

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15660
Date Received:
Receipt No:
Received By:

RECEIVED

MAY 19 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALLAS R HOWARD Phone: (208) 746-2374
6475 GOLDFINCH LANE
LEWISTON ID USA 83501

2. Date of Priority: 1950

3. Source: WELL LOCATED ADJACENT Trib. to: CLEARWATER RIVER
TO #11 ON ATTACHED PLAT

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
35N	05W	4	SW NW	NEZ PERCE	

5. Description of diverting works: WELL LOCATED ADJACENT TO #11 ON
ATTACHED PLAT WHICH THEN A PIPELINE SERVICES #4 & #11.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use: 250 gal./da.

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
35N	05W	4	SW NW	DOMESTIC	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: NONE

14. Remarks: N/A

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: APR 12 10/06
Date: _____

State of Idaho)
County of Mer Perce) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 2006

[Signature]

Notary Public

Residing at Leaverton, UT

My commission Expires 7-14-10



Parcel No. RP 35N 05W 04 2590 Code Area 5108

Name/Address _____

Legal Description _____

Property Address 1165 Gun Club Rd

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. 2 of 11

MISCELLANEOUS DATA

Class 3
 Use Code 3121
 Units 1
 Market Grade 3
 Year Built 1950
 Year Remodeled 4550
 Effective Age 1953
 Effective Year 8
 Shape Code B
 Date Occupied _____

YES	NO
☐	☐
☐	☐
☐	☐

Prebuilt _____
 Building Permit _____
 Under Construct. _____

VALUES SUMMARY

	YEAR	YEAR
Residence	\$ _____	\$ _____
Garage	\$ _____	\$ _____
Carport	\$ _____	\$ _____
Other	\$ _____	\$ _____
Total Improve.	\$ _____	\$ _____
Land	\$ _____	\$ _____
MARKET VALUE	\$ _____	\$ _____

PURCHASE INFORMATION

Price _____ Date _____
 Price _____ Date _____
 Asking _____ Date _____
 Rent _____ Per _____ Date _____

Inspected By DBS Date 2-20-01 Rev Yr 2001
 Computed By RD Date 3-8-01 Rev Yr 2001
 Certified Appraiser _____ Date _____ Rev Yr _____
 Assessor _____ Date _____ Rev Yr _____
 Reinspection DBS Date 3/1/06 Rev Yr 2006

Photo No. _____



LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	06 Stable	Street:	04 Asphalt/Conc.	01 Low	01 Lake	6 Beach:	01 Electricity	05 Public Water						
02 Suburban	07 Improving	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well						
03 Rural	08 Declining	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade:	03 Underground Elect/Telephone	07 Public Sewer						
04 Recreational		03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		90		90	05 Flood Plain	90	90							
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS										
Frontage		01 Location P F A G E												
Depth		02 Amenities P F A G E												
Other		03 Landscaping P F A G E												
		04 View P F A G E												
		05 Detriments Few Many None												
		06 Zoned												
09 COMPOSITE ADJUSTMENT							10 SITE ADJUSTMENTS							
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT.
								50 Depth	60 Plottage	70 Beach	80 Corner	90	FACTOR	VALUE
APPRaiser: <u>DBS</u> APPRAISAL DATE <u>2-20-01</u> REVIEW YR <u>2001</u>							LAND VALUE \$ _____							
REINSPECTED APPR. <u>DBS</u> DATE <u>3/1/06</u> REVIEW YR <u>2006</u>														

RP 35N 05W 04 2590

85-15660

Map location 6

1165 Gun Club Rd

Section 4

