

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15665
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALLAS R HOWARD Phone: (208) 746-2374
6475 GOLDFINCH LANE
LEWISTON ID USA 83501

2. Date of Priority: 1930

3. Source: WELL LOCATED ADJACENT
TO #11 ON ATTACHED PLAT

Trib. to: CLEARWATER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
35N	05W	4	SW SW	NEZ PERCE	

5. Description of diverting works: WELL LOCATED ADJACENT TO #11 ON ATTACHED
PLAT WHICH THEN A PIPELINE SERVES PLS 4-11

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use: 250 gal./da.

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
35N	05W	4	SW SW	DOMESTIC	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: NONE

14. Remarks: N/A

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: April 18/06
Date: _____

State of Idaho)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 2006

[Signature]

Notary Public

Residing at Lewiston, Ida.

My commission Expires 7-14-10

RP35N05W046000A
HOWARD DALLAS R
1425 21ST ST
LEWISTON

-5108

ID 83501

815.0-204.03
S1/2SW

4 35 5W

Property Address 1919 Gun Club Dr.

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. 11 of

MISCELLANEOUS DATA

Class 3
Use Code 3121
Units 1
Market Grade 1930
Year Built 1939
Year Remodeled 50
Effective Age 1953
Effective Year 1948
Shape Code A
Date Occupied

YES	NO
☐	☐
☐	☐
☐	☐

Prebuilt ☐
Building Permit ☐
Under Construct ☐

Photo No.

VALUES SUMMARY

	YEAR	YEAR
Residence	\$ <u> </u>	\$ <u> </u>
Garage	\$ <u> </u>	\$ <u> </u>
Carport	\$ <u> </u>	\$ <u> </u>
Other	\$ <u> </u>	\$ <u> </u>
Total Improve	\$ <u> </u>	\$ <u> </u>
Land	\$ <u> </u>	\$ <u> </u>
MARKET VALUE	\$ <u> </u>	\$ <u> </u>

PURCHASE INFORMATION

Price	<u> </u>	Date	<u> </u>
Price	<u> </u>	Date	<u> </u>
Asking	<u> </u>	Date	<u> </u>
Rent	<u> </u>	Per	<u> </u>



LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	06 Stable	Street	04 Asphalt/Conc.	01 Low	01 Lake	6 Beach	01 Electricity	05 Public Water						
02 Suburban	07 Improving	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well						
03 Rural	08 Declining	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade	03 Underground Elect/Telephone	07 Public Sewer						
04 Recreational		03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		90		90	05 Flood Plain	90 1	90							
08 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS										
Frontage		01 Location	P F A G E	Farm Land										
Depth		02 Amenities	P F A G E											
Other	80.0 AC	03 Landscaping	P F A G E											
		04 View	P F A G E											
		05 Detriments	Few Many None											
		06 Zoned	F1											
09 COMPOSITE ADJUSTMENT				10 SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT
								50 Depth	60 Plottage	70 Beach	80 Corner	90	FACTOR	VALUE
APPRaiser: <u>DBS</u> APPRAISAL DATE: <u>2-20-01</u> REVIEW YR: <u>2001</u>								LAND VALUE \$ <u> </u>						
REINSPECTED APPR: <u>DBS</u> DATE: <u>3/1/06</u> REVIEW YR: <u>2006</u>														

RP 35N 05W 04 6000

85-15665

Map location 11

1919 Gun Club Rd.

Section 4

