

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15656
Date Received:
Receipt No:
Received By:

RECEIVED
MAY 19 2006
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALLAS R HOWARD Phone: (208) 746-2374
6475 GOLDFINCH LANE
LEWISTON ID USA 83501

2. Date of Priority: 1945

3. Source: A WELL

Trib. to: CLEARWATER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
35N	05W	4	NE NW 3	NEZ PERCE	

5. Description of diverting works: WATER PUMPED FROM WELL TO RESIDENCE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use: 250 gal./day

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
35N	05W	4	NE NW 3	DOMESTIC	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: NONE

14. Remarks: N/A

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: April 18/06

Date: _____

State of Idaho)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 2006

[Signature]

Notary Public

Residing at Lewiston

My commission Expires 7-14-10



Parcel No. RP 35N 05W 04 2590 Code Area _____

Name/Address _____

Legal Description _____

Property Address 1024 Lindsay CK Rd

Inspected By DBS Date 3-20-01 Rev Yr 2001
Computed By RO Date 3-8-01 Rev Yr 2001
Certified Appraiser _____ Date _____ Rev Yr _____
Assessor _____ Date _____ Rev Yr _____
Reinspection DBS Date 3/1/06 Rev Yr 2006

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. 11 of 11

MISCELLANEOUS DATA

Class 3
Use Code 3121
Units 3
Market Grade 3
Year Built 1945±
Year Remodeled _____
Effective Age 45.50
Effective Year 1933
Shape Code A
Date Occupied _____

YES	NO

Prebuilt _____
Building Permit _____
Under Construct _____

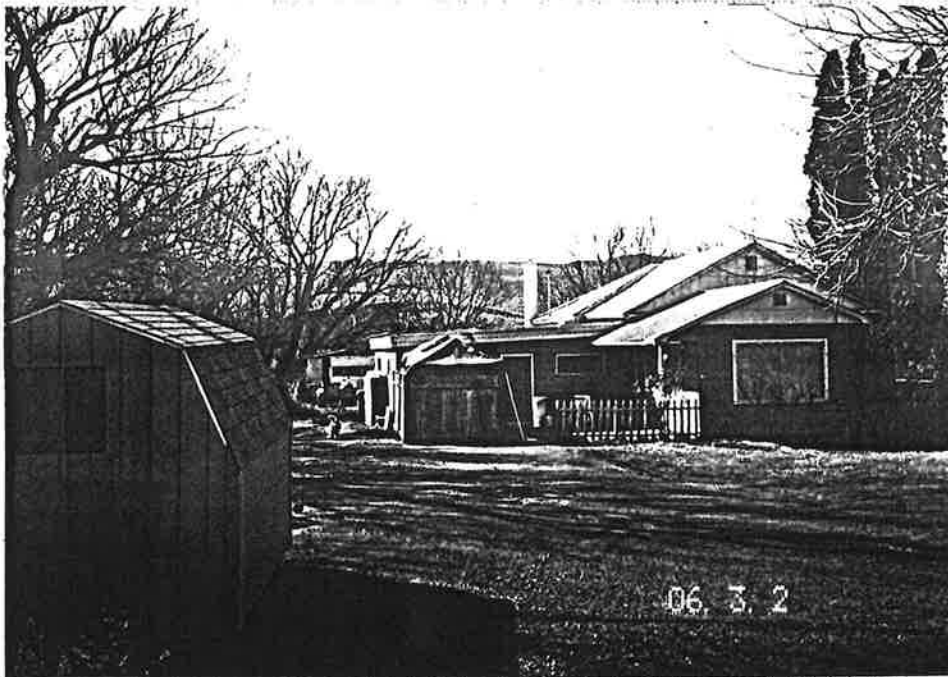
Photo No. _____

VALUES SUMMARY

	YEAR	YEAR
Residence	\$ _____	\$ _____
Garage	\$ _____	\$ _____
Carport	\$ _____	\$ _____
Other	\$ _____	\$ _____
Total Improve.	\$ _____	\$ _____
Land	\$ _____	\$ _____
MARKET VALUE	\$ _____	\$ _____

PURCHASE INFORMATION

Price	_____	Date	_____
Price	_____	Date	_____
Asking	_____	Date	_____
Rent	_____	Per	_____



LAND INFORMATION

01	NEIGHBORHOOD	02	OFF-SITE IMPROVEMENTS	03	TOPOGRAPHY	04	WATER FRONT PROPERTY	05	ON-SITE UTILITIES										
01	Urban	06	Stable	04	Asphalt/Conc.	01	Lake	06	Beach	01	Electricity	05	Public Water						
02	Suburban	07	Improving	01	None	05	Gravel/Dirt	02	Level	02	Gas	06	Private Well						
03	Rural	08	Declining	02	Public Access	03	Moderate Slope	03	Accretion	03	Underground Elec/Telephone	07	Public Sewer						
04	Recreational	03	Private Access	06	Sidewalks	04	Steep Slope	04	Bluff Land	04	Cable TV	08	Septic System						
90		90		90		90		90		90		90							
06	SUBJECT DIMENSIONS			07	SITE INFORMATION			08	REMARKS										
Frontage				01	Location	P F A G E													
Depth				02	Amenities	P F A G E													
Other				03	Landscaping	P F A G E													
				04	View	P F A G E													
				05	Detriments	Few Many None													
				06	Zoned														
09	COMPOSITE ADJUSTMENT							10	SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01	Location	10	Access	20	View	30	Topography	40	Width	TOTAL	EXT.
								50	Depth	60	Plottage	70	Beach	80	Corner	90	FACTOR	VALUE	
									%		%		%		%		%	%	%
									%		%		%		%		%	%	%
									%		%		%		%		%	%	%
									%		%		%		%		%	%	%
APPRaiser: <u>DBS</u> APPRAISAL DATE: <u>3-20-01</u> REVIEW YR: <u>2001</u>								LAND VALUE \$ _____											
REINSPECTED APPR: <u>DBS</u> DATE: <u>3/1/06</u> REVIEW YR: <u>2006</u>																			

85-15656

Map Location 2

1024 Lindsay CK. Rd.

Section 4

