaho Meridian  
My Commission expires 5/22/2001

75-448A  
75-10515  
75-10514

DISCLAIMER OF INTEREST FROM  
VICTOR L. DeVRIES, NADA M. DeVRIES and VLASTA A. STACH  
TO THE STATE OF IDAHO

KNOW ALL MEN BY THESE PRESENTS, that VICTOR L. DeVRIES and NADA M. DeVRIES of P.O. Box 755, Lincoln, California 95648 as Co-Trustees under that certain Declaration of Trust executed June 2, 1981 as to an undivided one-half (1/2) interest and VLASTA A. STACH of 3106 SE 85th Ave., Portland, Oregon 97266, a married woman, dealing with her sole and separate property as to an undivided one-half (1/2) interest, do hereby release and disclaim to the State of Idaho Department of Lands, P.O. Box 83720, 954 West Jefferson Street, Boise, Idaho 83720-0050, acting by and through the State Board of Land Commissioners, or their successors in interest, all interest to any and all portions of the channel and riverbed of the Salmon River adjacent to their property in Government Lots 1 and 6 of Section 7, Township 21 North, Range 22 East, B.M., and one parcel in particular in **LEMHI COUNTY**, more particularly described as follows:

Commencing at the north one-quarter (1/4) corner of Section 7, Township 21 North, Range 22 East, B.M.; thence South 89°57'52" West, 359.75 feet to the Meander Corner of Section 6 and said Section 7 on the Salmon River; thence along the original adjusted meander line of 1881, the following courses and distances:

~~South~~ 54°57'40" West, 196.71 feet; thence South 70°27'43" West, 655.74 feet; thence ~~South~~ 50°57'43" West, 524.59 feet; thence South 6°27'43" West, 290.00 feet to a point on the right (east) bank of the Salmon River and the REAL POINT OF BEGINNING; thence South 22°35'36" East, 283.98 feet along said east bank; thence South 7°33'35" East, 114.17 feet along said east bank; thence South 89°50'20" West, 57.00 feet, more or less, to a point on the adjusted original meander line of 1881; thence along said meander line the following courses and distances: North 22°32'17" West, 224.74 feet; thence North 6°27'43" East, 169.02 feet returning to the real point of beginning, containing 0.55 of an acre, more or less.

Subject to any easements or rights of way of record.

This disclaimer of interest was approved by the State Board of Land Commissioners on September 10, 1996.

State of Idaho )  
County of Lemhi ) SS No. **232182**  
This instrument was filed for record at the request of Idaho Dept of Lands  
at 2:25 o'clock pm on Jan 7 1997  
and duly filed and indexed in the records of Lemhi County  
Alberta Wiederrick  
Ex-Officio Recorder  
By Blue Dickens Deputy  
Fee 0  
Return to Idaho Dept of Lands  
**SCANNED**  
AUG 11 2005

Disclaimer of Interest from  
Victor L. DeVries, Nada M. Devries  
and Vlasta A. Stach to the State of Idaho  
Page 2 of 3

IN WITNESS WHEREOF, **VICTOR L. DeVRIES, NADA M. DeVRIES and VLASTA A. STACH**, have caused these presents to be duly executed by their signatures.

EXECUTED this 09 day of December, 1996

ATTEST:

As Party of the First Part

Vlasta A. Stach  
VLASTA A. STACH

ACKNOWLEDGMENT

STATE OF Oregon )  
( ss. Portland  
County of Multnomah )

On this 09 day of December, 1996, before me, a Notary Public in and for said State of Oregon, personally appeared **VLASTA A. STACH**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Kirsten E. Salau  
NOTARY PUBLIC for Oregon  
Residing at: US Bank  
My Commission expires: 01/24/00

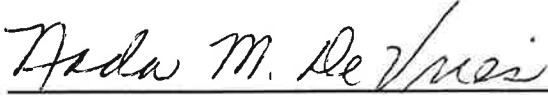
SCANNED

AUG 01 2005

75-4118A  
75-10515  
75-10514

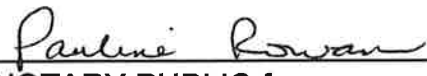
Disclaimer of Interest from  
Victor L. DeVries, Nada M. Devries  
and Vlasta A. Stach to the State of Idaho  
Page 3 of 3

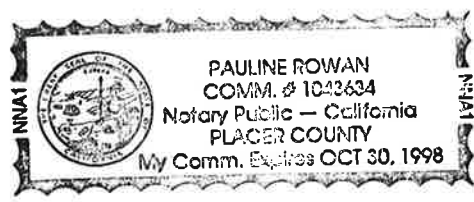
  
VICTOR L. DeVRIES

  
NADA M. DeVRIES

STATE OF *California* )  
( ss.  
County of *Placer* )

On this 4 day of December, 1996, before me, a Notary Public  
in and for said State of *California*, personally appeared **VICTOR L. DeVRIES** and  
**NADA M. DeVRIES**, known or identified to me to be the persons whose names are  
subscribed to the within instrument and acknowledged to me that they executed the same.

  
NOTARY PUBLIC for  
Residing at: *Newcastle CA*  
My Commission expires: *10-30-98*



c:\mary\disclaim\devries.dis

SCANNED  
AUG 01 2005

75-4118A  
75-10515  
75-10514

State of Idaho  
County of Lemhi

SS No. **232181**

This instrument was filed for record at the request of Idaho Dept of Lands at 3:27 o'clock pm on Feb 7 1997 and duly filed and indexed in the records of Lemhi County

STATE OF IDAHO

ACQUIRED EASEMENT NO. 437

Alberta Wiederrick  
Ex-Officio Recorder

By Sue Dickson Deputy  
Fee 0

KNOW ALL MEN BY THESE PRESENTS, that **VICTOR L. DeVRIES** and **NADA M. DeVRIES** of P.O. Box 755, Lincoln, CA 95648 as Co-Trustees under that certain Declaration of Trust executed June 2, 1981 as to an undivided one-half ( $\frac{1}{2}$ ) interest and **VLASTA A. STACH** of 3106 S E 85th Avenue, Portland, OR 97266, a married woman, dealing with her sole and separate property, as to an undivided one-half ( $\frac{1}{2}$ ) interest of, (Grantors) do hereby give and grant unto the State of Idaho, (Grantee) non-exclusively for use by the general public, and such use by Grantors as not to be incompatible with uses herein granted, a free and unencumbered, unimproved, natural pedestrian and non-motorized access pathway for fishing and other recreational day uses.

There are no implied easements across the Grantor's land to access this easement nor does either party guarantee any access to this easement.

A strip of land twenty-five (25.00) feet wide, all lying easterly of, along and adjacent to the ordinary high water line along the right (east) bank of the Salmon River, more particularly described as follows:

A parcel of land twenty-five (25.00) feet wide located in the U.S. Government Lot 1, Section 7, Township 21 North, Range 22 East, Boise Meridian, **LEMHI COUNTY**, Idaho, more particularly described as follows:

Commencing at the north one-quarter ( $\frac{1}{4}$ ) corner of said Section 7, thence South  $89^{\circ}57'52''$  West, 359.75 feet to the Meander Corner of Section 6 and said Section 7 on the Salmon River; thence, along the adjusted original meander line of 1881, the following courses and distances;

South  $54^{\circ}57'40''$  West, 196.71 feet;

Thence South  $70^{\circ}27'43''$  West, 655.74 feet;

Thence South  $50^{\circ}57'43''$  West, 524.59 feet;

Thence South  $6^{\circ}27'43''$  West, 290.00 feet to a point on the right (east) bank of the Salmon River and the REAL POINT OF BEGINNING.

Thence South  $22^{\circ}35'36''$  East, 283.98 feet along said east bank;

Thence South  $7^{\circ}33'35''$  East, 114.17 feet along said east bank;

Thence North  $89^{\circ}50'20''$  East, 25.21 feet to a point on the east side of a 25 foot wide easement;

Thence North  $7^{\circ}33'35''$  West, 120.72 feet along the east side of a 25 foot wide easement;

Thence North  $22^{\circ}35'36''$  West, 332.27 feet along the east side of a 25 foot wide easement to a point on the said adjusted meander line of 1881;

SCANNED

AUG 01 2005

75-4118A  
75-10515  
75-10514

State of Idaho  
Acquired Easement No. 437  
Page 2 of 4

Thence South 6°27'43" West, 51.48 feet returning to the real point of beginning, said parcel containing 0.244 of an acre, more or less.

It is understood and agreed that from this time forward, as of the date this document is executed by the Grantors, the easement location will change and coincide with any changes of the ordinary high water line of the right (east) bank of the Salmon River, no matter if the change is a sudden, avulsive change or a slow and imperceptible change in the course of the river.

The foregoing easement is given for the purpose of pedestrian access only. Motorized vehicles of any kind are prohibited.

The boundary lines of said easement shall be extended or shortened to begin on and end on and conform to the property lines of the Grantors.

This easement was approved by the State Board of Land Commissioners on September 10, 1996.

TO HAVE AND TO HOLD the said easement unto the State of Idaho, for the purposes herein above described, its successors and assigns forever.

IN WITNESS WHEREOF, **VICTOR L. DeVRIES, NADA M. DeVRIES and Vlasta A. Stach**, have caused these presents to be duly executed by their signatures.

ATTEST:

As Party of the First Part

  
**VLASTA A. STACH**

\*\*\*\*\*

**SCANNED**

**AUG 01 2005**

75-4118A  
75-10515  
75-10514

State of Idaho  
Acquired Easement No. 437  
Page 3 of 4

ACKNOWLEDGEMENT

STATE OF )  
*Oregon* ) ss. *Portland*  
COUNTY OF )  
*Multnomah*

On this 09 day of December, 1996, before me, a Notary Public in and for said State of Oregon, personally appeared **VLASTA A. STACH**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

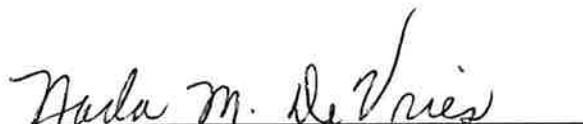


*Kirsten E. Salau*  
NOTARY PUBLIC  
Residing at: W. Bank of Oregon  
My Commission expires: Jan 24, 00

75-4118A  
75-10315  
75-10514

State of Idaho  
Acquired Easement No. 437  
Page 4 of 4

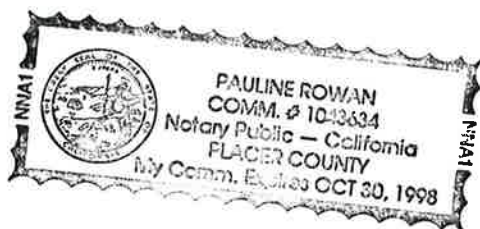
  
VICTOR L. DeVRIES

  
NADA M. DeVRIES

### ACKNOWLEDGEMENT

STATE OF California )  
COUNTY OF Placer ) ss.

On this 4 day of December, 1996  
before me, a Notary Public in and for said State of California personally appeared  
**VICTOR L. And NADA M. DeVRIES**, known or identified to me to be the persons  
whose names are subscribed to the within instrument and acknowledged to me that  
they executed the same.



  
NOTARY PUBLIC  
Residing at: Newcastle CA  
My Commission expires: 12-30-98

SCANNED

AUG 11 2005

Sheet

No. 60

15-437-1

|                          |   |                               |
|--------------------------|---|-------------------------------|
| Fred B.Conlee single man | ) | Wty.Deed Book 28 of Deeds     |
| Roy E.Conlee and         | ) | pages 310-311 \$3600.00       |
| Ivy Conlee               | ) | Dated March 22nd,1926         |
| husband and wife.        | ) | Acknowledged March 22nd,1926  |
| to                       | ) | Recorded March 23rd,1926      |
| John Tomanovich          | ) | Grant,Bargain,Sell,Convey and |
| -----                    | ) | Confirm,                      |

That certain lot of land described as

Commencing at the quarter section corner between Secs. 6 and 7 in Tp.21 N.R. 22 E.B.M. and running thence East 69 rods 21 links;thence S.27° W.33 rods 8 links;thence S. 26° 30' W.55 rods and 23 links;thence W.29 rods 2 links; thence N.80 rods to the place of beginning,and being the Western portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec.7,Tp.21 N.R.22 E.B.M. Containng 24 acres 120 rods of land.

Also Lot 1 Sec.7 Tp.21 N.R.22 E.B.M. 36.80 acres.

Also that certain lot of land in the Salmon City Townsite bounded and described as follows,

Commencing at the witness stake on the right bank of Salmon River on Section line between Sections 6 and 7 Tp. 21 N.R.22 E.B.M.run thence along the section line N.89°51' E.79 rods 2 links;thence N.24° E.16 rods 14 links;thence N.54° 30' W. 54 rods;thence S.43° W.62 rods to the place of beginning,containing 13 acres 127 rods and being the same premises conveyed by the Probate Judge recorded in Book D of Deeds page 101.

Also that certain other tract of land described as follows; Beginning at a point 909.61 feet from the NE.Cor. of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec.7,Tp.21 N.R.22 E.B.M.and running thence North 30°52' East 856.14 feet to an intersection with the center line of St.Charles St.as the same is laid out and platted in Abbott and Preston Addition No.1 of Salmon City Townsite; thence S.26°24' 30" W.843.01 feet along the said center line of said St Charles St.thence N.18° 54' 30" E. 21.3 feet;thence W.71.3 feet to the place of beginning, same land conveyed to W.F.Callahan by Francis A.Preston and wife by deed dated May 21st,1910,Recorded in Book U of Deeds page 169.

Together with a one-half interest in what is known as the west ditch from the Salmon River and a one-fourth interest in what is known as the East ditch from the Salmon River.

Excepting Deed conveyed to E.S.Edwards Book H of Deeds page 265. Lot conveyed to William Gericke and Alonzo Richardson by Deed recorded in Book L of Deeds page 172.

Lot conveyed to William B.Fowler by Deed recorded in Book L of Deeds page 184.Lot conveyed to Chas A.Beers Book S of Deeds page 205.Lot conveyed to Clark Albee by Deed Recorded in Book U of Deeds page 226.Lot conveyed to Francis A.Preston by W.F.Callahan Book U of Deeds page 168.Lot

SCANNED

AUG 1 2005

75-4118A  
75-10515  
75-10514

Continuation of Sheet No.60

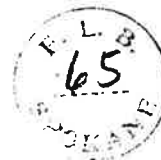
conveyed by William F.Callahan and wife to Clio Bellamy ✓  
Deed recorded in Book X of Deeds page 144.and Lot  
Conveyed to Timothy Dore Administrator estate of Ole ✓  
Johnson Deceased, by deed recorded in Book X of Deeds page  
139.)

Acknowledged before Erle H.Casterlin N.P.State of Idaho,  
Residing at Salmon,Idaho. (Seal)

Revenue Stamps \$3.60 Cancelled.

SCANNED

AUG 01 2005



75-4118A  
75-10515  
75-10514  
HERB J. MORTON, CLERK  
OF THE SEVENTH JUDICIAL  
DISTRICT OF IDAHO, IN AND FOR THE  
COUNTY OF LEMHI, I HEREBY CERTIFY THAT  
THIS IS A TRUE AND CORRECT COPY  
OF THE ORIGINAL FILED IN THIS OFFICE. IN WITNESS  
WHEREOF, I HAVE SET MY HAND AND AFFIXED  
MY OFFICIAL SEAL THIS 11th

SEVENTH JUDICIAL DISTRICT COURT  
THE STATE OF IDAHO  
LEMHI  
THIS DEED IS A  
ORIGINAL ON FILE  
I HAVE HERE

DAY  
YEAR 05  
DEPUTY

PERSONAL REPRESENTATIVE'S DEED

HERB J. MORTON  
BY B. Thorsen

THIS DEED, made by NADA M. DeVRIES, as Personal Representative for the Estate of CATHERINE TOMANOVICH, Grantor; to NADA M. DeVRIES, whose address is P.O. Box 276344, Sacramento, CA 95827, and VLASTA STACH, whose address is 3106 S.E. 85th, Portland, OR 97266, married women dealing with their sole and separate property, Grantees.

WHEREAS, Grantor is a qualified Personal Representative of the said estate, filed as Probate Number SP-92-14, Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees all right, title and interest in and to the following described real property in Lemhi County, Idaho:

A parcel of land located in U.S. Government Lot 1 and the NW4NE4, Section 7, and U.S. Government Lot 14, Section 6, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 7 and being the REAL POINT OF BEGINNING, a distance of 209.17 feet on a bearing of S. 48°33'09" W. to a point on the southerly bank of the slough;

Thence the following courses and distances along the southerly bank of a slough:

Thence S. 52°15'00" W., 158.00 feet;

Thence S. 74°15'00" W., 184.00 feet;

Thence N. 87°15'00" W., 428.00 feet to a point on the 1881 original government meander line;

Thence the following courses and distances along said meander line:

Thence S. 70°27'42" W., 210.67 feet;

Thence S. 50°57'43" W., 524.59 feet;

Thence S. 06°27'43" W., 459.02 feet;

Thence S. 22°32'17" E., 224.74 feet to a point on the south boundary of Lot 1;

SCANNED

AUG 01 2005

75-4118A  
75-10515  
75-10514

Thence N. 69°50'20" E., 1,955.01 feet to  
a point on the west right of way of South St.  
Charles Street;

Thence N. 26°37'05" E., 629.10 feet  
along said west right of way;  
Thence N. 63°22'56" W., 435.60 feet;  
Thence N. 26°37'04" E., 400.00 feet;  
Thence S. 63°22'56" E., 257.60 feet;  
Thence N. 26°37'04" E., 253.18 feet;  
Thence S. 63°22'56" E., 38.00 feet;  
Thence N. 26°37'04" E., 50.00 feet;  
Thence N. 63°22'56" W., 38.00 feet;  
Thence N. 26°37'04" E., 100.01 feet;  
Thence N. 85°40'19" W., 324.23 feet;  
Thence N. 63°22'56" W., 86.22 feet;  
Thence S. 26°14'04" W., 342.00 feet;  
Thence N. 63°22'56" W., 250.00 feet;  
Thence S. 26°14'04" W., 109.39 feet;  
Thence N. 63°22'55" W., 177.28 feet;  
Thence N. 29°06'08" E., 126.50 feet;  
Thence N. 83°15'18" W., 5.45 feet to  
the REAL POINT OF BEGINNING.

EXECUTED this 2nd day of March, 1992.

Nada M. DeVries  
Nada M. DeVries  
Personal Representative of the  
Estate of Catherine Tomanovich,  
Deceased

State of Idaho )  
County of Lemhi ) ss No. 214272  
This instrument was filed for record at  
the request of Jordan P. Smith  
at 8:45 o'clock A m 4-8 1992  
and duly filed and indexed in the  
records of Lemhi County  
Alberta Wiederrick  
Ex-Officio Recorder  
By Terris J. Norton Deputy  
Pces: 600

State of California )  
County of Sacramento ) ss

On this 2nd day of April in the year 1992,  
before me, Deborah K. Peterson  
the undersigned Notary Public, State of California, duly commissioned  
and sworn, personally appeared Deborah K. Peterson  
( ) personally known to me, ( ) proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) Deborah K. Peterson subscribed to  
this instrument and acknowledged that Deborah K. Peterson executed it.

  
DEBORAH K. PETERSON  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
SACRAMENTO COUNTY  
My Commission Expires June 30, 1992

Deborah K. Peterson  
Notary Public, State of California

Acknowledgment, General

DA 135 0288

SCANNED  
AUG 11 2005

Recording requested by: :

ROBERT J. KWASNESKI, ESQ.:

When recorded mail to: :

Mr. & Mrs. DE VRIES  
ADDRESS P. O. Box 165  
CITY, CA ZIP Rescue, CA  
95672

Mail tax statements to:

Same as above.  
A.P. #

State of Idaho )  
County of Lemhi )

ss No. 220005

This instrument was filed for record at  
the request of Nada M. De Vries  
at 2:45 o'clock p-m 9-23 1993  
and duly filmed and indexed in the  
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By [Signature] Deputy

NO DOCUMENTARY TRANSFER TAX DUE  
(No Consideration)

### QUITCLAIM DEED

By this instrument dated the 28th day of July, 1993,  
for valuable consideration, NADA M. DE VRIES do hereby REMISE,  
RELEASE, and FOREVER QUITCLAIM to "VICTOR L. DE VRIES AND NADA  
M. DE VRIES, as Co-Trustees under that certain Declaration of  
Trust executed June 2, 1981, all of her interest in the  
following described real property in the State of Idaho, County  
of Lemhi:

See Exhibit "A" attached hereto and made a part hereof by  
reference.

[Signature]  
NADA M. DE VRIES

STATE OF CALIFORNIA )

COUNTY OF )

ss.

On \_\_\_\_\_, 1993, before me,  
personally appeared NADA M. DE VRIES, personally known to me  
(or proved on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within  
instrument, and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies) and that by  
his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

CITY OF LEMHI  
LENN J. MORTON, CLERK OF THE DISTRICT COURT  
IN THE SEVENTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,  
DO HEREBY CERTIFY THAT THE PROCEEDING IS A  
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE  
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE-  
UNTO SET MY HAND AND AFFIXED MY  
OFFICIAL SEAL THIS 11th DAY  
OF July YEAR 05  
LENN J. MORTON, CLERK  
B. Thasen DEPUTY

SCANNED

AUG 01 2005

A parcel of land located in U.S. Government Lot 1 and the NW4NE4, Section 7, and U.S. Government Lot 14, Section 6, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 7 and being the REAL POINT OF BEGINNING, a distance of 209.17 feet on a bearing of S. 48°33'09" W. to a point on the southerly bank of the slough;

Thence the following courses and distances along the southerly bank of a slough:

Thence S. 52°15'00" W., 158.00 feet;  
Thence S. 74°15'00" W., 184.00 feet;  
Thence N. 87°15'00" W., 482.00 feet to a point on the 1881 original government meander line;

Thence the following courses and distances along said meander line:

Thence S. 70°27'42" W., 210.67 feet;  
Thence S. 50°57'43" W., 524.59 feet;  
Thence S. 06°27'43" W., 459.02 feet;  
Thence S. 22°32'17" E., 224.74 feet to a point on the south boundary of Lot 1;

Thence N. 89°50'20" E., 1,955.01 feet to a point on the west right of way of South St. Charles Street;

Thence N. 26°37'05" E., 629.10 feet along said west right of way;

Thence N. 63°22'56" W., 435.60 feet;  
Thence N. 26°37'04" E., 400.00 feet;  
Thence S. 63°22'56" E., 257.60 feet;  
Thence N. 26°37'04" E., 253.18 feet;  
Thence S. 63°22'56" E., 38.00 feet;  
Thence N. 26°37'04" E., 50.00 feet;  
Thence N. 63°22'56" W., 38.00 feet;  
Thence N. 26°37'04" E., 100.01 feet;  
Thence N. 85°40'19" W., 324.23 feet;  
Thence N. 63°22'56" W., 86.22 feet;  
Thence S. 26°14'04" W., 342.00 feet;  
Thence N. 63°22'56" W., 250.00 feet;  
Thence S. 26°14'04" W., 109.39 feet;  
Thence N. 63°22'55" W., 177.28 feet;  
Thence N. 29°06'08" E., 126.50 feet;  
Thence N. 83°15'18" W., 5.45 feet to the REAL POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditch and ditch rights, tenements and hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Recording requested by:

ROBERT J. KWASNESKI, ESQ.

When recorded mail to:

Mr. & Mrs. DE VRIES  
P.O. Box 165  
Rescue, CA 95672

Mail tax statements to:

Same as above.  
A.P. #

State of Idaho  
County of Lemhi  
This instrument was filed for record at  
the request of Nada De Vries  
at 3:21 o'clock P.m. 4-7 1994  
and duly filed and indexed in the  
records of Lemhi County  
By Terri J. Morton Deputy  
County Clerk

NO DOCUMENTARY TRANSFER TAX DUE  
(No Consideration)

### QUITCLAIM DEED

By this instrument dated the 14 day of April, 1994,  
for valuable consideration, NADA M. DE VRIES do hereby REMISE,  
RELEASE, and FOREVER QUITCLAIM to "VICTOR L. DE VRIES AND NADA  
M. DE VRIES, as Co-Trustees under that certain Declaration of  
Trust executed June 2, 1981, all of her interest in the  
following described real property in the State of Idaho, County  
of Lemhi:

See Exhibit "A" attached hereto and made a part hereof by  
reference.

This is a new Quitclaim Deed to correct the legal description in  
the deed dated July 20, 1993 and recorded on

### All-Purpose Acknowledgment

State of California

County of FLORIDA  
On April 14, 1994

Notary Public, personally appeared

before me

NADA M. DE VRIES

personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he, she, they executed the same in his (her) their  
authorized capacity(ies), and that by his, her, their signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.



Signature

NADA M. DE VRIES

508

Optional Notary use only. Certificate attached to the document at

Name of Document Quitclaim Deed

Date of Document 4-14-94

Capacity of Signer: ☒ Individual ☐ Guardian Conservator ☐ Attorney-in-Fact ☐ Other

Name of Person(s) or entity(ies) being represented: NADA M. DE VRIES

COUNTY OF LEMHI  
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT  
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,  
DO HEREBY CERTIFY THAT THE PROCEEDING IS A  
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE  
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE  
UNTO SET MY HAND AND AFFIXED MY  
OFFICIAL SEAL THIS 11th DAY  
OF April YEAR 1994  
B. Thorsen DEPUTY

SCANNED

AUG 01 2005

75-4118A  
75-10515  
75-10514

EXHIBIT "A"

A parcel of land located in U.S. Government Lot 1 and the NW4NE4, Section 7, and U.S. Government Lot 14, Section 6, T. 21 N. R. 22 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the North Quarter Corner of said Section 7 and being the REAL POINT OF BEGINNING, a distance of 209.17 feet on a bearing of S. 48° 33' 09" W. to a point on the southerly bank of a slough;

Thence the following courses and distances along the southerly bank of a slough:

Thence S. 52° 15' 00" W. 158.00 feet;  
Thence S. 74° 15' 00" W. 184.00 feet;  
Thence N. 87° 15' 00" W. 482.00 feet to a point on the 1881 original government meander line;

Thence the following courses and distances along said meander line:

Thence S. 70° 27' 42" W. 210.67 feet;  
Thence S. 50° 57' 43" W. 524.59 feet;  
Thence S. 06° 27' 43" W. 459.02 feet;  
Thence S. 22° 32' 17" E. 224.74 feet to a point on the south boundary of Lot 1;

Thence N. 89° 50' 20" E. 1955.01 feet to a point on the west right of way of South St. Charles Street;

Thence N. 26° 37' 05" E. 579.10 feet along said west right of way;

Thence N. 63° 22' 56" W. 435.60 feet;  
Thence N. 26° 37' 04" E. 399.00 feet;  
Thence S. 63° 22' 56" E. 435.60 feet;  
Thence N. 26° 37' 04" E. 50.00 feet;  
Thence N. 63° 22' 56" W. 178.00 feet;  
Thence N. 26° 37' 04" E. 254.18 feet;  
Thence S. 63° 22' 56" E. 38.00 feet;  
Thence N. 26° 37' 04" E. 50.00 feet;  
Thence N. 63° 22' 56" W. 38.00 feet;  
Thence N. 26° 37' 04" E. 100.01 feet;  
Thence N. 85° 40' 19" W. 324.23 feet;  
Thence N. 63° 22' 56" W. 86.22 feet;  
Thence S. 26° 14' 04" W. 343.00 feet;  
Thence N. 63° 22' 56" W. 250.00 feet;  
Thence S. 26° 14' 04" W. 109.39 feet;  
Thence N. 63° 22' 55" W. 177.28 feet;  
Thence N. 29° 06' 08" E. 126.50 feet;  
Thence N. 83° 15' 18" W. 5.45 feet to the REAL

POINT OF BEGINNING, said parcel contains 53.289 Acres.

TOGETHER WITH all water and water rights, ditch and ditch rights, tenements and hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

75-4118A  
75-10515  
75-10514

DAVID J. COUCH, PL3  
395 E. USTICK, MERIDIAN, IDAHO 83642

JOB NUMBER: 1445

Tomonovich Property New Legal  
Section 6 and 7, T. 21 N. R. 22 E., B.M.,  
Lemhi County, Idaho

02-08-1996  
20:43:01

SPN.ID: LivingTrus

| FROM | BEARING        | DISTANCE  | TO  | NORTHING     | EASTING     |
|------|----------------|-----------|-----|--------------|-------------|
| 74   | S 48 33 09.1 W | 209.1719  | 74  | 1277463.2110 | 525154.7955 |
| 447  | S 52 15 00.0 W | 158.0000  | 447 | 1277324.7532 | 524998.0080 |
| 448  | S 74 15 00.0 W | 184.0000  | 448 | 1277228.0229 | 524873.0791 |
| 449  | N 87 15 00.0 W | 482.0000  | 449 | 1277178.0779 | 524695.9873 |
| 450  | S 70 27 42.4 W | 210.6721  | 450 | 1277201.2033 | 524214.5424 |
| 219  | S 50 57 42.9 W | 524.5900  | 219 | 1277130.7471 | 524016.0011 |
| 218  | S 06 27 42.9 W | 459.0202  | 218 | 1276800.3410 | 523608.5376 |
| 217  | S 22 32 17.1 E | 224.7400  | 217 | 1276344.2370 | 523556.8782 |
| 550  | N 89 50 19.5 E | 1955.0076 | 550 | 1276136.6615 | 523643.0204 |
| 204  | N 26 37 04.7 E | 579.0951  | 204 | 1276142.1640 | 525598.0203 |
| 514  | N 63 22 56.0 W | 435.6000  | 514 | 1276659.8830 | 525857.4778 |
| 517  | N 26 37 04.0 E | 399.0000  | 517 | 1276855.0477 | 525468.0448 |
| 570  | S 63 22 56.0 E | 435.6000  | 570 | 1277211.7598 | 525646.8113 |
| 571  | N 26 37 04.0 E | 50.0000   | 571 | 1277016.5951 | 526036.2444 |
| 572  | N 63 22 56.0 W | 178.0000  | 572 | 1277061.2958 | 526058.6462 |
| 573  | N 26 37 04.4 E | 254.1803  | 573 | 1277141.0463 | 525899.5115 |
| 161  | S 63 22 55.6 E | 38.0000   | 161 | 1277368.2872 | 526013.3940 |
| 162  | N 26 37 04.4 E | 50.0000   | 162 | 1277351.2617 | 526047.3666 |
| 163  | N 63 22 55.6 W | 38.0000   | 163 | 1277395.9625 | 526069.7685 |
| 164  | N 26 37 04.4 E | 100.0081  | 164 | 1277412.9879 | 526035.7959 |
| 166  | N 85 40 18.5 W | 324.2269  | 166 | 1277502.3966 | 526080.6034 |
| 155  | N 63 22 55.6 W | 86.2232   | 155 | 1277526.8658 | 525757.3011 |
| 183  | S 26 14 04.4 W | 261.0000  | 183 | 1277565.4971 | 525680.2164 |
| 185  | S 26 14 04.6 W | 80.9999   | 185 | 1277331.3822 | 525564.8421 |
| 244  | N 63 22 56.0 W | 249.9998  | 244 | 1277258.7260 | 525529.0363 |
| 245  | S 26 14 04.3 W | 109.3900  | 245 | 1277370.7350 | 525305.5327 |
| 246  | N 63 22 54.8 W | 177.2804  | 246 | 1277272.6130 | 525257.1772 |
| 247  | N 29 06 08.3 E | 126.4985  | 247 | 1277352.0420 | 525098.6863 |
| 186  | N 83 15 17.6 W | 5.4537    | 186 | 1277462.5705 | 525160.2114 |
|      |                |           | 74  | 1277463.2110 | 525154.7955 |

AREA OF TRAVERSE

2321277.4136 SQ.FT.

53.2892 ACRES

SCANNED

AUG 01 2005

75-4118A  
75-10515  
75-10514

STATE OF IDAHO  
COUNTY OF LEMHI  
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT  
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,  
HEREBY CERTIFY THAT THE FOREGOING PROCEEDING IS A  
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE  
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE  
UNTO SET MY HAND AND SEAL OF MY OFFICE  
ON July 11th YEAR 05 DAY  
TERRI J. MORTON, CLERK  
BY D. Thorsen DEPUTY

CORRECTION PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by NADA M. DeVRIES, as Personal Representative for the Estate of CATHERINE TOMANOVICH, Grantor, to NADA M. DeVRIES, whose address is P.O. Box 276344, Sacramento, CA 95827, and VLASTA STACH, whose address is 3106 S.E. 85th, Portland, OR 97266, married women dealing with their sole and separate property, Grantees.

WHEREAS, Grantor is a qualified Personal Representative of the said estate, filed as Probate Number SP-92-14, Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees all right, title and interest in and to the following described real property in Lemhi County, Idaho:

A parcel of land located in U.S. Government Lot 1 and the NW4NE4, Section 7, and U.S. Government Lot 14, Section 6, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 7 and being the REAL POINT OF BEGINNING, a distance of 209.17 feet on a bearing of S. 48°33'09" W. to a point on the southerly bank of the slough;

Thence the following courses and distances along the southerly bank of a slough:

- Thence S. 52°15'00" W., 158.00 feet;
- Thence S. 74°15'00" W., 184.00 feet;
- Thence N. 87°15'00" W., 482.00 feet to a

point on the 1881 original government meander line;

Thence the following courses and distances along said meander line:

- Thence S. 70°27'42" W., 210.67 feet;
- Thence S. 50°57'43" W., 524.59 feet;
- Thence S. 06°27'43" W., 459.02 feet;
- Thence S. 22°32'17" E., 224.74 feet to

a point on the south boundary of Lot 1;

75-4118A  
75-10515  
75-10514

Thence N. 89°50'20" E., 1,955.01 feet to  
a point on the west right of way of South St.  
Charles Street;

Thence N. 26°37'05" E., 629.10 feet  
along said west right of way;

Thence N. 63°22'56" W., 435.60 feet;

Thence N. 26°37'04" E., 400.00 feet;

Thence S. 63°22'56" E., 257.60 feet;

Thence N. 26°37'04" E., 253.18 feet;

Thence S. 63°22'56" E., 38.00 feet;

Thence N. 26°37'04" E., 50.00 feet;

Thence N. 63°22'56" W., 38.00 feet;

Thence N. 26°37'04" E., 100.01 feet;

Thence N. 85°40'19" W., 324.23 feet;

Thence N. 63°22'56" W., 86.22 feet;

Thence S. 26°14'04" W., 342.00 feet;

Thence N. 63°22'56" W., 250.00 feet;

Thence S. 26°14'04" W., 109.39 feet;

Thence N. 63°22'55" W., 177.28 feet;

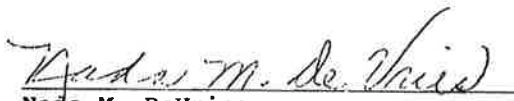
Thence N. 29°06'08" E., 126.50 feet;

Thence N. 83°15'18" W., 5.45 feet to

the REAL POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditch  
and ditch rights, tenements and hereditaments,  
and appurtenances thereunto belonging or in any-  
wise appertaining, the reversion and reversions,  
remainder and remainders, rents, issues and pro-  
fits thereof.

EXECUTED this 11th day of May, 1992.

  
Nada M. DeVries  
Personal Representative of the  
Estate of Catherine Tomanovich,  
Deceased

75-4118A  
75-10515  
75-10514

STATE OF CALIFORNIA )  
County of \_\_\_\_\_ ) SS

On this \_\_\_\_\_ day of May, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared NADA M. DeVRIES, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate

State of California )  
County of Sacramento ) ss.

On this 14th day of May in the year 1992, before me, Deborah K. Peterson the undersigned Notary Public, State of California, duly commissioned and sworn, personally appeared Nada M. DeVries

( ) personally known to me. (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to this instrument and acknowledged that she executed it.

 DEBORAH K. PETERSON  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
SACRAMENTO COUNTY  
My Commission Expires June 30, 1992

  
Notary Public, State of California

Acknowledgment, General

DA 135 026

 DEBORAH K. PETERSON  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
SACRAMENTO COUNTY  
My Commission Expires June 30, 1992

State of Idaho ) 214626  
County of Lemhi )  
This instrument, was filed for record at  
the request of Debra Smith  
at 8:00 o'clock A on May 21, 1992  
and duly filmed and indexed in the  
records of Lemhi County  
Liberta Wiederrick  
Ex-Officio Recorder  
By Debra Jackson, Deputy,  
 fees 1.00

SCANNED

AUG 01 2005



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

~~25-41~~  
75-4118A  
75-10515  
75-10514

**EASTERN REGION**

MARCH 13, 1996

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

NADA M DE VRIES  
PO BOX 755  
LINCOLN CA 95648-0755

RE: CHANGING THE ADDRESS FOR A75-04118A, -10514,  
AND -10515

Dear Ms. De Vries:

The address has been changed to the above mentioned water rights, as requested in your letter of March 5, 1996. The address at the top of this letter is now the address on each of the claims. As far as Vlacta Stach is concerned, her address remains the same.

If you have any questions, please do not hesitate to call me at 208 525-7161.

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

**SCANNED**

**AUG 1 2005**

RECEIVED

SCANNED  
OCT 08 2001

MAR 11 1996

Department of Water Resources  
Eastern Region

P.O. Box 755

Lincoln, CA 95648

March 5, 19

Mr. Jo Thompson  
Idaho Dept of Water Resources  
Eastern Region  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1718

Re: Water Rights held in the name of  
Nada M. DeVries Vlasta Stack  
P.O. Box 755 3106 S.E. 85th Avenue  
Lincoln, CA 95648-0755 Portland, Oregon 97266  
(One half interest held by each)

A 75-04118A } Salmon, Idaho  
A 75-10514 } Lemhi County water rights  
A 75-10515 }

Please change the mailing address of  
Nada M. DeVries from: P.O. Box 165, Rescue, Ca 95672  
to: P.O. Box 755, Lincoln, California 95648-0755

The address of Vlasta Stack stays the same as before.  
any mailings that are sent out by you or  
anything regarding the Indian claims are  
to be sent to both me and my sister Vlasta  
Stack individually. Thank you for  
taking care of this change for me.

Sincerely,  
3-13-96. Address corrected. Nada M. DeVries  
No Copies mailed!

MICROFILMED

NOV 18 1996

RECEIVED

JUL 18 1994

Department of Water Resources  
Eastern District Office

Phone: 1-916-677-8024

P.O. Box 165

Rescue, Ca 95672

July 13, 1994

Idaho Department of Water Resources  
Eastern Region  
900 N. Skyline Drive  
Idaho Falls, Idaho 83402-1718

attention: Mr. Dave Carlson, Water Right Agent

Dear Mr. Carlson:

Would you please change the address on the  
following water rights: A75-04118A, A75-10514 and  
A75-10515 from:

Nada M. DeVries  
P.O. Box 276344  
Sacramento, Ca 95827

Please be sure to send me  
anything I need to know  
about the Indian water  
Rights situation.

to:

Nada M. DeVries  
P.O. Box 165  
Rescue, Ca 95672

Walter Stack address in Portland, Oregon is to  
remain the same. The only change for the mailing  
address is for Nada M. DeVries

Sincerely

Nada M. DeVries

MICROFILMED

NOV 18 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
EASTERN REGION  
900 N SKYLINE DR  
IDAHO FALLS ID 83402

Our phone number will remain the same: 525-7161

FEBRUARY 1, 1993

NADA M DEVRIES  
PO BOX 276344  
SACRAMENTO CA 95827

RE: CHANGE IN OWNERSHIP FOR A75-04118, A75-10514 AND  
A75-10515

Dear Ms Devries:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) changed to show you and Vlasta Stach as current owners. However, A75-4118 was split into two separate portions (Mrs. Tomanovich will retain a portion of this right as follows):

The "A" portion (A75-04118A) is in your name and Mr. Stach's name, 2.960 cfs on 50 acres; the "B" portion (A75-04118B) remains in Catherine Tomanovich's name, 5.100 cfs on 85 acres.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

*for* *Jo Thompson*  
Dave Carlson  
Water Right Agent, Adjudications

DC:jt

Enclosures: Notices of Claim

cc: Catherine Tomanovich

*cc: Vlasta Stach (mailed)*

MICROFILMED

APR 18 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED  
DEC 31 1992  
Department of Water Resources  
Eastern District Office

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 21N Range 22E  
Section 18, NE 1/4 of SW 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_, BM.

Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR: A75-04118

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Catherine Tomanovich (deceased)

[ ] New Owner/Claimant (Purchaser):

Nada M. DeVries Vlasta Stach

[ ] New Mailing Address:

P.O. Box 276344 3106 S.E. 85 AVE.  
Sacramento, Ca. 95827 PORTLAND, OR. 97266

[ ] New Telephone Number: (916) 363-2610 (503) 775-8021

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☒ Attach proof of ownership, describe proof attached: \_\_\_\_\_

DEBORAH K. PETERSON  
COMM. # 969244

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s)

Nada M. DeVries  
Vlasta h. Stach

Date 12/8/92  
Date 12/14/92

[ ] Signature of Former Owner/Claimant(s):

Date \_\_\_\_\_  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:  
Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Claim Numbers of Split, if any:

OFFICIAL SEAL  
DENISE M. KENDELLEN  
NOTARY PUBLIC-OREGON  
COMMISSION NO. 012307  
MY COMMISSION EXPIRES JAN. 13, 1996

State of Oregon  
County of Multnomah  
This instrument was acknowledged  
before me on APR 18 1994, by  
Vlasta A. Stach  
Denise M. Kendellen  
Notary Public  
My commission expires 1-13-96

Original to be mailed to Idaho Department  
Copies to Former Owner and New Owner

State of California )

County of Sacramento ) ss.

On this 8<sup>th</sup> day of December in the year 1992,  
before me, Deborah K. Peterson  
the undersigned Notary Public, State of California, duly commissioned  
and sworn, personally appeared Nada M. DeVries

( ) personally known to me, (x) proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is subscribed to  
this instrument and acknowledged that She executed it.



Deborah K. Peterson  
Notary Public, State of California

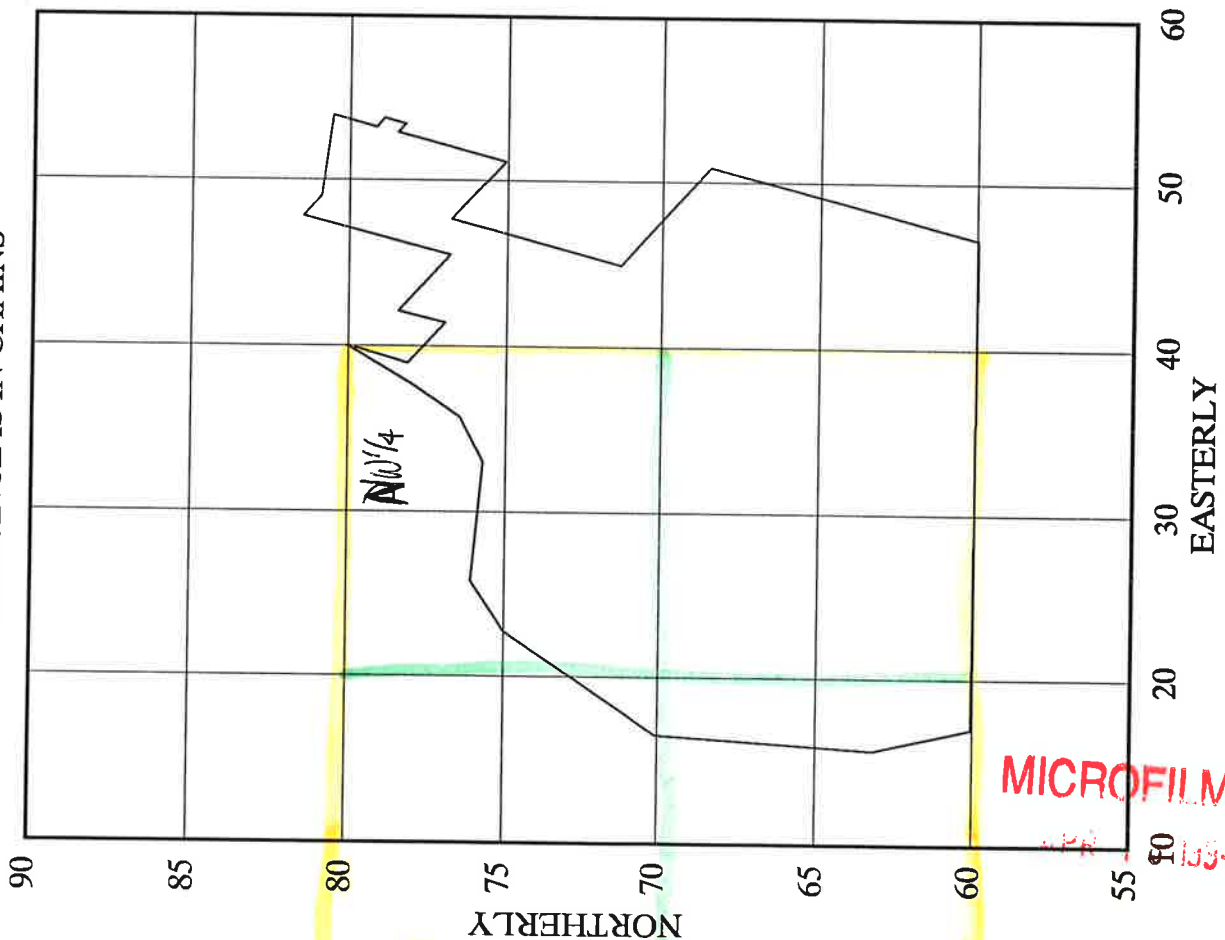
**MICROFILMED**

**APR 18 1994**

DA 135 0288

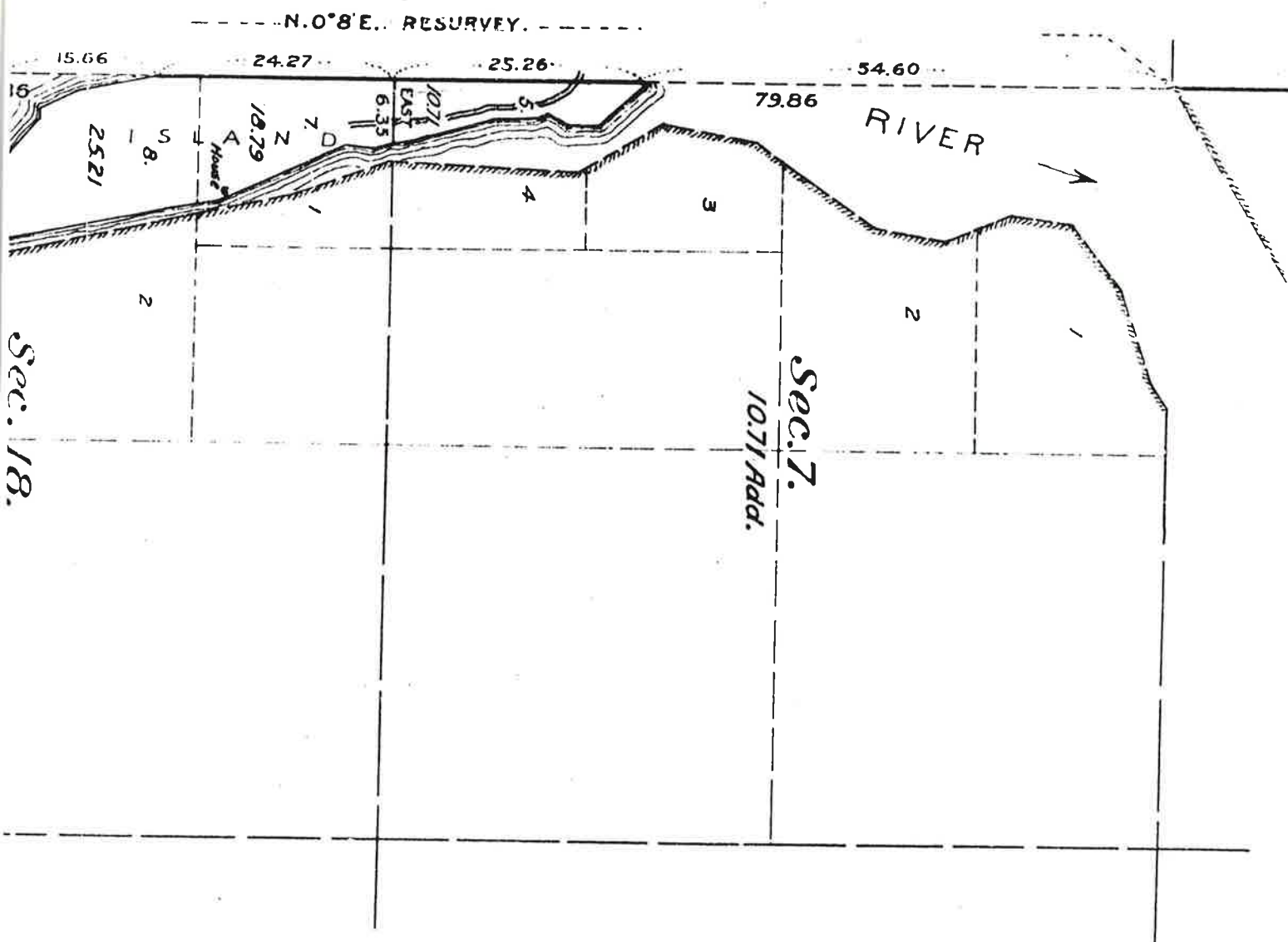
Acknowledgment, General

METES & BOUNDS POLAR LOCATION PLOT  
DISTANCE IS IN CHAINS



**MICROFILMED**

POOR ORIGINAL

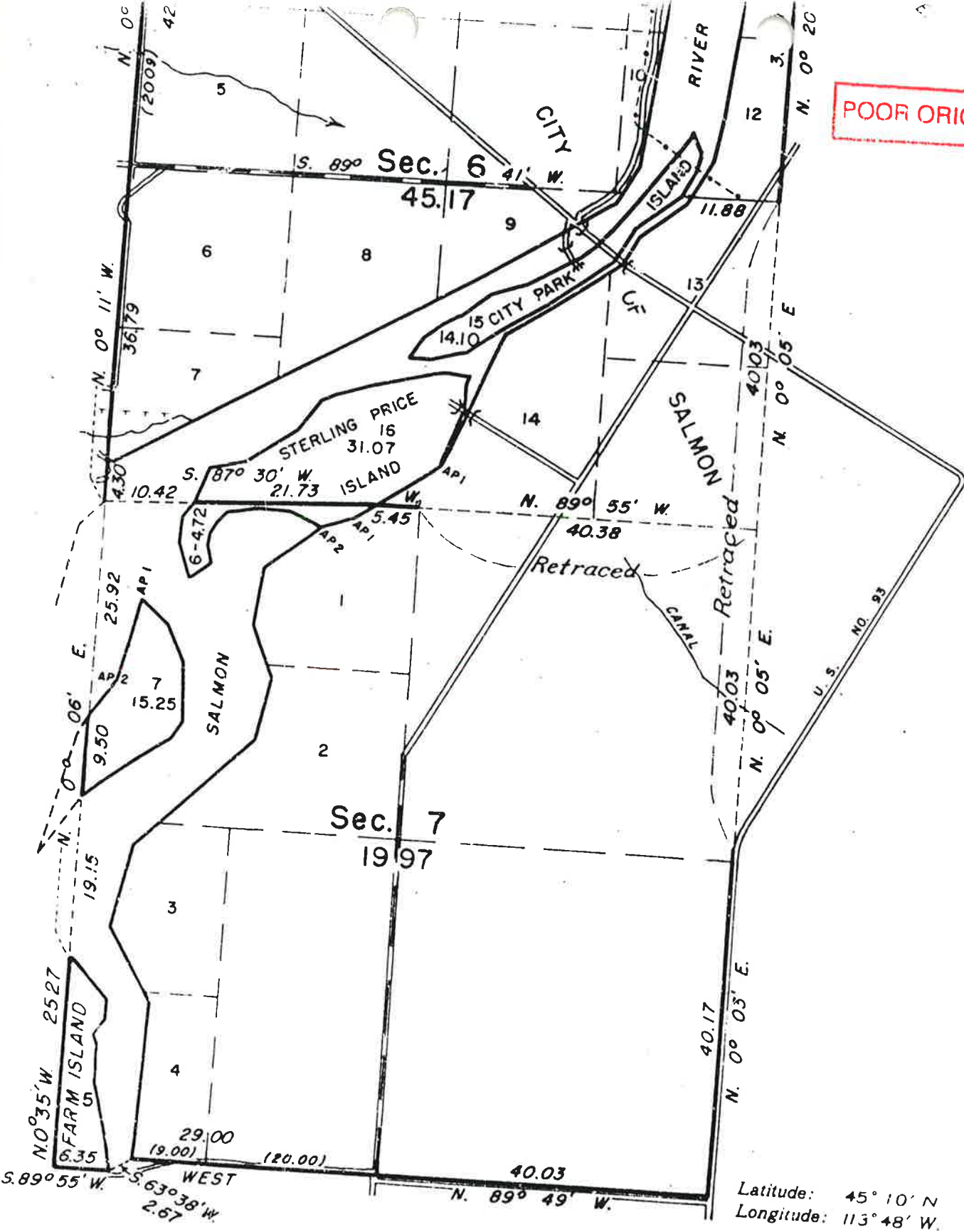


*Surrey by Allen M. Thompson in 1881.*

**MICROFILMED**

APR 18 1994

POOR ORIGINAL



of  
line  
locat  
the  
orig

Latitude: 45° 10' N  
Longitude: 113° 48' W.

MICROFILMED  
APR 18 1934

Area Surveyed: 65.14 Acres





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

RE: EVIDENCE OF PRIORITY

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Claim No. A75-04118A, A75-10514, A75-10515

Dear Claimant:

You have acquired the water right(s) listed above, that have been filed in the Snake River Basin Adjudication(SRBA). These claims to water rights are based on "Beneficial Use" or "Statutory rights". Water rights of this type are established by historic use of water and have never been confirmed by the Idaho Department of Water Resources through a permit, license or decree. Until all the elements of the water right have been investigated and recommended for approval(through the Adjudication process) your water right is unproven.

The date the water was first put to use, known as the PRIORITY DATE, is one of the elements of your water right that has not been confirmed and for this reason, proof must be provided by YOU supporting the priority date indicated on your claim.

Enclosed is a pamphlet EVIDENCE OF PRIORITY for your reference. This pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

While it may be many years before we complete our investigation of your water rights, you may submit any information you have concerning the priority date at anytime and the earlier you start your search for this evidence, the easier it might be to find the necessary documentation. If you have any questions please contact this office or the numbers on the enclosed pamphlet.

Adjudication Staff  
IDWR-Idaho Falls, Id

MICROFILMED  
APR 18 1994

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04118A

Date Received: 5/ 4/1990

Receipt No: X777777

Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: NADA M DEVRIES  
Address: PO BOX 165  
RESCUE CA

916-677-8024

95672

AND

Name: VLASTA STACH  
Address: 3106 SE 85 AVE  
PORTLAND OR

503-775-8021

97266

2. Date of Priority: JAN 5, 1925

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 21N      | 22E   | 18      |        | NE     | SW     |     | LEMHI  |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.930 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
2.960 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 100 CATTLE

MICROFILMED

NOV 18 1996

Date: 07/19/94

10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 21N           | 22E   | 7       | NW  |    | NE  |     | IRR | 17.0  |
|               |       |         | NE  |    | NW  | 1   | IRR | 30.0  |
|               |       |         | NW  |    | NW  | 1   | IRR | 3.0   |
| Section Acres |       |         |     |    |     |     |     | 50.0  |
| Total Acres   |       |         |     |    |     |     |     | 50.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A75-10514, A75-10515

14. Remarks:  
STOCKWATER PLACE OF USE IS THE SAME AS IRRIGATION PLACE OF USE.  
PAID FOR M006911

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED  
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04118A**  
Date Received: 5/ 4/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: NADA M DEVRIES 916-363-2610  
Address: PO BOX 276344  
SACRAMENTO CA 95827  
AND  
Name: VLASTA STACH 503-775-8021  
Address: 3106 SE 85 AVE  
PORTLAND OR 97266

A7504118A



2. Date of Priority: JAN 5, 1925

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 18      | NE     | SW     |     |     | LEMHI  |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.930 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
2.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 100 CATTLE

**MICROFILMED**  
**APR 18 1994**

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 21N           | 22E   | 7       | NW     | NE  |     | IRR | 17.0  |
|               |       |         | NE     | NW  |     | IRR | 30.0  |
|               |       |         | NW     | NW  |     | IRR | 3.0   |
| Section Acres |       |         |        |     |     |     | 50.0  |
| Total Acres   |       |         |        |     |     |     | 50.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A75-10514, A75-10515

14. Remarks:  
STOCKWATER PLACE OF USE IS THE SAME AS IRRIGATION PLACE OF USE.  
PAID FOR M006911

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**MICROFILMED**  
**APR 18 1994**