

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15658
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 19 2006
DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

DALLAS R HOWARD Phone: (208) 746-2374
6475 GOLDFINCH LANE
LEWISTON ID USA 83501

2. Date of Priority: 1950

3. Source: WELL LOCATED ADJACENT Trib. to: CLEARWATER RIVER
TO #11 ON ATTACHED PLAT

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
35N	05W	4	NW NW 4	NEZ PERCE	

5. Description of diverting works: WATER PUMPED FROM WELL TO DISTRIBUTION
SYSTEM RUNNING TO #10, 9, 8, 7, 6, 5, 4 SHOWN ON ATTACHED PLAT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use: 250 gal./da.

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
35N	05W	4	NW NW 4	DOMESTIC	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: NONE

14. Remarks: N/A

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): [Signature] Date: April 18/06
Date: _____

State of Idaho)
County of New Perce) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 20

[Signature]

Notary Public

Residing at Hewitt, Idaho

My commission Expires 2-14-10



Parcel No. RP 35N 05W 04 2590 Code Area _____

Name/Address _____

Legal Description _____

Property Address 1053 Chokecherry LN

IDAHO RESIDENTIAL PROPERTY RECORD Sheet No. 5 of 11

MISCELLANEOUS DATA

Class 3
Use Code 3121
Units 1
Market Grade 82
Year Built 1950
Year Remodeled _____
Effective Age 45
Effective Year 1958/1953
Shape Code A
Date Occupied _____

VALUES SUMMARY

	YEAR	YEAR
Residence	\$ _____	\$ _____
Garage	\$ _____	\$ _____
Carport	\$ _____	\$ _____
Other	\$ _____	\$ _____
Total Improve.	\$ _____	\$ _____
Land	\$ _____	\$ _____
MARKET VALUE	\$ _____	\$ _____

Inspected By DBS Date 2-20-01 Rev Yr 2001
Computed By RD Date 3-8-01 Rev Yr 2001
Certified Appraiser _____ Date _____ Rev Yr _____
Assessor _____ Date _____ Rev Yr _____
Reinspection DBS Date 3/1/06 Rev Yr 2006

Prebuilt _____
Building Permit _____
Under Construct. _____

PURCHASE INFORMATION

Price _____ Date _____
Price _____ Date _____
Asking _____ Date _____
Rent _____ Per _____ Date _____



LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY	04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES	
01 Urban	06 Stable	Street:	04 Asphalt/Conc.	01 Low	01 Lake	6 Beach:	01 Electricity	05 Public Water
02 Suburban	07 Improving	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well
03 Rural	08 Declining	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade:	03 Underground Elect/Telephone	07 Public Sewer
04 Recreational		03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System
90		90		90	05 Flood Plain	90	90	

06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS
Frontage	01 Location P F A G E			
Depth	02 Amenities P F A G E			
Other	03 Landscaping P F A G E			
	04 View P F A G E			
	05 Detriments Few Many None			
	06 Zoned			

09 COMPOSITE ADJUSTMENT							10 SITE ADJUSTMENTS						
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT
						BASE VALUE	50 Depth	60 Plottage	70 Beach	80 Corner	90	FACTOR	VALUE
							%	%	%	%	%	%	%
							%	%	%	%	%	%	%
							%	%	%	%	%	%	%
							%	%	%	%	%	%	%

APPRaiser: DBS APPRAISAL DATE: 2-20-01 REVIEW YR 2001
REINSPECTED APPR DBS DATE 3/1/06 REVIEW YR 2006

LAND VALUE \$ _____

RP 35N 05W 04 2590

85-15658

Map location 4

1053 Chokecherry Ln

Section 4

