

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4107A
NAME AND ADDRESS: DAVID R OSGOOD
1115 HWY 93 S
SALMON ID 83467

SHARON J OSGOOD
1115 HWY 93 S
SALMON ID 83467

SOURCE: TWELVEMILE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.060 CFS
PRIORITY DATE: 03/14/1889
POINT OF DIVERSION:

T19N R21E S1 NENW Lot 3 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.060 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R21E S36 SESW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

01/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4107A

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1115 HWY 93 S
SALMON ID 83467

SHARON J OSGOOD
1115 HWY 93 S
SALMON ID 83467

SOURCE: TWELVEMILE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 03/14/1889

POINT OF DIVERSION:

T19N R21E S1 NENW Lot 3 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

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IRRIGATION	04/01 10/31	0.060 CFS

PLACE OF USE: IRRIGATION in LEMHI County

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

SRBA Recommendation:

75-4107A

(Irrigation)

Legend

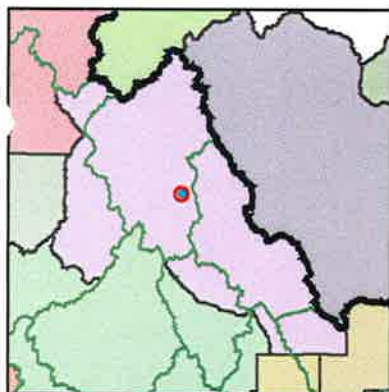
⊙ **Point of Diversion**

□ **Place of Use**

□ **Townships**

□ **PLS Sections**

□ **Quarter Quarters**



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

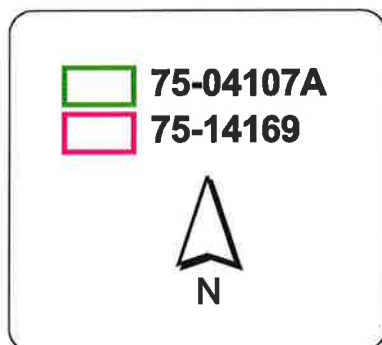


Prepared by C. Saxton
On Monday, January 8, 2007
2004 Aerial Photography

Idaho Dept. of Water Resources
Water Right No. 75-4107A, 75-14169
David and Sharon Osgood



0.2 0 0.2 0.4 Miles

A horizontal scale bar with alternating black and white segments, corresponding to the mile markings above it.

GIS Presentation
Prepared by R. Brown
July 30, 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4107A V1

WATER RIGHT NUMBER: 75-4107A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT W SLICTON 1115 HIGHWAY 93 S SALMON, ID 83467-5351 (208)756-3968
Current Owner	DAVID R OSGOOD 1115 HWY 93 S SALMON, ID 83467 (208)756-3968
Current Owner	SHARON J OSGOOD 1115 HWY 93 S SALMON, ID 83467 (208)756-3968

Priority Date: 03/14/1889

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
TWELVEMILE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.060 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

TWELVEMILE CREEK	L3 (NE1/4NW1/4)	Sec. 1, Twp 19N, Rge 21E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	21E	36												2.0					2.0

Total Acres: 2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 75-4107A V1

Comments:

1. rbrown 7/25/2004 POD
Comment: Updated shape

2. rbrown 7/25/2004 POD
Comment: Updated PLS

3. rbrown 7/29/2004 POU
Comment: Updated Shape

4. rbrown 7/29/2004 POU
Comment: Updated PLS

5. csaxton 1/8/2007 NOE

Comment: NOE appears to have a problem with the recommended diversion rate, but it was recommended as claimed. I do not know what to change. Notes from Dave T. on the fax cover page seem to indicate that he reviewed the NOE and coalled Sharon Osgood to report results.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	7/22/2004 10:17:00 AM	rbrown			Active
Priority Date	7/22/2004 10:18:03 AM	rbrown			Active
POD	7/22/2004 10:18:49 AM	rbrown			Active
Source	7/22/2004 10:20:11 AM	rbrown			Active
POU	7/22/2004 10:22:09 AM	rbrown			Active
Source	7/29/2004 1:57:25 PM	rbrown			Active
POU	7/29/2004 1:59:22 PM	rbrown			Active
Use	7/29/2004 2:27:35 PM	rbrown			Active
Priority Date	7/29/2004 2:28:47 PM	rbrown			Active
Season	7/29/2004 2:29:22 PM	rbrown			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4107A V1

Quantity	7/29/2004 2:31:06 PM	rbrown	Active
Summary	07/29/2004	rbrown	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Quantity	7/29/2004 2:31:06 PM	rbrown	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - flow in common ditch measured by Bob Foster 7/22/04; copy in file
Source	7/29/2004 1:57:26 PM	rbrown	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - on-site visit
POU	7/29/2004 1:59:23 PM	rbrown	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (No) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - on-site visit 7/27/04; aerial photography
Use	7/29/2004 2:27:35 PM	rbrown	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - on-site visit 7/27/04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4107A V1

Priority Date	7/29/2004 2:28:47 PM	rbrown	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - document recording use by Manfull; copy in file
Season	7/29/2004 2:29:22 PM	rbrown	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	7/29/2004 2:34:11 PM	rbrown	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	7/22/2004 10:17:00 AM	rbrown	(Yes) 1. Do you want to schedule an appointment? (No) 2. Do you want to update the field exam contact information?

Contact Person: DAVID R OSGOOD -
Contact Phone Number:
Date of Field Exam: 7/27/2004 10 AM
Directions to Property:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-4107A V1

Priority Date	7/22/2004 10:18:03 AM	rbrown	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - copies of recordings from Lemhi County records
POD	7/22/2004 10:18:49 AM	rbrown	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (No) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	7/22/2004 10:20:11 AM	rbrown	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - on-site visit by Bob Foster 7/27/2004
POU	7/22/2004 10:22:09 AM	rbrown	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - aerial photography

Water Supply Bank:

Fax # 287-6700

5 pages including cover page

To: Dave Tull

From: Dave & Sharon Osgood

Reviewed on 1/6/07 and
called Sharon Osgood to
report results.

Dave 1/6/07

We object:
Not enough water. We Osgoods &
Carmey are last division on ditch.
75-14169 # 1, and 0.06 for 75-4107 (amt claimed) ^{Dave}

We object to Montero using our
water right number as we never sold
him any land and neither did Sticks.
But he is using our point of use.

Our neighbors to the south Craig
Rafter his property hasn't been irrigated
in 12 years we've been here, and they
needed more water than us, also
they are only irrigating about 1/2 acre
they only own a little over 1 acre.

Recommended
for disallow

Asked
rate to
check out

Recommended
0.1 @
2.5"/ac for

11/20/2006

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4107A
 DAVID R OSGOOD
 1115 HWY 93 S
 SALMON ID 83467
 Telephone Number: (208)756-3968
 SHARON J OSGOOD
 1115 HWY 93 S
 SALMON ID 83467
 Telephone Number: (208)756-3968

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

X

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/9/06

SIGNATURE:

Please print your name:

Sharon J Osgood
 Sharon J. Osgood

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D'Alene, ID 83815, 2087622800

Not enough water from big ditch to get .06 cfs to our property.

Note

PROTEST
 MONITOR

1983 WATER USE

is claiming our place of use

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4107A
NAME AND ADDRESS: DAVID R OSGOOD
1115 HWY 93 S
SALMON ID 83467
SHARON J OSGOOD
1115 HWY 93 S
SALMON ID 83467

SOURCE: TWELVEMILE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.060 CFS
PRIORITY DATE: 03/14/1889
POINT OF DIVERSION: T19N R21E S1 NE1/4 Lot 3 Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04/01 10/31	0.060 CFS
PLACE OF USE:	IRRIGATION in LEMHI County		
	T20N R21E S36	SE1/4 2.00	
	2 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Taylor, Greg

From: Wilson, Keith
Sent: Monday, August 14, 2006 10:13 AM
To: Knoblock, Ken; Taylor, Greg
Subject: 75-7374

I found a document dated 7/15/2004 in the database on 75-7374, Attention: Roxanne Brown, that that references the following documentation:

Cluster 1

John C. Manfull dated 24 Dec 1894 & papers to Thomas J. Stroud dated Feb 10, 1928.

&

Cluster 2

A document that "We purchased the 12 Mile Ranch in 1984. We purchased additional lands belonging to this ranch in 1991."

The document also indicates another cluster already in IDWR files for 75-4107 with Roxanne Brown's signature dated 07/20/2004.

All of these reference back to claims of 1st Federal Savings & Loan of Logan, Utah on 12 Mile Creek. Could you scan these and send them to me?

Hand written at the top of the page are the following rights: 75-7505, 75-4399A, 75-4369 & 75-7374A

Any assistance would be appreciated.

Thanks

Keith C. Wilson
Senior Resource Agent

Pedigree Search (History of Water Right Number splits)

Adjudication Pedigree for 75-4505

- Water Right Number / Status /Reason for split**
- 75-4505 /Parent /Ownership Change**
 - 75-14168 /Active /Ownership Change**
 - 75-14169 /Active /Ownership Change**
 - 75-14170 /Active /Ownership Change**

Water Right Pedigree for 75-4505

IDWR Water Right and Adjudication Search

Note: This search tool is used for both active and inactive water rights. If you want to search only active water rights, please uncheck the box below.

☒ Search for both active and inactive water right records.

Search Results

Type of Query

USAGE INSTRUCTION

☒ All SRBA & Water Rights	
SRBA ☐ Claims ☐ Recommendations ☐ Both	Water Rights ☐ Applications ☐ Permits ☐ Decrees, Licenses and Statutory Claims ☐ Transfers ☐ All of the above

Basin Who What When Where Clear Search Help

Query parameters:

basinFrom = 75

Source = twelvemile creek

Search for: both active and inactive Records

POD = 1

Information for type: Claim

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details												
Related Documents	1	75	4107			Statutory Claim	Active	1889-03-14	0.06	TWELVEMILE CREEK	IRRIGATION	MONTERO, BILL L (Current); MONTERO, WILLIAM L (Current)
General Provision												
Details	2	75	4107	A		Beneficial Use	Active	1889-03-14	0.06	TWELVEMILE CREEK	IRRIGATION	OSGOOD, DAVID R (Current); OSGOOD, SHARON J (Current)
Related Documents												

Page 2 of 1												
General Provision												
Details Related Documents General Provision	3	75	4112			Statutory Claim	Active	1922-11-23	0.17	TWELVEMILE CREEK	IRRIGATION, STOCKWATER	NASH , MARSHA (Current); NASH , MARTIN L (Current)
Details Related Documents General Provision	4	75	4331			Statutory Claim	Active	1922-11-23	0.2	TWELVEMILE CREEK	IRRIGATION	WARREN, ELAINE (Current); WARREN, PHILLIP (Current)
Details Related Documents General Provision	5	75	4399				See Remarks	1922-11-23	0.28	TWELVEMILE CREEK	IRRIGATION	
Details Related Documents General Provision	6	75	4399	A		Statutory Claim	Active	1922-11-23	0.12	TWELVEMILE CREEK	IRRIGATION	FIRST FEDERAL AMERICA BANK (Current)
Details Related Documents General Provision	7	75	4400			Statutory Claim	Active	1922-11-23	1.478	TWELVEMILE CREEK	IRRIGATION, STOCKWATER	FIRST FEDERAL AMERICA BANK (Current)
Details Pedigree Related Documents General Provision	8	75	4505			Beneficial Use	PARENT	1894-12-24	4.69	TWELVEMILE CREEK	IRRIGATION	HUTCHINGS, IRENE (Current); HUTCHINGS, MARVIN C (Current)
Details Related Documents General Provision	9	75	4506				See Remarks	1894-12-24	2	TWELVEMILE CREEK	IRRIGATION	
Details						Statutory				TWELVEMILE		HUTCHINGS,

Pedigree General Provision	10	75	4506	A		Claim	PARENT	1894-12-24	1.9	CREEK	IRRIGATION	MARVIN C (Current)
Details Related Documents General Provision	11	75	4506	B		Statutory Claim	Active	1894-12-24	0.1	TWELVEMILE CREEK	IRRIGATION	NASH, MARSHA (Current); NASH, MARTIN L (Current)
Details Related Documents General Provision	12	75	7015			License	Active	1971-05-11	0.1	TWELVEMILE CREEK	IRRIGATION	ROBERSON, CAROLYN J (Current); ROBERSON, LEE A (Current)
Details General Provision	13	75	7374	B		Permit	Active	1983-06-20	0.09	TWELVEMILE CREEK	IRRIGATION	RHODES, KATHE S (Current); RHODES, KENT T (Current)
Details General Provision	14	75	13688			Withdrawn		1960-06-12		TWELVEMILE CREEK	MULTIPLE USE	
Details Pedigree General Provision	15	75	14147			Statutory Claim	Active	1894-12-24	0.35	TWELVEMILE CREEK	IRRIGATION	HUTCHINGS, MARVIN C (Current)
Details Pedigree Related Documents General Provision	16	75	14148			Statutory Claim	Active	1894-12-24	1.55	TWELVEMILE CREEK	IRRIGATION	DEUTCHMAN, ADAM (Current); DEUTCHMAN, ELLA (Current)
Details Related Documents General Provision	17	75	14167			Beneficial Use	Active	1955-05-01	0.13	TWELVEMILE CREEK	IRRIGATION	LUCE, SANDRA (Current); LUCE, TOMMY F (Current)
Details Pedigree	18	75	14168			Beneficial Use	Active	1889-03-14	0.27	TWELVEMILE CREEK	IRRIGATION	CRANNEY, JUSTIN (Current); CRANNEY,

Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
21	75	14268			Beneficial Use	Active	1889-03-14	0.1	TWELVEMILE CREEK	IRRIGATION, STOCKWATER	RAFINER, CRAIG RAY (Current)

Information for type: Recommendation

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details Related Documents General Provision	22	75	4107		1	Beneficial Use	Disallowed	1889-03-14	0.06	TWELVEMILE CREEK	IRRIGATION	MONTERO, BILL L (Current); MONTERO, WILLIAM L (Current)
Details Related Documents	23	75	4107	A	1	Beneficial Use	Active	1889-03-14	0.06	TWELVEMILE CREEK	IRRIGATION	OSGOOD, DAVID R (Current); OSGOOD,

[illegible]

[illegible]

Pedigree Related Documents General Provision	39	75	14169		1	Beneficial Use	Active	1889-03-14	0.04	TWELVEMILE CREEK	IRRIGATION	OSGOOD, DAVID R (Current); OSGOOD, SHARON J (Current)
Details Pedigree Related Documents General Provision	40	75	14170		1	Beneficial Use	Active	1889-03-14	1.51	TWELVEMILE CREEK	IRRIGATION	HUTCHINGS, IRENE (Current); HUTCHINGS, MARVIN C (Current)
Details Related Documents General Provision	41	75	14268		1	Beneficial Use	Disallowed	1889-03-14	0.1	TWELVEMILE CREEK	IRRIGATION, STOCKWATER	RAFINER, CRAIG RAY (Current)

Information for type: Statutory Claim, Decree and License

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details Related Documents General Provision	42	75	4107			Statutory Claim	Active	1889-03-14	0.04	TWELVEMILE CREEK	IRRIGATION	SLICTON, ROBERT W (Current); SLICTON, VERA E (Current)
Details Related Documents General Provision	43	75	4112			Statutory Claim	Active	1922-11-23	0.26	TWELVEMILE CREEK	DOMESTIC, IRRIGATION, STOCKWATER	DONALDSON, PRENTISS V (Current)
Details Related Documents General Provision	44	75	4115			Statutory Claim	Active	1890-04-01	0.04	TWELVEMILE CREEK	IRRIGATION	FLETCHER, CAROL A (Current)
Details Related Documents	45	75	4331			Statutory Claim	Active	1922-11-23	0.2	TWELVEMILE CREEK	IRRIGATION	CAPPS, ROBERT GILBERT (Current)

General Provision												
Details Related Documents General Provision	46	75	4369			Statutory Claim	Active	1922-11-23	1.6	TWELVEMILE CREEK	IRRIGATION	FIRST FEDERAL SAVINGS & LOAN ASSN (Current)
Details Related Documents General Provision	47	75	4374			Statutory Claim	Active	1969-05-15	0.09	TWELVEMILE CREEK	IRRIGATION	MC DONALD, M L (Current); MC DONALD, ULA (Current)
Details Related Documents General Provision	48	75	4387			Statutory Claim	Active	1922-11-23	0.12	SPRING , TWELVEMILE CREEK	IRRIGATION	RACKHAM, EUGENE (Current)
Details Related Documents General Provision	49	75	4399			Statutory Claim	Active	1922-11-23	0.28	TWELVEMILE CREEK	IRRIGATION	FIRST FEDERAL SAVINGS & LOAN ASSN (Current)
Details Related Documents General Provision	50	75	4400			Statutory Claim	Active	1922-11-23	1.478	TWELVEMILE CREEK	IRRIGATION, STOCKWATER	FIRST FEDERAL SAVINGS & LOAN ASSN (Current)
Details Related Documents General Provision	51	75	4505			Statutory Claim	Active	1922-04-01	8.69	TWELVEMILE CREEK	IRRIGATION	HUTCHINGS, MARVIN C (Current)
Details Related Documents General Provision	52	75	4506			Statutory Claim	Active	1922-11-23	2	TWELVEMILE CREEK	IRRIGATION	HUTCHINGS, MARVIN (Current)
Details Related Documents	53	75	7015			License	Active	1971-05-11	0.1	TWELVEMILE CREEK	IRRIGATION	TICKNER, GLEN J (Current)

General Provision												
Details General Provision	54	75	11061			Decreed	Active	1876-06-01	0.02	TWELVEMILE CREEK	STOCKWATER	UNITED STATES OF AMERICA ACTING THROUGH (Current)

Information for type: Permit

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details Related Documents General Provision	55	75	7374	A			Active	1983-06-20	0.7	TWELVEMILE CREEK	DOMESTIC, IRRIGATION	FIRST FEDERAL SAVINGS & LOAN ASSN (Current)
Details General Provision	56	75	7374	B			Active	1983-06-20	0.12	TWELVEMILE CREEK	DOMESTIC, IRRIGATION	MARTENS, EVA (Current); MARTENS, KENNETH J (Current)
Details Related Documents General Provision	57	75	7603				Active	1993-03-30	0.06	TWELVEMILE CREEK	IRRIGATION	WILSON, CAROL L (Current); WILSON, GEORGE (Current)
Details Related Documents General Provision	58	75	7655				Active	1997-06-06	0.06	TWELVEMILE CREEK	IRRIGATION	HAWKINS, DONALD L (Current)

Information for type: Transfer

	Record	Application ID	Applicant	Existing Water Right Nos.	Proposed Water Right Nos.	Status	Received Date	Total Div. Rate (cfs)	Total Div. Vol (af)	Total Acres	Protest Deadline
Details Related Documents General Provision	59	71220	SHARON J OSGOOD (Transfer Applicant), DAVID R OSGOOD (Transfer Applicant),	75-4107A, 75-14169,	75-4107A, 75- 14169,	Withdrawn	5/11/2004	0.7		3.4	

Details Related Documents General Provision	60	71486	TOMMY F LUCE (Transfer Applicant), SANDRA LUCE (Transfer Applicant),	75-14167,	75-14167,	Withdrawn	8/24/2004	0.13	6.5
Details Related Documents General Provision	61	71220	SHARON J OSGOOD (Transfer Applicant), DAVID R OSGOOD (Transfer Applicant),	75-4107A, 75-14169,	75-4107A, 75-14169,	Withdrawn	5/11/2004	0.7	3.4

Number of records = 61



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 22, 2004

Mr. David R. Osgood
Mrs. Sharon J. Osgood
1115 Hwy 93 S.
Salmon, ID 83467

Re: Application for transfer on Twelve Mile Creek

Dear Mr. and Mrs. Osgood

Thank-you for submitting your application for transfer. In order to proceed in processing the transfer, I require additional information.

1. I require that you specifically identify the location and outline of the 2.0 acres that you claim to be irrigated. You may specify the location on either of the maps that I have included. For your convenience, one map has been enlarged to help you better define the location.
2. You have provided a map showing the changes in the point of diversion locations. It is sufficient but it would not hurt to also show them on the included map(s).
3. Since basin 75 is undergoing water right review relative to the Snake River Basin Adjudication (SRBA), I will require that your water right be evaluated by adjudication staff prior to transfer processing. I will include a copy of this letter and your application for them to review.

Should you have any questions, please do not hesitate to call me at (208) 525-7161.

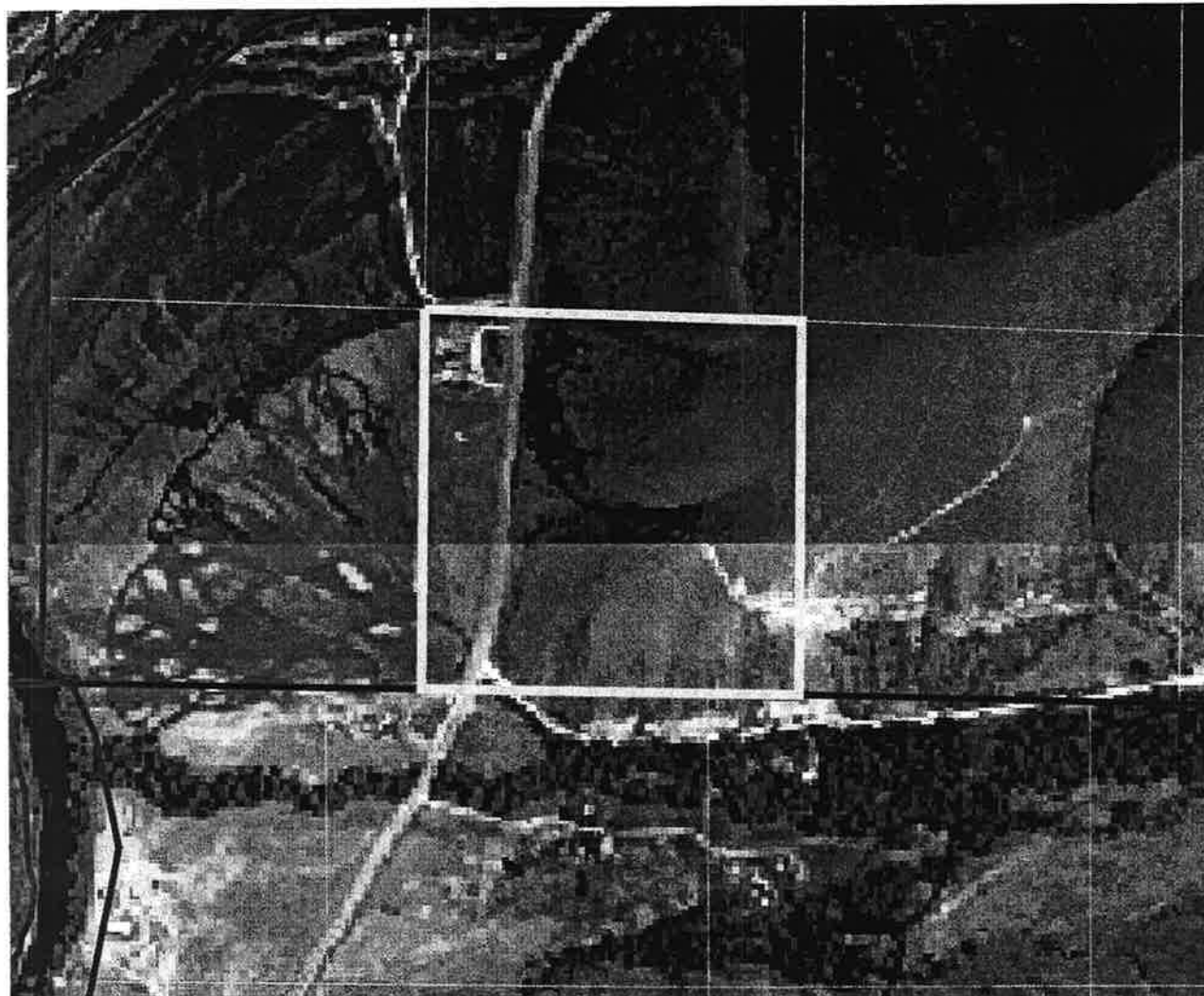
Sincerely,

W. Roger Warner
Water Right Supervisor – Eastern Region

Cc: Roxanne Brown – Boise

Enclosures: Map of Area at 1: 10,000 scale.
Map of Area at 1: 3,000 scale.

75-4107A, Osgood



500 0 500 1000 1500 2000 2500 3000 Feet

75-4107a.shp

Sections

QQ

*Twelve
mile Creek*



75-4107A, Osgood



200 0 200 400 600 800 1000 1200 Feet

A scale bar with alternating black and white segments, corresponding to the measurements on the scale.

 75-4107a.shp
 Sections
QQ



RECEIVED

APR 15 2004

Page _____ of _____

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant

David R. AND Sharon J. Osgood Phone 756-3968

Post Office address

1115 Hwy 93 South Salmon, ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes change point of diversion with a
consolidation project on 12 mile creek

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
75-4107A 3/14/1889 .060 _____ 4-1 to 11-01
_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred .060 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Twelvemile Creek tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE		1	19N	2E	Lemhi	Twelvemile Creek

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	21E	36												2.0					2.0

Total acres 2.0

PART 1**6. General Information:**

a. Description of diversion system pipeline from point of diversion to place of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 75-4107A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Twelve Mile Creek tributary to Salmon River
4. Date of priority 3/14/1885

5. Water is used for the following purpose:

amount .06 cfs for irrigation purposes from 4-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW		1	19N	21E	Lemhi	Twelvemile Creek

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	21E	36												2.0					2.0

Total acres 2.0

9. Describe any other water rights used for the same purpose as described above NONE

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

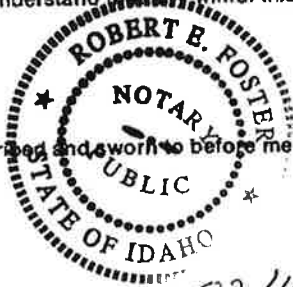
2. Quantify and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____



(Signature of Applicant)

13th

day of

April

18 2004

(Notary Public)

My commission expires

02/16/07

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____

Date _____

Protest filed by _____

Prelim. check by _____

Fee

100.00 E029

Receipted by

SL

Date

4-15-2004

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____

Date _____

Watermaster recommendation requested on _____

Recommended for



approval



denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____



Washington Mutual

Home Loans & Insurance Services Group

March 25, 2004

David R. Osgood
Sharon J. Osgood
1115 Hwy 93 S.
Salmon, ID 83467

Re: Loan No. 0622529527/156
Mortgagors: David R. Osgood
Sharon J. Osgood
Property Address: 1115 Hwy 93 S
Salmon, ID 83467

Dear Mr. & Mrs. Osgood:

Washington Mutual Bank has reviewed your request for Transfer of Water Right. Washington Mutual is in agreement to this transfer and has no objection to this diversion of water from ditch to pipeline.

Should you need further assistance, please contact the Assumptions/Mortgage Modifications Department at 1-800-845-3649.

Sincerely,


Kay Barrington
Assistant Vice President

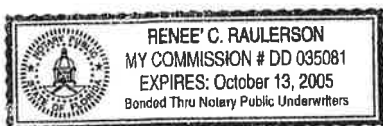
ACKNOWLEDGEMENT

State of Florida
County of Duval

On this 25th day of March, 2004 before me, Renee' C. Raulerson, a Notary Public in and for said county and state, personally appeared Kay Barrington, Assistant Vice President of Washington Mutual Bank, known or proved to me to be the person who signed this letter and acknowledged to me that she signed same.

In Witness whereof I have hereunto set my hand and affixed my official seal the day and year in this letter first above written.

My commission expires 10/13/05




Renee' C. Raulerson, Notary Public

3/30/04

TAX MAST. INQUIRY - LEMHI COUNTY

PMPKEY: RP 00081001001A A YEAR 2003

BILL# 4625

TXPKEY: RP00081001001AA

BILLED TO: OSGOOD, DAVID R

NAME OSGOOD, DAVID R
& OSGOOD, SHARON J

CODE AREA 21-0000

ACCT TYP

BANK LR TA FLB

OWNER

PUP

ADDRESS 1115 HWY 93 S

SALMON

ID 83467

LEGAL SALMON RIVER HIGHLANDS

LOTS 1 2

BLOCK 1

MARKET VALUE

116.732

HARDSHIP

HOMEOWNER

43.117

NET MARKET

73.615

TAX AMOUNT

572.42

LESS: CIRCUIT

PLUS: SPECIALS

62.00

NET TAX BILLED

634.42

TAX PAYMENTS

634.42

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

TA AMOUNT(PMPKEY)

649.54

1115

HWY 93 S

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2003

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

F4=TAX COMMENTS

MAKE CHECK PAYABLE TO:
MARY ANN HEISER (208) 756-2816
EMHI COUNTY TAX COLLECTOR
36 COURTHOUSE DRIVE
SALMON, IDAHO 83467

2003 TAX BILL/RECEIPT

PARCEL NUMBER
RP000810010030A
4,804
35,699

BILL# 4626 CODE AREA 21-0000 L
BANK CODE LRTA I

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	40,503
AX 195.97	TAX 195.97	TAX 391.94		
ATE	LATE	LATE		
NT	INT	INT		
3ST	COST	COST		
3T	TOT	TOT	TOT ACS	.630

OSGOOD DAVID R
& OSGOOD SHARON J
1115 HWY 93 S
SALMON ID 83467

TAXING DISTRICT	RATE	AMOUNT
STATE	.0000000000	
LEMHI COUNTY	.003574260	144.76
SCHOOL DIST 291	.003340963	135.32
LEMHI RURALFIRE	.000558429	22.62
LEMHI LIBRARY	.000302547	12.24
DISTRICT TOTAL	.007776199	314.94
SOLID WASTE		62.00
SALMON TV DIST.		15.00
AMOUNT DUE		391.94

SALMON RIVER HIGHLANDS
LOT 3
BLOCK 1

1115 HWY 93 S

DELINQUENTS
RP 4604 2002

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

COPY*
VOID LATE FEES & INTEREST--MAIL EARLY.
* \$20 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

OSGOOD, DAVID R
DELINQUENCIES 02

COPY

2003 OSGOOD, DAVID R
4626 DELINQUENCIES 02

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

COPY

2003 OSGOOD, DAVID R
4626 DELINQUENCIES 02

2ND HALF

1ST HALF

FULL

AMOUNT DUE 195.97

AMOUNT DUE 195.97 391.94

EMHI COUNTY
P000810010030A
21-0000
LRTA

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2004

DATE PAID CHECK #
PAID BY CASH

LEMHI COUNTY
RP000810010030A
21-0000
LRTA

LATE
INT
COST
TOT

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2003

DATE PAID CHECK #
PAID BY CASH

MAKE CHECK PAYABLE TO:
MARY ANN HEISER (208) 756-2816
LEMHI COUNTY TAX COLLECTOR
36 COURTHOUSE DRIVE
SALMON, IDAHO 83467

2003 TAX BILL/RECEIPT

PARCEL NUMBER
RP00081001001AA
14,336
102,396

BILL# 4625 CODE AREA 21-0000
BANK CODE LRTA

	1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	
TAX	317.21	TAX 317.21	TAX 634.42	HM-	116,732
LATE		LATE			43,117
INT		INT		NET MV	73,615
COST		COST			
TOT		TOT		TOT ACS	1.290

OSGOOD DAVID R
& OSGOOD SHARON J
1115 HWY 93 S
SALMON ID 83467

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
LEMHI COUNTY	.003574260	263.12
SCHOOL DIST 291	.003340963	245.94
LEMHI RURALFIRE	.000558429	41.10
LEMHI LIBRARY	.000302547	22.26
DISTRICT TOTAL	.007776199	572.42
SOLID WASTE		62.00
AMOUNT DUE		634.42

SALMON RIVER HIGHLANDS
LOTS 12
BLOCK 1

1115 HWY 93 S

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
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COPY*
VOID LATE FEES & INTEREST--MAIL EARLY.
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OSGOOD, DAVID R

COPY
2003
4625

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

OSGOOD, DAVID R

COPY
2003
4625

2ND HALF

1ST HALF

FULL

AMOUNT DUE 317.21

AMOUNT DUE 317.21 634.42

LEMHI COUNTY
P00081001001AA
21-0000
LRTA

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2004

DATE PAID
PAID BY

CHECK #
CASH

LEMHI COUNTY
RP00081001001AA
21-0000
LRTA

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2003

DATE PAID
PAID BY

CHECK #
CASH

75 ~~45~~ -4107A

RECEIVED

JUL 19 2004

DEPARTMENT OF
WATER RESOURCES

Roxanne Brown
Sr. Water Resource Agent
State of Idaho Dept. of Water Resources
1301 North Orchard Street
Boise Idaho 83706

July 12, 2004

Dear Roxanne,

Enclosed are the copies of the Water Rights Claim for the ranch at the mouth of 12-mile creek. Our property used to be a part of said ranch. At one time it was subdivided and a few of the lots sold off ours was one of them. Then Marv Hutchings purchased the property and had the Subdivision vacated now the remaining acreage is under pasture and hay fields.

I sincerely hope this paperwork helps, if you need more I would be glad to research the county records for more info. I'm very busy with our business right now but I could possibly fit it in.

Thanks,
Sharon and David Osgood
1115 Highway 93 South
Salmon, Idaho 83467
208-756-3968



SCANNED

JUL 20 2004

75-4107 A

RECEIVED

JUL 19 2004

DEPARTMENT OF
WATER RESOURCES

CERTIFICATION OF BENEFICIAL WATER USE
ON PROPERTY NOW OWNED BY:
DAVID & SHARON OSGOOD

We bought the 12 Mile Ranch in 1983. At that time, we continued to send irrigation water to the Greyhouse Inn. It was then owned by Robert and Vera Slicton.

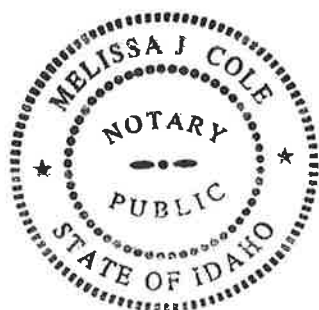
The water was sent in the existing ditches and has always been shared with the water for the 12 Mile Ranch.

When the Slictons sold the Greyhouse Inn to David and Sharon Osgood, this practice was continued.

This year, 2004, we sold 2 acres of pasture ground to the Osgoods. This pasture is a portion of the original 12 Mile Ranch. It has been irrigated as the ranch since 1894.

We agreed to sell the water that belonged to the 2 acres of pasture to the Osgoods. This was also agreed to be deducted from the original water for the 12 Mile Ranch.

SIGNED: Maurice Vetterling
SIGNED: Gene Hutchings
DATE: 7/09/04



STATE OF IDAHO
COUNTY OF LEMHI

Subscribed and sworn to/affirmed before

me this 9 day of July 2004

Melissa J. Cole
NOTARY PUBLIC

My Commission Expires on 11/18/2006

SCANNED

JUL 20 2004

March 14th 1889

Notice is hereby given that the undersigned Citizens of the United States do claim and locate 500 inches of Water for irrigation and other purposes. Said water to be measured under a fall in each pressure and taken out of 12 mile creek in Lemhi County Idaho Territory, at a point about half a mile above the mouth of said creek when it empties into Salmon River on the west side 12 miles South of Salmon City. Said water to be conveyed in two ditches of sufficient capacity to convey same, one on each side of the creek.

R. A. Goodell

Filed for record Nov 20th 1889 at 11²⁰ AM and duly recorded in Book 11 of Water Rights page 306

Timothy Dord
J. Co. Recorder

RECEIVED
JUL 19 2004
DEPARTMENT OF
WATER RESOURCES

SCANNED
JUL 20 2004

Notice

Notice is hereby given to all whom it may concern: That I the undersigned claim the water here flowing in this stream which empties into Salmon River about 12 miles up said Salmon River from Salmon City, Idaho, said stream being known as and called Twelve Mile Creek, to the extent of Two Hundred (200) inches measured under a four inch pressure.

Said water is to be diverted from said stream at a point thereon about 600 yards above the mouth thereof and about 100 yards above the State High Road on Salmon River.

The water hereby claimed is to be used for agricultural and domestic purposes upon that certain ranch or tract of land owned by the undersigned and situated at the mouth of the said Twelve Mile Creek, and is to be conveyed thereon by a ditch of the following size, about two feet deep and about three feet wide,

Dated this 24th day of December, 1894,

John C. Manfull

Recorded at the request of John C. Manfull December 24th 1894, at 30 minutes past 2 o'clock P.M. in Book B of Water Rights Page 92 Records of Lemhi County Idaho.

Timothy Dore

RECEIVED
JUL 19 2004
DEPARTMENT OF
WATER RESOURCES

SCANNED
JUL 20 2004

BOOK 389-90 1869
Lemhi County
first year

15-4107A
RECEIVED

JUL 19 2004

DEPARTMENT OF
WATER RESOURCES

This Indenture. Made the tenth day of November in the year of our Lord, one thousand eight hundred and ninety eight, between John C. Manfull and Marion C. Manfull of the County of Lemhi and State of Idaho, the party of the first part, and Thomas Pope Jr. of the County of Lemhi, State of Idaho, the party of the second part. Witnesseth. That the said party of the first part, for and in consideration of the sum of \$100 Hundred Dollars, lawful money of the United States, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do Remise, Release and Free Quit-claim unto the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Lemhi and State of Idaho, to wit: That certain possessory claim of 160 acres, upon which I now reside, situated about 12 miles above Salmon City on the Salmon River, at the mouth of what is known as Twelve Mile creek and on the State Wagon Road, together with that certain Water Right of 500 inches, taken out of Twelve Mile Creek, located by John C. Manfull and recorded December 24th, 1894, in Book B. of Water Rights at page 92, Records of Lemhi County, together with all ditches for carrying said Water, all buildings, fences and other improvements thereon, Also, a certain lot of fencing and improvements, situated upon and adjoining school section said fence belonging to said party of the first part. Also, a double Harrow Hay Fork with pulleys, One Hay Rake, One John Deer Plow, and two stacks of Hay, Together with all the Tenements, household-ments and appurtenances thereto belonging, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and also all the estate, right, title interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part of, in or to the said premises, and every part and parcel thereof. To have and to hold, All and assign-
-gular the said premises with the appurtenances unto the said party of the second part his heirs and assigns forever. In Witness Whereof, the said parties of the first part have hereunto set their hands and seals, The day and year first above written.

Signed, Sealed and Delivered
in the Presence of
J. P. Elongh

John C. Manfull "Seal"
Marion C. Manfull "Seal"

SCANNED

JUL 20 2004

County of Lumber

Seal

J. P. Clough
County Recorder

$$\mu(Y, T_0) \in (0, +\infty),$$

County of San Diego State of California
 On this 17th day of August 1898
 I, J. P. Coughlin
 in and for said County, personally appeared Maxim C. Mansfield
 known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.
 My commission expires on the 17th day of August 1898.

Witness my hand and seal of office this 17th day of August, 1898.

J. P. Coughlin, County Clerk

Filed for record this 17th day of August, 1898.

W. H. McPherson, Deputy County Clerk

Seal.

J. P. Coughlin
County Recorder

STATE OF IDAHO,

County of Lapeer,

I hereby certify that this instrument was filed for record at request of Timothy Lane
 at 10 minutes past 10 o'clock P.M., this 10th day of September,
 A. D. 1904 in my office, and was recorded in book 15 at 12 and at page 289
J. P. Cough Ex-officio Recorder By Notary

SCANNED

JUL 20 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
RECEIVED
CLAIM TO A WATER RIGHT
FEB 02 1996

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ROBERT W. AND VERA E. SLIGTON

(Name of Claimant)

STAR RT. SALMON, IDAHO

(Mailing Address)

83401

(Zip Code)

Telephone No. 756-3968

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) MARCH 14, 1889

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

12 MILE CREEK tributary to SALMON RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

(Mo., Day)

(Mo., Day)

Quantity 0.04 CFS Use IRRIGATION Period of Use From 4/1 To 11/1

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

(4) 0.04 CFS TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 1 Twp. 19N Rge. 21E B.M., County of LEMHI

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DITCH APPROX 2'x3'

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	21E	36												2					2

No. of acres 2

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: N/A

NOTE: Include here the type and number of stock water:

- (7) If you are claiming water as a member of an organization, name of organization: N/A



State of Idaho

55.

Robert W. Slitton
Vera E. Slitton

(Claimant)
079.

Notary Public
Residing at

Life

by _____
ack by _____

front-

Date
Date

Exception filed by:

Date _____

MICROFILMED^s

June 16, 2004

75-4107A

DAVID AND SHARON OSGOOD
1115 HWY 93 S
SALMON, ID 83467

RESPONSE DEADLINE
JULY 23, 2004

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. **Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.**

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents to the address noted on the back of the pamphlet. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent

Enclosures

SCANNED

OCT 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

FEBRUARY 28, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHARON J OSGOOD
HC 61 BOX 16
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04107A

Dear Sharon:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 18 1996

A 75-04107A

.06 CFS



FEB 2

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

FEB 02 1996

DATE OF CLOSING: _____
Department of Water Resources
Eastern District OfficeLEGAL DESCRIPTION OF PROPERTY: Township 20N Range 21E

Department of Water Resources

Section 36, SE 1/4 of SW 1/4 of _____ 1/4 Govt. Lot _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

FEB 08 1996

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources Southern Region

- [] Water Right Number(s)
Assigned by IDWR: A 75-04107A

- [] Name and Address of Former Owner/Claimant(s)(Seller): Robert Slickton

- [] New Owner/Claimant (Purchaser): DAVID R. & SHARON J. OSGOOD

- [] New Mailing Address: HC 61, Box 16 Salmon, ID 83467

- [] New Telephone Number: (208) 756-3968

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Sharon J. Osgood Date _____

- [] Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

NOV 18 1996

forward

Number 10474
Certificate No. 24402

Whereas, on the 7th day of July 1967, all that tract or parcel of Public School land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to

And Whereas, the said sum of Eighteen Thousand and No. 100 DOLLARS

as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described:

Eighteen Thousand and No 100 DOLLARS

GRAYCO LAND ESCROW, LTD.

Lot Three (3), and Lot Nine (9), Last Half of the Northeast quarter (ENEL), East Half of the Southeast quarter (SESE), Southeast quarter of the Southeast quarter (SESESE), Southeast quarter of the Southeast quarter (SESESE), Section 16-16-16-16 (SE) Township 16N, Range 16E, Range 16E, are hereby sold to the highest bidder, to wit: The State of North Dakota, subject to Eastern N. 3152, Road right-of-way, U. S. Forest Service and Eastern N. 3424, to State Highway Department.

CRAYCO LAND ESCROW, LTD.

In Witness Whereof, I, Frederic D. Andrus, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the Board of Land Commissioners to be hereunto affixed, this 22 day of January, 1971 A.D.

Countersigned: *Arthur Casanova* *Lucile D. Lindus*
Secretary of State Governor of Maine and President of

Conversions:

STATE OF IDAHO,
County of Ada.

On this 22nd day of January, in the year 1971, before

me, a Notary Public in and for said State, personally appeared known to me to be the Governor of the State of Idaho, and known to me to be the Secretary of the State of Idaho, and known to me to be the Land Commissioner of the State of Idaho, acknowledged to me that such State of Idaho executed the same.

Cecil D. ANDRUS
 FLETCHER C. CHAPARONA
 C. C. THORP
 who executed said instrument and

In Witness Whereof, I have hereunto set my hand and seal on the day and year last above written.

730 E. Walnut Street
Pasadena, California 91101

County of Idaho	Recorded	February 5th	1971
County of Lamb			
Orange Land Enorm, Ltd.			
at 20 minutes past 1 o'clock			
P.M. in Pub			
Dead	Records of Lamb		
County Idaho			
Exempt Nations			
County Records			
County			
Fee \$1.30 Paid			

116749

RECEIVED
FEB 02 1996

Department of Water Resources



MICROFILMED
 NOV 18 1996

POOR ORIGINAL

6-6566-B

Warranty Deed

RECEIVED

FEB 02 1996

For Value Received

Department of Water Resources

ROBERT W. SLICTON, ALSO KNOWN OF RECORD AS ROBERT WALKER SLICTON, AND
FREDA N. SLICTON, HUSBAND AND WIFE
the grantor(s), do hereby grant, bargain, sell and convey unto
DAVID R. USGOOD AND SHARON J. USGOOD, HUSBAND AND WIFE

whose current address is
3867 MI. VERNON WAY
BOISE, ID 83706

the grantee(s), the following described premises, in LEMHI County Idaho, to wit:

LOTS 1, 2, AND 3 IN BLOCK 1 OF SALMON RIVER HIGHLANDS, AS PER MAP RECORDED
IN BOOK 3 PAGES 3 TO 6 IN RECORDS OF LEMHI COUNTY RECORDER, LEMHI COUNTY,
STATE OF IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),
their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said
Grantee(s), that he, she, they, the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever

Dated: AUGUST 27, 1995

Robert W. Slifton
ROBERT W. SLICTON

Freda N. Slifton
FREDA N. SLICTON

STATE OF IDAHO, COUNTY OF LEMHI
On this 27th day of AUGUST 1995
before me, a notary public in and for said State, personally appeared

ROBERT W. SLICTON
AND FREDA N. SLICTON

known to me by the persons whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that
they

Laurie M. Santee
LAURIE M. SANTEE

Residing at Salmon
Comm. Expires 6-19-2001

227240

MICROFILMED

NOV 18 1996

Recorded by the AMERICAN LAND TITLE COMPANY, INC.

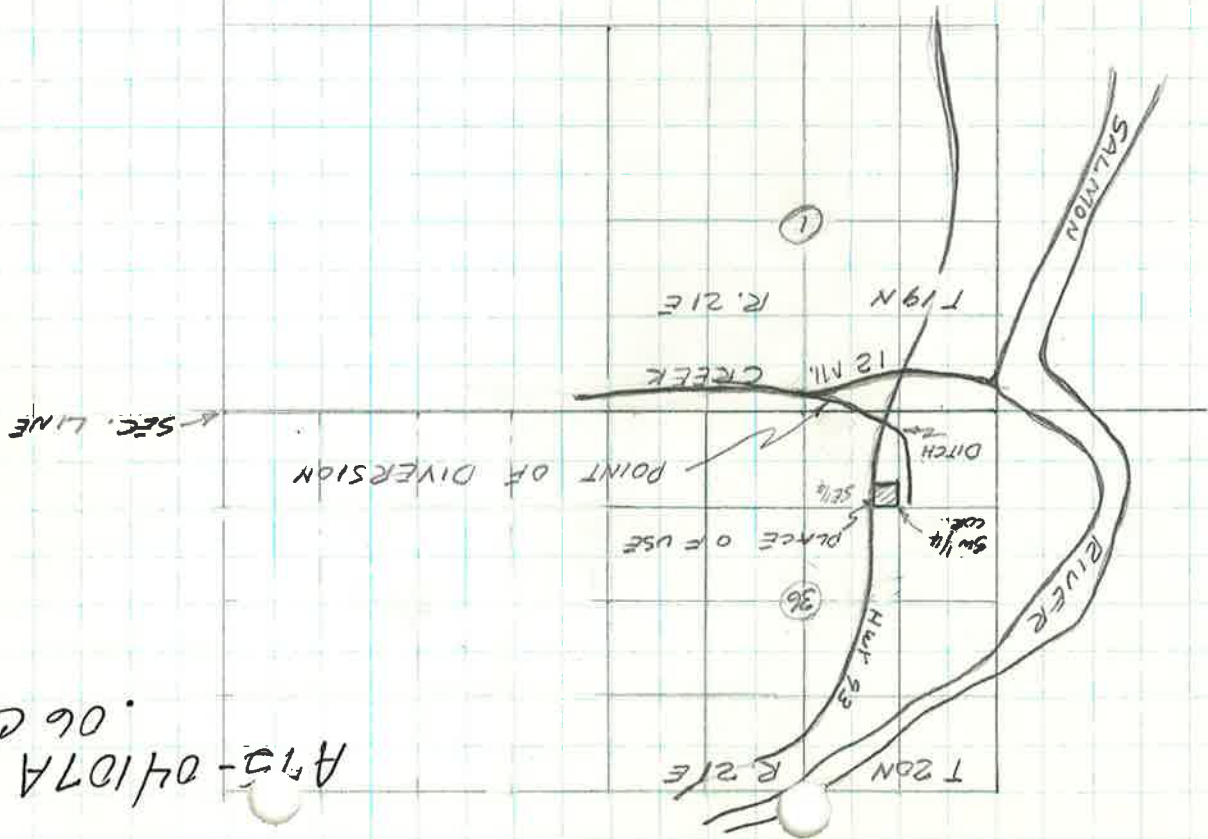
MICROFILMED
NOV 18 1996

11
R08T

Attention of Thompson
State of Idaho Dept. of
Water Resources

SE 1/4 Section 36 T.20N R.21E

A73-04107A
.06 CFS





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

STE A

EASTERN REGION

FEBRUARY 15, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHARON OSGOOD
HC 61 BOX 16
SALMON ID 83467

FEB 21 1996
Department of Water Resources
Eastern District Office

RE: SNAKE RIVER BASIN ADJUDICATION - CHANGE IN OWNERSHIP

Dear Sharon:

Since I have had no response to my phone messages, I am returning the documents you submitted for the purpose of changing the ownership from Slicton to you.

In order to properly determine the correct water right to be transferred to you, we will need a subdivision map showing Lot and Block and a legal description showing the Township, Range, Section and 1/4 1/4. The Warranty Deed you sent does not provide enough information. It would also be helpful to know if the Monteros were former owners of this property, prior to the Slictons owning it. If you can locate a Warranty Deed showing this, it will be to your advantage in expediting this change.

*Monteros
never owned
property*

If you have questions, please call 525-7161.

Sincerely,

Jo Thompson

Jo Thompson
Adjudication Secretary

Enclosure

MICROFILMED

NOV 18 1996

CLAIMANT'S NAME:

Montero / Slicton

DATE:

3/3/91

EMPLOYEE:

SLC / Anna

This claim may very well be incorrect Mrs. Montero brought in several copies of water rights (75-4107, 4115, 4505 and 4506).

She had a signed and notarized form from her son (it is his claim). We completed the form ^{by hand} ~~and~~.

The maps of the stat. claim and the subd. plat do not match. Very likely, the wrong previous filing was chosen.

Anna spoke w/ Mr. Slicton and he has not sold any property described in 75-04107.

I assigned ~~portion~~ A75-04107A to Mr. Slicton's claim as the original owner had already been claimed
TB

RECEIVED

MAY 3 1990

RECEIVED

FEB 02 1996

Department of Water Resources

POOR ORIGINAL

STATE OF IDAHO
Department of Water Resources

No 12978

Boise, Idaho, May 29, 1979

RECEIVED FROM Robert S. Hinton of Salmon \$ 20.00
Twenty and 00/100 DOLLARS

FOR

<u>Claim</u>	\$	<u>20.00</u>
	\$	
	\$	
	\$	
TOTAL . . .	\$	<u>20.00</u>

Dona Hinton

MICROFILMED

NOV 18 1996

RECEIVED

FEB 02 1996



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 29, 1979

Robert Slicton
Star Route
Salmon, Idaho 83467

Dear Mr. Slicton:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 12978 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED
NOV 18 1996

RECEIVED

FEB 02 1996

Department of Water Resources

March 14th 1889

Notice is hereby given that I the undersigned Citizens of the United States do claim and locate 500 inches of Water for irrigation and other purposes. Said water to be measured, unless as follows in pressure and taken out of 12 mile creek in Lemhi County Idaho Territory, at a point about half a mile above the mouth of said Creek where it empties into Salmon River on the west side 12 miles South of Salmon City. Said water to be conveyed in two ditches of sufficient capacity to convey same, one on each side of the creek

R. A. Goodell

Filed for record March 20th 1889 at 11⁰⁰ A.M. and duly recorded in Book
 11 of Water Rights page 306.

J. M. Dord

J. M. Dord

MICROFILMED

NOV 18 1996

Notice

Notice is hereby given to all whom it may concern: That I the undersigned claim the water here flowing in this stream which empties into Salmon River about 12 miles up said Salmon River from Salmon City, Idaho, said stream being known as and called Twelve Mile Creek, to the extent of Two Hundred (200) inches measured under a four inch pressure

Said water is to be diverted from said stream at a point thereon about 600 yards above the mouth thereof and about 100 yards above the State High Road on Salmon River

The water hereby claimed is to be used for agricultural and domestic purposes upon that certain ranch or tract of land owned by the undersigned and situated at the mouth of the said Twelve Mile Creek, and is to be conveyed thereon by a ditch of the following size, about two feet deep and about three feet wide,

Dated this 24th day of December, 1894,

John C. Manfull

Recorded at the request of John C. Manfull December 24th 1894, at 30 minutes past 2 o'clock P.M. in Book B of Water Rights page 92 Records of Lemhi County Idaho.

Timothy Dore
County Recorder

SCANNED

OCT 0 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04107A

Date Received: 5/10/1990

Receipt No: E014367

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SHARON OSGOOD 208-756-3968
Address: HC 61 BOX 16
SALMON ID 83467
OR
Name: DAVID R OSGOOD 208-756-3968
Address: HC 61 BOX 16
SALMON ID 83467

2. Date of Priority: MAR 14, 1889

3. Source: TWELVE MILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	1	NE	NW			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	36	SE	SW		IRR	2.0

MICROFILMED
NOV 18 1996

10. Place of Use: Continued

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 CHANGED OWNERSHIP 2/28/96/JT

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04107A
Date Received:
Receipt No: 2014367/90
Received By: _____

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT W. SLICHTON
Address: HC 61 BOX 16
SALMON, ID

208-756-3968

83467

2. Date of Priority: MAR 14, 1889

3. Source: TWELVE MILE CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	1	NE	NE	NW		LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	36	SE	SW		IRR	2.0

Section Acres 2.0

Total Acres 2.0

A75-04107A

Page 1

Date: 05/03/90

A7504107A



MICROFILMED

DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert W. Shinton Date: 5-4-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of May 19 90

Seal

Robert W. Shinton
Notary Public

Residing at Salmon, Idaho

My Commission Expires 4-23-91

MONTESSA

6674

28

27

26

25

6274

Picnic Ground

33

34

Q28

Picnic

Williams Lake
Resort

19N
21E

POW

POD

Twelve mile

Lake Creek

93

BM 4227

6531

57'30"

(GOLDBUG RIDGE)
(302-2-1)

CHALLIS 14 M.

R. 21 E. 55'

R. 22 E.

MAILED
DEC 15 1992