

JAMES W. GIVENS

LAWYER

1026 F STREET — P.O. BOX 875

LEWISTON, IDAHO 83501

TELEPHONE 208/746-2374

FAX 208/746-0446

RECEIVED
JUN 21 2006
DEPARTMENT OF
WATER RESOURCES

June 19, 2006

Candice McHugh
Assistant Attorney General
Department of Water Resources
322 E. Front Street
P. O. Box 83720
Boise, ID 83720-0098

Re: Dallas Howard/Water Right Claims No. 85-15655 through 15671

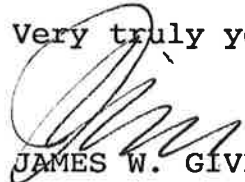
Dear Candice:

Enclosed is Mr. Howard's check made payable to the Department in the sum of \$425 covering his water right claims.

Should you have any questions please let me know.

Thank you for your courtesy in this matter.

Very truly yours,



JAMES W. GIVENS

JWG:p
enclosure
cc: Dallas Howard

Receipt 0081524
Rec'd by KAW
Date 6/21/06

Idaho Department of Water Resources Receipt

Receipt ID C081524

Payment Amount \$425.00 Date Received 6/21/2006 1:19:19 PM Region State Status 
Payment Type Check Check Number 2651

Payer HOWARD DALLAS ROSS

Comment #85-15655 through 15671

Fee Detail

Amount Description

Fund FD PCA SO

\$425.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 56140 1155

Signature Line (Dept. Representative)

JAMES W. GIVENS

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LEWISTON, IDAHO 83501

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MAY 19 2006
DEPARTMENT OF
WATER RESOURCES

May 17, 2006

Ms. Candice McHugh
State of Idaho
Department of Water Resources
322 E. Front Street
P. O. Box 83720
Boise, ID 83720-0098

Re: Dallas Howard/Water Right Claims

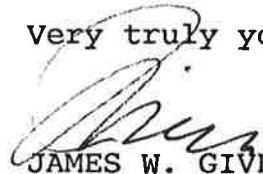
Dear Candice:

Enclosed are notices of claims to water rights by Mr. Howard which have been completed.

If for any reason they do not comply with the requirements of filing said claims, please advise and I shall get the information you need, or come to Boise as the case may be, to get these in a proper form and content.

Again, thank you for your help and consideration in regard to this matter.

Very truly yours,



JAMES W. GIVENS

JWG:p
enclosures
cc: Dallas Howard

Dallas Howard Claim Number and Map Reference

RECEIVED
MAY 19 2006
DEPARTMENT OF
WATER RESOURCES

Claim Number	Map Location
85-15655	1
85-15656	2
85-15657	3
85-15658	4
85-15659	5
85-15660	6
85-15661	7
85-15662	8
85-15663	9
85-15664	10
85-15665	11
85-15666	12
85-15667	13
85-15668	14
85-15669	15
85-15670	16
85-15671	17

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15655
Date Received:
Receipt No:
Received By:

RECEIVED

MAY 19 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALLAS R HOWARD Phone: (208) 746-2374
6475 GOLDFINCH LANE
LEWISTON ID USA 83501

2. Date of Priority: 1945

3. Source: LINDSAY CREEK Trib. to: CLEARWATER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
35N	05W	4	NE NW 3	NEZ PERCE	

5. Description of diverting works: Pipe from Spring to home.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use: 250 gal./da.

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
35N	05W	4	NE NW 3	DOMESTIC	

11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: NONE

14. Remarks: N/A

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: April 18/06

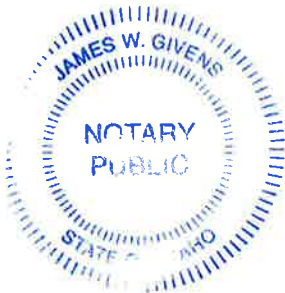
Date: _____

State of Idaho)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of April 2006

[Signature]
Notary Public

Residing at Lewiston, ID
My commission Expires 7-14-10



51-09

40 LINDSAY CK RD
HOWARD DALLAS TRUSTEE
P.O. BOX 2832
CHRISTCHURCH
NEW ZEALAND

815.0-204.02 & 815.0-204.03
#1363 OF NENW: #1371 4 35 5W
OF NWNW: S1/2NW: N1/2SW:
#3510 OF NWSE: #1375 OF SWSE
815.0-204.04

Property Address _____

Inspected By	<u>JS</u>	Date	<u>4-8-96</u>	Rev Yr	<u>96</u>
Computed By	<u>JS</u>	Date	<u>4-16-96</u>	Rev Yr	
Certified Appraiser		Date		Rev Yr	
Assessor		Date		Rev Yr	
Reinspection		Date		Rev Yr	

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. 1 of 11

MISCELLANEOUS DATA

Class	_____
Use Code	_____
Units	_____
Market Grade	_____
Year Built	_____
Year Remodeled	_____
Effective Age	_____
Effective Year	_____
Shape Code	_____
Date Occupied	_____

VALUES SUMMARY

[illegible]

Prebuilt
Building Permit
Under Construct.

YES	NO

Photo No. _____

PURCHASE INFORMATION

Price _____ Date _____
 Price _____ Date _____
 Asking _____ Date _____
 Rent _____ Per _____ Date _____

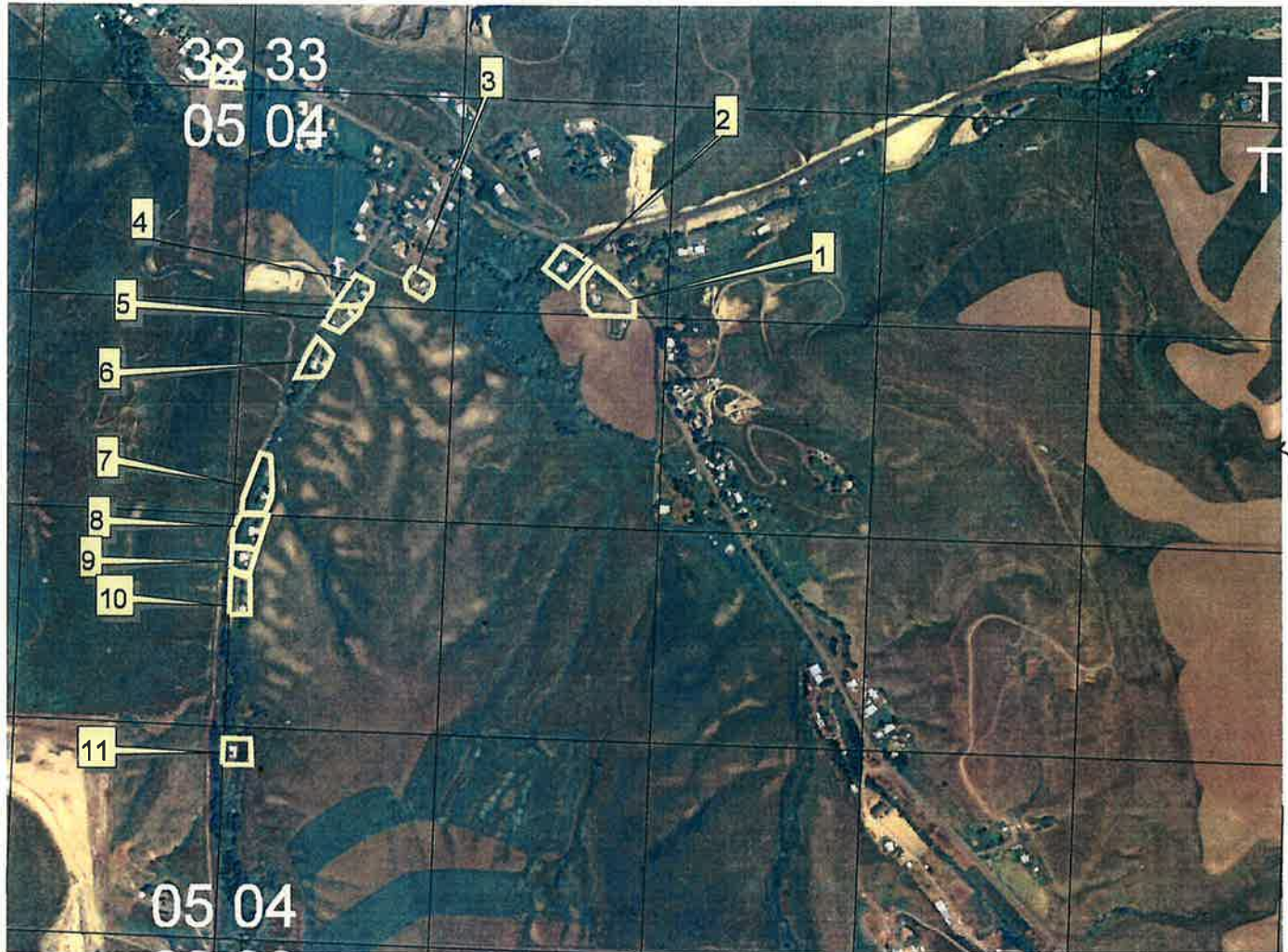


LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	06 Stable	Street:	04 Asphalt/Conc.	01 Low	01 Lake	6 Beach:	01 Electricity	05 Public Water						
02 Suburban	07 Improving	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well						
03 Rural	08 Declining	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade:	03 Underground Elect/Telephone	07 Public Sewer						
04 Recreational		03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		90		90	05 Flood Plain	90	90							
06 SUBJECT DIMENSIONS		07 SITE INFORMATION			08 REMARKS									
Frontage		01 Location	P F A G E											
Depth		02 Amenities	P F A G E											
Other		03 Landscaping	P F A G E											
		04 View	P F A G E											
		05 Detriments	Few Many None											
		06 Zoned												
09 COMPOSITE ADJUSTMENT				10 SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT.
								50 Depth	60 Plottage	70 Beach	80 Corner	90	FACTOR	VALUE
									%	%	%	%	%	%
									%	%	%	%	%	%
									%	%	%	%	%	%
									%	%	%	%	%	%
APPRaiser: _____ APPRAISAL DATE: _____ REVIEW YR _____							LAND VALUE \$ _____							
REINSPECTED APPR. _____ DATE _____ REVIEW YR _____														

85-15655
Map Location 1

Section 4



1000 0 1000 2000 3000 4000 5000 Feet

