

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15659
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 19 2006
DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

DALLAS R HOWARD Phone: (208) 746-2374
6475 GOLDFINCH LANE
LEWISTON ID USA 83501

2. Date of Priority: 1940

3. Source: WELL LOCATED ADJACENT TO #11 ON ATTACHED PLAT Trib. to: CLEAR WATER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
35N	05W	4	SW NW	NEZ PERCE	

5. Description of diverting works: WELL LOCATED ADJACENT TO #11 ON ATTACHED PLAT WHICH THEN A PIPELINE SERVICES ITS 4 TRACTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use: 250 gal./day.

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
35N	05W	4	SW NW	DOMESTIC	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: NONE

14. Remarks: N/A

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: April 18/06
_____ Date: _____

State of Idaho)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 2006

[Signature]

Notary Public

Residing at R. Lewiston, Ida
My commission Expires 7-14-10

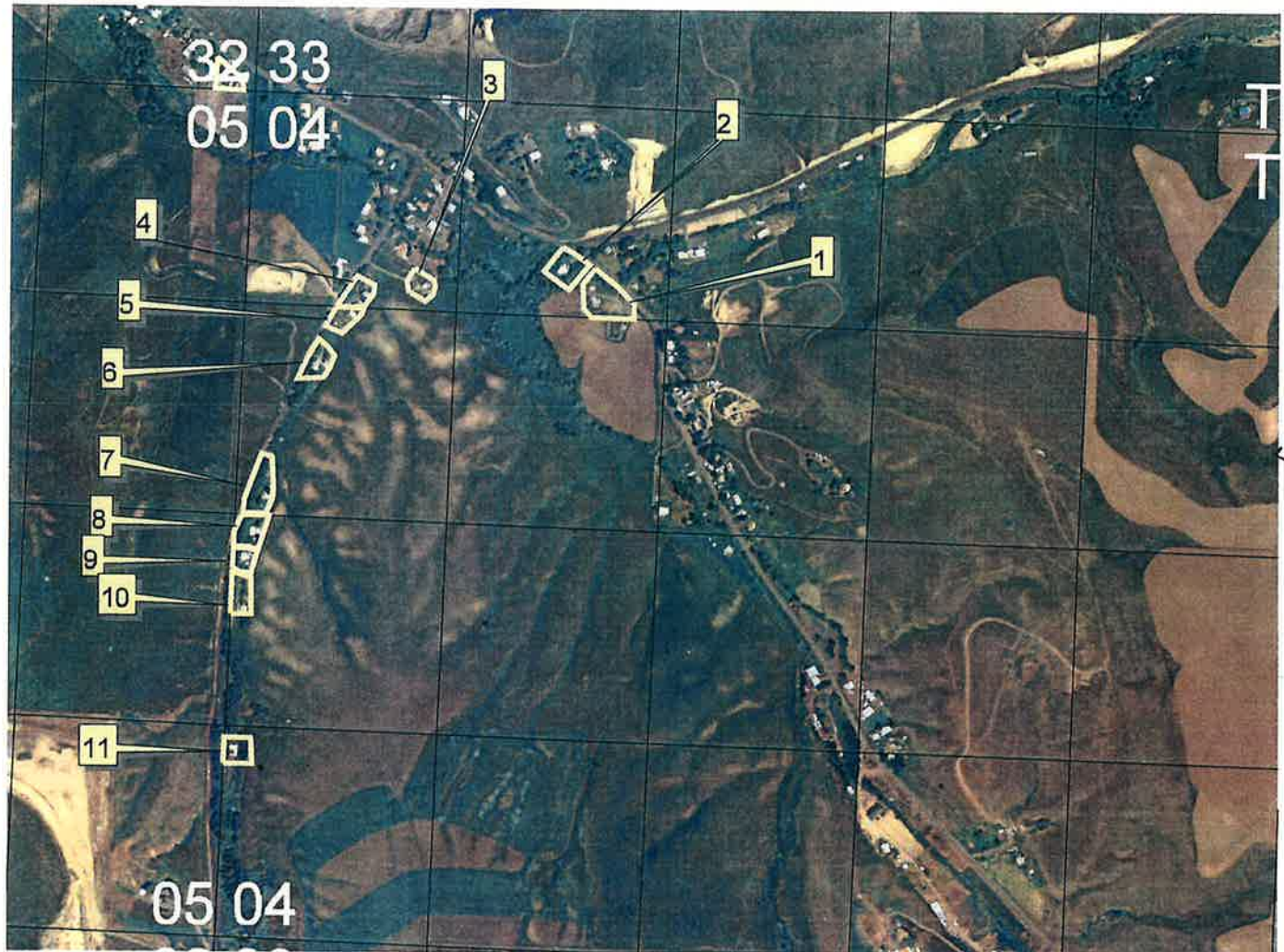


85-15659

Map location 5

1063 Chokecherry Ln.

Section 4



1000 0 1000 2000 3000 4000 5000 Feet

