

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4117J

NAME AND ADDRESS: JACK D CHERRY
PO BOX 300
REINBACK IA 50669

SOURCE: SPRINGS
UNNAMED STREAM

TRIBUTARY: MOGG DITCH
TRIBUTARY: MOGG DITCH

QUANTITY: 0.270 CFS

PRIORITY DATE: 03/10/1928

POINT OF DIVERSION:

T21N R22E S19 SENW Within LEMHI County

T21N R22E S19 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.270 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S18 Lot 3 NESW 5.20 T21N R22E S18 Lot 4 SESW 6.70

11.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

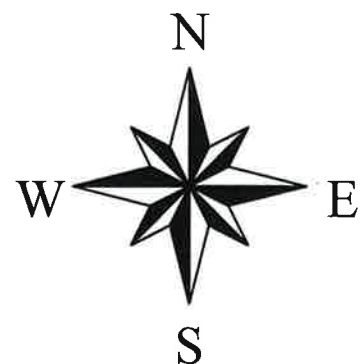
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4117F

75-4117J



-  Lemhi taxlots
-  GCDB21N22E GCDB
-  GCDB21N21E GCDB
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





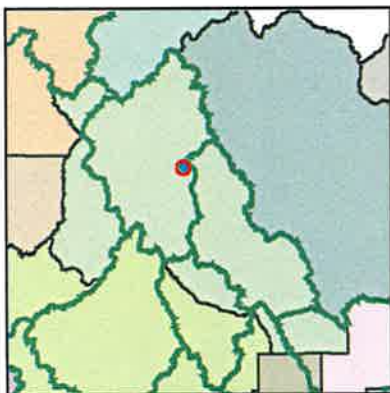
Idaho Department of Water Resources

SRBA Claim:

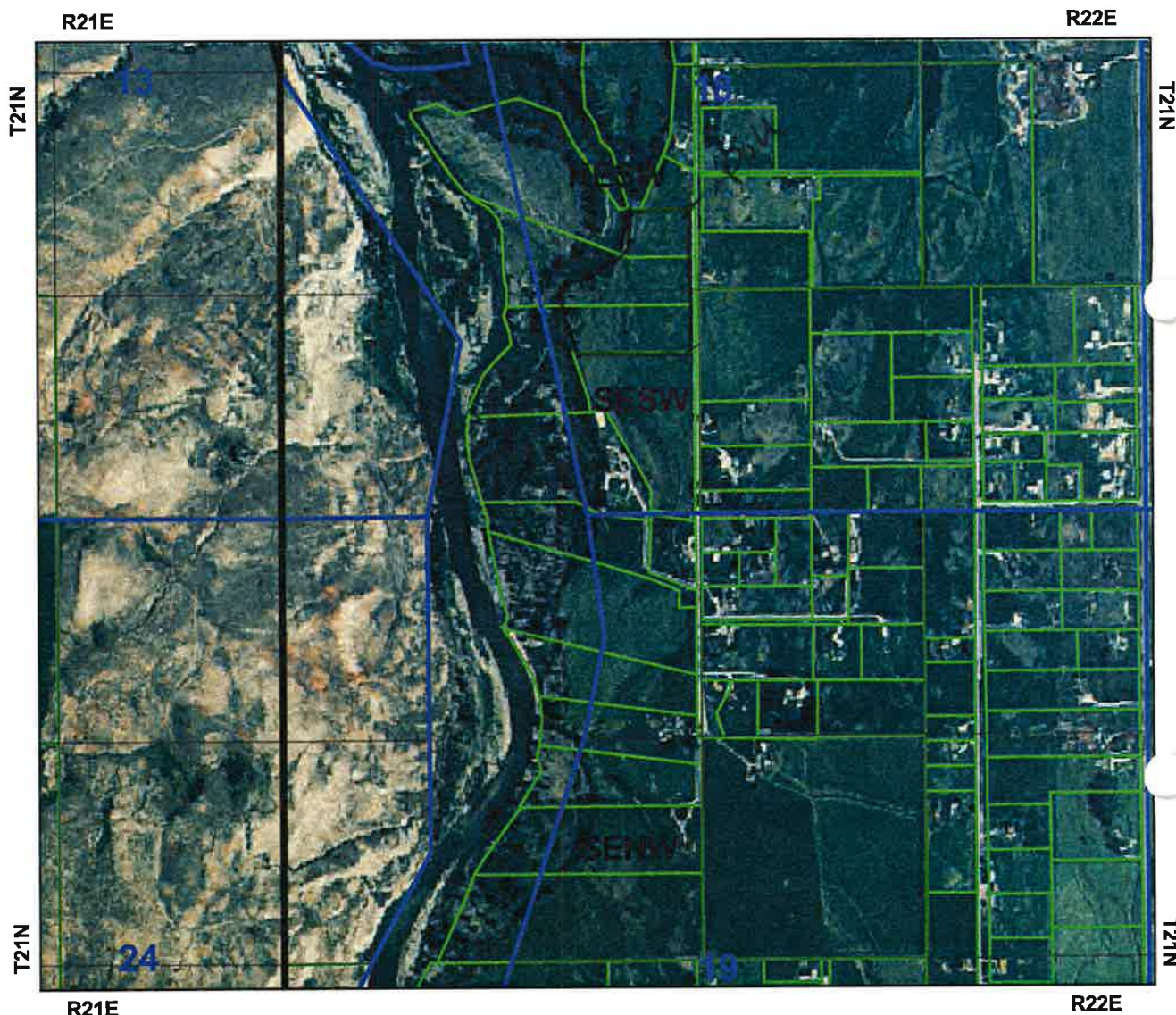
75-4117J

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles

Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography

Estimating Conveyance Loss using the Worstell Method

Claim No. 75-21178

Formula: $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

Type of soil	i (ft/day)
medium clay loam	0.5 - 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 - 2.0
gravels	2.5 - 5.0

Worksheet:

$w = 3'$ assumed

$i = 1.0$ ft/day

ditch length (mi.) = ~~822'~~ = 0.156 miles

Conveyance Loss:

$S = (3)(1)(0.0667) = 0.2$ cfs/mile

Loss = 0.03 cfs

$(0.2 \text{ cfs/mile})(0.156 \text{ miles}) = 0.03 \text{ cfs}$

$(11.9 \text{ ac})(0.02 \text{ cfs/ac}) = 0.24 \text{ cfs irrigation}$
 ditch loss $= +0.03 \text{ cfs}$
0.27 cfs total

Claimed: 0.91 cfs

Recommend: 0.27 cfs irrigation

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4117J

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017213

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

headgate ditch to pool

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-21-06

FIELD EXAMINER: _____

Bob Foster

Print Name

Bob Foster

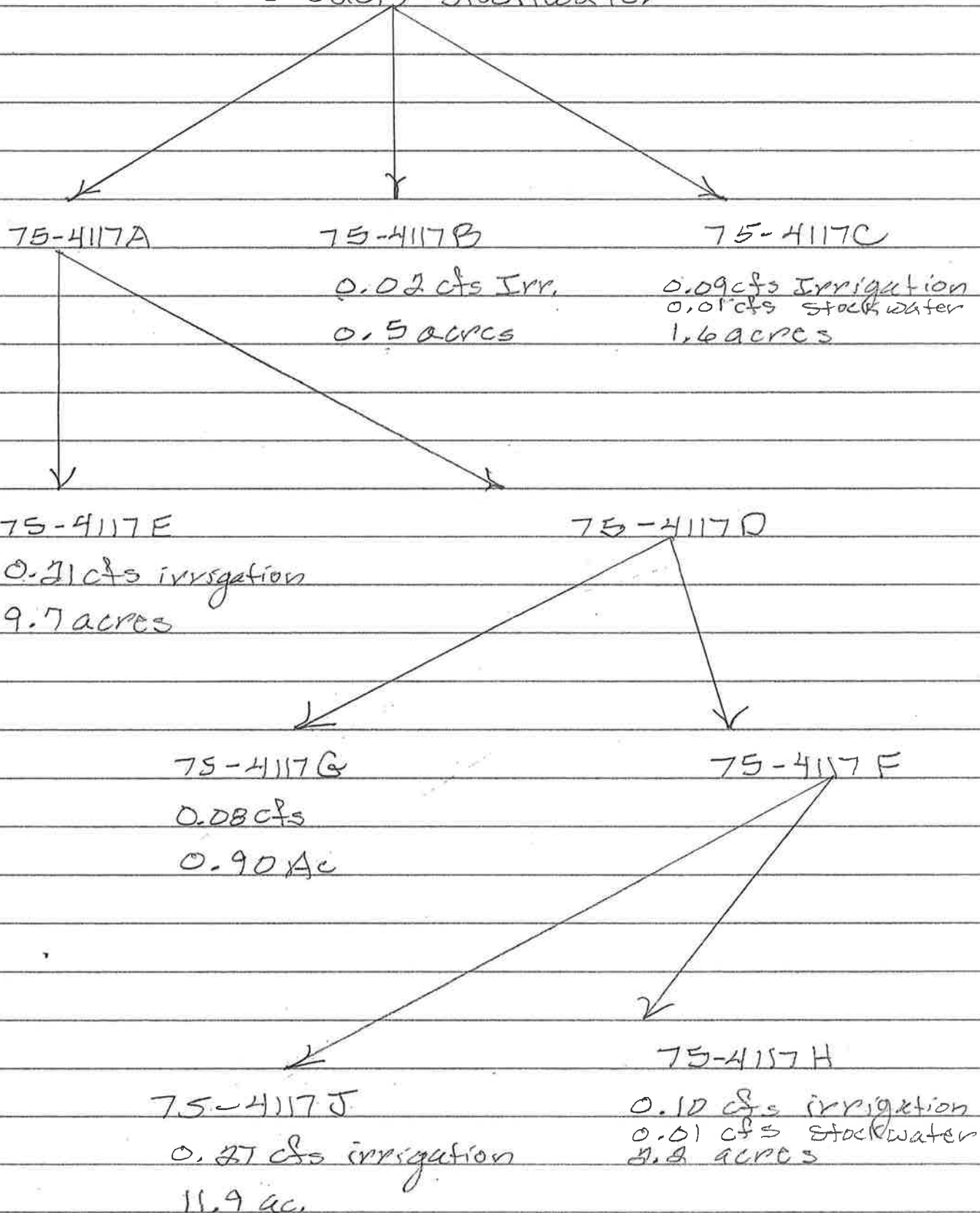
Signature

Recommended
Parent Claim

75-4117

2.1 cfs Irrigation, 30 Ac.

0.02 cfs Stockwater



RECEIVED

AUG 8 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Adjudication Bureau

Adjudication Claim Report 75-4117J

WATER RIGHT NUMBER: 75-4117J

Owner Type Name and Address
 Current Owner JACK D CHERRY
 PO BOX 300
 REINBACK, IA 50669
 (319)345-6060

Priority Date: 03/10/1928
 Basis: Statutory Claim
 Status: Active

Source Tributary
 SPRINGS MOGG DITCH
 UNNAMED STREAM MOGG DITCH

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.910 CFS	
	<u>Total Diversion:</u>	0.910 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	SE1/4NW1/4	Sec. 19, Twp 21N, Rge 22E, B.M.
LEMHI County		
SPRINGS	SE1/4NW1/4	Sec. 19, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of Use
IRRIGATION Within LEMHI County

T21N R22E S18 NESW 6.9 T21N R22E S18 SESW 6.0
 Total Acres: 12.9

Conditions of Approval:

1. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4117F

Remarks: Mogg Ditch water right priority April 11, 1911

It is recorded in the book of 4 Deeds p. 372 at the Lemhi County Court house, Salmon, Idaho.

The previous owner the Leonard Jakich family used water out of the Slew ditch in 1928. Water right recorded in waterent deed No. 36338 Book of deeds p. 340, March 10th 1928.

7/27/05

Leonard Jakich previous owner



Erin G. Robie
 Salmon, Idaho
 Notary Public

SCANNED

AUG 9 2005

[Faint handwritten notes, likely bleed-through from the reverse side of the page.]

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August 12th 1908. *Leptothorax curvicauda* v. *Leptothorax* C. F.



1000

SCA
AUG 11 1961

1205

SCANNED
AUG 09 2005

1166

1919

20

4

SCANNED
AUG 09 2005

Handl. No. 2, 3, & 4 Dec. 1894 Lat. No. 17 Dec. 1902, N.R.
 226, 10, 20, 60, 100.

4th Feb 1941

La:

Ann.

On 12 July 1964, 4th Regt of 88th and 27th Inf Div
 724 802 W - 145,000 cwt

Wm. L. L.

105^{re}

Dated, Acknowledged and Recorded November 26th, 1895

Remains all of old No. 6. (Look N.W. of North Salmon)

99 by Torace ⁶⁴ Alexander, Attorney in fact, (see line 20/35)

Heirs of

44-2858

Sales and Rewards November 20th, 1853

Release for No 6 of Block No 5 of North Calumet from lien
of Mortgage do 1787 July 25th 1890 recorded in Book D

John

221a

2710

13



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 4, 2002

JACK D CHERRY
PO BOX 300
REINBECK IA 50669

RE: CHANGE IN OWNERSHIP FOR 75-13941 & 75-4117F

Dear Mr. Cherry:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-4117H, Jakich, 0.32cfs, 4.5 acres
75-4117J, Cherry, 0.91 cfs, 12.9 acres

75-13941, Cherry, 0.52 cfs, 28 acres

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,


Jennifer Crabtree
Technical Records Specialist

cc: Leonard Jakich

JK JC
4-4-02

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 26 2002

Department of Water Resources
Eastern Region

1. Water Right No(s): 73-13941 AND 75-4117F splits H Jakich J Cherry
 Adjudication Claim No(s): OK
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant LEONARD JAKICH
RT 1, BOX 153, SALMON, IDAHO 83467
4. New Owner/Claimant(s) JACK D. CHERRY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. BOX 300
 City, State and ZIP Code REINBECK, IOWA 50669
 New Telephone Number (319) 345-2299
5. Date you acquired the property 2/12/02
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>45.4</u>	Number and type of stock <u>40 HEAD</u>
Diversion rate in CFS <u>3.52</u>	Number of homes you acquired <u>0</u> Other uses _____

7. Signature of New Owner(s) Jack D. Cherry
 or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

FOR VALUE RECEIVED, LEONARD JAKICH and ADELINE YVONNE JAKICH, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto JACK D. CHERRY, a married man dealing with his sole and separate property, whose current address is P.O. Box 300, Reinbeck, IA 50669, the Grantee, those certain premises situated in Lemhi County, Idaho, and described as Parcels "B," "C" and "D" on Exhibit "A," attached hereto.

SUBJECT TO:

1. Easements, reservations, restrictions and dedications as the same appear on the lot split plat filed for record in Book 6 page 89, under Instrument No. 240523, records of Lemhi County, Idaho.
2. Any claim arising from the difference in the mean high water line of the Salmon River and the meander line as shown by the government survey.
3. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.
4. Easement to Idaho Power Company, a corporation for powerlines and incidental purposes recorded June 17, 1950, in Book D at page No. 159, records of Lemhi County, Idaho.
5. Sanitary regulations and recommendations, on Jakich Lot Split, dated April 29, 1999 and recorded May 11, 1999, under Instrument No. 240522, records of Lemhi County, Idaho.
6. Declaration of Protective Covenants appearing of record on May 17, 1999, under Instrument No. 240574, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 2/5/02 2002.

Leonard Jakich
Leonard Jakich

Adeline Yvonne Jakich
Adeline Yvonne Jakich

Arizona
STATE OF IDAHO)
Yuma) SS
County of Lemhi)

On this 5th day of Feb., 2002, before me, a Notary Public in and for said State, personally appeared LEONARD JAKICH and ADELINE YVONNE JAKICH, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Estalee A. Williams
Notary Public for Idaho Arizona
Residing at Salmon, Idaho Yuma, Arizona
Commission Expires: 10-17-05

State of Idaho }
County of Lemhi }

SS No. 249671

This instrument was filed for record at the request

of Lemhi Title

at 2:45 o'clock p.m. 7 Feb 2002

and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By K. Baumer Deputy

Fee 9.00

Return to _____

EXHIBIT "A"

Parcel "B"

249671

A parcel of land located in the W 1/2, Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 corner of said Section 18, from which the N 1/4 corner of Section 18 bears N 00°05'59" E, 5331.36 ft., the Basis Of Bearing of this description, run thence N 01°20'21" W a distance of 995.46 ft. to a point on the westerly right-of-way of South St. Charles Street;

Thence N 00°05'59" E along said right-of-way a distance of 561.60 ft. to the POINT OF BEGINNING;

Thence N 89°59'22" W a distance of 400.00 ft.;

Thence N 68°06'28" W a distance of 1009.31 ft. to a point on the easterly bank of the Salmon River;

Thence along said bank the following courses and distances:

N 56°03'56" W, 42.57 ft.; N 39°18'40" W, 117.70 ft.;

N 34°02'01" W, 158.94 ft.; N 31°08'33" W, 131.78 ft.;

N 35°09'52" W, 124.42 ft.; N 10°51'57" W, 40.15 ft. to a point on the southerly bank of an existing slough;

Thence along said slough the following courses and distances:

N 78°13'48" E, 90.40 ft.; N 69°30'01" E, 79.03 ft.;

S 59°00'23" E, 136.98 ft.; S 55°44'29" E, 198.32 ft.;

S 65°23'33" E, 112.21 ft.; S 66°09'34" E, 73.90 ft.;

S 85°12'29" E, 168.57 ft.; S 63°19'37" E, 78.80 ft.;

S 63°26'22" E, 154.93 ft.; S 46°46'39" E, 230.11 ft.;

S 35°59'51" E, 132.07 ft.;

Thence S 89°58'00" E a distance of 447.48 ft. to a point on said westerly right-of-way;

Thence S 00°05'59" W along said right-of-way a distance of 280.80 ft. to the POINT OF BEGINNING.

Parcel "C"

A parcel of land located in the W 1/2, Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 corner of said Section 18, from which the N 1/4 corner of Section 18 bears N 00°05'59" E, 5331.36 ft., the Basis Of Bearing of this description, run thence N 01°20'21" W a distance of 995.46 ft. to a point on the westerly right-of-way of South St. Charles Street;

Thence N 00°05'59" E along said right-of-way a distance of 280.80 ft. to the POINT OF BEGINNING;

Thence N 89°59'22" W a distance of 1124.33 ft. to a point on the easterly bank of the Salmon River;

Thence along said bank the following courses and distances:

N 10°31'55" E, 27.02 ft.; N 01°08'16" W, 87.76 ft.;

N 24°41'56" W, 22.38 ft.; N 04°58'09" W, 85.48 ft.;

N 00°08'51" W, 90.03 ft.; N 05°15'45" W, 90.22 ft.;

N 00°32'11" E, 51.81 ft.; N 20°20'27" W, 71.41 ft.;

N 40°54'57" W, 75.69 ft.; N 57°15'06" W, 120.53 ft.;

N 41°36'12" W, 21.62 ft.;

Thence S 68°06'28" E a distance of 1009.31 ft.;

Thence S 89°59'22" E a distance of 400.00 ft. to a point on said westerly right-of-way;

Thence S 00°05'59" W along said right-of-way a distance of 280.80 ft. to the POINT OF BEGINNING.

249671

Parcel "D"

A parcel of land located in the W 1/2, Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 corner of said Section 18, from which the N 1/4 corner of Section 18 bears N 00°05'59" E, 5331.36 ft., the Basis Of Bearing of this description, run thence N 01°20'21" W a distance of 995.46 ft. to a point on the westerly right-of-way of South St. Charles Street and the POINT OF BEGINNING;

Thence N 89°59'22" W a distance of 723.60 ft.;

Thence S 18°19'39" E a distance of 284.97 ft.;

Thence S 06°30'36" E a distance of 82.87 ft.;

Thence S 88°11'36" W a distance of 721.59 ft. to a point on the easterly bank of the Salmon River;

Thence along said bank the following courses and distances:

N 10°57'49" E, 83.15 ft.; N 24°45'25" E, 185.59 ft.;

N 37°57'41" E, 66.83 ft.; N 43°48'51" E, 174.36 ft.;

N 08°05'55" W, 69.97 ft.; N 20°51'45" W, 100.01 ft.;

N 10°31'55" E, 66.21 ft.;

Thence S 89°59'22" E a distance of 1124.33 ft. to a point on said westerly right-of-way;

Thence S 00°05'59" W along said right-of-way a distance of 280.80 ft. to the POINT OF BEGINNING.

QUITCLAIM DEED

FOR VALUE RECEIVED, LEONARD JAKICH and ADELINE YVONNE JAKICH, husband and wife, do hereby convey, release, remise and forever quitclaim unto JACK D. CHERRY, a married man dealing with his sole and separate property, whose current address is P.O. Box 300, Reinbeck, IA 50669, the following described premises, to-wit:

See attached Exhibit "A."

together with their appurtenances.

DATED: 2/5, 2002.

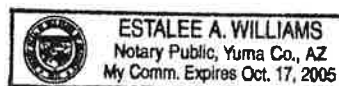
Leonard Jakich
Leonard Jakich

Adeline Yvonne Jakich
Adeline Yvonne Jakich

Arizona
STATE OF ~~IDAHO~~)
Yuma) SS
County of ~~Lemhi~~)

On this 5th day of Feb., 2002, before me, a Notary Public in and for said State, personally appeared LEONARD JAKICH and ADELINE YVONNE JAKICH, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Estalee A. Williams
Notary Public for ~~Idaho~~ Arizona
Residing at Salmon, Idaho Yuma, Arizona
Commission Expires: 10-17-05

QUITCLAIM DEED

EXHIBIT "A"

A parcel of land located in the W 1/2, Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 corner of said Section 18, from which the N 1/4 corner of Section 18 bears N 00°05'59" E, 5331.36 ft., the Basis Of Bearing of this description, run thence N 14°19'26" W a distance of 1896.81 ft. to a point on the southerly edge of an existing slough and the POINT OF BEGINNING;

Thence along said slough the following courses and distances:

N 35°59'51" W, 132.07 ft.; N 46°46'39" W, 230.11 ft.;

N 63°26'22" W, 154.93 ft.; N 63°19'37" W, 78.80 ft.;

N 85°12'29" W, 168.57 ft.; N 66°09'34" W, 73.90 ft.;

N 65°23'33" W, 112.21 ft.; N 55°44'29" W, 192.45 ft.;

Thence N 74°55'52" E a distance of 372.31 ft.;

Thence S 68°32'24" E a distance of 254.85 ft.;

Thence S 25°43'05" E a distance of 191.06 ft.;

Thence S 34°11'05" E a distance of 482.96 ft. to the POINT OF BEGINNING.

State of Idaho }
County of Lemhi }

SS No. 249672

This instrument was filed for record at the request

of Lemhi Title

at 2:46 o'clock p m. 7 Feb 2002

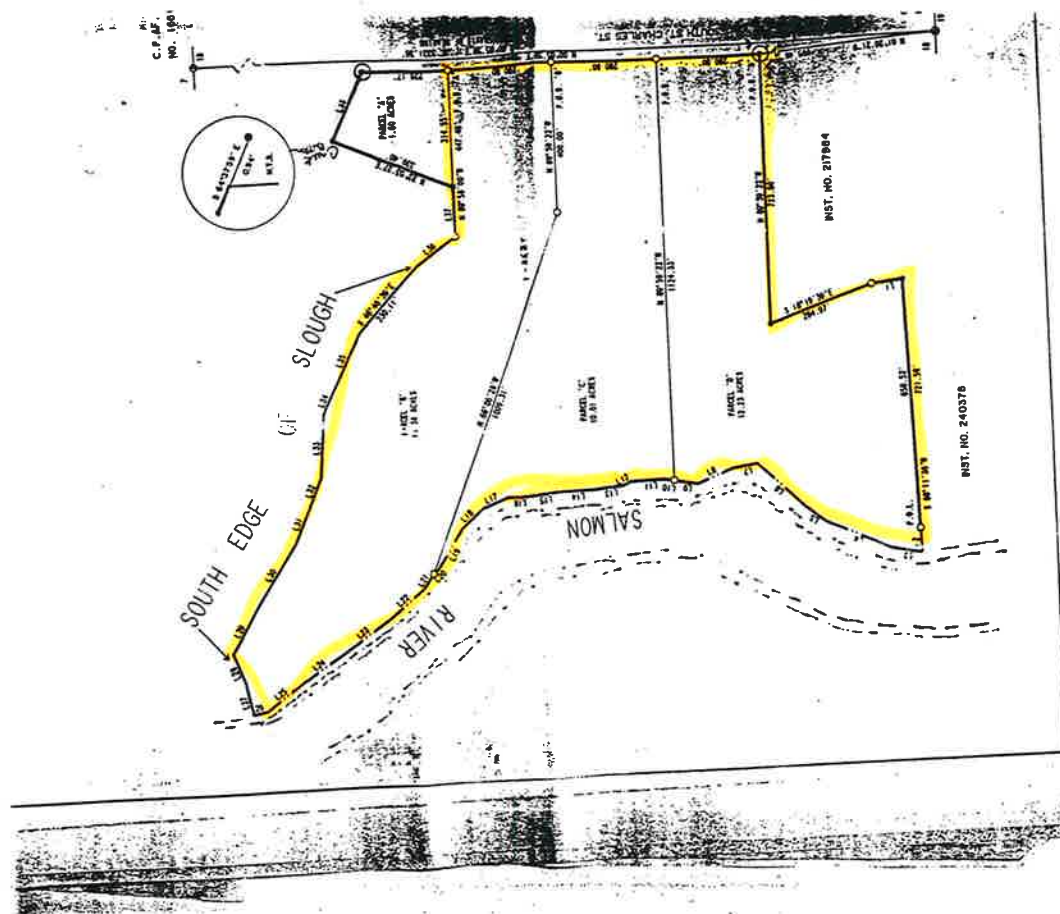
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By JC Baumert Deputy

Fee 6.00

Return to _____



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4117J
Date Received: 4/4/2002
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JACK D CHERRY Phone: (319)345-6060
PO BOX 300
REINBACK IA USA 50669

2. Date of Priority: 03/10/1928

3. Source: UNNAMED STREAM , SPRINGS Trib. to: MOGG DITCH , MOGG DITCH

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	19	SE NW	LEMHI	
21N	22E	19	SE NW	LEMHI	

5. Description of diverting works:

HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.91	

7. Total Quantity Appropriated is:
0.91 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
21N	22E	18	NE SW	IRRIGATION	6.9
			SE SW	IRRIGATION	6



Section Acres	12.9
Total Acres	12.9

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4117F

15. Basis of Claim: Statutory Claim

75-4117J

