

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4111
NAME AND ADDRESS: ROBERT E MILDON
PO BOX 853
SALMON ID 83467
DOREEN B MILDON
PO BOX 853
SALMON ID 83467

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.140 CFS
PRIORITY DATE: 06/01/1961
POINT OF DIVERSION:

T22N R22E S31 SWNE Within LEMHI County
T22N R22E S31 NWSE Within LEMHI County
T22N R22E S31 NWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.100 CFS
IRRIGATION	04/01 10/31	0.040 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S31	SWNE	0.20	T22N R22E S31	NWSE	1.80
---------------	------	------	---------------	------	------

DOMESTIC in LEMHI County

T22N R22E S31	SWNE	T22N R22E S31	NWSE
---------------	------	---------------	------

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

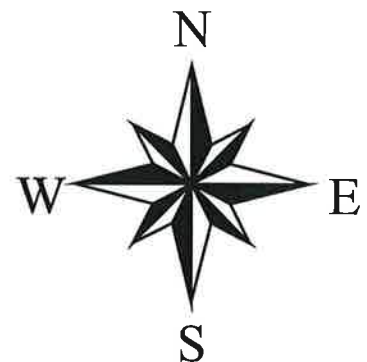
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

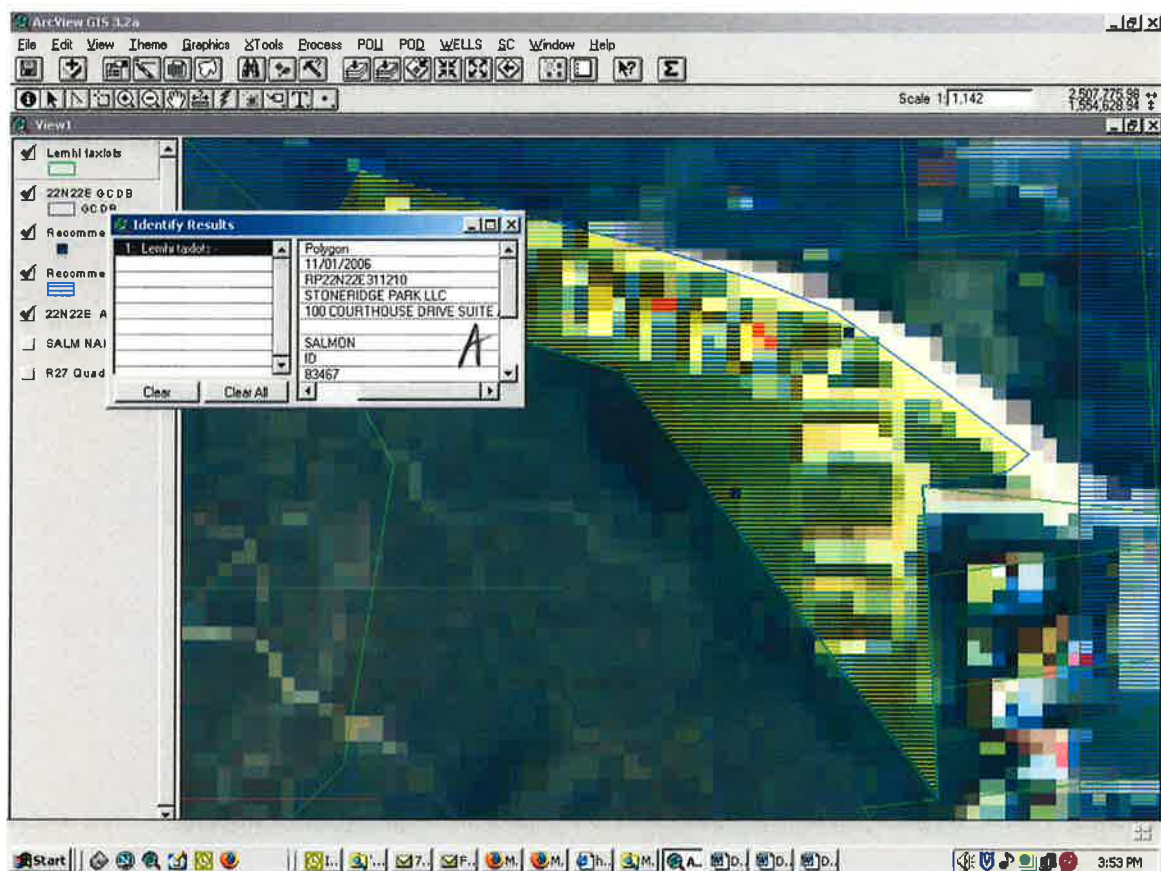
75-4111



0.07 0 0.07 0.14 Miles

- Lemhi taxlots
- GCDB22N22E GCDB
- Foster.shp
- Pou.shp
- Pod.shp
- Administrative BasinsAdminbas.shp







Idaho Department of Water Resources

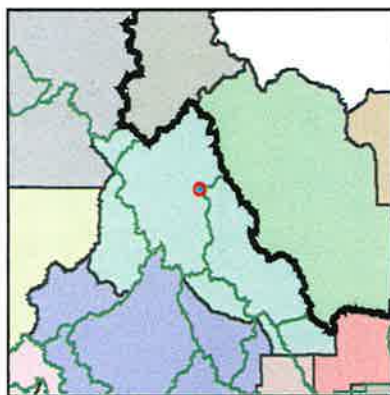
SRBA Recommendation:

75-4111

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 14, 2007

SCANNED

MAR 14 2007

Stoneridge Park LLC
100 Courthouse Dr. Ste. A
Salmon, ID 83467

Re: 75-4111

Gentlemen:

We have sent to the Snake River Basin Adjudication Court our recommendation of the enclosed water right. We have received information that you may now own the property and the associated water right. If you do own the property, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4111

ROBERT E MILDON

PO BOX 853

SALMON ID 83467

Telephone Number: (208)756-4123

DOREEN B MILDON

PO BOX 853

SALMON ID 83467

Telephone Number: (208)756-4123

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

NOVEMBER 14, 2006

NOTE TO THE FILE:

THERE NEEDS TO BE AN OWNERSHIP CHANGE ON THIS WATER RIGHT CLAIM. THE NEW OWNER APPEARS TO BE STONERIDGE PARK, LLC, 100 COURHOUSE DRIVE, SALMON, IDAHO 83467.

KEITH E. FRANKLIN
SENIOR WATER RESOURCES AGENT

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 10/28/06

FIELD EXAMINER: Bob Fortin

Print Name

Bob Fortin
Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4111

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: Stoneridge Park LLC
☐ No Change ADDRESS
☒ NEW ADDRESS: 100 Courthouse Dr. Salmon ID 83467
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017237, A0017238, A0017239

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

three wells with sprinkler system



EASTERN REGION

OCT 08 2001

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 15, 1990

Robert E. and Doreen B. Mildon
P.O. Box 853
Salmon, ID 83467

RE: Notice of Claim

Dear Mr. and Mrs. Mildon:

Our office has reviewed your claim for your domestic well(s). The last day we were allowed to accept claims from Lemhi County, without collecting a late-filing fee, was May 10, 1990. Your claim was postmarked on May 11, 1990 making it subject to the late filing fee. Before we can accept your claim, you must either submit, and have approved, an extension of time to file, or submit an additional \$50.00 for each claim for the late fee. Enclosed is your claim and your check No. 1000 in the amount of \$62.00.

You may be granted an extension if there were extenuating circumstances which prevented you from filing on time. The enclosed "Extension Request" form can be submitted to the Boise Office (address is at bottom of form) for consideration by the Department. If you submit the request, hold the claim until your request is processed. Please return the claim with proper fee(s) to this office when you resolve this matter.

Naturally, feel free to call this office if you have questions.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:bb

Enclosure

ROBERT E. OR DOREEN B. MILDON P. O. BOX 853 756-4123 SALMON, ID 83467		1000
PAY TO THE ORDER OF <i>J. D. M. L.</i>		92-6 1241
<i>Sixty-two</i>		\$ <i>62.00</i>
First Security Bank First Security Bank of Idaho 116 North Andrews Salmon, Idaho 83467		00 DOLLARS
FOR		<i>Doreen B. Mildon</i>
⑆ 124 100064⑆ 124 10192 62⑆ 1000		MICROFILMED DEC 15 1992

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

JUN 15 1990

Ident. Number: A75-04111

Date Received: 5/02/1990

Receipt No: EO 14848/90

Received By: _____

RECEIVED

MAY 14 1990

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. MILDON 208-756-4123
Address: P.O. BOX 853
SALMON, ID 83467

AND/OR

Name: DOREEN B. MILDON 208-756-4123
Address: P.O. BOX 853
SALMON, ID 83467

2. Date of Priority: JUN 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
22N	21E 22E	31	NW SE		LEMHI

5. Description of diverting works:
3 WELLS, PUMPS AND DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300	0.100 DM	
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
~~0.340~~ C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/16 TRAILER SPACES

A75-04111

Page 1

Date: 05/02/90



MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	21E	31	NW SE		IRR	2.0
	22E		NW SE		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
DEC 15 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norm B. Malden Date: 5/2/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90

Seal

Quentin K. Zolner
Notary Public

Residing at Salmon, Idaho
My Commission Expires 10-6-93