

Water Right Number - A75-04101

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SPLIT RIGHT

1 -
2 -
3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

TRACY

ROGER R.

1 - BOX 1023

2 -
3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-2133

WHITE

BLAINE

1 - BOX 206

2 -
3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-000-0000

TRACY

VICKY H.

1 - BOX 1023

2 -
3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-2133

WEBSTER

ROBERT M

1 - HC 67 BOX 2047

2 -
3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-2798

WEBSTER

UVS

1 - HC 67 BOX 2047

2 -
3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-879-2798

+ - - Priority Date - - +
04/01/1961+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +

+ - - Status - - - +
2 - SEE REMARKS+ - - - - Source - - - - - +
SALMON RIVER
SPLIT RIGHT+ - - - - Tributary - - - - - +
SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

20N 21E 25 NE SW NE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.940NOV 18 1996
MICROFILMED

Water right number - A75-04101

Prefix Translation: ADJUDICATION CLAIM

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.940 164.5

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
20N	21E	25	NE NE		16.0	01	IRRIGATION	(59) LEMHI
20N	21E	25	NW NE		4.0	01	IRRIGATION	(59) LEMHI
20N	21E	25	SW NE		7.0	01	IRRIGATION	(59) LEMHI
20N	21E	25	SE NE		20.0	01	IRRIGATION	(59) LEMHI

Total Acres: 47.0

+ - - Diversion Means - PUMP & SPRINKLER SYSTEM

+ - - Non-Irrigation Use - NA

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 3-14-95 GJT:
A75-04101A(WEBSTER) 0.74 CFS; 37 ACRES
A75-04101B(JONIDES) 0.20 CFS; 10 ACRES

TOTALS 0.94 CFS; 47 ACRES

+ - - - - - Old Water Right Numbers - - - - - +
A7504101

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - - +
03/14/95 GTAYLOR

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/03/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M006891	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 18 1990

SCANNED

2001

NOVEMBER 17, 1992

ROBERT M WEBSTER
HC 67 BOX 2047
CHALLIS ID 83226

RE: CHANGE IN OWNERSHIP FOR A75-04101

Dear Mr. Webster:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Roger R Tracey/copy letter

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DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/31/92

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 21E
Section 24 Block 25 1/4 of 1/4 of 1/4 Govt. Lot 6, 4, 5, B.M.

Lot , Block , Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) NOV 17 1992

Department of Water Resources
Eastern District Office

[] Water Right Number(s)
Assigned by IDWR: A-75-04101

[] Name and Address of Former Owner/Claimant(s)(Seller): ROGER R. & VICKY H. TRACEY

P.O. Box 1023

Salmon, Idaho 83467

[] New Owner/Claimant (Purchaser):

Robert M & Vrs WEBSTER

[] New Mailing Address:

HC 67 Box 2047

Challis, Idaho 83226

[] New Telephone Number: (208) 879-2798

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached:

WARRANTY DEED & Exhibit A,

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

R. M. Webster
Vrs Webster

Date 10-12-92

Date

[] Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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EXHIBIT "A"

PROPERTY DESCRIPTION
OF
PARCEL "C"
TRACY RANCH

A parcel of land located in U.S. Government Lot 6, Section 24, and U.S. Government Lots 1, 4, and 5, Section 25, T. 20 N. R. 21 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Southeast Corner of said Section 24, a distance of 1112.91 feet on a bearing of N. 22° 32' 08" W. to a point on the westerly right of way of U.S. Highway No. 93 and being the REAL POINT OF BEGINNING.

Thence the following courses and distances along the westerly right of way of U.S. Highway No. 93;

S. 8° 19' 14" W. 941.24 feet;

A distance of 468.98 feet along a curve concave to the southeast having a radial of S. 81° 40' 46" E. 2892.05 feet and a central angle of 9° 17' 29";

S. 0° 58' 14" E. 118.31 feet;

A distance of 408.30 feet along a curve concave to the southwest having a radial of S. 89° 01' 46" W. 2817.70 feet and a central angle of 8° 18' 09";

S. 7° 19' 55" W. 1611.76 feet;

A distance of 642.59 feet along a curve concave to the southeast having a radial of S. 82° 40' 06" E. 1948.88 feet and a central angle of 18° 53' 30" to a point on the east bank of the Salmon River;

Thence the following courses and distances along the east bank of the Salmon River:

N. 24° 39' 44" W. 630.90 feet;

N. 42° 05' 00" W. 1205.00 feet;

N. 12° 17' 30" W. 152.17 feet;

N. 26° 25' 00" E. 120.00 feet;

N. 55° 50' 00" E. 300.00 feet;

N. 39° 35' 37" E. 342.66 feet;

N. 25° 10' 00" E. 945.00 feet;

N. 30° 20' 42" E. 451.57 feet;

N. 33° 05' 00" E. 320.00 feet;

N. 17° 55' 00" E. 355.00 feet;

N. 13° 53' 09" E. 159.68 feet to a point on the westerly right of way of U.S. Highway No. 93 and the REAL POINT OF BEGINNING, said parcel contains 47.056 Acres.

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WARRANTY DEED

For Value Received Roger R. Tracy and Vicky H. Tracy

the grantors, do hereby grant, bargain, sell and convey unto

Robert M. Webster and Vvs Webster

whose current address is HC 67 Box2047
Challis, Idaho 83226

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COPY

Subject to all easements of sight and/or record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Jan. 30, 1992

Roger R. Tracy

Roger R. Tracy
Vicky H. Tracy

Vicky H. Tracy

STATE OF IDAHO, COUNTY OF Lemhi
On this 30th day of Jan, 1992,
before me, a notary public in and for said State, personally
appeared Roger R. Tracy & Vicky H.
Tracy

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Laure M. Santee

Laure M. Santee Notary Public
Residing at Salmon, Idaho
Comm. Expires 6-19-1995

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1-21-92

LEGAL DESCRIPTION OF PROPERTY: Township 20 N Range 21 E
Section 24, SE 1/4 of NE 1/4 of 1/4 Govt. Lot 1, 3, 4, BM.
Lot , Block , Subdivision/Townsite . LEMAI CO.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A-75-04100 / (A-75-10910A)

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

☐ New Owner/Claimant
(Purchaser): ROBERT OR MARY NICHOLS

☐ New Mailing Address: 12353 E 219th HAWAIIAN GARDEN
90716

☐ New Telephone Number: (310) 865-0670

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: COPIES ATTACHED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Robert Nichols 22/92

Date 7-16-92

Mary E. Nichols

Date 7-16-92

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04101

Date Received: 5/ 3/1990

Receipt No: M006891

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT M WEBSTER 208-879-2798
Address: HC 67 BOX 2047
CHALLIS ID 83226

AND/OR

Name: UVS WEBSTER 208-879-2798
Address: HC 67 BOX 2047
CHALLIS ID 83226

2. Date of Priority: APR 1, 1961

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	25	NE	SW	NE		LEMHI

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 164.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	21E	25	NE		NE		IRR	16.0
			NW		NE		IRR	4.0
			SW		NE		IRR	7.0
			SE		NE		IRR	20.0
							Section Acres	47.0
							Total Acres	47.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04101
Date Received: 5/03/1990
Receipt No: MO0689
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER R. TRACY
Address: BOX 1023 208-756-2133
SALMON, ID 83467
OR
Name: VICKY H. TRACY
Address: BOX 1023 208-756-2133
SALMON, ID 83467

2. Date of Priority: APR 01, 1961

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	25	NE	SW	NE		LEMHI

5. Description of diverting works:
PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.940		

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 164.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

A75-04101

Page 1

Date: 05/03/90

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A7504101



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	21E	25	NE		NE		IRR	16.0
			NW		NE		IRR	4.0
			SW		NE		IRR	7.0
			SE		NE		IRR	20.0
							Section Acres	47.0
							Total Acres	47.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 5/3/90
Date:

State of Idaho)
County of Ad) ss.

Subscribed and sworn (or affirmed) before me this 3 day
of May 19 90 *[Signature]*
Notary Public

Seal

Residing at *[Signature]*
My Commission Expires 9/11/95

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DEC 15 1992

