

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15671  
Date Received:  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
MAY 19 2006  
DEPARTMENT OF  
WATER RESOURCES

1. Name of Claimant(s)

DALLAS R HOWARD Phone: (208) 746-2374  
6475 GOLDFINCH LANE  
LEWISTON ID USA 83501

2. Date of Priority: 1920

3. Source: LINDSAY CREEK

Trib. to: CLEARWATER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    | Type |
|----------|-------|---------|-----------------------|-----------|------|
| 36N      | 05W   | 32      | SE SE                 | NEZ PERCE |      |

5. Description of diverting works: A WELL LOCATED ADJACENT TO THE HOME ON  
SAID PROPERTY HAS A PUMP SUPPLYING WATER TO THE RESIDENCE.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) A.F.A |
|----------|-------|-------|--------|------------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use: 250 gal./da.

9. Non-irrigation uses:  
Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use      | Acres |
|----------|-------|---------|----------------|----------|-------|
| 36N      | 05W   | 32      | SE SE          | DOMESTIC |       |

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: NONE

14. Remarks: N/A

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: April 18/06  
Date:                     

State of Idaho )  
County of Nez Perce ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day  
of April 2006

[Signature]  
Notary Public

Residing at Lewiston, Id

My commission Expires 7-14-10



ID 83501

-5108

815.0-613.04  
LEWISTON ORCHARDS:  
LOTS 1 THRU 8

114

Property Address \_\_\_\_\_

|                     |            |      |                |        |             |
|---------------------|------------|------|----------------|--------|-------------|
| Inspected By        | <u>DPS</u> | Date | <u>1-5-01</u>  | Rev Yr | <u>2001</u> |
| Computed By         | <u>KD</u>  | Date | <u>2-16-01</u> | Rev Yr | <u>2001</u> |
| Certified Appraiser | _____      | Date | _____          | Rev Yr | _____       |
| Assessor            | _____      | Date | _____          | Rev Yr | _____       |
| Reinspection        | <u>DPS</u> | Date | <u>3/13/06</u> | Rev Yr | <u>2006</u> |

Prebuilt  
Building Permit  
Under Construct

Photo No. \_\_\_\_\_

## IDAHO RESIDENTIAL PROPERTY RECORD Sheet No. \_\_\_\_\_ of \_\_\_\_\_

Sheet No. \_\_\_\_ of \_\_\_\_

## MISCELLANEOUS DATA

Class 2  
Use Code 3721  
Units 1  
Market Grade 2  
Year Built 1920  
Year Remodeled \_\_\_\_\_  
Effective Age 105  
Effective Year 1938  
Shape Code A  
Date Occupied \_\_\_\_\_

### VALUES SUMMARY

[illegible]

### **PURCHASE INFORMATION**

Price \_\_\_\_\_ Date \_\_\_\_\_  
 Price \_\_\_\_\_ Date \_\_\_\_\_  
 Asking \_\_\_\_\_ Date \_\_\_\_\_  
 Rent \_\_\_\_\_ Per \_\_\_\_\_ Date \_\_\_\_\_



## LAND INFORMATION

|                         |              |                             |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
|-------------------------|--------------|-----------------------------|------------------|-------------------------------------------------------------------------------------------|----------------|-------------------------|-------------------------------|----------------------|-----------------|----------|---------------|----------|--------|-------|
| 01 NEIGHBORHOOD         |              | 02 OFF-SITE IMPROVEMENTS    |                  | 03 TOPOGRAPHY                                                                             |                | 04 WATER FRONT PROPERTY |                               | 05 ON-SITE UTILITIES |                 |          |               |          |        |       |
| 01 Urban                | 06 Stable    | Street:                     | 04 Asphalt/Conc. | 01 Low                                                                                    | 01 Lake        | 6 Beach:                | 01 Electricity                | 05 Public Water      |                 |          |               |          |        |       |
| 02 Suburban             | 07 Improving | 01 None                     | 05 Gravel/Dirt   | 02 Level                                                                                  | 02 River/Creek | None P F A G E          | 02 Gas                        | 06 Private Well      |                 |          |               |          |        |       |
| 03 Rural                | 08 Declining | 02 Public Access            | 06 Sidewalks     | 03 Moderate Slope                                                                         | 03 Accretion   | 7 Grade:                | 03 Underground Elec/Telephone | 07 Public Sewer      |                 |          |               |          |        |       |
| 04 Recreational         |              | 03 Private Access           | 07 Curb/Gutters  | 04 Steep Slope                                                                            | 04 Bluff Land  | P F A G E               | 04 Cable TV                   | 08 Septic System     |                 |          |               |          |        |       |
| 90                      |              | 90                          |                  | 90                                                                                        | 05 Flood Plain | 90 1 City               | 90                            |                      |                 |          |               |          |        |       |
| 06 SUBJECT DIMENSIONS   |              | 07 SITE INFORMATION         |                  | 08 REMARKS                                                                                |                |                         |                               |                      |                 |          |               |          |        |       |
| Frontage                |              | 01 Location P F A G E       |                  | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> AI F-1 </div> |                |                         |                               |                      |                 |          |               |          |        |       |
| Depth                   |              | 02 Amenities P F A G E      |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
| Other 316.2 AC          |              | 03 Landscaping P F A G E    |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
|                         |              | 04 View P F A G E           |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
|                         |              | 05 Detriments Few Many None |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
| 06 Zoned                |              |                             |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
| 09 COMPOSITE ADJUSTMENT |              |                             |                  | 10 SITE ADJUSTMENTS                                                                       |                |                         |                               |                      |                 |          |               |          |        |       |
| CAT                     | LOC          | CLASS                       | TYPE             | UNIT                                                                                      | QTY            | COST                    | BASE VALUE                    | 01 Location          | 10 Access       | 20 View  | 30 Topography | 40 Width | TOTAL  | EXT.  |
|                         |              |                             |                  |                                                                                           |                |                         |                               | 50 Depth             | 60 Plottage     | 70 Beach | 80 Corner     | 90       | FACTOR | VALUE |
|                         |              |                             |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
|                         |              |                             |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
|                         |              |                             |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
|                         |              |                             |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |
| APPRaiser: DBS          |              |                             |                  |                                                                                           |                |                         | APPRaisal DATE: 1-5-01        |                      | REVIEW YR: 2001 |          |               |          |        |       |
| REINSPECTED APPR. DBS   |              |                             |                  |                                                                                           |                |                         | DATE: 3/13/06                 |                      | REVIEW YR: 2006 |          |               |          |        |       |
| LAND VALUE \$           |              |                             |                  |                                                                                           |                |                         |                               |                      |                 |          |               |          |        |       |

2900114 001 0000

# Section 32

