



A7504100

Water Right Number - A75-04100

+ - - - - Last Name - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SPLIT RIGHT

\*\*\* O - ORIGINAL OWNER \*\*\*  
WHITE

TRACY

TRACY

BLAINE

ROGER

VICKY H.

AIM

Old (D) Number -

- - - - - Address - - - - - +

1 -

2 -

3 -

City- NA

Phone - 208-000-0000

State- ID Zip- 0

1 - BOX 206

2 -

3 -

City- SALMON

Phone - 208-000-0000

1 - BOX 1023

2 -

3 -

City- SALMON

Phone - 208-756-2133

1 - BOX 1023

2 -

3 -

City- SALMON

Phone - 208-756-2133

State- ID Zip- 83467

State- ID Zip- 83467

State- ID Zip- 83467

+ - - Priority Date - - +  
07/11/1904

+ - - - Region - - - +  
15 EASTERN

+ - - - Stage - - - +

+ - - - Status - - - +  
Z - SEE REMARKS

+ - - - - Source - - - - +  
TEN MILE CREEK  
SPLIT RIGHT

+ - - - - Tributary - - - - +  
SALMON RIVER

| + - - - - Point of Diversion - - - - + |     |     |          |     |            |
|----------------------------------------|-----|-----|----------|-----|------------|
| Twn                                    | Rng | Sec | Tract    | Lot | RFlg       |
| 20N                                    | 21E | 24  | SE SE SE |     | (59) LEMHI |

| + - - - - Water Use - - - - + |             |             |           |                |                  |
|-------------------------------|-------------|-------------|-----------|----------------|------------------|
| Code                          | Description | Period From | Period To | Diversion Rate | Diversion Volume |
| 01 - IRRIGATION               |             | 04/01       | 11/01     | 1.000          |                  |

| + - Total Div. Rate - + |  | + - Total Div. Volume - + |  | + - Total Consumptive Use - + |  | + - KW Usage - + |  |
|-------------------------|--|---------------------------|--|-------------------------------|--|------------------|--|
| 1.000                   |  |                           |  | 129.5                         |  |                  |  |

| + - - - - Place of Use - - - - + |     |     |       |     |       |      |             |
|----------------------------------|-----|-----|-------|-----|-------|------|-------------|
| Twn                              | Rng | Sec | Tract | Lot | Acres | Code | Description |
| 20N                              | 21E | 24  | NE NE |     | 3.0   | 01   | IRRIGATION  |
| 20N                              | 21E | 24  | SE NE |     | 10.0  | 01   | IRRIGATION  |
| 20N                              | 21E | 24  | NE SE |     | 1.0   | 01   | IRRIGATION  |
| 20N                              | 21E | 24  | SE SE |     | 17.0  | 01   | IRRIGATION  |

(59) LEMHI  
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**DEC 15 1992**

Water right number - A75-04100

Prefix Translation: ADJUDICATION CLAIM

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County     |
|-----|-----|-----|-------|-----|-------|------|-------------|------------|
| 20N | 21E | 25  | NE NE |     | 3.0   | 01   | IRRIGATION  | (59) LEMHI |

Total Acres: 34.0

+ - - Diversion Means - DITCH

+ - - Non-Irrigation Use - NA

+ - - Other Rights for Same Use - NONE

| Remarks                                                                                          |
|--------------------------------------------------------------------------------------------------|
| THIS RIGHT WAS SPLIT AND CLAIMED AS FOLLOWS:<br>A75-04100A TRACY . 59<br>A75-04100B NICHOLS . 41 |

| Old Water Right Numbers |
|-------------------------|
| A7504100                |

| Conditions of Approval           |
|----------------------------------|
| No Conditions of Approval found. |

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
|                  |                  | 00/00/0000  |

| Comments          |
|-------------------|
| No Comments Found |

| Audit Fields      |
|-------------------|
| 07/22/92 DCARLSON |

| Adjudication Rights Dates and Flags Area |
|------------------------------------------|
|------------------------------------------|

|                                   |                                    |                             |
|-----------------------------------|------------------------------------|-----------------------------|
| Court Report Filing - 00/00/0000  | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576   |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag -            | Old Case Number -           |
| Response Filed Date - 00/00/0000  | Verified Date - 00/00/0000         | Old Judicial District -     |
| Claim Received Date - 05/03/1990  | Last Amended Date - 00/00/0000     | Temporary Right - P         |
|                                   | Receipt Number - M006891           | Water District -            |
|                                   | POU Ownership Flag - Y             | Federal/State Indicator - S |
|                                   | Name Connector - OR                | Presumption Flag -          |
|                                   |                                    | Notice of Error Flag -      |

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04100  
Date Received: 5/03/1990  
Receipt No: MOO  
Received By: PAS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROGER TRACY  
Address: BOX 1023 208-756-2133  
SALMON, ID 83467  
OR  
Name: VICKY H. TRACY  
Address: BOX 1023 208-756-2133  
SALMON, ID 83467
2. Date of Priority: JUL 11, 1904
3. Source: TEN MILE CREEK Trib. to: SALMON RIVER
4. Point of Diversion:  
Township Range Section 1/4 of 1/4 of 1/4 Lot County  
20N 21E 24 SE SE SE LEMHI
5. Description of diverting works:  
DITCH
6. Water is used for the following purposes:  
Purpose From To C.F.S (or) A.F.A.  
IRRIGATION 04/01 11/01 1.000
7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 129.5 Acre Feet Per Annum.
9. Non-irrigation uses:  
NA

A75-04100

Page

1

Date: 05/03/90

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DEC 15 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 20N      | 21E   | 24      | NE     | NE  |               | IRR | 3.0   |
|          |       |         | SE     | NE  |               | IRR | 10.0  |
|          |       |         | NE     | SE  |               | IRR | 1.0   |
|          |       |         | SE     | SE  |               | IRR | 17.0  |
|          |       |         |        |     | Section Acres |     | 31.0  |
|          |       | 25      | NE     | NE  |               | IRR | 3.0   |
|          |       |         |        |     | Section Acres |     | 3.0   |
|          |       |         |        |     | Total Acres   |     | 34.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

**For Individuals:**

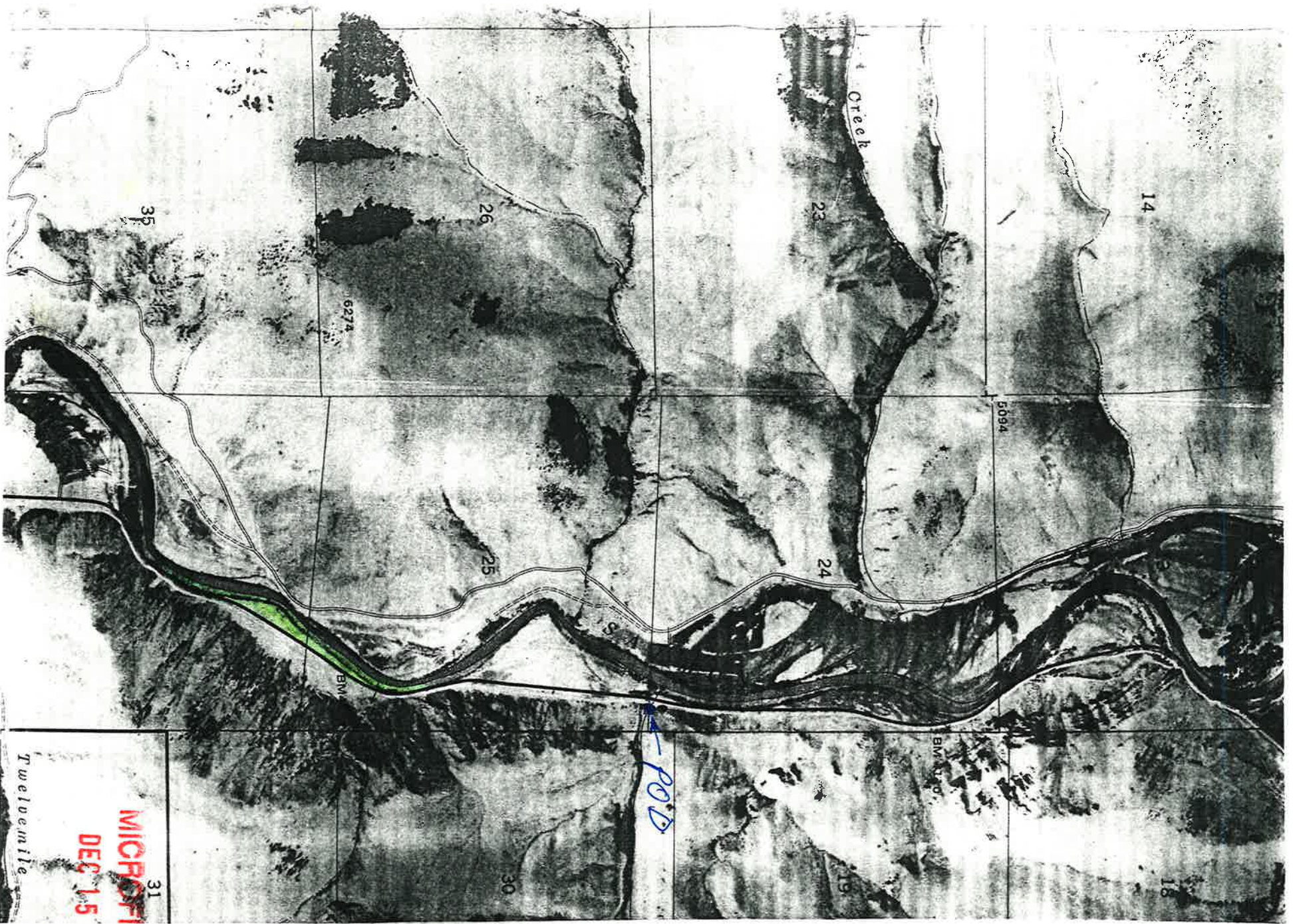
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 5/3/90  
Date:                     

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 3 day  
of May 19 90  
Seal *[Signature]*  
Notary Public

Residing at Brief Idaho  
My Commission Expires 1/4/95



Creek

14

5094

23

24

26

25

6274

BM

POB

BM 6270

18

19

30

35

31

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Twelve mile

Sec. 16.

Sec. 15.

Sec. 14.

unsurveyed

Sec. 21.

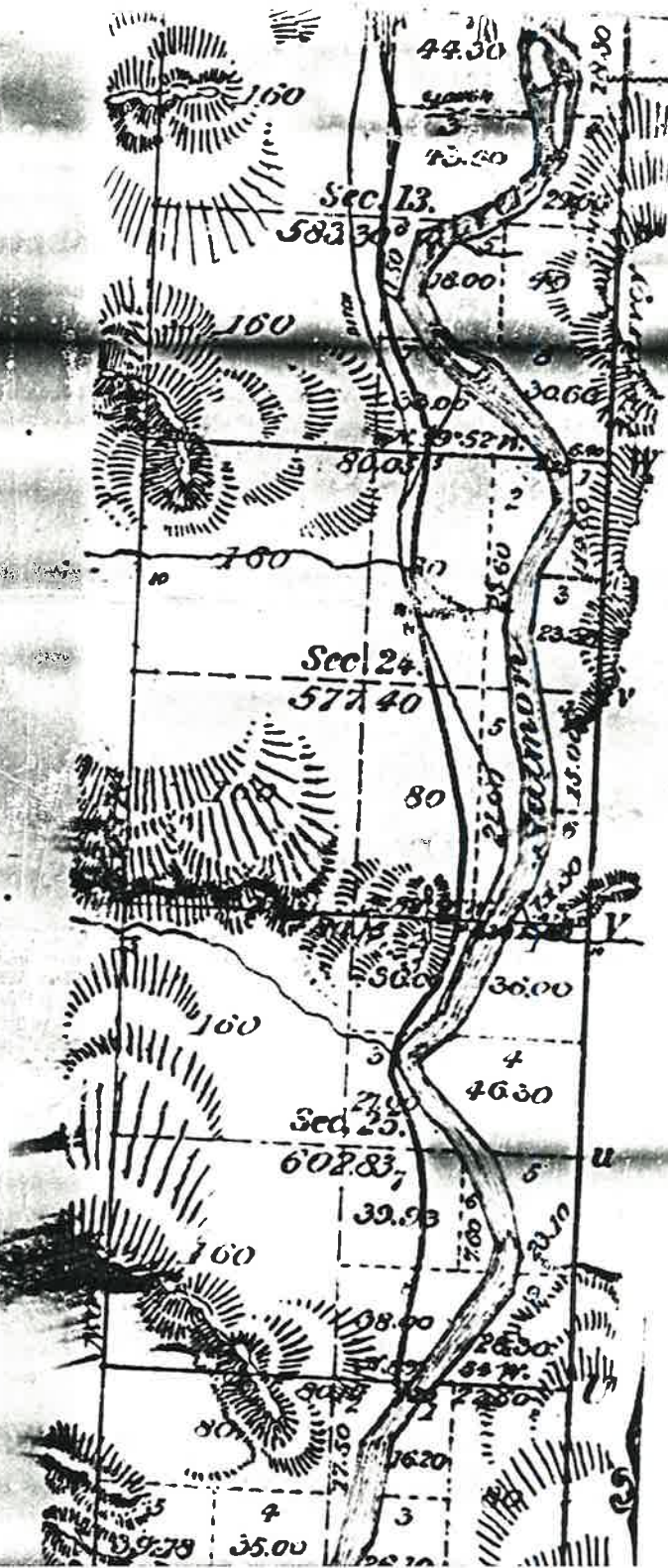
Sec. 22.

Sec. 23.

Sec. 28.

Sec. 27.

Sec. 26.



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Sec. 33.

Sec. 34.

Sec. 35.