

# Estimating Conveyance Loss using the Worstell Method

Claim No.

Formula:  $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

| Type of soil            | i (ft/day) |
|-------------------------|------------|
| medium clay loam        | 0.5 - 1.5  |
| impervious clay         | 0.5        |
| medium soils            | 1.0        |
| somewhat pervious soils | 1.5 - 2.0  |
| gravels                 | 2.5 - 5.0  |

Worksheet:

w = 3' assumed

i = 1.0 ft/day

ditch length (mi.) = 1,740 ÷ 0.33 miles

Conveyance Loss:

$S = (3)(1)(0.0667) = 0.2 \text{ cfs/mile}$

Loss = cfs

$(0.2 \text{ cfs/mile})(0.33 \text{ miles}) = 0.07 \text{ cfs}$

$(0.5 \text{ ac})(0.03 \text{ cfs/ac}) = 0.02 \text{ cfs}$   
ditch loss

$= +0.07 \text{ cfs}$   
0.09 cfs

Claimed: 0.02 cfs Irrig.

0.02 cfs Stockwater  
0.02 cfs Total

Recommend: 0.02 cfs Irr.

No Stockwater - Stockwater was not carried over to Carlton when he purchased the parcel of land from Takich.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). 75-4117B

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: \_\_\_\_\_

☒ No Change ADDRESS

☐ NEW ADDRESS: \_\_\_\_\_

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_

(If the priority date, based on your exam, seems questionable, explain below.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017213

|                |             |               |           |           |           |
|----------------|-------------|---------------|-----------|-----------|-----------|
| Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ | 1/4 _____ |
| Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ | 1/4 _____ |

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete description, list below:

@ headgate, ditch to place of use  
\_\_\_\_\_  
\_\_\_\_\_

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*no water diverted at time of exam*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-19-06

FIELD EXAMINER: Bob Foster  
Print Name

Bob Foster  
Signature

State of Idaho  
D.O.W.R.  
322 East Front Street  
Boise Idaho 83720

RECEIVED

JUL 28 2005

DEPARTMENT OF  
WATER RESOURCES

Roxanne Brown,

Here is the info you requested about the Water Right Number 75-4117B  
My water rights came from Lenny Jakich son of Charles Jakich.  
My property was a piece of the original ranch. The land was acquired in 1928

Mogg Ditch water Right April 11th, Recorded in book U of deeds p.372  
Warranty deed No. 36338 Book 29 p.340 March 10th 1928.

Thanks for your time,

Greg & Cindy Anderson  
147 South Saint Charles  
Salmon Idaho 83467  
2087562900



P.S. If I missed something, please call anytime.

SCANNED

JUL 28 2005



State of Idaho

RECEIVED

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 12, 2004

GREG AND CINDY ANDERSON  
147 S ST CHARLES RD  
SALMON ID 83467

*records modified 52804 -BS*

RE: Snake River Basin Adjudication (SRBA)  
Notices of Claim to a Water Right #75-4117 and 75-7135  
and Decree #75-10458

*cc: W.A.*

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by May 25, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

*208-756-2900*

Telephone No. **SCANNED**

MAY 28 2004

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

Return Service Requested



UNDELIVERABLE  
AS ADDRESSED  
UNABLE TO  
FORWARD

PRESORTED  
FIRST CLASS



147 S. ST. CHARLES RD.  
SALMON, IDAHO 83447

75-4117 } clms  
75-7135 }  
75-10458

deceased

CINDY ANDERSON  
PO BOX 2286

GREG ANDERSON  
PO BOX 2286  
SALMON ID 83467

~~RECEIVED~~

RECEIVED  
MAY 07 2004  
Department of Water Resources





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

SCANNED

OCT 08 2001

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 31, 1998

GREG & CINDY ANDERSON  
PO BOX 2286  
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE OF CLAIM TO A WATER RIGHT A75-04117B,  
A75-07135, A75-10458

Dear Mr. & Mrs. Anderson:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

**Please keep this report for your records.**

Respectfully yours,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

DELOG SVH RECEIVED 7/27/98

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

JUL 27 1998

Department of Water Resources  
Eastern Region

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: \_\_\_\_\_  
 Adjudication Claim No(s).: A75-07135, A75-10458, A75-04117B
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: David or Sean Callen  
329 E Ave J Jerome Idaho 83338
4. New Owner/Claimant(s): Greg or Cindy Anderson  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address: P.O. Box 2286  
 City, State and ZIP Code: Salmon Idaho 83467  
 New Telephone Number: (208) 756-2900
5. Date you acquired the property: May 8<sup>th</sup>, 98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Greg Anderson  
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

JUL 27 1998

Department of Water Resources  
Eastern Region

# Warranty Deed

For Value Received

DAVID D. CALLEN AND JEAN R. CALLEN, husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

GREG ANDERSON AND CINDY ANDERSON, husband and wife

whose current address is

PO BOX 2286  
SALMON, ID 83467

the grantee S, the following described premises, in LEMHI

County Idaho, to wit:

A FRACTION OF LOTS 2 AND 3 IN SECTION 18, TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 18 AND RUNNING THENCE S. 0 DEGREES 02' W., 2628.3 FEET; THENCE WEST 27.1 FEET TO A POINT ON THE WESTERLY SIDE OF ST. CHARLES STREET, AND THE NORTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE WEST 113.0 FEET; THENCE S. 8 DEGREES 35' E. 11.5 FEET; THENCE S. 4 DEGREES 02' 30" W., 414.2 FEET; THENCE S. 22 DEGREES 06' 30" W., 127.2 FEET; THENCE S. 65 DEGREES 00' E., 208.7 FEET TO A POINT ON THE WESTERLY SIDE OF ST. CHARLES ROAD; THENCE N. 0 DEGREES 02' E. ALONG THE WESTERLY SIDE OF ST. CHARLES ROAD; THENCE N. 0 DEGREES 02' E. ALONG THE WESTERLY SIDE OF ST. CHARLES ROAD 632.8 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee S, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 8, 1998

*David D. Callen*  
DAVID D. CALLEN

*Jean R. Callen*  
JEAN R. CALLEN



STATE OF IDAHO, COUNTY OF LEMHI  
On this 8th day of MAY, 1998  
before me, a notary public in and for said State, personally appeared

DAVID D. CALLEN AND JEAN R. CALLEN

known to me, and whose names are  
subscribed to this instrument, and acknowledged to me that  
they executed the same.

*Laurie M. Santee*  
LAURIE M. SANTEE, Notary Public  
Residing at SALMON, Idaho  
Comm. Expires 6-19-2001

State of Idaho ) SS. No. 236630  
County of Lemhi )

This instrument was filed for record at the request  
of *William J. Santee*

at 2:00 o'clock P.M. on 5-13-1998  
and duly filed and indexed in the records of Lemhi  
County

*Alberta Whedrick*  
Ex-Officio Recorder  
By *Brenda Amstrong* Deputy  
Fee 3.00  
Return to \_\_\_\_\_

NOVEMBER 19, 1992

DAVID CALLEN  
329 E AVENUE J  
JEROME ID 83338

RE: CHANGE IN OWNERSHIP FOR A75-04117

Dear Mr. Callen:

The request for Change in Ownership concerning the Notice of Claim in the above reference has been processed and the Notice split into two separate portions.

Enclosed is a "copy" of your portion of the water right with a new water right number assigned for your portion of A75-04117.

Since you purchased 0.5 acres of land from Leonard Jakich, the above mentioned water right, A75-04117, has been split into A75-04117A and A75-04117B. A75-04117B gives you 0.04 cfs for 0.5 acres and A75-04117A with 2.08 cfs on 29.5 acres is the remaining portion belonging to Mr. Jakich.

Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

Dave Carlson  
Water Rights Agent, Adjudication

DC:jt

Enclosure: A75-04117B

cc: Leonard Jackich/copy of A75-04117A/copy letter

**MICROFILMED**  
**DEC 15 1992**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM. NOV 17 1992

Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources  
Eastern District Office

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s)  
Assigned by IDWR: \_\_\_\_\_

A75-04117

[ ] Name and Address of Former  
Owner/Claimant(s)(Seller): \_\_\_\_\_

Leonard Jakich

[ ] New Owner/Claimant  
(Purchaser): \_\_\_\_\_

David Callen

[ ] New Mailing Address: \_\_\_\_\_

329 E Ave J

Jerome ID 83338

[ ] New Telephone Number: \_\_\_\_\_

(208) 324-5669

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

11-19-92 - Verified by phone Jakich that claim is to be split.  
75-4117A - 2.08 CFS - 29.5 A / Jakich; 75-4117B - .04 CFS 0.5 A / Callen  
A75-04117 C, .08 CFS, 2 A / Ron Cook (claimed previously)

[ ] Attach proof of  
ownership, describe  
proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New  
Owner/Claimant(s): \_\_\_\_\_

David Callen

Date 11/14/92

Date \_\_\_\_\_

[ ] Signature of Former  
Owner/Claimant(s): \_\_\_\_\_

Leonard Jakich

Date 11/14/92

Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

MICROFILMED

DEC 15 1992

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

SEPTEMBER 23, 1992

*Phone 324-5669*

DAVID CALLEN

~~SIYC 5884 US HWY 93~~ *329 E Ave J*  
JEROME ID 83338

RE: NOTICE OF CLAIM A75-04117B

Dear David:

It has come to my attention that in May, 1990, you may have filed Notice of Claim A75-04117B, based on a portion of Notice of Claim A75-04117 filed by Leonard Jakich (copy enclosed). Unfortunately, I cannot locate your Notice or a Change in Ownership form that would identify your portion of the water right originally claimed by Mr. Jakich.

I believe this dilemma can be resolved if you will take a few minutes and complete the enclosed Change in Ownership form. Return it to this office, along with a warranty deed for the property in question. When the Change in Ownership is returned a Notice of Claim will be generated describing that portion of A75-04117 which is appurtenant to your property.

Naturally, if you wish to discuss this matter or wish some assistance, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen  
Adjudication Supervisor

EC:jt

Enclosure

**MICROFILMED**  
**DEC 15 1992**

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4117B

NAME AND ADDRESS: GREG ANDERSON  
147 S ST CHARLES RD  
SALMON ID 83467

CINDY ANDERSON  
147 S ST CHARLES RD  
SALMON ID 83467

SOURCE: SPRINGS  
UNNAMED STREAM

TRIBUTARY: MOGG DITCH  
TRIBUTARY: MOGG DITCH

QUANTITY: 0.020 CFS

PRIORITY DATE: 03/10/1928

POINT OF DIVERSION:

T21N R22E S18 SESW Lot 4 Within LEMHI County

T21N R22E S18 SESW Lot 4 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.020 CFS       |

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S18 Lot 3 NESW 0.50

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THIS CLAIM IS A SPLIT FROM A75-04117 FOR .02 CFS TO IRRIGATE 1/2 ACRE OF THE PROPERTY WHICH IS TOO HIGH TO BE IRRIGATED FROM CLAIM A75-07135. THE REST OF CLAIM A75-04117 HAS BEEN RE-NUMBERED AS A75-04117A FOR LEONARD JAKICH. OWNERSHIP CHANGED 7-28-98 SVH

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

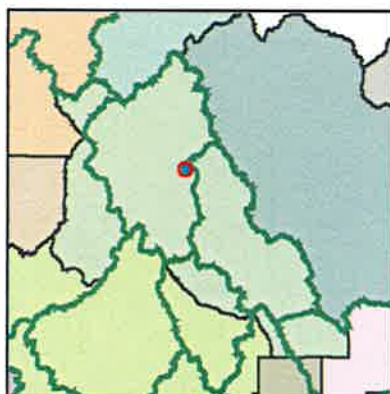


# Idaho Department of Water Resources

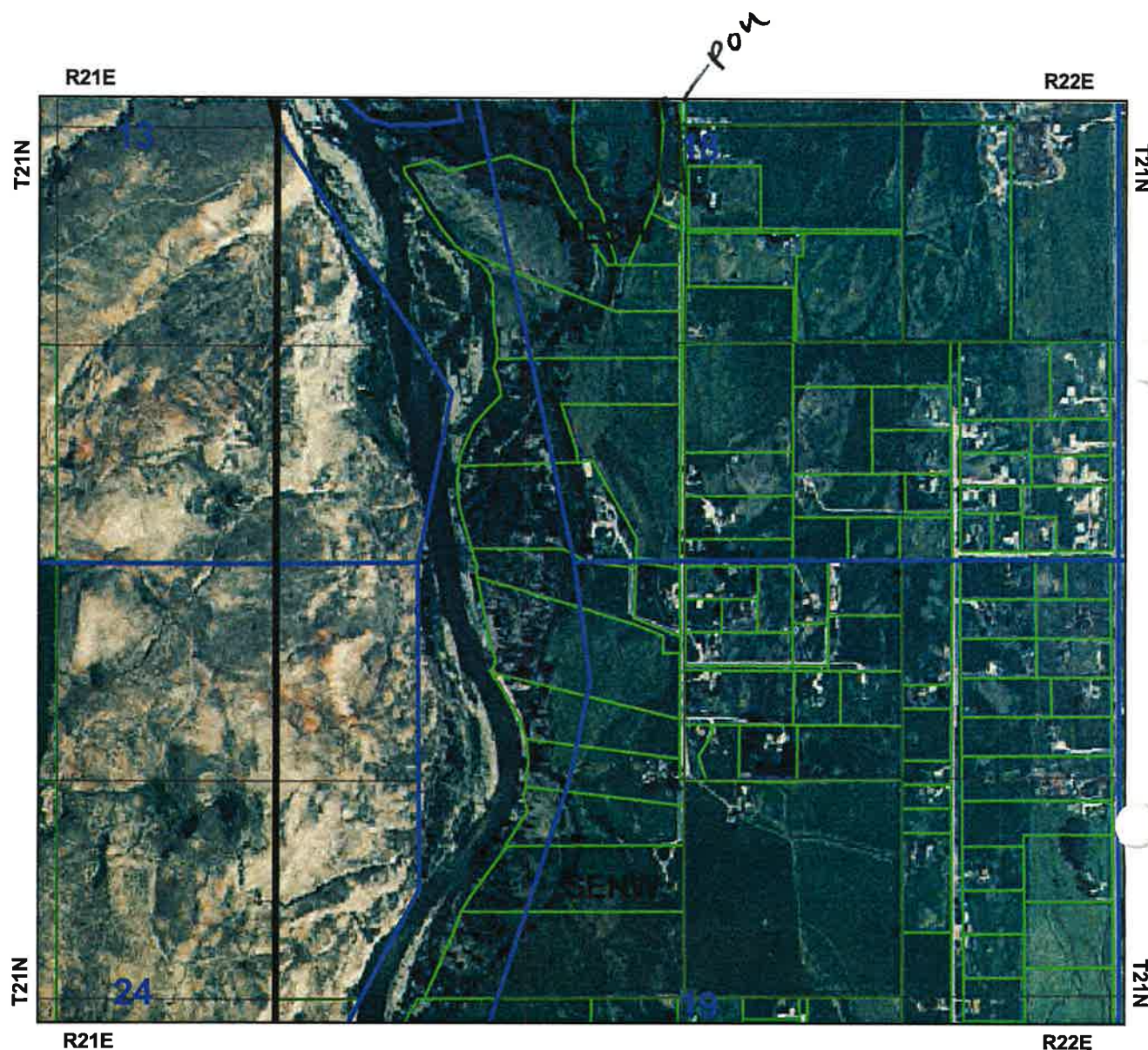
SRBA Claim:  
**75-4117B**

## Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County  
IDWR Basin 75



0 0.4 0.8 Miles

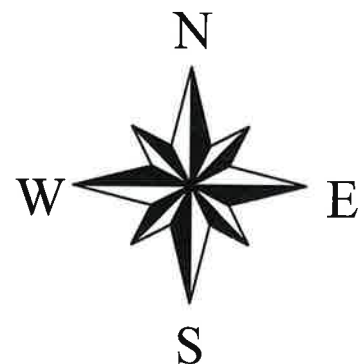
Prepared by R. Brown  
On Tuesday, May 16, 2006  
1987/88 Aerial Photography

# 75-4117B



0.1 0 0.1 0.2 Miles

- Lemhi taxlots
- GCDB21N22E GCDB
- GCDB21N21E GCDB
- Pou.shp
- Pod.shp
- Administrative BasinsAdminbas.shp

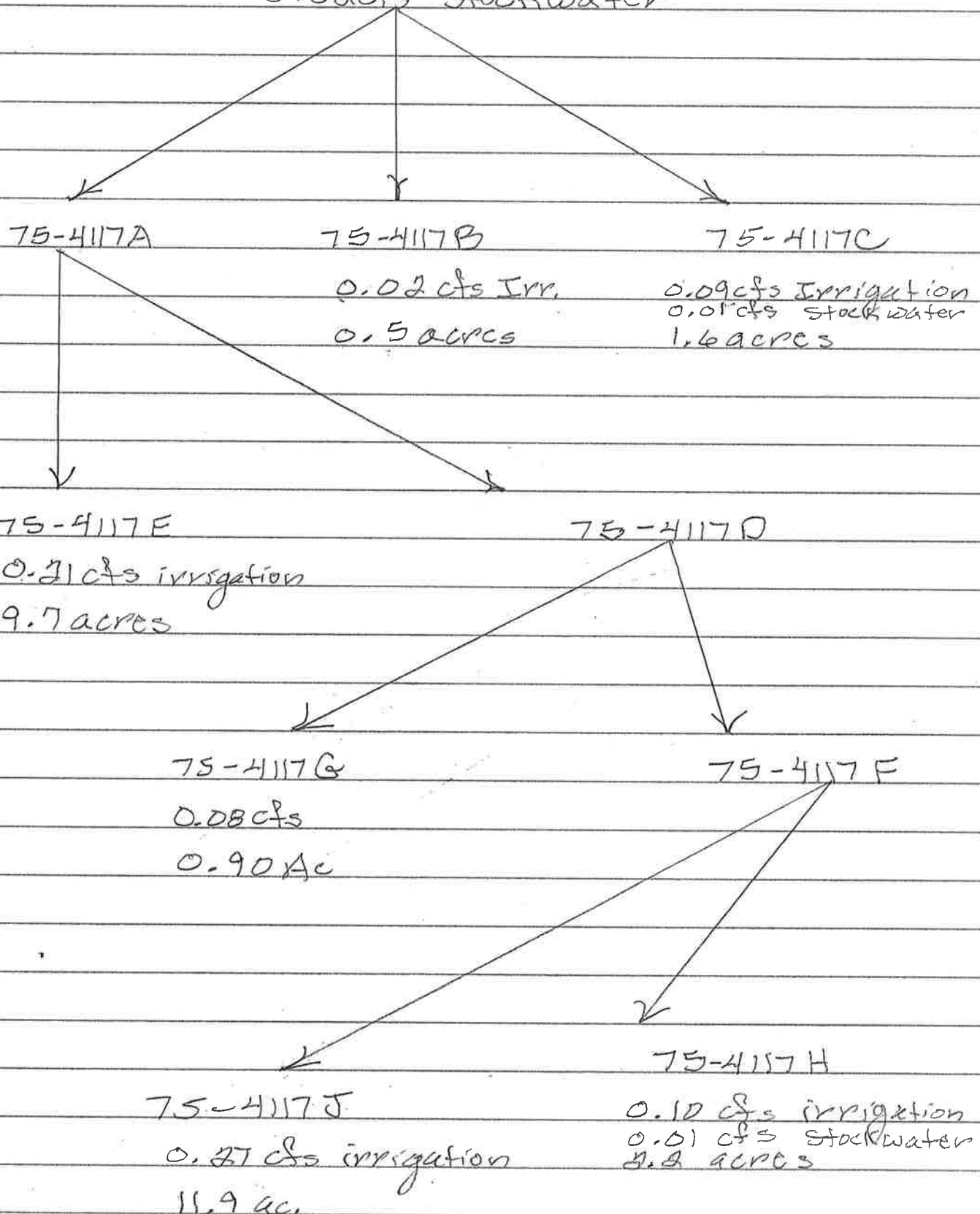


Recommended  
Parent Claim

75-4117

2.1 cfs Irrigation, 30 Ac.

0.02 cfs Stockwater



AJ0749NP  
No. A75-04117B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/28/98  
PAGE: 1

| OWNER<br>CODE                                  | NAME & ADDRESS            | PRIORITY<br>DATE          | WATER USE                 | USE PERIOD<br>FROM TO     | DIVERSION<br>RATE         | DIVERSION<br>VOLUME |
|------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------|
| C                                              | GREG ANDERSON             | 03/10/1928                | IRRIGATION                | 04-01 11-01               | 0.02 CFS                  |                     |
| C                                              | CINDY ANDERSON            |                           | STOCKWATER                | 04-01 10-31               | 0.02 CFS                  |                     |
|                                                | PO BOX 2286               |                           |                           |                           |                           |                     |
|                                                | SALMON ID 83467           |                           |                           |                           |                           |                     |
|                                                | (208) 756-2900            |                           |                           |                           |                           |                     |
|                                                |                           |                           |                           | TOTAL DIVERSION:          | 0.02 CFS                  |                     |
|                                                |                           |                           |                           | CONSUMPTIVE USE:          |                           | 2.00 AFA            |
|                                                | Water Source: SPRINGS     |                           | Tributary to: MOGG DITCH  |                           |                           |                     |
|                                                | UNNAMED STREAM            |                           | MOGG DITCH                |                           |                           |                     |
|                                                |                           |                           |                           |                           | Stage: STATUTORY CLAIM    |                     |
| Point(s) of Diversion:                         | T21N R22E S19             | SENW                      |                           |                           | LEMHI County              |                     |
| Place of use Legal Description for: IRRIGATION |                           |                           |                           |                           |                           |                     |
|                                                | NE                        | NW                        | SW                        | SE                        |                           |                     |
| T R S                                          | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : SUM               |
| 21N 22E 18                                     | :                         | :                         | : .5                      | :                         | :                         | : 0.5               |
|                                                |                           |                           |                           |                           | TOTAL ACRES               | 0.5                 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: S/4 MISC. STOCK

Other Rights: A75-07135

Remarks: GEN THIS CLAIM IS A SPLIT FROM A75-04117 FOR .02 CFS TO IRRIGATE  
1/2 ACRE OF THE PROPERTY WHICH IS TOO HIGH TO BE IRRIGATED  
FROM CLAIM A75-07135. THE REST OF CLAIM A75-04117 HAS BEEN  
RE-NUMBERED AS A75-04117A FOR LEONARD JAKICH.  
OWNERSHIP CHANGED 7-28-98 SVH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

OCT 0 - 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04117B  
Date Received: 5/ 1/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID CALLEN 208-324-5669  
Address: 329 E AVE J  
JEROME ID 83338

Name: JEAN CALLEN 208-324-5669  
Address: 329 E AVE J  
JEROME ID 83338

2. Date of Priority: MAR 10, 1928

3. Source: SPRINGS Trib. to: MOGG DITCH  
UNNAMED STREAM MOGG DITCH

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 21N      | 22E   | 19      | SE     | NW     |     |     | LEMHI  |

5. Description of diverting works:  
HEADGATE & DITCH

6. Water is used for the following purposes:

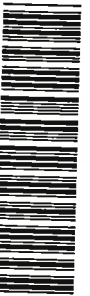
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.020 |      |        |
| STOCKWATER | 04/01 | 10/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/4 MISC. STOCK

A7504117B



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10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 21N           | 22E   | 18      | NE SW      |     | IRR | 0.5   |
| Section Acres |       |         |            |     |     | 0.5   |
| Total Acres   |       |         |            |     |     | 0.5   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A75-07135

14. Remarks:

THIS CLAIM IS A SPLIT FROM A75-04117 FOR .02 CFS TO IRRIGATE 1/2 ACRE OF THE PROPERTY WHICH IS TOO HIGH TO BE IRRIGATED FROM CLAIM A75-07135. THE REST OF CLAIM A75-04117 HAS BEEN RE-NUMBERED AS A75-04117A FOR LEONARD JAKICH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

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State of Idaho )  
County of \_\_\_\_\_ ) SS.

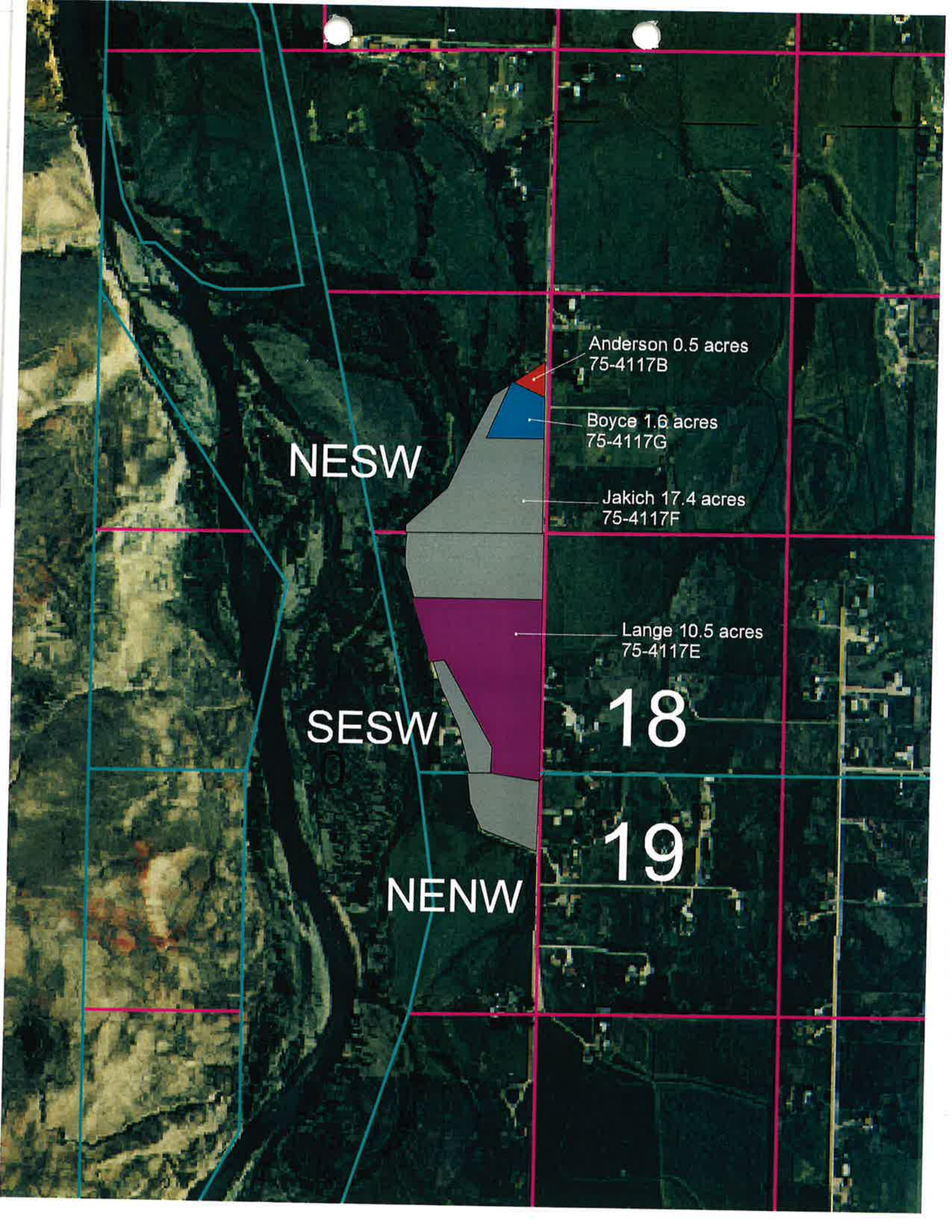
Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



NESW

Anderson 0.5 acres  
75-4117B

Boyce 1.6 acres  
75-4117G

Jakich 17.4 acres  
75-4117F

Lange 10.5 acres  
75-4117E

SESW

18

19

NENW