

05/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4097

NAME AND ADDRESS: BETTY J TURNER  
1180 HWY 93 N  
CARMEN ID 83462-4501

WINFIELD S TURNER  
1180 HWY 93 N  
CARMEN ID 83462-4501

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.680 CFS

PRIORITY DATE: 11/07/1914

POINT OF DIVERSION:

T23N R21E S12 SWNW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4/01 11/01           | 0.680 CFS       |

PLACE OF USE: IRRIGATION Within LEMHI County

|               |      |       |               |      |      |
|---------------|------|-------|---------------|------|------|
| T23N R21E S01 | SWSE | 11.00 | T23N R21E S12 | NWNE | 8.00 |
| T23N R21E S12 | NENW | 11.00 | T23N R21E S12 | SWNW | 2.00 |
| T23N R21E S12 | SENE | 2.00  |               |      |      |

34 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



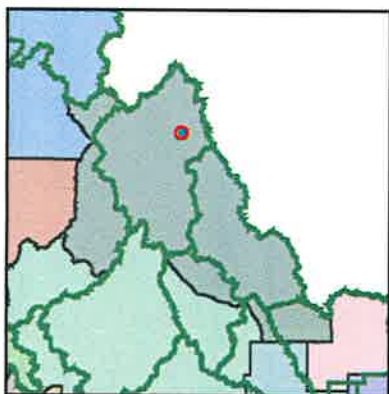
# Idaho Department of Water Resources

Adjudication Claim:

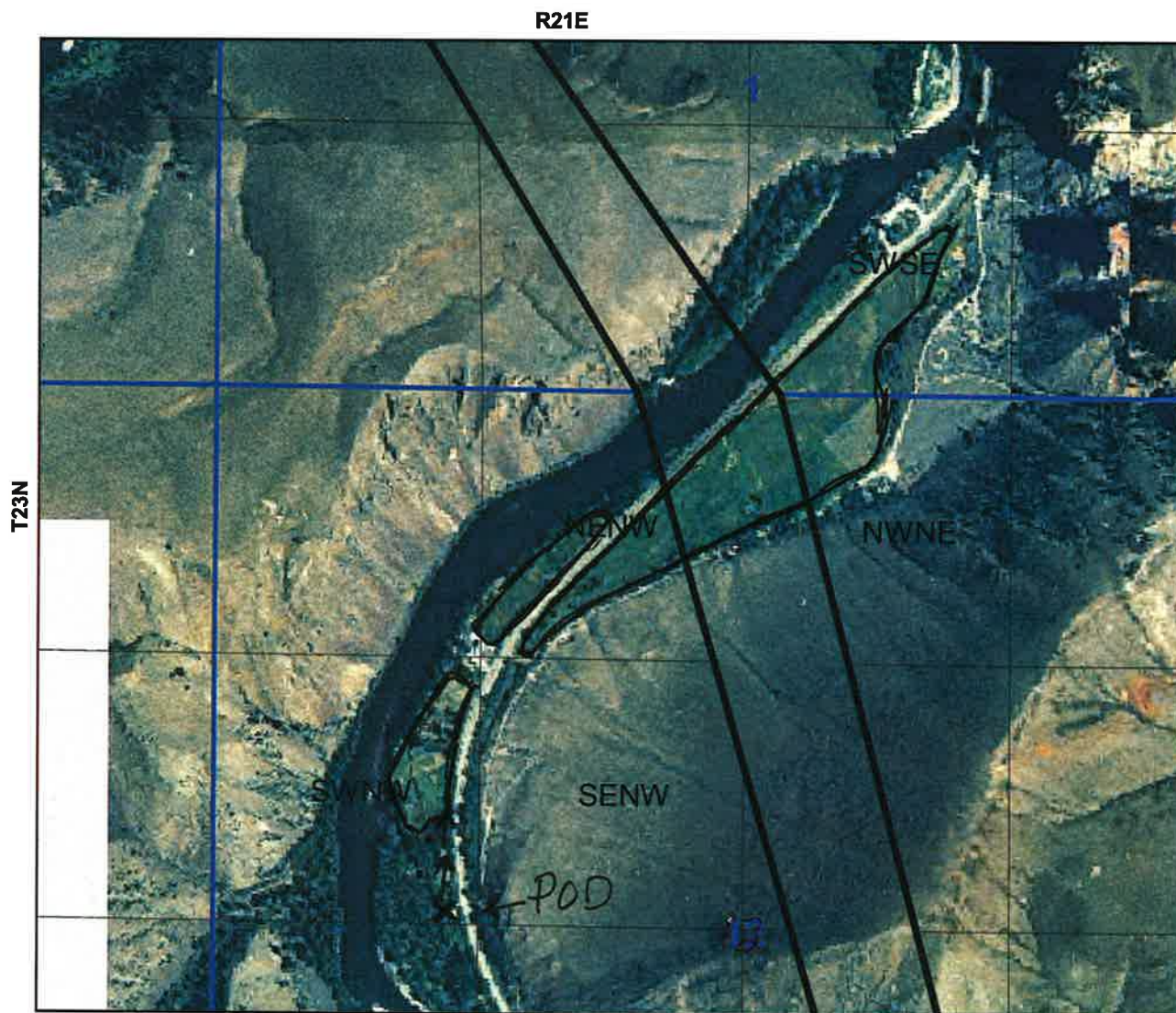
**75-4097**

## Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County  
IDWR Basin 75



Prepared by R. Brown  
On Sunday, March 5, 2006  
1987/88 Aerial Photography

Owner: **BETTY J TURNER**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Claim # 75-04097

RECEIVED

SEP 26 2005

Department of Water Resources

Sirs

Sept 17, 2005

In 1929 Walter Mathews bought what is still referred to as the Mathews ranch from Mrs. Dempsey. The ditch was already there and being used before that time.

We the under signed believe that 1931 was the year the ditch on the Mathews ranch was improved. At this time the ditch was moved to the left side of the road to cover a little more ground in irrigation.

Thank You  
The Mathews Sisters  
Velma & Maude

*Velma G. Combs*  
-----  
*Maude Combs*  
-----

Dept of water resources, Boise, ID

9-23-05

Regards claim # 75-04097 We have enclosed additional info that may help you indicate older dates of irrigation water usage.

Also a new designed head gate was installed in Oct 94,  
Control No: 94-00II as per U. S. Dept of agriculture Spec's.

Copies enclosed.

Sincerely, Win. & Betty Turner

*Winifred S. Turner*

SCANNED

SEP 26 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04097  
Date Received: 4/25/1990  
Receipt No: M006751  
Received By: LW

*Claim # 75-04097*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WINFIELD S. TURNER 208-756-4390  
Address: HC 10, BOX 55  
NORTH FORK, ID 83466  
OR  
Name:  Mr. & Mrs. Win & Betty Turner 208-756-4390  
Address: 1180 Highway 93 N.  
Carmen, ID 83462-4501 83466
2. Date of Priority: NOV 07, 1914
3. Source: SALMON RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 23N      | 21E   | 12      | SW     | NW     |        |     | LEMHI  |
5. Description of diverting works:  
HEADGATE & DITCHES
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.680 |      |        |
7. Total Quantity Appropriated is:  
0.680 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 85.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A75-04097

Page 1

Date: 04/25/90

SCANNED

SEP 26 2005

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Eastern Region

1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

MARCH 26, 1979

God Bless America  
Mr. & Mrs. Win & Betty Turner  
1180 Highway 93 N.  
Carmen, ID 83462-4501

WINFIELD S. TURNER  
BETTY J. TURNER  
STAR ROUTE  
NORTH FORK  
ID 83466

RE: Claim No. 75-4097

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

SCANNED  
SEP 26 2005



Mr. & Mrs. Win & Betty Turner  
1180 Highway 93 N.  
Carmen, ID 83462-4501

Claim # 75-04097

Page 2

OMB FORM APPROVED  
NO. 0506-007

ACP-245  
(08-08-90)

U.S. DEPARTMENT OF AGRICULTURE  
PRACTICE APPROVAL AND PAYMENT APPLICATION

ST. & CO. & C/D CONTROL NO. (F/Y & NO.)  
16 059 9 94 0011

NOTE No further monies or other benefits may be paid out under this program unless this report is completed and filed as required by existing law and regulations. (16 USC 590 et seq., 1301 et seq., 1501 et seq., 2101 et seq., 2201 et seq.; PL 96-108 and 96-528; 7 CFR Parts 700, 701 and 752.) Any fraudulent claim made hereunder may subject the applicant to Federal criminal and civil penalties as provided in 18 USC 287, 1001; and 31 USC 231.

|                            |                                                     |                  |                 |              |                            |                       |                                                                                |
|----------------------------|-----------------------------------------------------|------------------|-----------------|--------------|----------------------------|-----------------------|--------------------------------------------------------------------------------|
| FARM No.<br>9              | NAME AND ADDRESS<br>WINFIELD TURNER<br>HC 10 BOX 55 | FARMLAND<br>60.0 | PROGRAM<br>CODE | FUND<br>CODE | CONTRACT/LTA<br>& ITEM NO. | PRIMARY<br>PURPOSE    | EXPIRATION NOTICE<br>Practice must be<br>completed and reported<br>by 10-30-94 |
| TRACT No.<br>16            | NORTH FORK, ID 83466-9601                           | CROPLAND<br>20.0 | ACP-ANA         | 00           |                            | WATER<br>CONSERVATION |                                                                                |
| Telephone No. 208/256-4390 |                                                     |                  |                 |              |                            |                       | ID 552 09 3046 S                                                               |

Your request for program cost-sharing to perform the practice shown below is approved for the farm identified above. If you decide not to perform this practice, or if you cannot complete it by the expiration date, please notify the issuing County ASCS Office at once.

DESCRIPTION OF CONSERVATION AND/OR ENVIRONMENTAL PROBLEM  
HIGH WATER DAMAGED EXISTING HEADGATE

FOR COUNTY ASC COMMITTEE USE

| Number | Practice Title                                 | Extent Requested | Extent Approved | Rate | Cost-Shares Approved | Extent Performed | Cost-Shares Earned |
|--------|------------------------------------------------|------------------|-----------------|------|----------------------|------------------|--------------------|
| A      | B                                              | C                | D               | E    | F                    | G                | H                  |
| WC4    | Irrigation water conservation (AS)             | 25.0             | 40.0            |      | 4500*                |                  |                    |
| IWM    | IRRIGATION WATER MANAGEMENT - NON C/S COMP. AC | 25.0             | 40.0            |      |                      |                  |                    |
| W7F    | STRUCTURE TO PROMOTE FISH PASSAGE NU           | 1.0              | 1.0             | 75%  | 4500                 |                  |                    |

\* - Total Cost-Shares Approved For Practice. Component Figures Shown Are Included In This Amount  
IWM - Cannot exceed the amount in column F. W7F - 75% of cost not to exceed amount in column F.

INSTRUCTIONS TO PARTICIPANT To receive payment or credit for any cost-shares earned on this practice, report performance in col. G and complete ITEMS X and Y below; date and sign the certification below and file with the issuing office by the date noted in EXPIRATION NOTICE.

APPROVAL ISSUED FOR THE COUNTY COMMITTEE DATE

X. Did you bear all the expense (except for program cost-sharing) for performing this practice? (If No, report name(s) and address(es) of other person(s) or agency who bore any part of the expenses. Also show kind, extent and value of their contribution.)

YES ☒ NO ☐

Y. During the current fiscal year Oct. 1 - Sep. 30, have you received or will you receive a cost-share payment on this or any other farm for a practice other than on this ACP-245? (If yes, report name of State and County for each such farm.) YES ☐ NO ☒

*Steve H. H. H.* 8/24/94

|                                   |              |
|-----------------------------------|--------------|
| Total Cost-Shares Earned          |              |
| Payment Advance (Partial Payment) |              |
| Setoff                            |              |
| Debt Assignment                   |              |
| Net Payment                       |              |
| Payment Approved (Initials)       | Check Number |

CERTIFICATION BY PARTICIPANT I certify that the above information is true and correct. I further certify that the entry in Column G shows that the practice was performed in accordance with the practice specifications and other program requirements. I hereby apply for payment to the extent that the County ASC Committee has determined that the practice has been performed. I agree to maintain this practice for at least 10 years following the year the practice is completed. I agree to refund all or part of the cost-share assistance paid to me as determined by the County Committee, if before the expiration of the practice lifespan specified above, I (a) destroy the practice installed, or (b) voluntarily relinquish control or title to the land on which the installed practice has been established and the new owner and/or operator of the land does not agree in writing to properly maintain the practice for the remainder of its specified lifespan.

SIGNATURE *Winfield S. Turner* *Betty J. Turner* DATE 5-4-95  
PARTICIPATION IN ASCS PROGRAMS IS OPEN TO ALL ELIGIBLE APPLICANTS WITHOUT REGARD TO RACE, COLOR, RELIGION, NATIONAL ORIGIN, AGE, SEX, MARITAL STATUS, MENTAL OR PHYSICAL HANDICAP.

1. ELEANOR ALDOUS, CLERK - THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, AND FOR THE COUNTY OF LEMHI, ID., HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

SEP 26 2005  
SCANNED

Hailey 07286.

Instrument No. 15011.

THE UNITED STATES OF AMERICA,  
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Frederick A. Williams, has been established and duly consummated, in conformity to law, for the lot twelve of section one and the Lots one, two, five, and eight of section twelve in Township twenty-three north of Range Twenty-one East of the Boise Meridian, Idaho, containing one hundred fifty-three and thirty one-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described: to HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the twenty-first day of September, in the year of our Lord One thousand nine hundred and twelve and of the Independence of the United States the one hundred and thirty-seventh.

Seal.

By the President: Wm. H. Taft.

M. P. LeRoy, Secretary,  
H. W. Sanford,

Recorder of the General Land Office.

RECORDED: Patent Number 293062.

Recorded at the request of Fred Williams, Nov. 7th, 1914 at 20 minutes past 11 o'clock A.M., in Book W of Deeds, page 371, Records of Lemhi County, Idaho.

*J. Bentley Jr.*  
County Recorder.

By *Wm. H. Taft*  
Deputy.



Mr. & Mrs. Win & Betty Turner  
1180 Highway 93N  
Carmen, ID 83402-4501

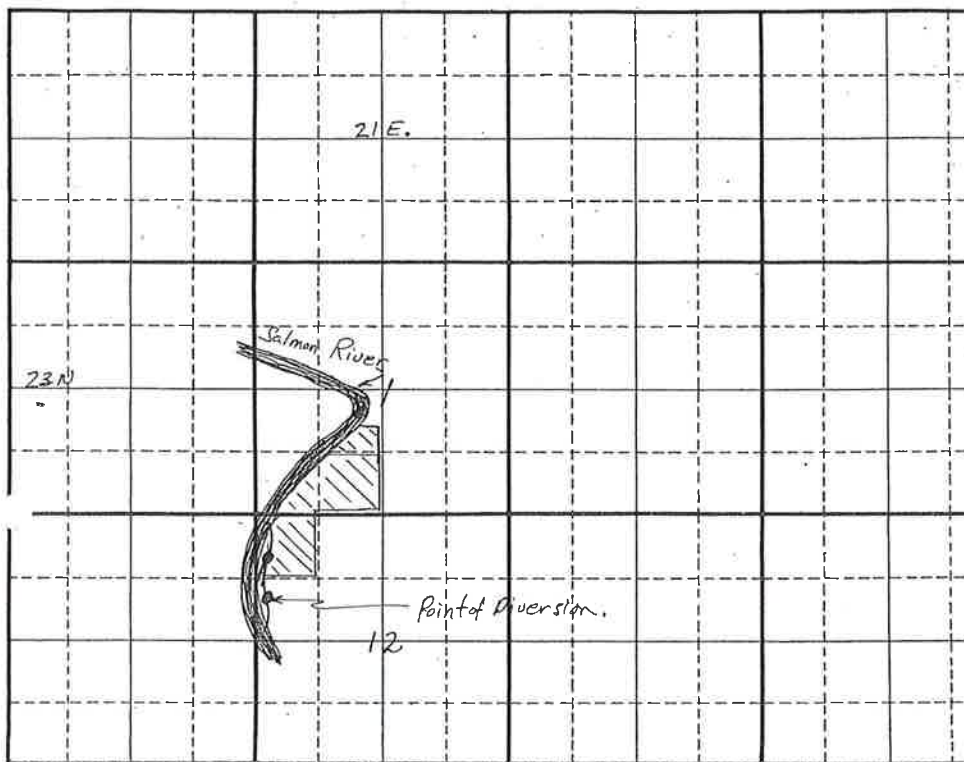
*Claim # 75-8407*

(8) Remarks

Claim # 75-04097



Mr. & Mrs. Win & Betty Turner  
1180 Highway 93 N.  
Carmen, ID 83462-4501



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions section, township and range of the public land survey system.

State of Idaho )

County of Lemhi ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Winifred S. Turner  
Betty J. Turner  
(Claimant)

Sworn to before me this 26<sup>th</sup> day of February, 1979.

Notary Public  
Residing at Salmon, Idaho

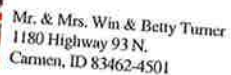
My commission expires Life

FOR DEPARTMENT USE ONLY

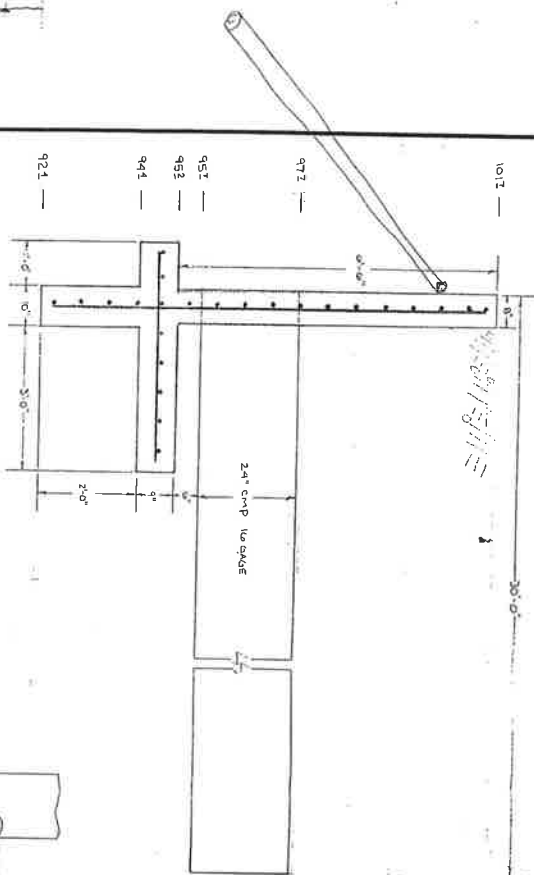
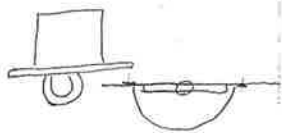
Received by dh Date 2-28-79 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by EMC Date 2/21/79 claimant by: \_\_\_\_\_  
\$20.00 fee received by dh Date 2-28-79 # 12925  
Published in Recorder-Herald  
Dates MARCH 15, 1979

SCANNED

SEP. 26 2005

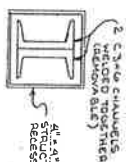


claim # 75-04097

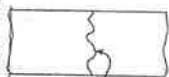


SECTIONAL ELEVATION

SCALE 1/2" = 1'-0"

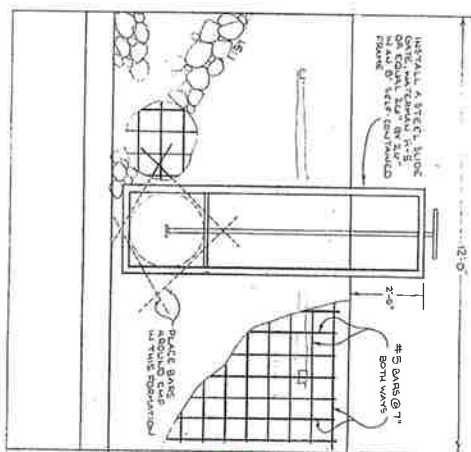


### CHECKBOARD SUPPORT DETAIL



TYPICAL HORIZONTAL  
CONSTRUCTION JOINT  
(NTE)

ROUGHEN SURFACE  
AT LEAST 1" DEEP



FRONT VIEW  
SCALE 3/8" = 1'-0"

SCALE 3/8" = 1'-0"

- | NOTES                                                   |                        |
|---------------------------------------------------------|------------------------|
| ① SPECIFICATION IS 587-A IS PART OF THIS DESIGN         |                        |
| ② REINFORCEMENT WILL BE 4000 PSI OR 12 SIZES OF CENTRAL |                        |
| ③ CONCRETE VOLUME: HEADWALL                             | 4.3 CY                 |
| ④ DESIGN FLOWS THROUGH HEADWALL                         | DIVERSION CHECK 8.0 CY |
| ⑤ THROUGH DIVERSION CHECK                               | 3.3 CFS                |
| ⑥ PLACE 4'-12" ROCK ON OUTLET END OF DIVERSION          | 360 DIS                |
| CHECK TO DRAINAGE DRAIN                                 |                        |

WIN TURNER HEADGATE &amp; DIVERSION CHECK

5-3 DIVISION

## HEADGATE DESIGN DRAWINGS

| DATE  | AREA | 03 |
|-------|------|----|
| 10AHO |      |    |

| DATE  | AREA | 03 |
|-------|------|----|
| 10AHO |      |    |

 U.S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

**WIN TURNER HEADGATE & DIVERSION CHECK**

**5-3, DIVERSION**

**HEADGATE DESIGN DRAWINGS**

SANDY P.D.  
BARTHOLOMEO  
AREA OF  
LEHIGH CO.

U.S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

Approved By \_\_\_\_\_  
Special Agent in Charge

Dated \_\_\_\_\_  
By \_\_\_\_\_  
Title \_\_\_\_\_

Checked \_\_\_\_\_  
By \_\_\_\_\_  
Title \_\_\_\_\_

SCANNED  
SEP 26 2005

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
**(Use with the ECVR)**

CLAIM NO(s). A75-04097 \_\_\_\_\_

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: \_\_\_\_\_

☐ No Change ADDRESS

☐ NEW ADDRESS: 1180 Hwy 93 N Carmen, Id 83462

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_

(If the priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0014988 GPS 071

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

\_\_\_\_\_  
\_\_\_\_\_

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*I'm not sure what the black lines are on the map. They are not Townships*

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: \_\_\_\_\_

FIELD EXAMINER: \_\_\_\_\_

Print Name  
*Jack F Ellis*  
Signature

~~MICROFILMED~~  
DEC 15 1992



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Lemhi ) ss. )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 day of February

(Claimant)

19 29.

Notary Public

Residing at Salmon, Idaho

My commission expires Life

SCANNED

APR 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04097  
Date Received: 4/25/1990  
Receipt No: M006751  
Received By: LC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WINFIELD S. TURNER 208-756-4390  
Address: HC 10, BOX 55  
NORTH FORK, ID 83466

OR

Name: BETTY J. TURNER 208-756-4390  
Address: HC 10, BOX 55  
NORTH FORK, ID 83466

2. Date of Priority: NOV 07, 1914

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 23N      | 21E   | 12      | SW     | NW     |     |     | LEMHI  |

5. Description of diverting works:  
HEADGATE & DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.680  |      |        |

7. Total Quantity Appropriated is:  
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 85.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A7504097



A75-04097

Page 1

Date: 04/25/90

MICROFILMED

DEC 15 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 23N      | 21E   | 1       | SW     | SE  |     | IRR           | 11.0  |
|          |       |         |        |     |     | Section Acres | 11.0  |
|          |       | 12      | NW     | NE  |     | IRR           | 8.0   |
|          |       |         | NE     | NW  |     | IRR           | 11.0  |
|          |       |         | SW     | NW  |     | IRR           | 2.0   |
|          |       |         | SE     | NW  |     | IRR           | 2.0   |
|          |       |         |        |     |     | Section Acres | 23.0  |
|          |       |         |        |     |     | Total Acres   | 34.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

CHANGE IN NUMBER OF ACRES AND INCREASE <sup>the amount</sup> ~~IN PLACE OF USE~~. USAGE HAS ALWAYS OCCURRED AT THIS AREA. NOTE THE DIFFERENCE IN PLACE OF USE FROM DRAWN MAP AND AERIAL PHOTO.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   3  

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Winfield S. Turner Date: 4-25-90  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 25 day  
of April 19 90

Seal

Linda Werner  
Notary Public  
LINDA WERNER  
RESIDING AT EAGLE, IDAHO  
Residing ~~MY~~ COMMISSION EXPIRES DEC. 8, 1994  
My Commission Expires \_\_\_\_\_

SALMO NATIONAL

Mines

35

36

31

Creek

2

1

6

A 75-4097  
T 23N  
R 21E  
Sec. 1 & 12

Mile 245

B. B. B. Pk.

JEFF

TRAIL

P/D

12

Comet 4753

12

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11

USMM NO 5

5784

5784

13

18

LEWIS

AND

MICROFILMED

DEC 15 1992

Spring Prospect

5346

Creek