

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15668  
Date Received:  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
MAY 19 2006  
DEPARTMENT OF  
WATER RESOURCES

1. Name of Claimant(s)

DALLAS R HOWARD Phone: (208) 746-2374  
6475 GOLDFINCH LANE  
LEWISTON ID USA 83501

2. Date of Priority: 1971

3. Source: LINDSAY CREEK Trib. to: CLEAR WATER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    | Type |
|----------|-------|---------|-----------------------|-----------|------|
| 35N      | 05W   | 10      | NW NW                 | NEZ PERCE |      |

5. Description of diverting works: A well located adjacent to the home on said property has a pump supplying water to the residence.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) A.F.A |
|----------|-------|-------|--------|------------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use: 250 gal/dk.

9. Non-irrigation uses:  
Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use      | Acres |
|----------|-------|---------|----------------|----------|-------|
| 35N      | 05W   | 10      | NW NW          | DOMESTIC |       |

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: NONE

14. Remarks: NA

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): [Signature] Date: APRIL 18/06  
Date: \_\_\_\_\_

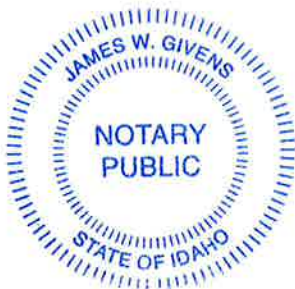
State of Idaho }  
County of Nez Perce } SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day  
of April 2006 [Signature]

Notary Public

Residing at Lewiston, Ida

My commission Expires 7-14-10



V A L U A T I O N S U M M A R Y S H E E T

TIME PARC MH 35N05W042592 A PROPERTY ADDRESS: 2098 LINDSAY CK RD

EFFECTIVE DATE: 03/01/2005 TAX CODE AREA: -5108  
EXPIRATION DATE: 00/00/0000

NAME: HOWARD DALLAS LEGAL: 12X50  
1971 FLEETW000  
SER# 4FIU12512646  
TITLE A012000600

ADDRESS: 1425 21ST ST ID 83501 OLD PARCEL #: MH001140010001T

CAI SHI 46 RY 2005 QUANTITY UN MARKET VALUE 329 HO VALUE HO EXEMPT CB VALUE OTHER EXEMP

TOTALS: 329

COMMENTS:  
CHANGED/OLD#> MH001140010001A

DEED REFERENCES: CAMA AREA #: SUB-SYS: HOMEOWNERS: NONE  
DATE: 03/15/2004 RP35N05W042590A ZONING:  
A012000600 PHOTO NUMBER:  
012000600 MAP NUMBER:  
MH INSP YEAR: 2005  
PARCEL TYPE: 33  
LOCATION CODE: 4401  
TAX SPECIALS: SW UNITS:  
992 SW TYPES:

MH 35N05W042592 A

-5108

HOWARD DALLAS  
1425 21ST ST  
LEWISTON

ID 83501

12X50  
1971 FLEETWOOD  
SER# 4FIU12S12646  
TITLE A012000500

REV # MH0014 00100015

Property Address

NO address NO permit

## IDAHO MANUFACTURED HOUSING PROPERTY RECORD

Sheet No \_\_\_\_ of \_\_\_\_

Manufactured By FleetwoodYear Built 1971

Trade Name \_\_\_\_\_

Width 12 Length 46Serial No 4FIU12S12646Class 4 Market Grade 1Use Code 4611

Year Remodeled \_\_\_\_\_

Effective Age 32Effective Year 1971

Date Occupied \_\_\_\_\_

Purchase Price \_\_\_\_\_ Date \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Asking \_\_\_\_\_

Rent Per \_\_\_\_\_

## VALUES SUMMARY

Year

Year

Mobile Home

\$

\$

Garage

\$

\$

Carport

\$

\$

Other Improvements

\$

\$

Total Improvements

\$

\$

Land

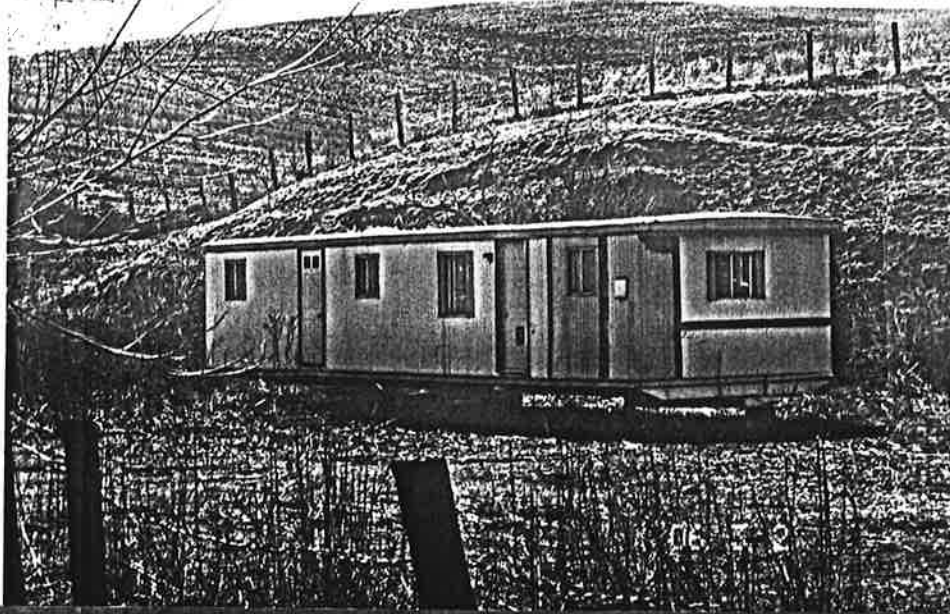
\$

\$

TOTAL MARKET VALUE

\$

\$

DECAL NO.  
19DECAL NO.  
19DECAL NO.  
19DECAL NO.  
19DECAL NO.  
19

## LAND INFORMATION

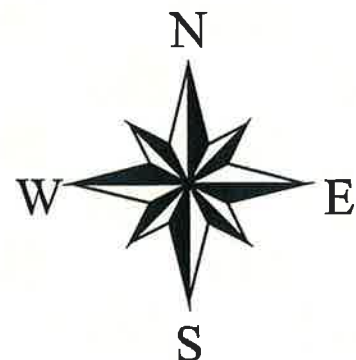
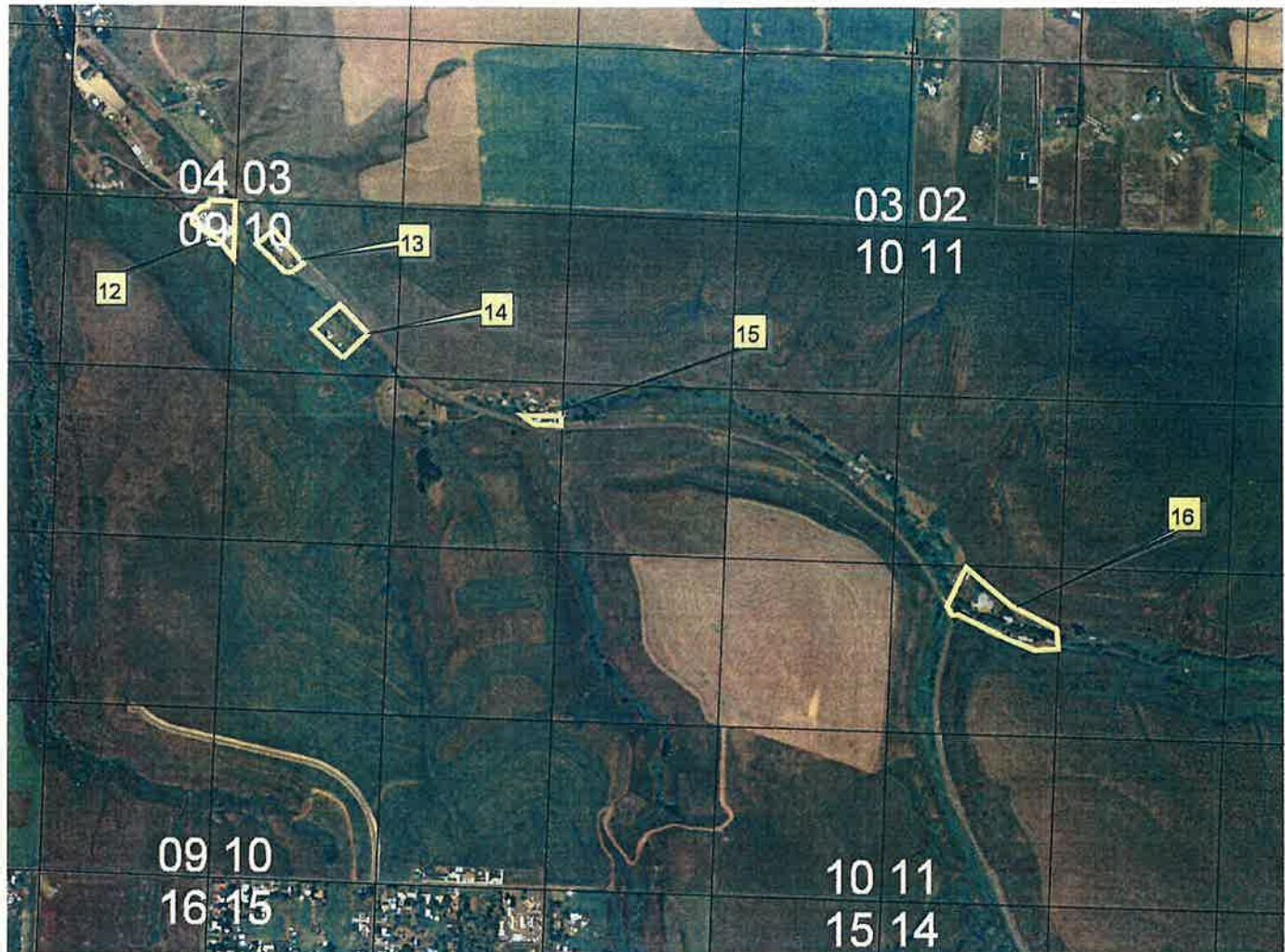
| 01 NEIGHBORHOOD                                        |              | 02 OFF-SITE IMPROVEMENTS    |                  | 03 TOPOGRAPHY       |                | 04 WATER FRONT PROPERTY |                                | 05 ON-SITE UTILITIES |              |          |               |          |        |       |
|--------------------------------------------------------|--------------|-----------------------------|------------------|---------------------|----------------|-------------------------|--------------------------------|----------------------|--------------|----------|---------------|----------|--------|-------|
| 01 Urban                                               | 06 Stable    | Street:                     | 04 Asphalt/Conc. | 01 Low              | 01 Lake        | 6 Beach                 | 01 Electricity                 | 05 Public Water      |              |          |               |          |        |       |
| 02 Suburban                                            | 07 Improving | 01 None                     | 05 Gravel/Dirt   | 02 Level            | 02 River/Creek | None P F A G E          | 02 Gas                         | 06 Private Well      |              |          |               |          |        |       |
| 03 Rural                                               | 08 Declining | 02 Public Access            | 06 Sidewalks     | 03 Moderate Slope   | 03 Accretion   | 7 Grade                 | 03 Underground Elect/Telephone | 07 Public Sewer      |              |          |               |          |        |       |
| 04 Recreational                                        |              | 03 Private Access           | 07 Curb/Gutters  | 04 Sleep Slope      | 04 Bluff Land  | P F A G E               | 04 Cable TV                    | 08 Septic System     |              |          |               |          |        |       |
| 90                                                     |              | 90                          |                  | 90                  | 05 Flood Plain | 90                      | 90                             |                      |              |          |               |          |        |       |
| 06 SUBJECT DIMENSIONS                                  |              | 07 SITE INFORMATION         |                  | 08 REMARKS          |                |                         |                                |                      |              |          |               |          |        |       |
| Frontage                                               |              | 01 Location P F A G E       |                  |                     |                |                         |                                |                      |              |          |               |          |        |       |
| Depth                                                  |              | 02 Amenities P F A G E      |                  |                     |                |                         |                                |                      |              |          |               |          |        |       |
| Other                                                  |              | 03 Landscaping P F A G E    |                  |                     |                |                         |                                |                      |              |          |               |          |        |       |
|                                                        |              | 04 View P F A G E           |                  |                     |                |                         |                                |                      |              |          |               |          |        |       |
|                                                        |              | 05 Detriments Few Many None |                  |                     |                |                         |                                |                      |              |          |               |          |        |       |
|                                                        |              | 06 Zoned                    |                  |                     |                |                         |                                |                      |              |          |               |          |        |       |
| 09 COMPOSITE ADJUSTMENT                                |              |                             |                  | 10 SITE ADJUSTMENTS |                |                         |                                |                      |              |          |               |          |        |       |
| CAT                                                    | LOC          | CLASS                       | TYPE             | UNIT                | QTY            | COST                    | BASE VALUE                     | 01 Location          | 10 Access    | 20 View  | 30 Topography | 40 Width | TOTAL  | ECT   |
|                                                        |              |                             |                  |                     |                |                         |                                | 50 Depth             | 60 Protagage | 70 Beach | 80 Cornage    | 90       | FACTOR | VALUE |
|                                                        |              |                             |                  |                     |                |                         |                                | %                    | %            | %        | %             | %        | %      | %     |
|                                                        |              |                             |                  |                     |                |                         |                                | %                    | %            | %        | %             | %        | %      | %     |
|                                                        |              |                             |                  |                     |                |                         |                                | %                    | %            | %        | %             | %        | %      | %     |
|                                                        |              |                             |                  |                     |                |                         |                                | %                    | %            | %        | %             | %        | %      | %     |
| APPRaiser: _____ APPRAISAL DATE: _____ REVIEW YR _____ |              |                             |                  |                     |                |                         |                                | LAND VALUE \$ _____  |              |          |               |          |        |       |
| REINSPECTED APPR. _____ DATE _____ REVIEW YR _____     |              |                             |                  |                     |                |                         |                                |                      |              |          |               |          |        |       |

# Sections 9 10 & 11

85-15668

Map location 14

No address  
assigned  
12x50 mobile  
home.



Form 238-7  
6/02IDAHO DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**1. WELL TAG NO. D 00 40970  
DRILLING PERMIT NO. 837258  
Water Right or Injection Well No. \_\_\_\_\_

## 2. OWNER:

Name Ross Howard  
Address 4854 LINDSAY Lane  
City LEWISTON State ID Zip 83501

## 3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 35 North ☒ or South ☐  
Rge. 5 East ☐ or West ☒  
Sec. 10 1/4 SW 1/4 NW 1/4  
Gov't Lot \_\_\_\_\_  
County Nezperce  
Lat: \_\_\_\_\_ Long: \_\_\_\_\_  
Address of Well Site 2302 Lindsay Ck Rd  
City Lewiston

(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

## 4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

## 5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

## 6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| Seal Material    | From     | To        | Weight / Volume | Seal Placement Method |
|------------------|----------|-----------|-----------------|-----------------------|
| <u>Bentonite</u> | <u>0</u> | <u>10</u> | <u>350</u>      | <u>Tip Pour</u>       |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 178'Was drive shoe seal tested? ☒ Y ☐ N How? Air Pressure

## 8. CASING/LINER:

| Diameter    | From        | To          | Gauge      | Material     | Casing                              | Liner                               | Welded                              | Threaded                 |
|-------------|-------------|-------------|------------|--------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| <u>6"</u>   | <u>+2</u>   | <u>-178</u> | <u>250</u> | <u>Steel</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>4.5"</u> | <u>-130</u> | <u>-350</u> | <u>160</u> | <u>PVC</u>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

Packer ☒ Y ☐ N Type Formation Packer

## 9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method SAW

Screen Type &amp; Method of Installation \_\_\_\_\_

| From       | To          | Slot Size    | Number    | Diameter   | Material   | Casing                   | Liner                               |
|------------|-------------|--------------|-----------|------------|------------|--------------------------|-------------------------------------|
| <u>-3W</u> | <u>-350</u> | <u>1/2x4</u> | <u>48</u> | <u>4.5</u> | <u>PVC</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

## 10. FILTER PACK

| Filter Material | From | To | Weight / Volume | Placement Method |
|-----------------|------|----|-----------------|------------------|
|                 |      |    |                 |                  |

## 11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

245 ft. below ground Artesian pressure \_\_\_\_\_ lb.

Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices: \_\_\_\_\_

Top of casing  
35°N 5W 10

| Office Use Only |     |       |   |
|-----------------|-----|-------|---|
| Well ID No.     |     |       |   |
| Inspected by    |     |       |   |
| Twp             | Rge | Sec   |   |
| 1/4             | 1/4 | 1/4   |   |
| Lat:            | :   | Long: | : |

## 12. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time       |
|-----------------|----------|---------------|------------|
| <u>40</u>       |          |               | <u>1.5</u> |

Water Temp. 56° Bottom hole temp. \_\_\_\_\_Water Quality test or comments: GoodDepth first Water Encounter 310'

## 13. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia. | From       | To         | Remarks: Lithology, Water Quality & Temperature | Water     | Y | N |
|-----------|------------|------------|-------------------------------------------------|-----------|---|---|
| <u>6"</u> | <u>0</u>   | <u>18</u>  | <u>C10g</u>                                     |           |   |   |
| <u>6"</u> | <u>18</u>  | <u>176</u> | <u>"</u>                                        |           |   |   |
| <u>6"</u> | <u>176</u> | <u>220</u> | <u>Soft Blk BSLT</u>                            |           |   |   |
| <u>6"</u> | <u>220</u> | <u>310</u> | <u>Hard Blk BSLT</u>                            |           |   |   |
| <u>6"</u> | <u>310</u> | <u>350</u> | <u>Fine BSLT</u>                                | <u>40</u> |   |   |

RECEIVED  
NOV 15 2005  
IDWR NorthCompleted Depth 350' (Measurable)Date: Started 2-11-05 Completed 2-12-05

## 14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name WHENNOT DRILLING Firm No. 125Principal Driller Jim J. McEntee Date 11-15-05

and Driller or Operator II \_\_\_\_\_ Date \_\_\_\_\_

Operator I \_\_\_\_\_ Date \_\_\_\_\_

Principal Driller and Rig Operator Required.  
Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES