

10/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4112

NAME AND ADDRESS: MARTIN L NASH
611 WEST 8TH STREET
CRAIG CO 81625

MARSHA NASH
611 WEST 8TH STREET
CRAIG CO 81625

SOURCE: TWELVEMILE CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.170 CFS

PRIORITY DATE: 11/23/1922

POINT OF DIVERSION:

T19N R21E S1 NWNWNE Lot 2 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.150 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T19N R21E S01 Lot 2 NWNE 5.00

STOCKWATER Within LEMHI County

T19N R21E S01 Lot 2 NWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

08/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4112

NAME AND ADDRESS: RICHARD H ELLIS
23 TWELVE MILE RD
SALMON ID 83467

CAROL J ELLIS
23 TWELVE MILE RD
SALMON ID 83467

SOURCE: TWELVEMILE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.170 CFS

PRIORITY DATE: 11/23/1922

POINT OF DIVERSION:

T19N R21E S1 NWNWNE Lot 2 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.150 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T19N R21E S01 Lot 2 NWNE 5.00

STOCKWATER Within LEMHI County

T19N R21E S01 Lot 2 NWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

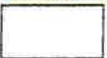


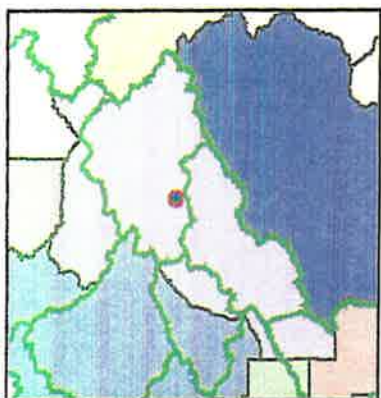
Idaho Department of Water Resources

SRBA Claim:

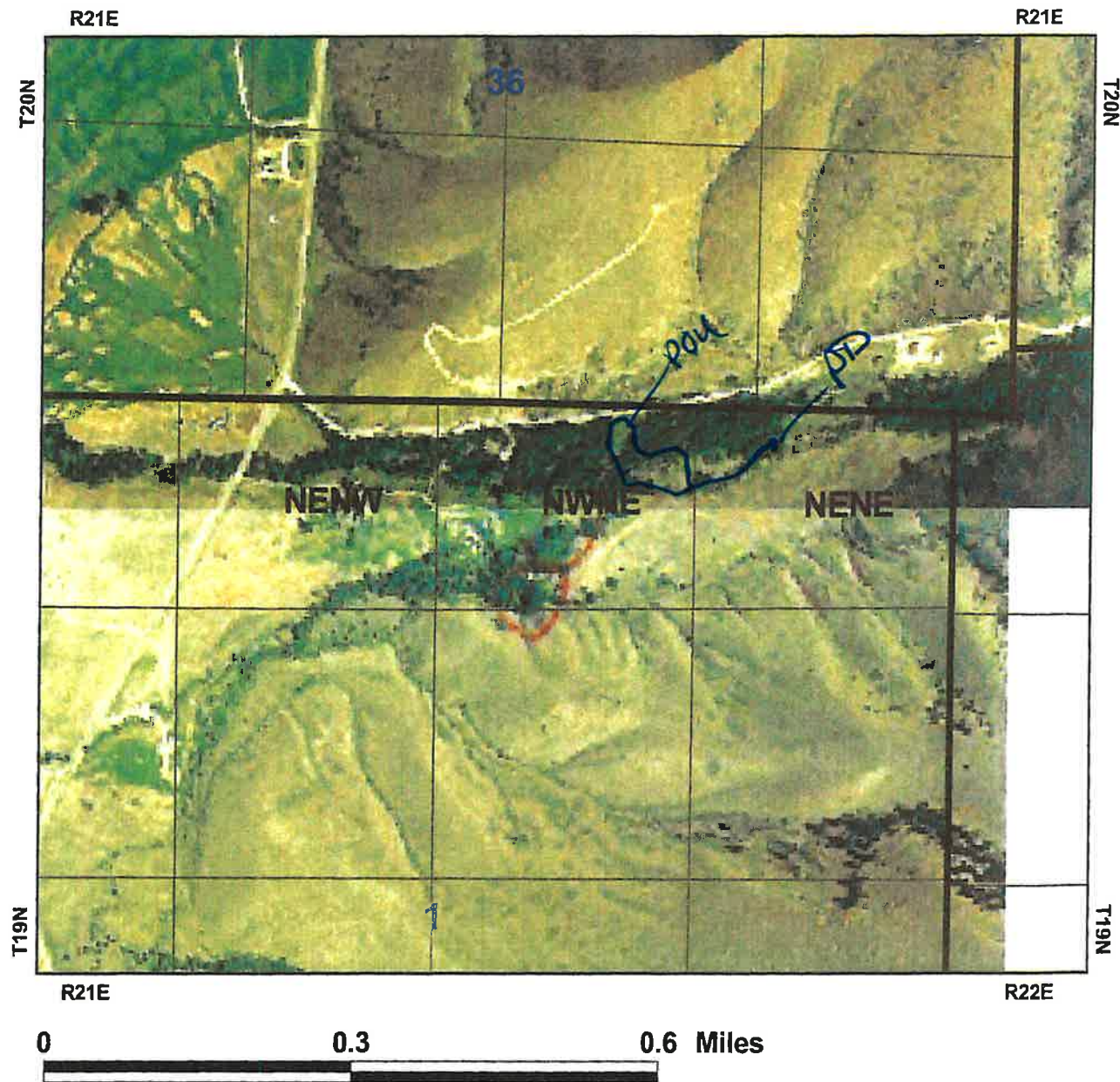
75-14148
45068

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Tuesday, May 2, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

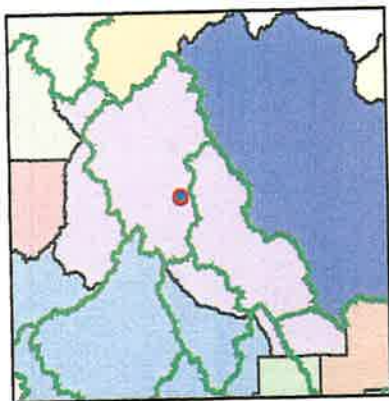
SRBA Claim:

75-14148

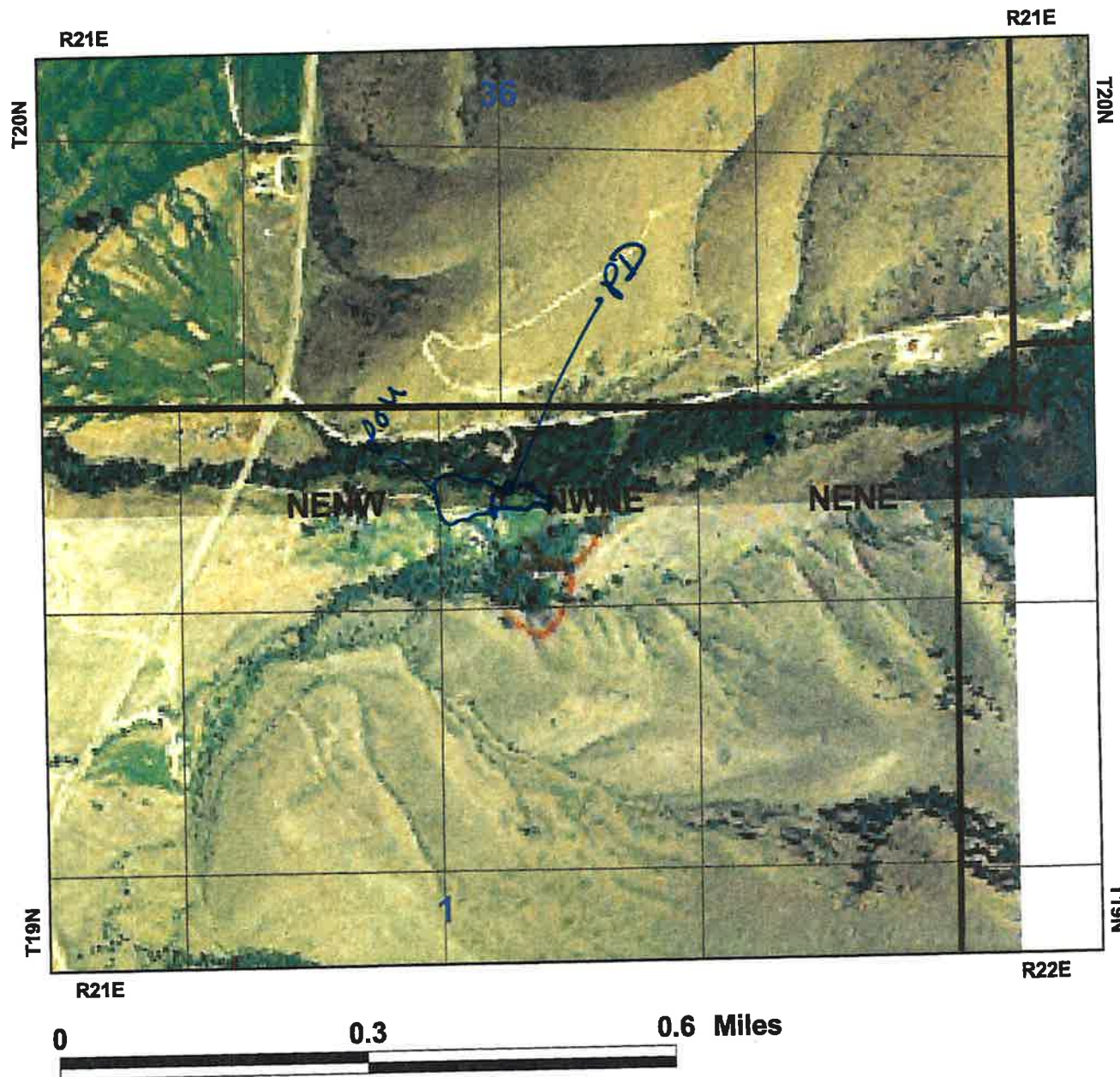
4112

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Tuesday, May 2, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4112

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017468

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

5 hp pump in creek 7' lift to sprinkler system

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

* estimated pump discharge
 $8.8 \times .80 \times 5 \text{ hp} = 35.2 = .35 \text{ cfs}$
 $7.5 + (2.31 \times 40) = 99.9$

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-7-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

Affidavit of: Blaine White

Purpose:

This affidavit is to provide evidence of Priority Date and Beneficial use for water right.

Water Right Number: 75-4112.

Priority Date: 11/23/1922

Present Owner: Richard H Ellis and Carol J Ellis

The parcel of land associated with this water right was formerly a part of a larger ranch that I owned from 1964 through 1968.

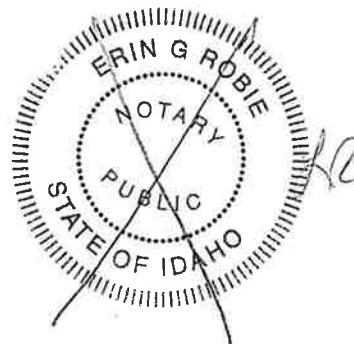
I personally irrigated portions of the land listed as place of use in this water right, along with the rest of the ranch, with water diverted by a ditch from Twelve Mile Creek. At that time, the ditch had cottonwood trees growing on the banks consistent in size to support a 1922 date of original use.

Signature: Blaine J. White

Witness: _____

Notary: Linda K. Robie

10.6.04



SCANNED

JUL 23 2004

RECEIVED
JUL 22 2004
Department of Water Resources

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4112

WATER RIGHT NUMBER: 75-4112

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD H ELLIS 23 TWELVE MILE RD SALMON, ID 83467
Current Owner	CAROL J ELLIS 23 TWELVE MILE RD SALMON, ID 83467

Priority Date: 11/23/1922

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
TWELVEMILE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
IRRIGATION	3/15	11/15	0.150 CFS	
	<u>Total Diversion:</u>		0.170 CFS	

Location of Point(s) of Diversion

TWELVEMILE CREEK L2 (NW1/4NW1/4NE1/4) Sec. 1, Twp 19N, Rge 21E, B.M.
LEMHI County

Place of Use

<u>STOCKWATER</u>			NE				NW				SW				SE				
<u>Twp</u>	<u>Rge</u>	<u>Sec</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
19N	21E	1		X															
				L 2															
<u>IRRIGATION</u>			NE				NW				SW				SE				
<u>Twp</u>	<u>Rge</u>	<u>Sec</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
19N	21E	1		5.0															5.0
				L 2															

Total Acres: 5

Conditions of Approval:

Remarks:

1. IRRIGATION USE INCLUDES LAWN AROUND HOUSE.

SCANNED
JUL 23 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 12, 2006

Martin & Marsha Nash
611 West 8th Street
Craig, CO 81625

RE: 75-4112 & 75-4506B

Dear Mr. & Mrs. Nash:

We have processed your change of water right ownership form. Enclosed are copies of our recommendations, which we expect to submit in the near future.

Sincerely,

Kenneth Knoblock
Water Resources Agent

*T his was incurred
Richard Ellis only
Transferred
75-4112*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4112				
	75-45268	Partial	Ellis		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CAROL J. ELLIS

Richard H. ELLIS

4. New Owner/Claimant(s)

23, 12 mile Rd. Salmon, ID. 83467

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Martin L. Nash Mansha L. Nash

City, State and ZIP Code

611 West 8th Street
 Craig Colorado 81625

New Telephone Number

(970-824-8034

5. Date you acquired the property

7/27/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Martin H. Hush
Marsha Hush

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

W.H.N.
M.H.N.

WARRANTY DEED

Order No.:3070603788L-G

FOR VALUE RECEIVED

Richard H. Ellis and Carol J. Ellis, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mortie L. Nash and Marsha L. Nash, Husband and Wife

whose current address is

611 West 8th St. Crandall, CO 81625

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE NORTHWEST QUARTER (NW1/4) OF LOT TWO (2), SECTION ONE (1) TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN.

EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY DEEDED TO THE UNITED STATES OF AMERICA FOR A ROAD, AS SET OUT IN DEED OF EASEMENT RECORDED OCTOBER 13, 1987 AS INSTRUMENT NO. 107401.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-27-06

Richard H. Ellis
Richard H. Ellis

Carol J. Ellis
Carol J. Ellis

State of Idaho

County of Lemhi

On this 27th day of July, 2006, in the year 2006 before me, a Notary Public in and for said state, personally appeared Richard H. Ellis & Carol J. Ellis known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Lauree M. Santee
Notary Public for the State of Idaho
Residing at: Soulman
Commission Expires: 6-19-2007



State of Idaho)
County of Lemhi) SS. 268340
This instrument was filed for record at the request of Alliance Title
on 7-27-06 at 7:27 p.m. 2006
and the same was entered in the records of Lemhi County
Treasurer
By Lauree M. Santee Deputy
Fee 300
Returned to AT

Water Right Report

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

05/01/2006

WATER RIGHT NO. 75-4506B

Owner Type	Name and Address
Current Owner	CAROL J ELLIS
Current Owner	RICHARD H ELLIS 23 TWELVE MILE RD SALMON, ID 83467
Original Owner	DOUGLAS DOBBS
Original Owner	SANDI DOBBS 342 N 4300 E RIGBY, ID 83442
Original Owner	MARVIN C HUTCHINGS 1141 HWY 93 S SALMON, ID 83467 (208)756-2545

Priority Date: 12/24/1894

Basis: Statutory Claim

Status: Active

Source	Tributary
TWELVEMILE CREEK	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	0.1 CFS	
Total Diversion			0.1 CFS	

Location of Point(s) of Diversion:

Water Right Report

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

05/01/2006

WATER RIGHT NO. 75-4506B

Owner Type	Name and Address
Current Owner	CAROL J ELLIS
Current Owner	RICHARD H ELLIS 23 TWELVE MILE RD SALMON, ID 83467
Original Owner	DOUGLAS DOBBS
Original Owner	SANDI DOBBS 342 N 4300 E RIGBY, ID 83442
Original Owner	MARVIN C HUTCHINGS 1141 HWY 93 S SALMON, ID 83467 (208)756-2545

Priority Date: 12/24/1894

Basis: Statutory Claim

Status: Active

Source	Tributary
TWELVEMILE CREEK	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	0.1 CFS	
Total Diversion			0.1 CFS	

Location of Point(s) of Diversion:

Water Right Report

TWELVEMILE CREEK	NWNENE Lt 1	Sec. 01	Township 19N	Range 21E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
19N	21E	1	1	NENE	5									

Total Acres: 5

Conditions of Approval:

1.	ORIGINAL CLAIM A75-04506 SPLIT BY CHANGE OF OWNERSHIP 12/99. DIVERSION RATE PER ACRE SPECIFIED IN DEED. BCONTOR 12/99.
----	--

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Water Right Report

Total Diversion		0.17 CFS
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Location of Point(s) of Diversion:

TWELVEMILE CREEK	NWNWNE Lt 2	Sec. 01	Township 19N	Range 21E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
19N	21E	1	2	NWNE	5									

Place of Use Legal Description: STOCKWATER LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
19N	21E	1	2	NWNE										

Total Acres: 5

Conditions of Approval:

1.	IRRIGATION USE INCLUDES LAWN AROUND HOUSE. CHANGED OWNERSHIP 3/16/95/JT/GT CHANGED OWNERSHIP PER REQUEST/CV/12/21/00
----	---

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

05/01/2006

WATER RIGHT NO. 75-4112

Owner Type	Name and Address
Current Owner	CAROL J ELLIS
Current Owner	RICHARD H ELLIS 23 TWELVE MILE RD SALMON, ID 83467
Original Owner	PRENTISS V DONALDSON 23 TWELVE MILE RD SALMON, ID 83467-5254
Original Owner	VICKI L BOYCE 7 MC DONALD RD SALMON, ID 83467-5158 (208)756-3745
Original Owner	GARY E BOYCE 7 MCDONALD RD SALMON, ID 83467-5158 (208)756-3745

Priority Date: 11/23/1922
Basis: Statutory Claim
Status: Active

Source	Tributary
TWELVEMILE CREEK	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	3/15	11/15	0.15 CFS	
STOCKWATER	1/01	12/31	0.02 CFS	

Post-it* Fax Note	7671	Date	5/2/06	# of Pages	4
To	Wendy	From	Bob Foster		
Co./Dept		Co.			
Phone #		Phone #			
Fax #		Fax #			

The Company has not surveyed the premises described in 06-318811. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

12-20-83

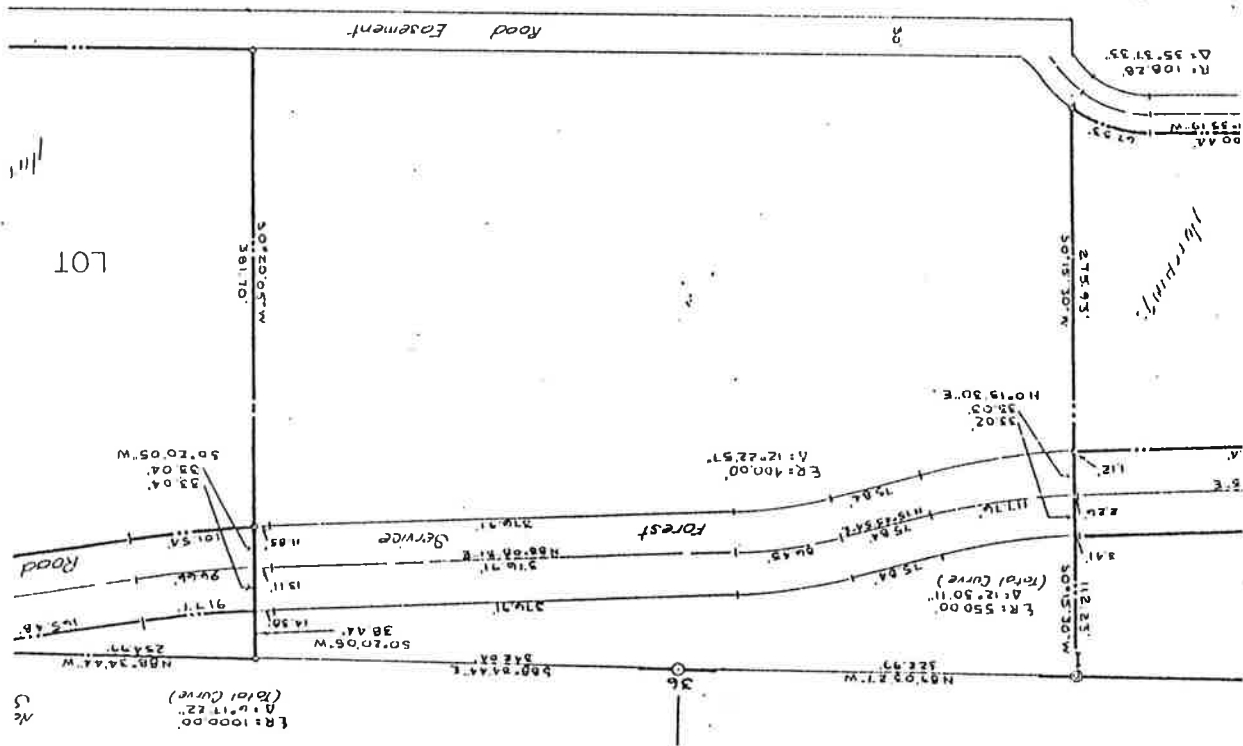
Book 2 Page 84

- ① 1/4" Alum. Pipe w/3/4" Alum Cap - 1/4 Corner
- ② G.L.O. Brass Cap - 1915
- Set 1/2" x 24" Steel Bar w/Plastic Cap as Boundary Corner
- Boundary Line

LEGEND

Located in Lots 2 and 3, Section 1,
T19N, R.21E, B.M.,
Lemhi County, Idaho

12/9/83
[Signature]



You searched on: State=IDAHO, Section Number=1, Township=19-N, Range=21-E, Meridian=Boise

Patentee Name	State	County/ Parish	Issue Date	District Land Office	Doc. Nr.	Accession or Serial Nr.
BRAFF, FRANK M	ID	Lemhi	7/12/1917	Hailey	03290	591848
<i>HANSEN, ADELE</i>	<i>ID</i>	<i>Lemhi</i>	<i>12/19/1996</i>	<i>Idaho</i>	<i>11970007</i>	<i>11-97-0007</i>
<i>HANSEN, MARK R</i>	<i>ID</i>	<i>Lemhi</i>	<i>12/19/1996</i>	<i>Idaho</i>	<i>11970007</i>	<i>11-97-0007</i>
MACNAB, FRANCIS A	ID	Lemhi	7/12/1917	Hailey	03290	591848
MASSIE, HENRY	ID	Lemhi	1/8/1919	Hailey	020167	658116
<i>MELTON, MELVIN M</i>	<i>ID</i>	<i>Lemhi</i>	<i>11/8/1967</i>	<i>Idaho</i>	<i>11680058</i>	<i>11-68-0058</i>
STROUD, SARAH G	ID	Lemhi	7/12/1917	Hailey	03290	591848
STROUD, THOMAS J	ID	Lemhi	10/24/1923	Hailey	020381	921706

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4112

MARTIN L NASH

~~611 WEST 8TH STREET~~
CRAIG CO 81625

MARSHA NASH

~~611 WEST 8TH STREET~~
CRAIG CO 81625

RECEIVED

DEC 15 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

mailing address is → Box 1615
Craig, Colorado 81626

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11-25-06

SIGNATURE:

Marsha Nash

Martin Nash

Please print your name:

Marsha Nash

Martin Nash

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

IAN - 2 2006

June 16, 2004

75-4112, 75-4506B
Richard and Carol Ellis
23 Twelve Mile Rd.
Salmon, ID 83467

RESPONSE DEADLINE
JULY 23, 2004

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. **Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.**

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents to the address noted on the back of the pamphlet. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent

Enclosures

SCANNED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2000

RICHARD H & CAROL J ELLIS
23 TWELVE MILE RD
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04112

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

DELOG
JC 12-10-00
OK JC

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

DEC 06 2000

Department of Water Resources
Eastern Region

1. Water Right No(s).: A75-04112
 Adjudication Claim No(s).: SEE ATTACHED COPY

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant GARY E. BOYCE AND VICKI L. BOYCE
RT 1 BOX 127, SALMON, IDAHO 83467

4. New Owner/Claimant(s) RICHARD H. ELLIS & CAROL J. ELLIS
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 23 12 MILE ROAD
 City, State and ZIP Code SALMON, IDAHO 83467
 New Telephone Number () _____

5. Date you acquired the property NOVEMBER 1, 2000

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 5 Number and type of stock 4 HEAD CATTLE

Diversion rate in CFS 0.170 Number of homes you acquired 1 Other uses STOCKWATER

7. Signature of New Owner(s) Richard H. Ellis
 or Claimant(s) Carol J. Ellis

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4112
Date Received: 5/1/90
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RICHARD H ELLIS Phone:

23 TWELVE MILE RD
SALMON ID USA 83467

CAROL J ELLIS Phone:

23 TWELVE MILE RD
SALMON ID USA 83467

2. Date of Priority: 11/23/1922

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
19N	21E	1	NW NW NE 2	LEMHI

5. Description of diverting works:

5HP PUMP, 2" MAINLINE & 1-1/2" LATERAL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.15	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.17 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	21E	1	NW	NE 2	STOCKWATER	
			NW	NE 2	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

IRRIGATION USE INCLUDES LAWN AROUND HOUSE
CHANGED OWNERSHIP 3/16/95/JT/GT
CHANGED OWNERSHIP PER REQUEST/CV/12/21/00

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04112**
Date Received: 5/ 1/1990
Receipt No: M006839
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GARY E BOYCE 208-756-3745
Address: RT 1 BOX 127
SALMON ID 83467
AND/OR
Name: VICKI L BOYCE 208-756-3745
Address: RT 1 BOX 127
SALMON ID 83467

2. Date of Priority: NOV 23, 1922

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	NW	NW	NE	2	LEMHI

5. Description of diverting works:
5HP PUMP, 2" MAINLINE & 1-1/2" LATERAL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4 HEAD CATTLE

MICROFILMED

NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	21E	1	NW		NE	2	IRR	5.0
			NW		NE	2	STOCK	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07494

14. Remarks:
IRRIGATION USE INCLUDES LAWN AROUND HOUSE.
CHANGED OWNERSHIP 3/16/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04112
Date Received: 5/01/1990
Receipt No: M006839
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRENTISS V. DONALDSON
Address: 12 MILE CREEK
HC 61 BOX 16K
SALMON, ID

208-756-2035

83467

2. Date of Priority: NOV 23, 1922

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	NW	NW	NE	2	LEMHI

5. Description of diverting works:
5HP PUMP, 2" MAINLINE & 1-1/2" LATERAL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	21E	1	NW	NE	2	IRR	5.0

A75-04112

Page 1

Date: 05/02/90



MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	21E	1	NW NE	2	STOCK	
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07494

14. Remarks:
IRRIGATION USE INCLUDES LAWN AROUND HOUSE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-04112

Date Received

5-1-90CT

Receipt Number

MOD 6839

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Prentiss V. Donaldson Phone (208) 756-2035Mailing Address 12 Mile Creek HC 61 Box 16 K Salmon ID Zip 834672. Date of Priority (Only one (1) per claim) Nov. 23, 19223. Source of water supply (a) Twelve Mile Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 19N Range 21E Section 1,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, 2 B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5 H.P. pump 2" mainline
and 1 1/2" lateral lines.

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .15 or _____

For Stockwater purposes from 1-1 to 12-31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 4 head Cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>21E</u>	<u>1</u>		<u>5</u>															<u>5</u>
		<u>1</u>		<u>5</u>															

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-07494 or None ()

14. Remarks: Irrigation use includes lawn around house.

MICROFILMED
DEC 15 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-04112
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Robert V. Donaldson* Date May 1, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90

SEAL

Notary Public *Carter Fritschle*

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho

My Commission Expires My commission Expires March 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

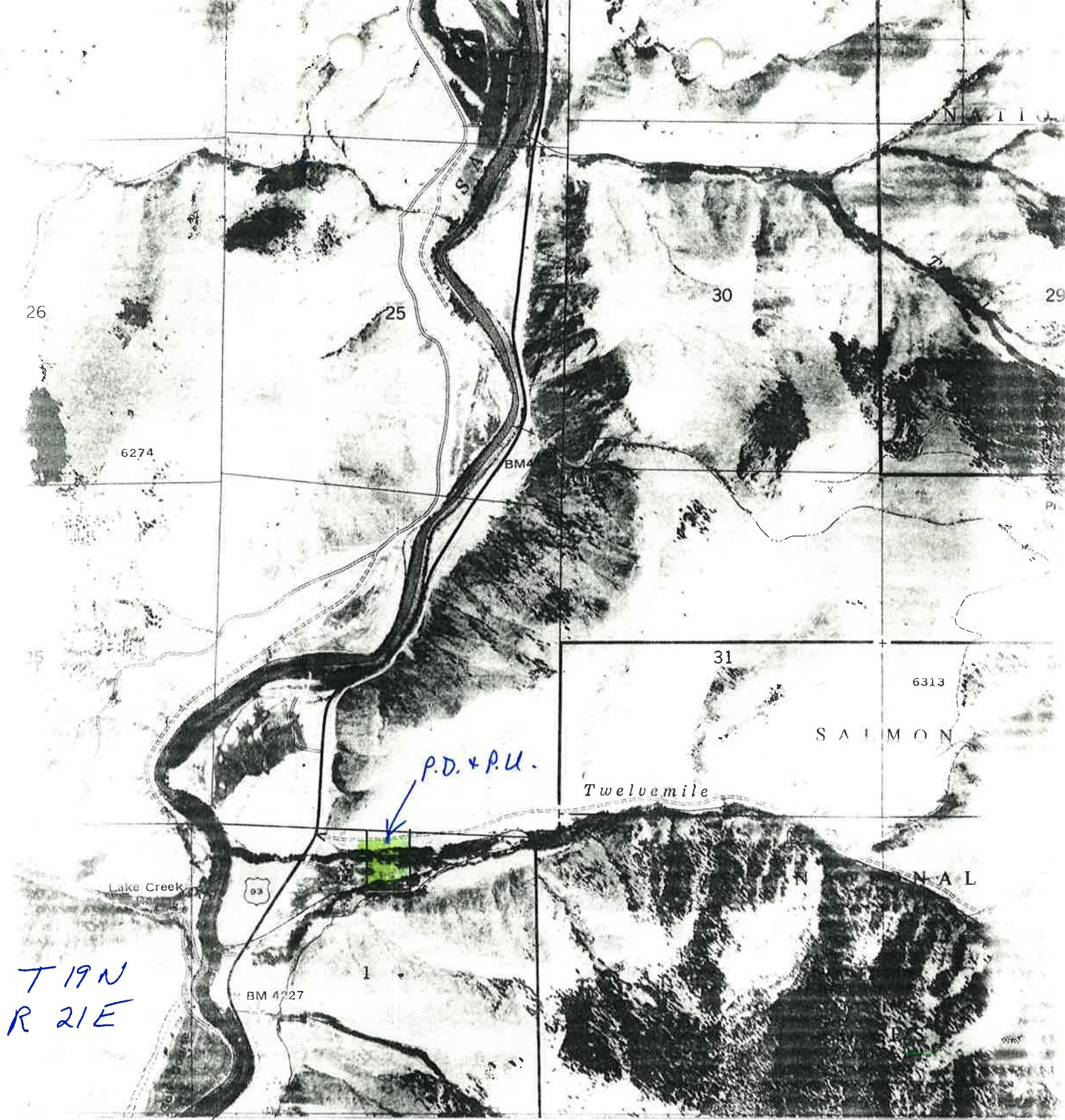
Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
DEC 15 1992

Copies White-State, Yellow-Claimant



(302-2 1)
 SCALE 1:24000
 0 2000 3000 4000 5000 6000 7000 FEET
 0 KILOMETER
 1 MILE
 TOWNSHIP AND SECTION LINE CLASSIFICATION
 Duty..... Surveyed, location reliable
 oved Dirt===== Surveyed, location approximate

A75-04112
 SALMON
 SALMON NATION
 SALMON RANGE
 197-3
MICROFILMED
DEC 15 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04112**
Date Received: 5/ 1/1990
Receipt No: M006839
Received By: _____

COPY

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GARY E BOYCE
Address: RT 1 BOX 127
SALMON ID

208-756-3745

83467

AND/OR

Name: VICKI L BOYCE
Address: RT 1 BOX 127
SALMON ID

208-756-3745

83467

2. Date of Priority: NOV 23, 1922

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	NW	NW	NE	2	LEMHI

5. Description of diverting works:
5HP PUMP, 2" MAINLINE & 1-1/2" LATERAL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	1	NW	NE	2	IRR	5.0
			NW	NE	2	STOCK	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07494

14. Remarks:
IRRIGATION USE INCLUDES LAWN AROUND HOUSE.
CHANGED OWNERSHIP 3/16/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

WARRANTY DEED

For Value Received GARY E. BOYCE AND VICKI L. BOYCE, HUSBAND & WIFE

the grantors, do hereby grant, bargain, sell and convey unto RICHARD H. ELLIS AND
CAROL J. ELLIS, HUSBAND AND WIFE
HC 61 BOX 16K, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, towit:

THE NORTHWEST QUARTER (NW¼) OF LOT TWO (2), SECTION ONE (1) TOWNSHIP
NINETEEN (19) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO.

EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY
DEEDED TO THE UNITED STATES OF AMERICA FOR A ROAD, AS SET OUT IN DEED
OF EASEMENT RECORDED OCTOBER 13, 1987 AS INSTRUMENT NO. 107401.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that they are the owner s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 24, 2000

GARY E. BOYCE

VICKI L. BOYCE

STATE OF IDAHO, COUNTY OF LEMHI

On this day of NOVEMBER, 24 2000
before me, a notary public in and for said State, personal-

ly appeared GARY E. BOYCE AND VICKI L.

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged
they executed the same.

Notary Public

Residing at SALMON

Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 43 minutes past 1 o'clock P.m.

this 1st day of Nov.

2000, in my office, and duly recorded in Book

of Deeds at page

Lauri J. Martin
Ex-Officio Recorder

By

Fees \$ 3.00

Mail to:

Deputy.

INSTRUMENT NO.

225682

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

MARCH 16, 1995

GARY E BOYCE
RT 1 BOX 127
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04112

Dear Mr. Boyce:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

MAR 16 1995

DATE OF CLOSING: 7-24-92

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 21E
Section 01, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot 02, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-04112^{OK} AT
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Prentiss V. Donaldson
HC 61 Box 161C
Salmon ID 83467
- ☐ New Owner/Claimant (Purchaser):
GARY E. +/or Vicki L. Boyce
- ☐ New Mailing Address:
Route #1 Box 127
Salmon ID 83467
- ☐ New Telephone Number: (208) 756-3745
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: warranty deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Gary E. Boyce Date 3/14/95
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED

NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

PRENTISS V. DONALDSON, a single woman

the grantor does hereby grant, bargain, sell and convey unto

GARY E. BOYCE AND VICKI L. BOYCE, husband and wife

whose current address is

RT. #1, BOX 127
SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF LOT TWO (2), SECTION ONE (1)
TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-ONE (21) EAST,
BOISE MERIDIAN, TOGETHER WITH THE RIGHT OF USE OF WATER FROM
12 MILE CREEK FOR DOMESTIC AND IRRIGATION PURPOSES.

EXCEPTING AND RESERVING THEREFROM, AN EASEMENT OVER, ALONG
AND UPON SAID PREMISES FOR THE INSTALLATION OF WATER LINES,
POWER LINES, TELEPHONE LINES OR OTHER SIMILAR UTILITIES, AND
FOR EXISTING ROADWAYS.

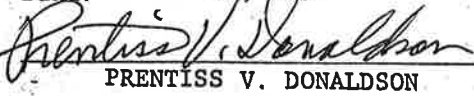
ALSO EXCEPTING THEREFROM, THAT PORTION OF THE ABOVE DESCRIBED
REAL PROPERTY DEEDED TO THE UNITED STATES OF AMERICA, FOR A
ROAD, AS SET OUT IN DEED OF EASEMENT, RECORDED OCTOBER 13,
1987, AS INSTRUMENT NO. 107401.

* RESERVING THEREFROM, A LIFE ESTATE ON THE ABOVE DESCRIBED
PARCEL.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 24, 1992


PRENTISS V. DONALDSON

STATE OF IDAHO, COUNTY OF LEMHI
On this 24th day of July, 1992,
before me, a notary public in and for said State, personally
appeared

PRENTISS V. DONALDSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.


STEVEN R. GOTT
Residing at SALMON, Idaho
Comm. Expires 12-14-1997

Notary Public

State of Idaho
County of Lemhi
215203
This instrument was filed for record at
the request of American Land
at 2:00 o'clock P.M. 8-3 1992
and duly filed and indexed in the
records of Lemhi County
Alberta Wiederick
Ex-Officio Recorder
By Deanne Gray Deputy
Fees: 3.00

MICROFILMED
NOV 18 1996