

RECEIVED  
OCT 29 2019  
DEPARTMENT OF  
WATER RESOURCES

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| DISTRICT COURT - CSRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |
| OCT 28 2019                                                                                |
| By _____<br>Clerk<br>Deputy Clerk                                                          |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

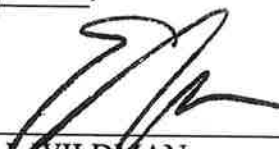
)  
) Water Right: 95-10318  
)  
) ORDER OF PARTIAL DECREE  
) (Randolph)  
)  
)

On August 2, 2018, the Idaho Department of Water Resources filed its *Late Claims Director's Report for Basin 95, Part 1 Water Rights*, which included a recommendation for the above-named water right. No objections were filed to this water right.

On May 28, 2019, the Idaho Department of Water Resources filed a *Notice of Completed Administrative Proceeding and Amended Director's Report* notifying the Court of a substitution of party for the above-captioned water right. No objections were filed to the *Amended Director's Report* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: Oct. 28, 2019

  
\_\_\_\_\_  
ERIC L. WILDMAN  
Presiding Judge  
Coeur d'Alene-Spokane River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on October 28, 2019, with sufficient first-class postage to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ROBERT RANDOLPH  
10240 E HOWARD RD  
ATHOL, ID 83801-5154

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".