

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

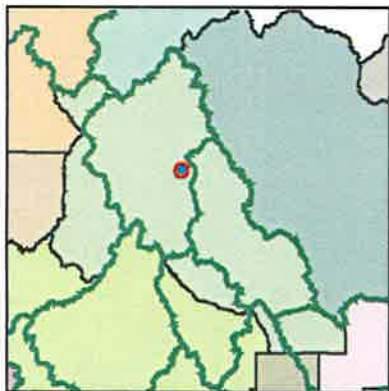


Idaho Department of Water Resources

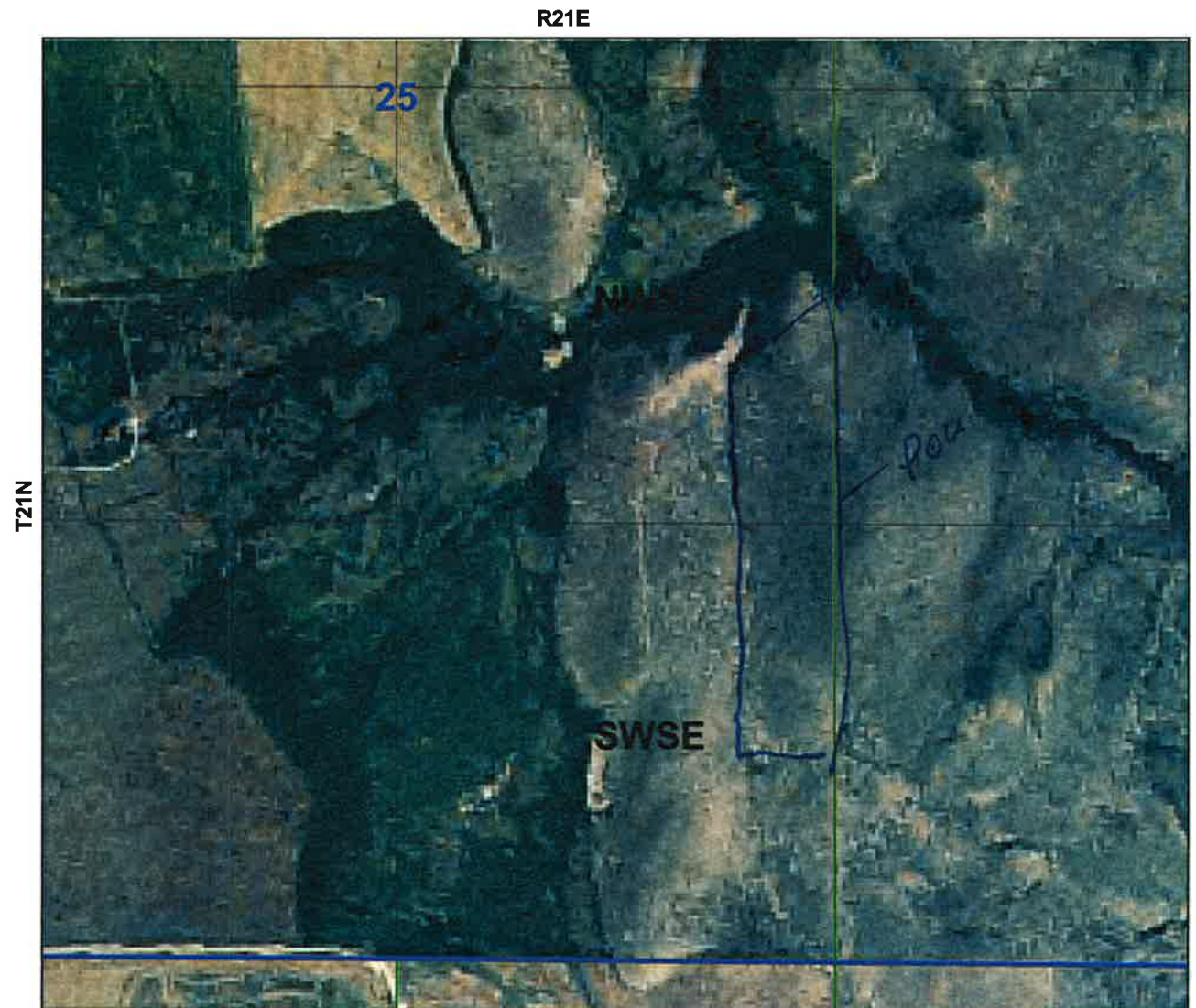
SRBA Claim:
75-4105

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles



Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography

EDGAR S EDWARDS
P.O. BOX 846
SALMON, IDAHO 83467

Edwards Ranch

RECEIVED
AUG 16 2005
Department of Water Resources

August 12, 2005

ROXANNE BROWN
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 83720
BOISE, ID 83707-9815

Dear Roxanne:

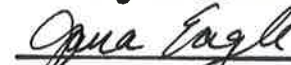
In response to your letter of June 29, 2005 regarding Evidence of Priority Date (Adjudication Claim report 75-4105 page 153). Your department has combined two water rights 75-4105 and 75-4106 and given me the later priority date which I think is incorrect. Ditches were first used to utilize these springs. These ditches were in place before 1946 when I first became the property owner. The ditches have never been removed and should be evidence of the earlier priority date on water right 75-4106 (April 1, 1935). In the early 70's, a pump and sprinkler system was installed to irrigate acreage in section 25.

Sincerely,


Edgar S Edwards
Claimant



Subscribed and Sworn to before the
undersigned on the day of Aug 12, 2005


Notary Public for the State of Idaho

Commission Expires 06-08-12

SCANNED

AUG 16 2005

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-4105

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017472

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

7.5
to hp pump 10' left to mainline + sprinklers

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-20-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

PUMPING STATION DISCHARGE																		
Pumping Plant Efficiency =														0.8				
Q = 8.8 * Hp * eff/lift + 2.31(psi)														Pressure at Well Head =			40 psi	
Horsepower																		
		0.5	1	1.5	2	2.5	3	3.5	4	4.5	5	5.5	6	6.5	7	7.5		
Discharge Pressure at Well Head	5	0.04	0.07	0.11	0.14	0.18	0.22	0.25	0.29	0.33	0.36	0.40	0.43	0.47	0.51	0.54		
	10	0.03	0.07	0.10	0.14	0.17	0.21	0.24	0.28	0.31	0.34	0.38	0.41	0.45	0.48	0.52		
	15	0.03	0.07	0.10	0.13	0.16	0.20	0.23	0.26	0.29	0.33	0.36	0.39	0.43	0.46	0.49		
	20	0.03	0.06	0.09	0.13	0.16	0.19	0.22	0.25	0.28	0.31	0.34	0.38	0.41	0.44	0.47		
	25	0.03	0.06	0.09	0.12	0.15	0.18	0.21	0.24	0.27	0.30	0.33	0.36	0.39	0.42	0.45		
	30	0.03	0.06	0.09	0.12	0.14	0.17	0.20	0.23	0.26	0.29	0.32	0.35	0.37	0.40	0.43		
	35	0.03	0.06	0.08	0.11	0.14	0.17	0.19	0.22	0.25	0.28	0.30	0.33	0.36	0.39	0.41		
	40	0.03	0.05	0.08	0.11	0.13	0.16	0.19	0.21	0.24	0.27	0.29	0.32	0.35	0.37	0.40		
	45	0.03	0.05	0.08	0.10	0.13	0.15	0.18	0.20	0.23	0.26	0.28	0.31	0.33	0.36	0.38		
	50	0.02	0.05	0.07	0.10	0.12	0.15	0.17	0.20	0.22	0.25	0.27	0.30	0.32	0.35	0.37		
	55	0.02	0.05	0.07	0.10	0.12	0.14	0.17	0.19	0.21	0.24	0.26	0.29	0.31	0.33	0.36		
	60	0.02	0.05	0.07	0.09	0.12	0.14	0.16	0.18	0.21	0.23	0.25	0.28	0.30	0.32	0.35		
	65	0.02	0.04	0.07	0.09	0.11	0.13	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31	0.34		
	70	0.02	0.04	0.07	0.09	0.11	0.13	0.15	0.17	0.20	0.22	0.24	0.26	0.28	0.30	0.33		
	75	0.02	0.04	0.06	0.08	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29	0.32		
	80	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31		
	85	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.24	0.26	0.28	0.30		
	90	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29		
	95	0.02	0.04	0.06	0.08	0.09	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.24	0.26	0.28		
	100	0.02	0.04	0.05	0.07	0.09	0.11	0.13	0.15	0.16	0.18	0.20	0.22	0.24	0.26	0.27		
	105	0.02	0.04	0.05	0.07	0.09	0.11	0.12	0.14	0.16	0.18	0.20	0.21	0.23	0.25	0.27		
110	0.02	0.03	0.05	0.07	0.09	0.10	0.12	0.14	0.16	0.17	0.19	0.21	0.23	0.24	0.26			
115	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.24	0.25			
120	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.13	0.15	0.17	0.18	0.20	0.22	0.23	0.25			
125	0.02	0.03	0.05	0.06	0.08	0.10	0.11	0.13	0.15	0.16	0.18	0.19	0.21	0.23	0.24			
130	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.13	0.14	0.16	0.17	0.19	0.21	0.22	0.24			
135	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.23			
140	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.18	0.20	0.21	0.23			
145	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.18	0.19	0.21	0.22			
150	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.17	0.19	0.20	0.22			
155	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.11	0.13	0.14	0.16	0.17	0.18	0.20	0.21			
160	0.01	0.03	0.04	0.06	0.07	0.08	0.10	0.11	0.13	0.14	0.15	0.17	0.18	0.20	0.21			
165	0.01	0.03	0.04	0.05	0.07	0.08	0.10	0.11	0.12	0.14	0.15	0.16	0.18	0.19	0.21			
170	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.15	0.16	0.17	0.19	0.20			
175	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.16	0.17	0.18	0.20			
180	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.12	0.13	0.14	0.16	0.17	0.18	0.19			
185	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.11	0.13	0.14	0.15	0.16	0.18	0.19			
190	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.14	0.15	0.16	0.17	0.19			
195	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.13	0.15	0.16	0.17	0.18			
200	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.10	0.11	0.12	0.13	0.14	0.16	0.17	0.18			
205	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.15	0.17	0.18			
210	0.01	0.02	0.03	0.05	0.06	0.07	0.08	0.09	0.10	0.12	0.13	0.14	0.15	0.16	0.17			

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4106

WATER RIGHT NUMBER: 75-4106

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EDGAR S EDWARDS PO BOX 299 SALMON, ID 83467 (208)756-4728

Priority Date: 04/01/1935
 Basis: Statutory Claim
 Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	

Location of Point(s) of Diversion

SPRING CREEK	NW1/4SE1/4	Sec. 25, Twp 21N, Rge 21E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
21N	21E	25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	5.0
																			5.0

Total Acres: 5

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4105

WATER RIGHT NUMBER: 75-4105

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EDGAR S EDWARDS PO BOX 299 SALMON, ID 83467 (208)756-4728

Priority Date: 04/01/1962

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.400 CFS	
	<u>Total Diversion:</u>	0.400 CFS	

Location of Point(s) of Diversion

SPRING CREEK	NW1/4SE1/4	Sec. 25, Twp 21N, Rge 21E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE					
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
21N	21E	25															5.0	10.0	15.0	

Total Acres: 15

Conditions of Approval:

LAURA EDWARDS
P.O. BOX 846
SALMON, IDAHO 83467

RECEIVED

JUL 26 2005

DEPARTMENT OF
WATER RESOURCES

July 19, 2005

ROXANNE BROWN
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 83720
BOISE ID 83707-9815

Dear Roxanne Brown,

In reference to the Evidence of Priority Dates you requested for claims 75-4105, 75-10103, 75-11047, 75-10052. Edgar and Mrytle Edwards are currently in Alaska. I have mailed them copies of the information you sent to their address. I talked with Edgar about writing affidavits from Alaska, but he does not feel comfortable. He also has additional information pertaining to the priority dates in his safety deposit box which neither my husband Dale nor I can get into.

Edgar will leave Alaska early this year to come home and provide you with the information you have requested. His brother is visiting him this week from Oregon and will be leaving on the 23rd. Ed and Mrytle will try to leave on the 25th. It takes them about 8 days to get to Salmon. Edgar should be able to have all the evidence needed for proof supporting the priority dates claimed and the historic use of the water by the 15th of August, at which time he will mail it to your office in Boise.

I have talked with Bob Foster about this situation and he has assured me this is not a problem. If you need to contact me for any reason my home phone is 208-756-3932.

SINCERELY,



LAURA EDWARDS

SCANNED

JUL 26 2005

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04105
Date Received: 4/17/1990
Receipt No: M006647
Received By: DC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EDGAR S. EDWARDS
Address: BOX 299
SALMON, ID 83467 208-756-4728
OR
Name: MYRTLE EDWARDS
Address: BOX 299
SALMON, ID 83467 208-756-4728
2. Date of Priority: APR 01, 1962
3. Source: SPRINGS Trib. to: GORLEY CREEK
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
21N 21E 25 SE NW SE LEMHI
5. Description of diverting works:
PUMP & SPRINKLER SYSTEM, HEADGATE TO DITCHES
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 04/01 11/01 1.000
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 50.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A75-04105

Page 1

Date: 04/17/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	25	NW	SE		IRR	10.0
			SW	SE		IRR	10.0
						Section Acres	20.0
						Total Acres	20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

35-02034, 02162, 00010, 00012, STORAGE RTS.

14. Remarks:

SINCE 75-04106 DELIVERS WATER TO SAME PLACE OF USE THROUGH THE SAME SYSTEM, THIS NOTICE COMBINES THESE TWO RIGHTS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Edgar S. Edwards* Date: 4/17/90

Date: _____

State of Idaho)
County of Lewia) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of April 19 90
Alma Carlz
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04105
Date Received: 2/15/1990
Receipt No: _____
Received By: _____
EV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDGAR S. EDWARDS 208-756-4728
Address: BOX 299
SALMON, ID 83467
OR
Name: MYRTLE EDWARDS 208-756-4728
Address: BOX 299
SALMON, ID 83467



2. Date of Priority: APR 01, 1962
3. Source: SPRINGS Trib. to: GORLEY CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	25	SE	NW	SE		LEMHI

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM, HEADGATE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	25	NW	SE		IRR	~~5.0~~ 10.0
			SW	SE		IRR	10.0
Section Acres							~~15.0~~ 20.0
Total Acres							~~15.0~~ 20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-02034, 02162, 00010, 00012, STORAGE RTS.

14. Remarks:
SINCE 75-04106 DELIVERS WATER TO SAME PLACE OF USE THROUGH
THE SAME SYSTEM, THIS NOTICE COMBINES THESE TWO RIGHTS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edgar S. Edwards Date: 4/17/90
Myrtle C. Edwards Date: 4/17/90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of April 19 90

Laura Hendricks
Notary Public

Seal

Residing at Salmon

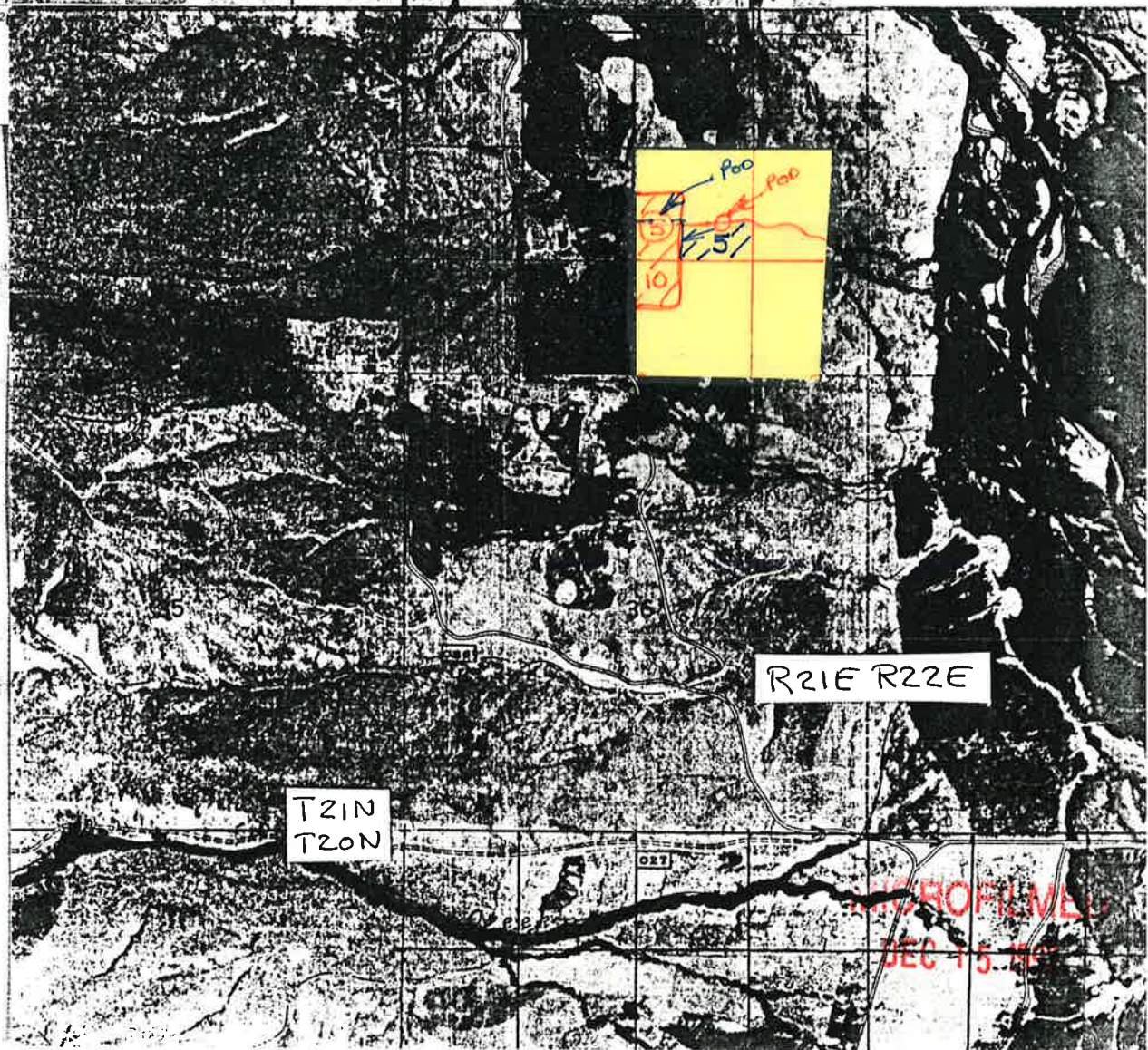
My Commission Expires 10-21-94

21
N
R21E



A75-04105

FEET 57'30"



R21E R22E

T21N
T20N

027

AIRPHOTOGRAPHIC
FILMED
DEC 15 1967