

07/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4101M
NAME AND ADDRESS: JUNE M FLORES
971 HWY 93 S
SALMON ID 83467
FRANK FLORES
971 HWY 93 S
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.096 CFS
PRIORITY DATE: 10/29/1939
POINT OF DIVERSION:

T20N R21E S25 Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.096 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T20N R21E S25 Lot 4 SENE 4.80

4.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4101M

NAME AND ADDRESS: JEFFREY SHEETS
971 HWY 93 S
SALMON ID 83467

CATHERINE SHEETS
971 HWY 93 S
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.096 CFS

PRIORITY DATE: 10/29/1939

POINT OF DIVERSION:

T20N R21E S25 Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.096 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R21E S25 Lot 4 SENE 4.80

4.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

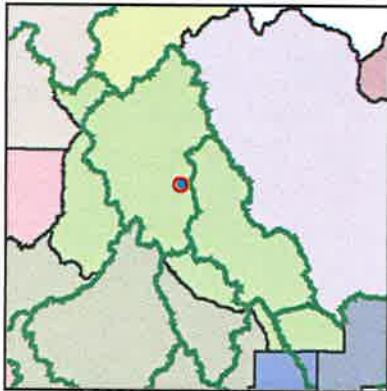


Idaho Department of Water Resources

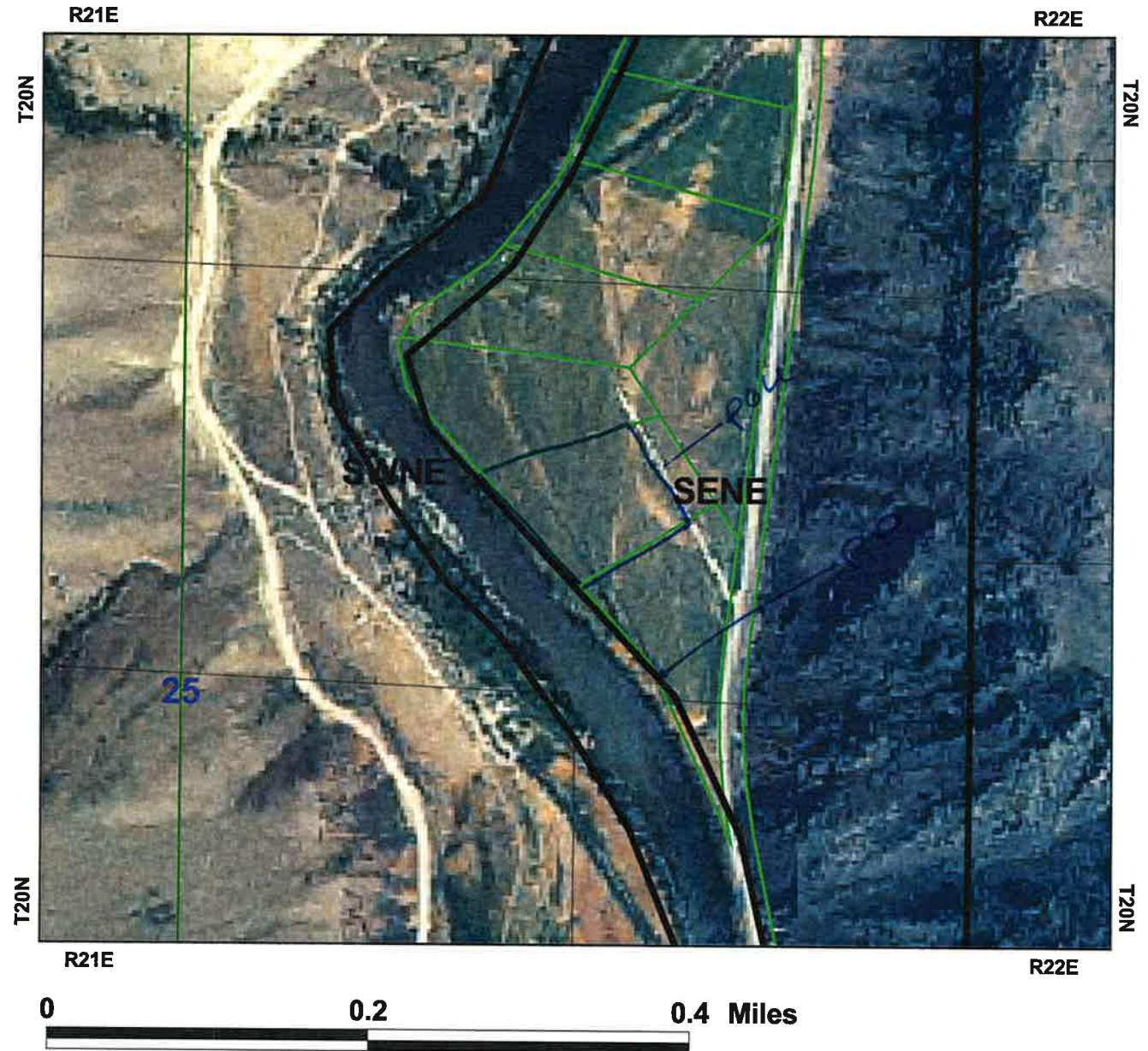
SRBA Claim:
75-4101M

Legend

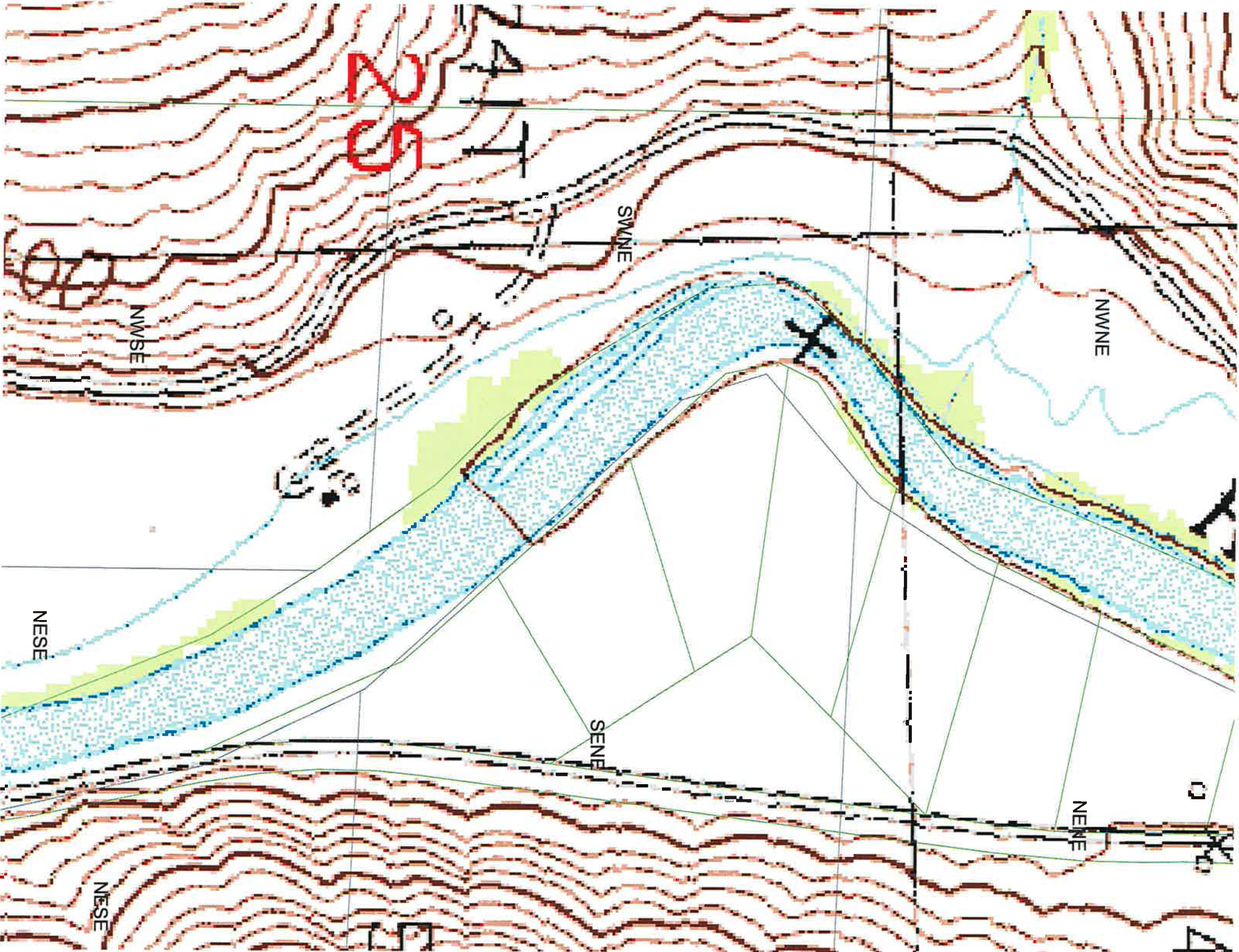
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4101M

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017442

Township 20N Range 21E Section 25 1/4 SE 1/4 SE 1/4 NE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Berkey 7.5 hp pump in Salmon River 20' lift to
sprinkler system

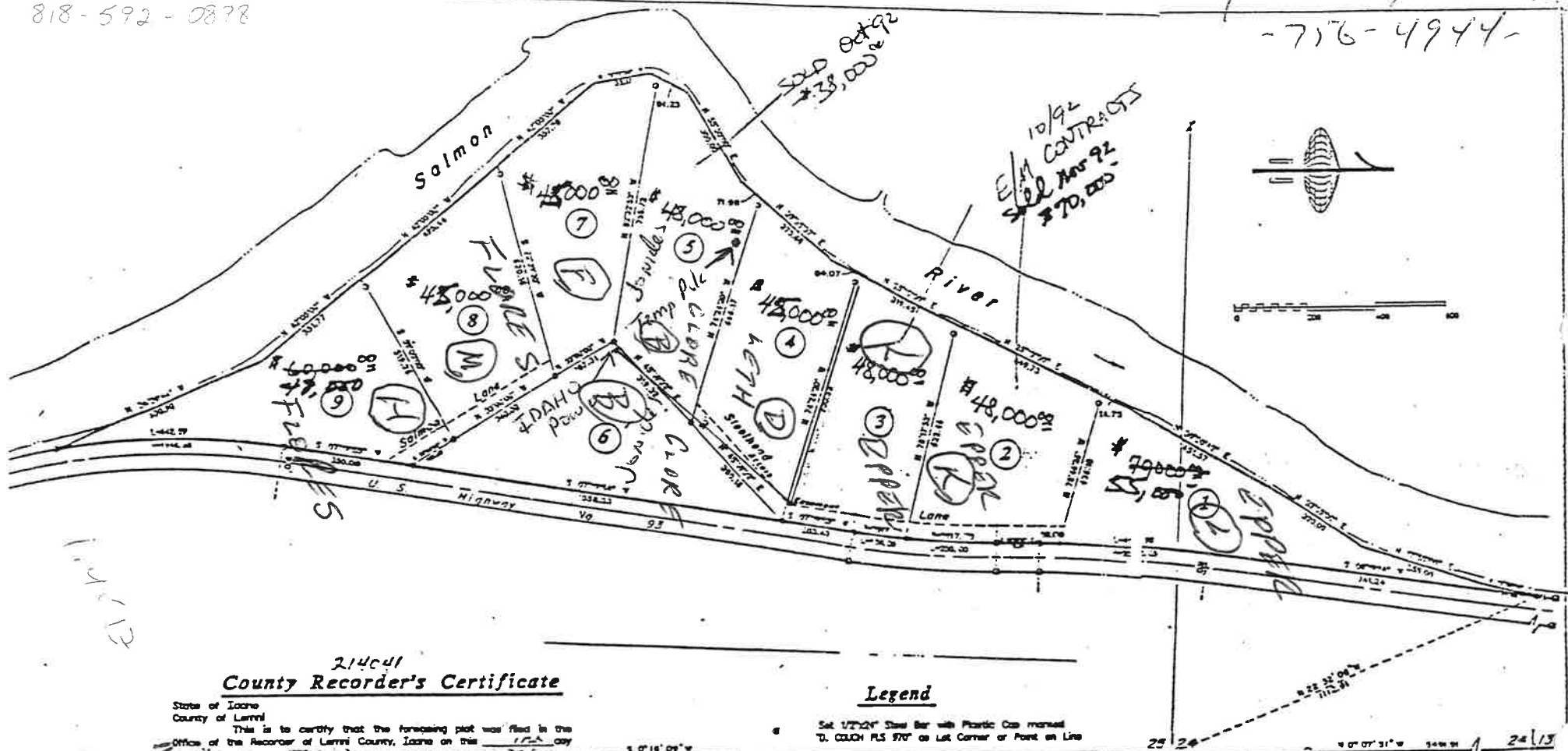
818-592-0878

Send 12 y

8:30

Jan 13, 5

-7176-4944-



State of Idaho
County of Laramie

This is to certify that the foregoing plat was filed in the
the Recorder of Larreri County, Idaho on this 17th day
of Sept at 2:30 p.m. and duly recorded in Plat Book 10

of page ____.

Es-Oficio Recorrido

The foregoing bill was duly considered and approved by the Board of Commissioners of Laramie County, Idaho on this 1st day of February, 1911.

199

1907

Attest: Clerk Chairman

COUCH SURVEYING

10021 Report of the Secretary of the State of New York
(2000) 756-3819

Legend

- Set 1/2"x24" Steel Bar with Plastic Cap marked
"D. COUNCIL PLS 970" at Lot Corner or Point on Line
- ② Corner Corner or Section Corner
- Lot Line
- Easement Line
- Boundary Line
- ③ Highway Right of Way Movement
- Calculated Point

Each Lot Size = 5.228 : Acres

NOTES

1. All lines common to an access easement have a ten (10) foot wide permanent public utilities easement.
2. Each side of a common tie line has a ten (10) foot wide permanent public utilities easement unless otherwise noted.
3. All exterior boundary line have a twenty-five (25) foot wide permanent easement.
4. All existing power lines will remain and have a twenty-five (25) foot permanent easement.

NOTE: The basis of bearing of this cost is based on the
 Least Square Plane Coordinates System, Center Line,
 using Standard "Birn" and "Birn Adjusted".

COUCH SURVEYING
David J. Couch, PLS
10221 Magna St. Salem, Oregon 97347
(503) 734-3819

PUMPING STATION DISCHARGE

Pumping Plant Efficiency = 0.8

Q = 8.8 * Hp * eff/lift + 2.31(psi) Pressure at Well Head = 40 psi

Horsepower

		0.5	1	1.5	2	2.5	3	3.5	4	4.5	5	5.5	6	6.5	7	7.5
	5	0.04	0.07	0.11	0.14	0.18	0.22	0.25	0.29	0.33	0.36	0.40	0.43	0.47	0.51	0.54
	10	0.03	0.07	0.10	0.14	0.17	0.21	0.24	0.28	0.31	0.34	0.38	0.41	0.45	0.48	0.52
	15	0.03	0.07	0.10	0.13	0.16	0.20	0.23	0.26	0.29	0.33	0.36	0.39	0.43	0.46	0.49
	20	0.03	0.06	0.09	0.13	0.16	0.19	0.22	0.25	0.28	0.31	0.34	0.38	0.41	0.44	0.47
	25	0.03	0.06	0.09	0.12	0.15	0.18	0.21	0.24	0.27	0.30	0.33	0.36	0.39	0.42	0.45
	30	0.03	0.06	0.09	0.12	0.14	0.17	0.20	0.23	0.26	0.29	0.32	0.35	0.37	0.40	0.43
	35	0.03	0.06	0.08	0.11	0.14	0.17	0.19	0.22	0.25	0.28	0.30	0.33	0.36	0.39	0.41
	40	0.03	0.05	0.08	0.11	0.13	0.16	0.19	0.21	0.24	0.27	0.29	0.32	0.35	0.37	0.40
	45	0.03	0.05	0.08	0.10	0.13	0.15	0.18	0.20	0.23	0.26	0.28	0.31	0.33	0.36	0.38
	50	0.02	0.05	0.07	0.10	0.12	0.15	0.17	0.20	0.22	0.25	0.27	0.30	0.32	0.35	0.37
	55	0.02	0.05	0.07	0.10	0.12	0.14	0.17	0.19	0.21	0.24	0.26	0.29	0.31	0.33	0.36
D	60	0.02	0.05	0.07	0.09	0.12	0.14	0.16	0.18	0.21	0.23	0.25	0.28	0.30	0.32	0.35
e	65	0.02	0.04	0.07	0.09	0.11	0.13	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31	0.34
p	70	0.02	0.04	0.07	0.09	0.11	0.13	0.15	0.17	0.20	0.22	0.24	0.26	0.28	0.30	0.33
t	75	0.02	0.04	0.06	0.08	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29	0.32
h	80	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.25	0.27	0.29	0.31
	85	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.16	0.18	0.20	0.22	0.24	0.26	0.28	0.30
t	90	0.02	0.04	0.06	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.21	0.23	0.25	0.27	0.29
o	95	0.02	0.04	0.06	0.08	0.09	0.11	0.13	0.15	0.17	0.19	0.21	0.23	0.24	0.26	0.28
	100	0.02	0.04	0.05	0.07	0.09	0.11	0.13	0.15	0.16	0.18	0.20	0.22	0.24	0.26	0.27
W	105	0.02	0.04	0.05	0.07	0.09	0.11	0.12	0.14	0.16	0.18	0.20	0.21	0.23	0.25	0.27
a	110	0.02	0.03	0.05	0.07	0.09	0.10	0.12	0.14	0.16	0.17	0.19	0.21	0.23	0.24	0.26
t	115	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.24	0.25
e	120	0.02	0.03	0.05	0.07	0.08	0.10	0.12	0.13	0.15	0.17	0.18	0.20	0.22	0.23	0.25
r	125	0.02	0.03	0.05	0.06	0.08	0.10	0.11	0.13	0.15	0.16	0.18	0.19	0.21	0.23	0.24
	130	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.13	0.14	0.16	0.17	0.19	0.21	0.22	0.24
	135	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.19	0.20	0.22	0.23
	140	0.02	0.03	0.05	0.06	0.08	0.09	0.11	0.12	0.14	0.15	0.17	0.18	0.20	0.21	0.23
	145	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.18	0.19	0.21	0.22
	150	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.12	0.13	0.15	0.16	0.17	0.19	0.20	0.22
	155	0.01	0.03	0.04	0.06	0.07	0.09	0.10	0.11	0.13	0.14	0.16	0.17	0.18	0.20	0.21
	160	0.01	0.03	0.04	0.06	0.07	0.08	0.10	0.11	0.13	0.14	0.15	0.17	0.18	0.20	0.21
	165	0.01	0.03	0.04	0.05	0.07	0.08	0.10	0.11	0.12	0.14	0.15	0.16	0.18	0.19	0.21
	170	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.15	0.16	0.17	0.19	0.20
	175	0.01	0.03	0.04	0.05	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.16	0.17	0.18	0.20
	180	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.12	0.13	0.14	0.16	0.17	0.18	0.19
	185	0.01	0.03	0.04	0.05	0.06	0.08	0.09	0.10	0.11	0.13	0.14	0.15	0.16	0.18	0.19
	190	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.14	0.15	0.16	0.17	0.19
	195	0.01	0.02	0.04	0.05	0.06	0.07	0.09	0.10	0.11	0.12	0.13	0.15	0.16	0.17	0.18
	200	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.10	0.11	0.12	0.13	0.14	0.16	0.17	0.18
	205	0.01	0.02	0.04	0.05	0.06	0.07	0.08	0.09	0.11	0.12	0.13	0.14	0.15	0.17	0.18
	210	0.01	0.02	0.03	0.05	0.06	0.07	0.08	0.09	0.10	0.12	0.13	0.14	0.15	0.16	0.17

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 6-29-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

Knoblock, Ken

From: Knoblock, Ken
Sent: Monday, July 24, 2006 9:26 AM
To: Skaggs, Pam
Cc: Wilson, Keith; Cox, Sharla
Subject: FW: 71463 Flores - FIRST RESPONSE

Pam - Sharla was kind enough to send me this e-mail. I am reviewing the adjudication claim for this right 75-4101M.

Regarding the diversion rate, the original claim was for 0.02 cfs per acre. There are nine parcels all about 5 acres. It isn't right for Mr. Flores to get 0.144 cfs to irrigate 4.8 acres when his neighbor gets 0.1 cfs to irrigate 5 acres.

Mr. Flores claimed 0.096 cfs and I think that is what we should allow on his adjudication claim.

Do you have any thoughts on this?

Thank you.

ken knoblock

-----Original Message-----

From: Cox, Sharla
Sent: Monday, July 24, 2006 8:43 AM
To: Knoblock, Ken
Subject: FW: 71463 Flores - FIRST RESPONSE

-----Original Message-----

From: Skaggs, Pam
Sent: Monday, March 07, 2005 10:33 AM
To: Wilson, Keith
Cc: Cox, Sharla
Subject: 71463 Flores - FIRST RESPONSE

Hi Keith,

I looked this one over & have a couple of questions & suggestions.

This is a Statutory Claim claimed in the SRBA. Review needs to be a complete confirmation of use per the memo; see 5b. Evaluation of Water Right Validity (4) Statutory or Beneficial Use Claims. You have pursued documentation for an earlier priority date, but not recommended it on the approval or provided AJ comment about the date of priority. They may even need to amend their claim to accomplish a change. You also didn't address current or more recent use. Has field verification been completed by either AJ staff or yourself? This is necessary before we can issue a transfer approval.

Season of use should be limited to the current standard.

I deleted the 3.5 af entered in the Overall Volume box on the bottom of the Water Use tab & added it to the Head gate Volume box on the same tab. I also changed the Diversion rate from 0.02 cfs/acre to 0.03 cfs/acre since the p/u is less than 5 acres.

Conditions:

Edit T07 <one> variable to remove carrots<> & (s) off of year(s).

Delete X58. Used only on the Unchanged split of a Statutory or Beneficial Use Claim. Transferred split assumed confirmed thru the process.

Add R67 for irrigation overlap.

Let me know when you have completed the confirmation & recommendation of this right with AJ staff, & other corrections

have been made.

Pam

-----Original Message-----

From: Cox, Sharla
Sent: Monday, February 14, 2005 10:23 AM
To: Skaggs, Pam
Subject: 71463 Flores - FIRST LOOK

Here's a new on from Keith

<< File: 71463.RTF >>

Thanks.....sharla

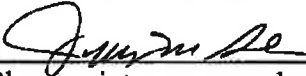
**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 75-4101 H 75-4101 M

Previous Mailing Address: 4024 W. AVE M-4
LANCASTER CA 93536

New Mailing Address: 1052 TROPICAL DREAM CT
HENDERSON NV 89002

Telephone Number: (702) 567-0899

Signature of all Claimant(s): 
Please print your name below your signature.
JEFF SHEETS

Please mail or FAX this completed form to the office nearest you:

**Adjudication Bureau
Idaho Dept. of Water Resources
7600 N. Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208/762-2800 or
FAX 208/762-2819**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/736-3033 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/525-7161 or
FAX 208/525-7177**

**Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098
Ph 208/287-4800
FAX 208/287-6700**

November 8, 2006

RE: 75-4101M
75-4101H

Dear Mr. & Mrs. Sheets:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Carolyn Monitz
Records Clerk

CM: Encl.

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
MONTHLY PAYMENTS ARE ACCEPTED
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

DEC - 9 2003

Mary Ann Heiser, Tax Collector

ATTACHMENT T 71463 1 OF 1

RECEIVED

MAY 06 2004

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Water RightTransfer No. 71463APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant FRANK & June M. Flores Phone (208) 756 2597Post Office address 971 Hwy 93 South Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes purchased adjoining property and need to
change point of diversion to reflect current practices

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 75-4101m Priority 4/1/1961 Amount (cfs/ac-ft) .10 cfs Nature of Use irrigation Period of Use 4-1 to 11-1
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred .10 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Salmon River tributary to Snake River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>4</u>		<u>SE</u>	<u>NE</u>	<u>25</u>	<u>20N</u>	<u>21E</u>	<u>Lemhi</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>20N</u>	<u>21E</u>	<u>25</u>				<u>4.8</u>													<u>4.8</u>

Total acres 4.8

771463

PART 1

8. General Information:

a. Description of diversion system pump + mainline + sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

T71463

page 3 of 6

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 71463
Receipt No. _____

Current Water Right No. 75-4101M

Priority Date: 04/01/1961

Origin: Adjudication Claim

Basis: Beneficial Use

Status: Active

Source: SALMON RIVER

Tributary to: SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 11/01	0.10 CFS		
Total Diversion		0.10 CFS		

Source and Point(s) of Diversion:

SALMON RIVER NESWNE 20N 21E 25 LEMHI

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N 21E 25				4.8													4.8
				L 4													

Total Acres: 4.8

Conditions/Remarks:

1. THIS RIGHT PAID FOR UNDER RECEIPT #M006891. CHANGE IN OWNERSHIP 07-19-96 EMC. PROPERTY ALSO KNOWN AS LOTS 1, & 8 OF RIVER EDGE RANCHETTES. CHANGE IN OWNERSHIP 10-30-96 GT. CHANGE IN OWNERSHIP 05-19-97 GT.

OWNERSHIP CHANGED 9/27/2000 PER NOTICE OF CHANGE. NOTE THAT DOCUMENTATION IN FILE INDICATES PLACE OF USE IS ONLY LOT 8, BUT THIS SHOULD BE CONFIRMED AT CLAIMS REVIEW. BCONTOR 9/27/2000.

ADDRESS CHANGE REC'D 10-5--00. SS

T71463

page 4 of 6

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 71463
Receipt No. _____

Current Water Right No. 75-4101M

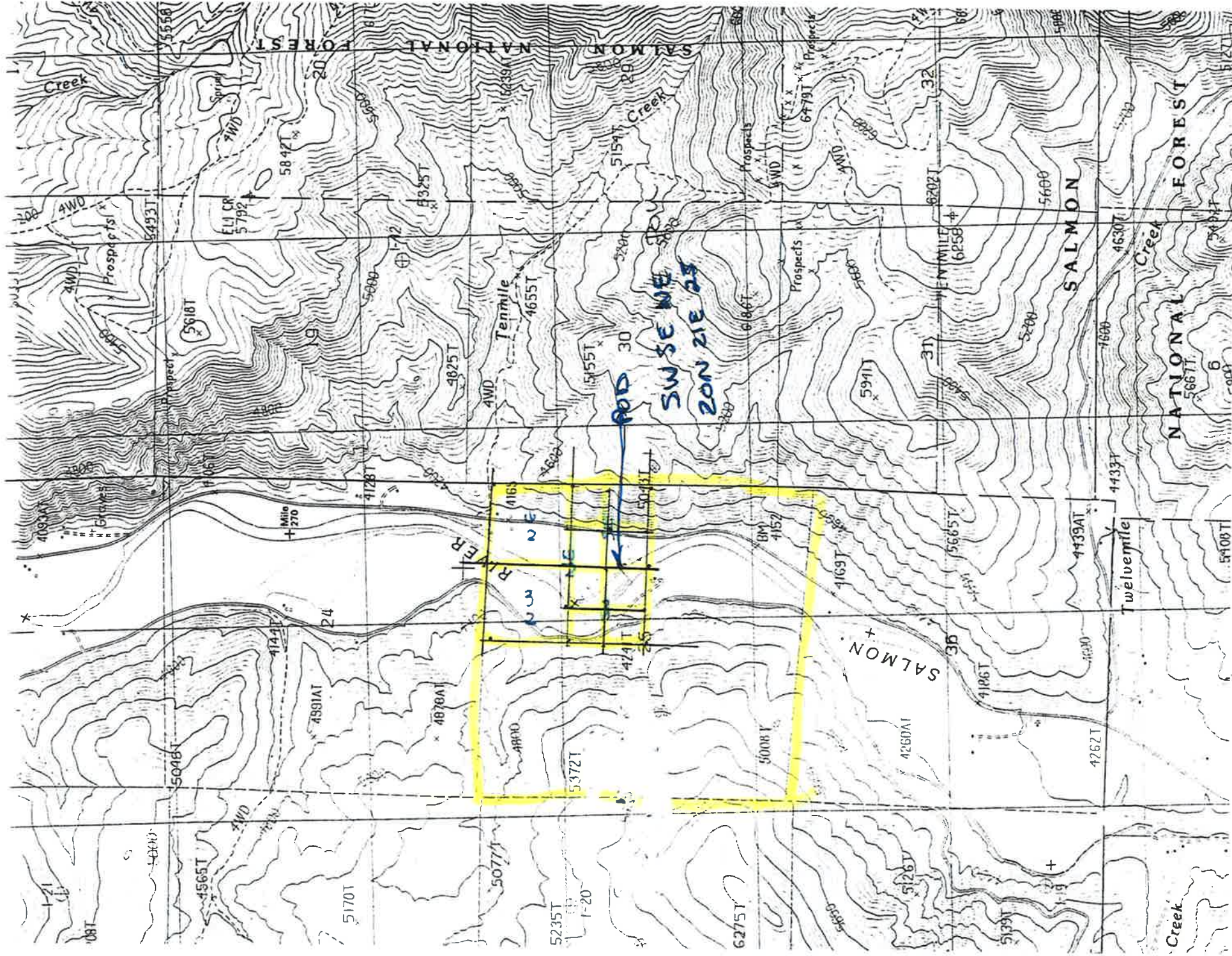
Documentation of Ownership of the Current Place of Use *warranty deed; Tax notice*

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? *no*

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer *None*

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *no*

T71463



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

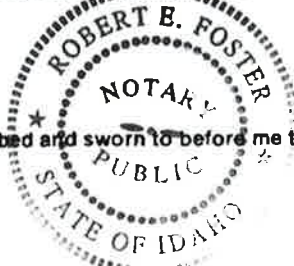
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 4th day of May, 192003.

 _____
(Signature of Applicant)

_____ Robert E. Dot _____
(Notary Public)

My commission expires 2-16-07

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by SC Date 5/6/04 Protest filed by _____

Prelim. check by KW 8/9/04 Fee 100⁰⁰ ED29809

Received by SC Date 5/6/04

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

RECEIVED

FEB 15 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 9, 2005

Roxanne Brown
C/O Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

RE: Adjudication Claims based on statutory claim 75-4101, Evidence of Priority

Dear Roxanne:

I'm not sure what would be acceptable as evidence of priority for statutory claims, but I thought that you could use the enclosed copies of items that have been submitted as evidence of priority for statutory claim 75-4101M in transfer number 71463. Also included is a list of adjudication claims filed on this statutory claim.

The copies of aerial photos are from the USDA Farm Service Agency in Lemhi County. The copy of the aerial photo dated October 29, 1939, is not very clear; however, it does look very similar to the 1979 aerial photo. It would appear to me that River Edge Ranchettes, located in the above legal description, has a history of irrigation dating from October 29, 1939. (Note: The copy of the aerial photo dated October 29, 1939, is a large (24 in. X 25 in.) single page.)

I hope that you find this information beneficial.

Sincerely,

Keith C. Wilson
Senior Resource Agent

SCANNED

FEB 15 2005



United States
Department of
Agriculture

Farm and Foreign
Agricultural
Services

Farm Service
Agency

Lemhi/North Custer
FSA Office
31 Hwy 93 North
D
Salmon, ID
83467

DATE: January 25, 2005

TO: State of Idaho
Department of Water Resources

FROM: Lemhi County Farm Service Agency

Subject: Aerial Photo

The aerial photo dated 10/29/1939 is a photo copy of United State Department of Agriculture, Farm Service Agency over flight.


Whitney Hickey
Program Technician

USDA is an Equal Opportunity Employer

SCANNED

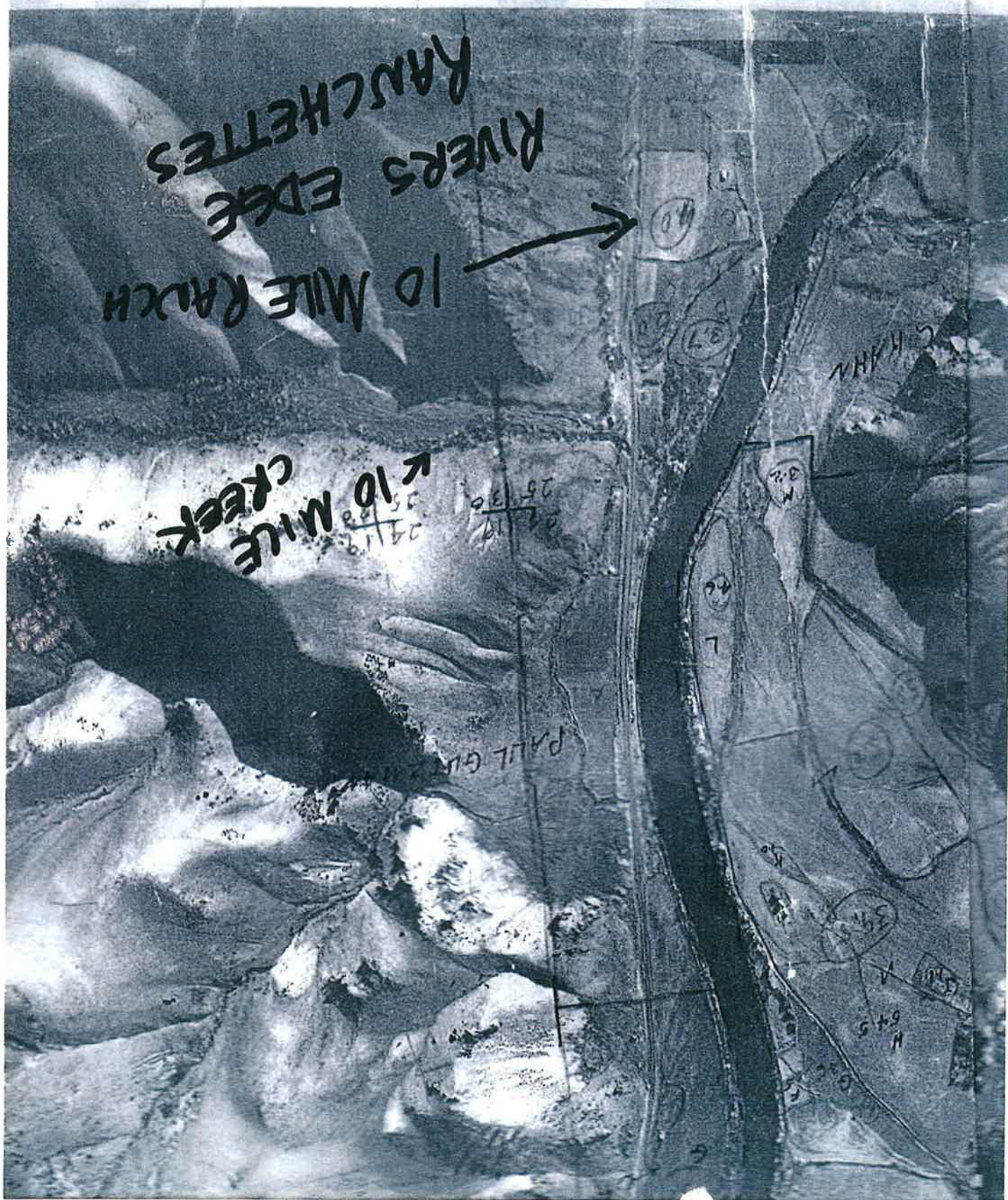
FEB 15 2005

Oct 24, 1939

FEB 15 2005

SCANNED

Show a segment of the photo showing near
detail of the "10 Mile Ranch", it is located



Adjudication Claims T20N, R21E, NE 1/4 Sec 25

Source: Salmon River

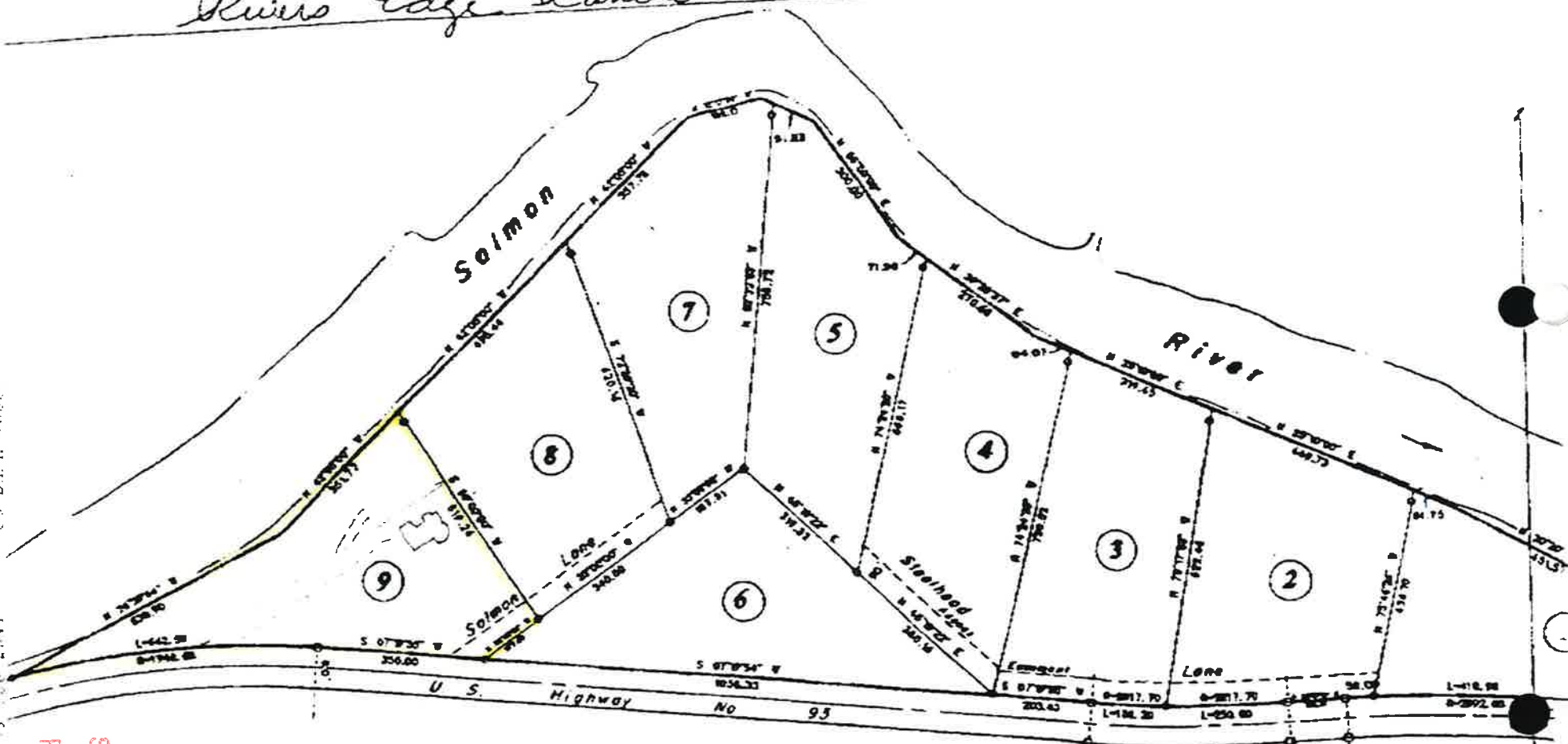
Use: Irrigation

Basin	Sequence	Suffix	Priority	Rate(cfs)	Vol(af)	Owner(s)
75	4101	B	4/1/1961	0.2		CLORE, DOUGLAS F (Current); CLORE, NORMA (Current)
75	4101	D	4/1/1961	0.1		LETH, CATHY (Current); LETH, ROBERT (Current)
75	4101	F	4/1/1961	0.1		MELEO, ANTHONY JAMES & SHARON ANN & VICTOR THOMAS
75	4101	H	4/1/1961	0.1		FLORES, FRANK (Current); FLORES, JUNE M (Current)
75	4101	K	4/1/1961	0.2		EPPER, DONNA L (Current); EPPER, JOHN A (Current)
75	4101	L	4/1/1961	0.14		WEBSTER, ROBERT M (Current); WEBSTER, VVS (Current)
75	4101	M	4/1/1961	0.1		FLORES, FRANK (Current); FLORES, JUNE M (Current)

SCANNED

FEB 15 2005

River Edge Ranchettes



County Recorder's Certificate

State of Idaho
County of Lemhi

This is to certify that the foregoing plat was filed in the
Office of the Recorder of Lemhi County, Idaho on this _____ day
of _____ A.D. 2005 and duly recorded in Plat Book _____

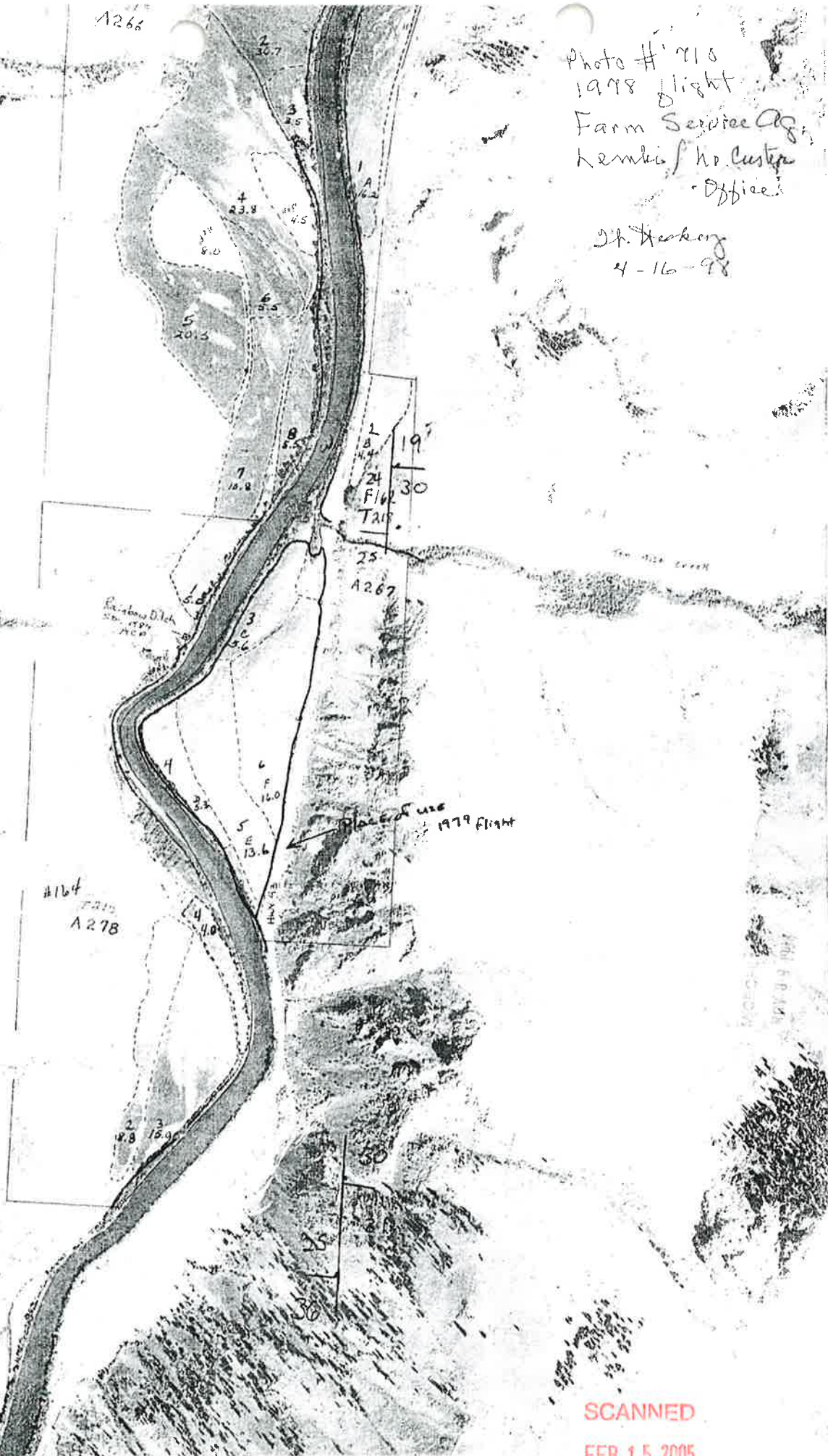
Legend

- Set 1/2"x24" Steel Bar with Plastic Cap marked
TO CORNER PLUS 978" as Lot Corner or Point on Line
- ⊙ Quarter Corner or Section Corner
- Lot Line

A266

Photo # 710
1978 flight
Farm Service Ag.
Keweenaw Co. Custodian
Office

J.H. Hocking
4-16-98



SCANNED

FEB 15 2005

SCANNED

OCT 08 2001

To: A75-04101B
A75-04101M
Fr: Bryce Contor
Date: 10/20/2000

Bryce

Re: Mis-match in WR-side and AJ-side suffixes.

See Change of Address form, copy of T5149, and memos in file A75-04101M.

It appears that WR split 75-04101B corresponds to AJ split A75-04101M.

RECEIVED

OCT 16 2000

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources

Claim Number(s):

owner's clone

~~75-04101B + 75-4101M~~

*re record
modified
is*

Previous Mailing Address:

P.O. Box 1025

HC 61 Box 13K

SALMON, ID

83467

New Mailing Address:

971 HWY 935

SALMON, ID

83467

Telephone Number:

208) 756-2597

Signature of Claimant(s):

Frank Flores
Jose M. Flores

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

Fritschle, Carter

From: Sherman, Sally
Sent: Friday, October 06, 2000 1:11 PM
To: Contor, Bryce
Cc: Fritschle, Carter
Subject: RE: 75-4101M - Flores

Actually, I think you have spelled it out perfectly! And thank you very much. I agree with you--I think Flores goofed by writing Clore's number on the address change.

Have a good 3-dayer, Bryce. I'm looking 4ward to seeing you in Sun Valley next week.

...Sal

-----Original Message-----

From: Contor, Bryce
Sent: Friday, October 06, 2000 1:04 PM
To: Sherman, Sally
Subject: RE: 75-4101M - Flores

OK. I'll see if I understand what I know...

Clore file A75-04101B has nothing to do with Flores that I can tell, except for what's in your e-mail. We did process a change of ownership (Jennifer did it) from Jonides to Clore in May.

Flores file A75-04101M has nothing to do with Clore that I can tell, except for what's in your e-mail. I did process a change of ownership from Jensen & McSwain to Flores, just last week or so.

The documentation in A75-04101B indicates lots 5 and 6.

The documentation in A75-04101M indicates lots 1 and 8, or just lot 8.

The only thing I can think is Flores wrote down a wrong number?

When I did the Flores change of ownership, there was more than one contact record for Flores, with internal evidence that it was the same people. So I used the one that used current USPS format. But when we sent the mailing out, it looks like it went out with the old "HC ____ Box ____" format, so maybe Flores got a grump letter from the post office?

Hope this doesn't just muddy the water more. Good luck.

-----Original Message-----

From: **Sherman, Sally**
Sent: Friday, October 06, 2000 12:56 PM
To: Contor, Bryce
Subject: RE: 75-4101M - Flores

Hullo again. I'm re-reading your email, and decided perhaps I was unclear.... All I rec'd was an address change, presumably from Flores (unsigned, so we don't know), but with both 75-4101B and M on the same notice. You state 'the Flores Change of Ownership and deed seemed correct...' So, you must have a change of ownership from Flores AND from Clore? (we're confused here...)

-----Original Message-----

From: Contor, Bryce
Sent: Friday, October 06, 2000 11:36 AM
To: Sherman, Sally
Subject: RE: 75-4101M - Flores

The notice of change for A75-04101B states that Clore bought lots 5 & 6. The claim and Notice of Change documentation for A75-04101M show variously lots 1 & 8 or just lot 8 (the latter seems correct).

The Flores Change of Ownership and deed seemed correct, so unless Clore has recently purchased Flores' lot(s) I think we better leave A75-04101M alone.

-----Original Message-----

From: **Sherman, Sally**
Sent: Friday, October 06, 2000 11:02 AM
To: Contor, Bryce
Subject: 75-4101M - Flores

Hello Bryce. I rec'd an address change, unsigned, with these nos at the top:

A75-04101M (Barcode shows you had in Sept. for owner/address change). belongs to Frank and June Flores
and 75-04101B which belongs to Nancy Clore

Carter and I talked this over and decided we'd write the Flores', send them a new form, send another one for Clore, and an ownership change form as well, in case the Flores' purchased Clore's property. Before I send the letter, I wanted to check with you and see what you have, if anything.

Thanx for your help.

...Sal



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Frank and June Flores
971 Hwy. 93 S.
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Change in Address
75-04101M and 75-04101B

Dear Claimants:

Thank you for notifying us your address has changed. Unfortunately, since the form was unsigned and only one of the water right claims is in your name (75-04101M), I am sending you another Change in Address form to be completed, signed and returned to me.

If you purchased the property and water right of #75-04101B, you will need to complete a change of ownership form, which I can send you. If this is the case, please call me toll-free at 1/800-451-4129 and ask for the ownership change form.

Thank you for your cooperation.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Blank Change in Address forms
Postage-paid Return Mail Envelope

RECEIVED

OCT 5 - 2000

Department of Water Resources

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A75-04101m ^{Frank Flores}
75-04101B ^{Frank Flores}

[] Old Mailing Address: P.O. BOX 1025
HC61 BOX 13K
SALMON ID 83467

[] New Mailing Address: 971 HWY 93 S.
SALMON, ID 83467

[] Telephone Number: (208) 756-2597

[] Signature of Claimant: 75-4101m - Frank Flores

[] Date: 9-30-00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-6-00

By: A. Sharma

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

75-4101m - Frank Flores record changed 10-6-00, ps



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 27, 2000

FRANK FLORES
HC 61 BOX 13K
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04101M

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 21, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

RECEIVED

MAR 29 2000

MAR 30 2000

Department of Water Resources

Department of Water Resources
Eastern Region

Frank Flores
HC 61, Box 13K
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership
#A75-04101M

Dear Mr. Flores:

We are in receipt of the Notice of Change of Water Right Ownership you submitted for your property in Salmon, Idaho. Unfortunately, the form you used has been obsolete since 1996. Our current form requests a copy of a plat map, which you can obtain at your assessor's office. When you get the map, please outline your property and write the water right number, shown above, on the map. Please return the map to me in the enclosed postage-paid envelope.

Additionally, your Warranty Deed states you purchased just Lot 8 of River Edge Ranchettes. The former owners, Brian Jensen and Lari McSwain, claimed 4.8 irrigated acres in Lots 1 and 8 of River Edge Ranchettes, and that is what this claim encompasses. Since you checked 'no' to a split on the ownership change form, please inform us as to whether or not the entire 4.8 irrigated acres are located in Lot 8, or if a portion of the irrigated acres are also in Lot 1.

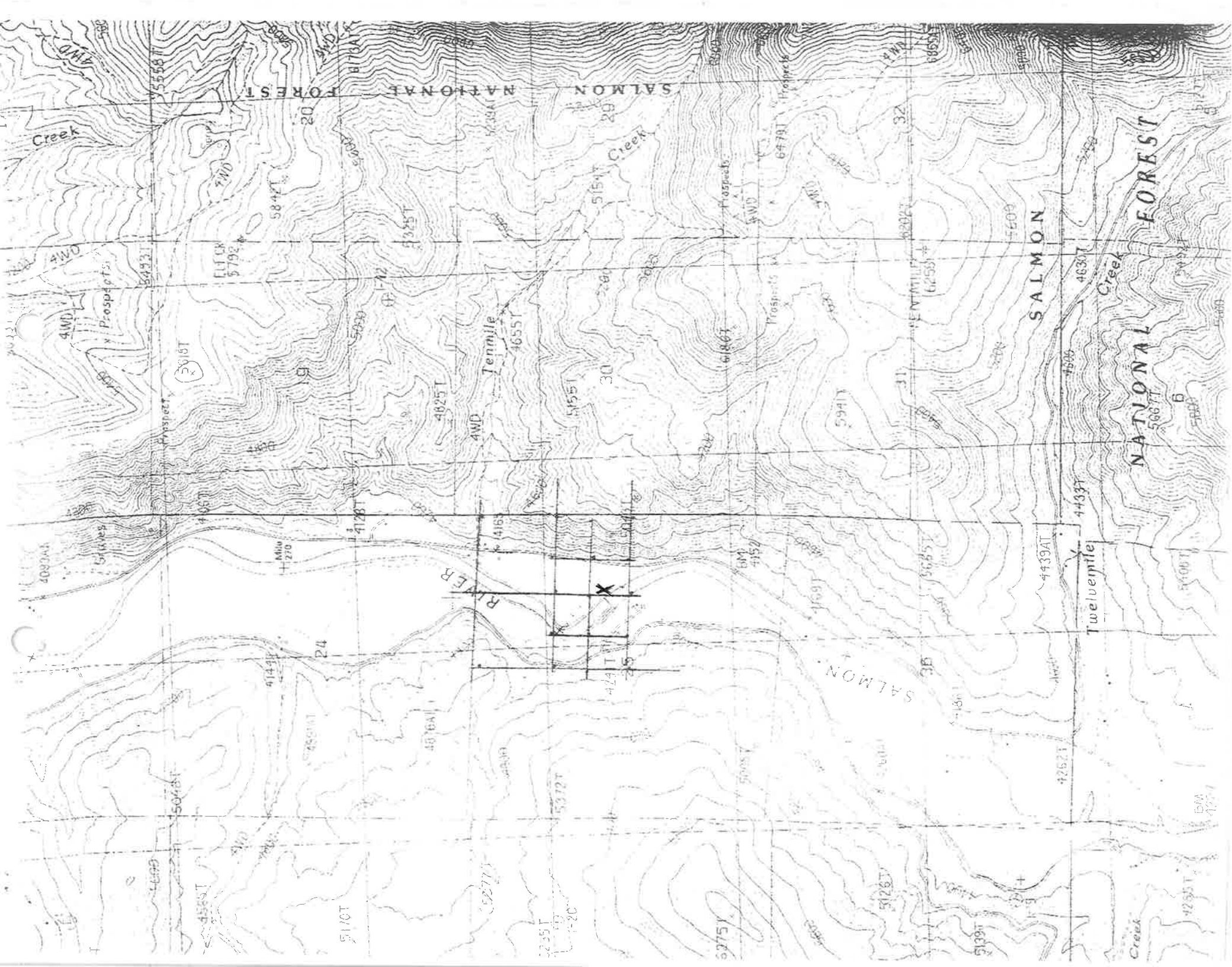
Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region

*If you have any
questions, I can be
reached at (208) 756-2597*



RECEIVED

WARRANTY DEED

MAR 21 2000

Order No.:307000172L-C

FOR VALUE RECEIVED

Department of Water Resources

Brian K. Jensen, an unmarried person, and Lari McSwain, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Frank Flores, a married man, dealing with his sole and separate property

whose current address is

HC 61 Box 13K Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 8 of River Edge Ranchettes, according to the official plat thereof, filed in Book 6 of Plats at Page(s) 13 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record,

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/10/2000

Brian K. Jensen

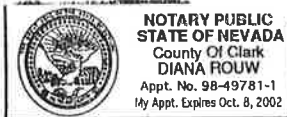
Lari McSwain

State of Nevada }
County of Clark } ss.

On this 17 February, 2000, before me, a Notary Public in and for said state, personally appeared Brian K. Jensen and Lari McSwain

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Diana Rouw
Notary Public for the State of Nevada
Residing at: 3150 N. Rainbow Blvd., #1108
Commission Expires: 8 October, 2002

State of Idaho) SS No. 243574
County of Lemhi)
This instrument was filed for record at the request
of Albana Jelle
on 2/25/2000
and duly filed and indexed in the records of Lemhi
County
Toni J. Moten
For Clerk Recorder
By Brenda L. Moten, Deputy
For 302
Notary to

A75-04101M



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 20, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRIAN K JENSEN
LARI MC SWAIN
3172 N RAINBOW BLVD #128
LAS VEGAS NV 89108

RE: CHANGE IN OWNERSHIP FOR A75-04101J

Dear Mr. Jensen and Ms. McSwain:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-04101L (WEBSTER), 6.8 ACRES; 0.136 CFS
A75-04101M JENSEN), 4.8 ACRES; 0.96 CFS

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

CC: ROBERT WEBSTER/COPY CLAIM/LETTER

Warranty Deed

For Value Received

THE WHY LIMITED PARTNERSHIP

the grantor, do hereby grant, bargain, sell and convey unto

BRIAN K. JENSEN AND/OR LARI McSWAIN

whose current address is

3172 N. RAINBOW BLVD #128
LAS VEGAS, NV 89108

the grantees, the following described premises, in LEMHI County Idaho, to wit:

LOT 8 OF THE RIVER EDGE RANCHETTES ACCORDING TO THE OFFICIAL
PLAT THEREOF FILED FOR RECORD IN BOOK 6 OF PLATS AT PAGE NO.
13 RECORDS OF LEMHI COUNTY, IDAHO. . .

SUBJECT TO:

A 10 FT. WIDE EASEMENT FOR INGRESS AND EGRESS TO THE
SALMON RIVER SOUTH OF THE FOLLOWING DESCRIBED LINE LOCATED IN
SECTION 25, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF LOT NO. 8, RIVERS EDGE
RANCHETTES, RUN THENCE S. 72 DEGREES 39' 20" W. A DISTANCE OF
620.16 FT. TO THE EDGE OF THE SALMON RIVER.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee S, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 1, 1996
THE WHY LIMITED PARTNERSHIP

By: R.M. Webster
R.M. WEBSTER

STATE OF IDAHO, COUNTY OF Custer
On this 24th day of Sept, 1996
before me, a notary public in and for said State, personally appeared

R.M. WEBSTER

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Synda J. Loggan
Residing at Challis Notary Public
Comm. Expires 7/27/98, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF MONTANA
IN AND TO THE COUNTY OF TOWN OF

IN RE THE GENERAL ALLOCATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

FILE CASE NUMBER 75-4101M

Case Number 75-4101M
Date Received 5/3/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant:

FRANK FLORES Phone: 208-594-4328

PO BOX 1025
SALMON ID USA 83442

2. Date of Priority 04/01/1961

3. Source SALMON RIVER Trip. to Snake River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
20N	21E	25	NE SW NE	LEMHI

5. Description of diverting works:

PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	1971 A.F.A.
IRRIGATION	4/01	11/01	0.096	

7. Total Quantity Appropriated is:
0.096 C.F.S

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
20N	21E	25	SE NE 4	IRRIGATION	4.8
Section Acres					4.8

DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5149
WATER RIGHT NO. 75-04101B

This is to certify that: **FRANK FLORES**
JUNE M FLORES
PO BOX 1025
HC 61 BOX 13K
SALMON ID 83467

requestes a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.10 CFS	13.2 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
SALMON RIVER	SNAKE RIVER		

Priority: 04/01/1961

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SENE), Sec. 25, Township 20N, Range 18N, Lemhi County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>
20N	21E	25	Lot 4 SENE	5.2	5.2
Total number of acres irrigated:				5.2	

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

TRANSFER NO. 5149
WATER RIGHT NO. 75-04101B

CONDITIONS OF APPROVAL AND REMARKS

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Approval of Transfer 5149 does not confirm Claimed Right 75-04101.
7. Place of use is located within Lot 9, River Edge Ranchettes.

Dated this

4th day of

September

, 19 98

J. Glen Saxton

Chief, Water Allocation Bureau

CERTIFICATE OF MAILING

I hereby certify that on the 8th day of September, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

WATER RIGHT 75-04101B (Transfer 5149)

FRANK FLORES
JUNE M FLORES
PO BOX 1025
HC 61 BOX 13K
SALMON ID 83467


Karl Lynn Townsend
Secretary



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2/25/2000

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 20 N Range 21 E
 Sections 24 & 25 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot 8, Block , Subdivision/Townsite Rivers Edge Ranchettes
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A 75-04-101M A75-04101M

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

BRIAN K. JENSEN & LARI MCSWAIN
3172 N. RainBow Blvd. #128
Las Vegas NV 89108

☐ New Owner/Claimant
(Purchaser):

FRANK FLORES
HC 61 Box 13K
Salmon, ID 83467

☐ New Mailing Address:

☐ New Telephone Number:

(208) 756 - 2597

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Frank Flores

Date 2-17-00

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-21-00

By: D. Sharma

Further Action Needed:

Need map.

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

DELOG BC

3/30/00

RECEIVED
 9/27/00
 MAR 21 2000

RECEIVED
 MAR 30 2000

Department of Water Resources
 Eastern Region



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 21 1997

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1-2-97

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township Salmon Range Lemhi County
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
 Lot _____, Block _____, Subdivision/Townsite Lot 8 River Edge Ranchettes.
 If you have additional legal descriptions, please attach separate sheet.
☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A75-041015 - L SPLIT

☐ Name and Address of Former Owner/Claimant(s)(Seller): ROBERT WEBSTER
The Why Limited Partnership

☐ New Owner/Claimant (Purchaser): HC 67 Box 2047
Challis, Idaho 83226

☐ New Mailing Address: Brian K. Jensen and/or Lori McSwain

☐ New Telephone Number: 3172 N. Rainbow Blvd #128
Las Vegas, NV 89108

☐ New Telephone Number: (702) 655-9485

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

5 ACRES TO JENSEN
6.6 IN WEBSTER'S NAME

☐ Attach proof of ownership, describe proof attached: Warranty Deed To Property

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 1-14-97

☐ Signature of Former Owner/Claimant(s) [Signature] Date 1-14-97

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

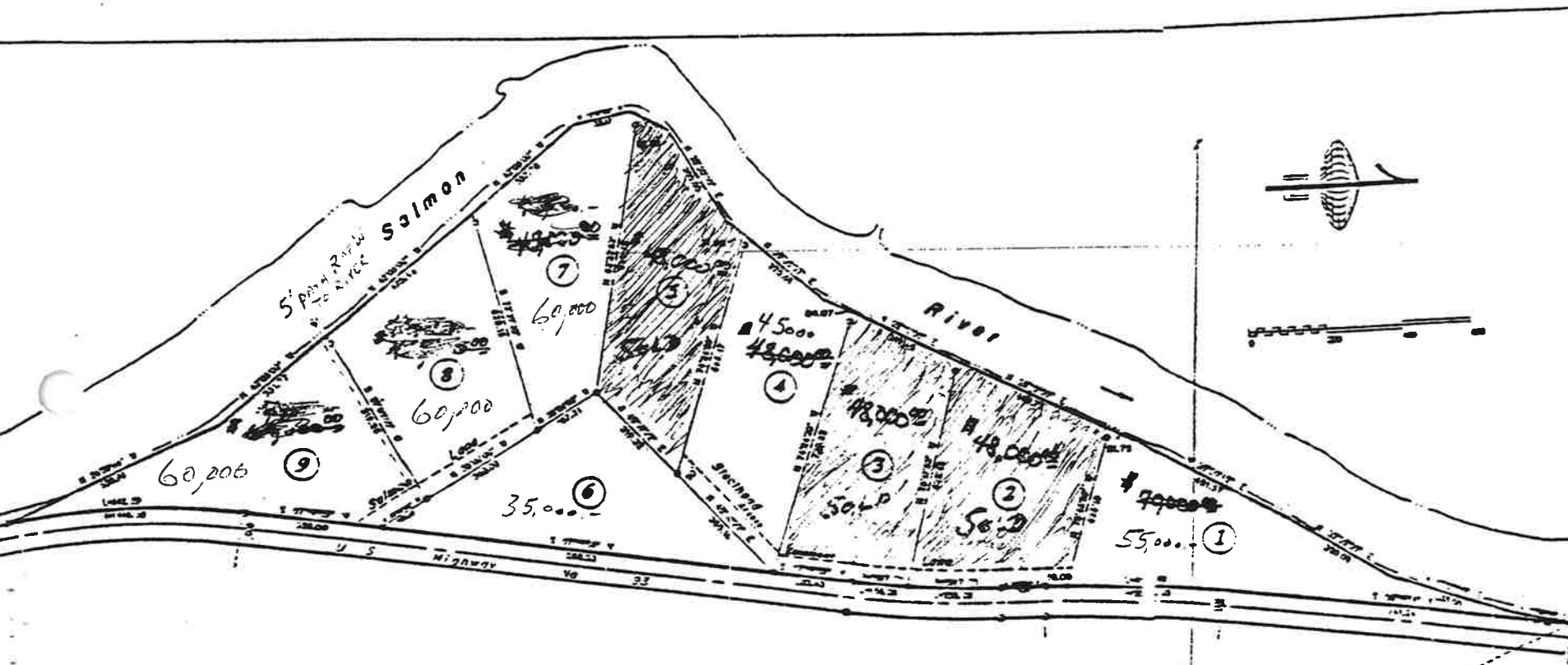
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



214041 County Recorder's Certificate

State of Idaho
County of Latah
This is to certify that the foregoing plat was filed in the
Office of the Recorder of Latah County, Idaho on the _____ day
of _____ 199____ at _____ in the duly recorded in Plat Book _____
of Page _____.

Ex-Officio Recorder

County Commissioner's Acceptance

This foregoing plat was duly accepted and approved by the Board
of Commissioners of Latah County, Idaho on the _____ day of _____
199____.

Attest: Clerk

Chairman

Legend

- 1. Set 1/4" x 1/4" Sheet 347 with Plastic Overlay marked
"B. 22224 PLS 170" as Lot Center or Point on Lot
- 2. Quarter Center at Section Corner
- 3. Lot Line
- 4. Easement Line
- 5. Boundary Line
- 6. Highway Right of Way Boundary
- 7. Contour Line

NOTES

1. All lots common to an owner adjacent have a ten (10)
foot wide permanent public utility easement.
2. Each side of a common lot line has a ten (10) foot wide
permanent public utility easement unless otherwise
noted.
3. All exterior boundary lines have a twenty-five (25) foot
wide permanent easement.
4. All exterior corner lines will remain and have a twenty-
five (25) foot permanent easement.

NOTE:

The center of bearing of the lot is shown in the
State Plane Coordinate System, Idaho Zone,
using "Shoreline Street" and "Shore Highway".

Each lot Size
5.228 acres

Each Lot Size = 5.228 Acres

COUCH SURVEYING
Brett A. Couch, PLS
3001 West 21. Street, Suite 200
Idaho 83402



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 10 1997

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 29, 1997

BRIAN K. JENSEN
LARI MCSWAIN
3172 N RAINBOW BLVD #128
LAS VEGAS NV 89108

RECEIVED

Department of Water Resources
Eastern Region

RE: CHANGE IN WATER RIGHT OWNERSHIP

Dear Mr. Jensen and Ms. McSwain:

The Department recently received a change of water right ownership form and a warranty deed from you. The copy of the legal description is incomplete and unfortunately I was unable to confirm which land was sold to you. I need your assistance to complete the updating of the ownership of your water rights. Please provide a map showing your property (the county assessors office should have a copy) or a water right number.

I am enclosing copies of the information that you sent to us for your reference. It is important that you return the requested information so that the water right records can be updated. Failure to record water right ownership changes within 120 days could result in a \$100 late filing fee.

If you have any questions please let me know.

Sincerely,

Patti Harrell, Secretary
Water Permits Section

Enclosures

RECEIVED
JUL 15 2005
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4101M
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JUNE M FLORES Phone: (208)756-2597
971 HWY 93 S
SALMON ID USA 83467

FRANK FLORES Phone: (208)756-2597
971 HWY 93 S
SALMON ID USA 83467

2. Date of Priority: 10/29/1939

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
20N	21E	25	NE	SW	NE	LEMHI	

5. Description of diverting works:

PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/01	11/01	0.096		

7. Total Quantity Appropriated is:
0.096 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	21E	25	SE	NE 4	IRRIGATION	4.8
						Section Acres 4.8
						Total Acres 4.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date:

July 13, 2005
State of Idaho

Date:

HEATHER ANDERSON
Notary Public
State of Idaho

Heather Anderson

My Commission Expires 11/18/11

OCT 08 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4101M
Date Received: 5/3/90
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANK FLORES Phone: (208)894-4528

PO BOX 1025
SALMON ID USA 83467

2. Date of Priority: 04/01/1961

3. Source: SALMON RIVER Trib. to: Snake River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
20N	21E	25	NE SW NE	LEMHI

5. Description of diverting works:

PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.096	

7. Total Quantity Appropriated is:
0.096 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
20N	21E	25	SE NE 4	IRRIGATION	4.8
Section Acres					4.8

Total Acres 4.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT PAID FOR UNDER RECEIPT #M006891. CHANGE IN OWNERSHIP 07-19-96 EMC
PROPERTY ALSO KNOWN AS LOTS 1, & 8 OF RIVER EDGE RANCHETTES
CHANGE IN OWNERSHIP 10-30-96 GT
CHANGE IN OWNERSHIP 05-19-97 GT

OWNERSHIP CHANGED 9/27/2000 PER NOTICE OF CHANGE. NOTE THAT DOCUMENTATION IN FILE
INDICATES PLACE OF USE IS ONLY LOT 8, BUT THIS SHOULD BE CONFIRMED AT CLAIMS REVIEW.
BCONTOR 9/27/2000.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04101M**
Date Received: 5/ 3/1990
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BRIAN K JENSEN
Address: 3172 N RAINBOW BLVD #128
LAS VEGAS NV

89108

702-655-9485

AND/OR

Name: LARI MC SWAIN
Address: 3172 N RAINBOW BLVD #128
LAS VEGAS NV

89108

702-655-9485

A7504101M



2. Date of Priority: APR 1, 1961

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	21E	25	NE	SW	NE		LEMHI

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.096		

7. Total Quantity Appropriated is:
0.096 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	25	SE	NE	4	IRR	4.8

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.8
					Total Acres	4.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT PAID FOR UNDER RECEIPT #M006891. CHANGE IN OWNERSHIP 07-19-96 EMC.

PROPERTY ALSO KNOWN AS LOTS 1, & 8 OF RIVER EDGE RANCHETTES.

CHANGE IN OWNERSHIP 10-30-96 GT.

CHANGE IN OWNERSHIP 05-19-97 GT.

15. Basis of Claim: BENEFICIAL USE