

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/26/2001

RIGHT NUMBER: 37-7078

NAME AND ADDRESS: RODDY ADAMS  
548 N 650 W  
SHOSHONE ID 83352  
  
CHERYL ADAMS  
548 N 650 W  
SHOSHONE ID 83352  
  
LYLE ADAMS  
RT 1 BOX 77  
SHOSHONE ID 83352

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER  
USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/12/1970

POINT OF DIVERSION:

T04S R16E S28 SWSESW Within LINCOLN County

T04S R16E S28 SWSESW Within LINCOLN County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 01/01 12/31          | 0.020 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.057 CFS       |
| COMMERCIAL            | 01/01 12/31          | 0.057 CFS       |
|                       |                      | 10.50 AFY       |

COMMERCIAL USE IS FOR A 200 HEAD DAIRY.

PLACE OF USE: DOMESTIC Within LINCOLN County  
T04S R16E S28 SESW  
STOCKWATER Within LINCOLN County  
T04S R16E S28 SESW  
COMMERCIAL Within LINCOLN County  
T04S R16E S28 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

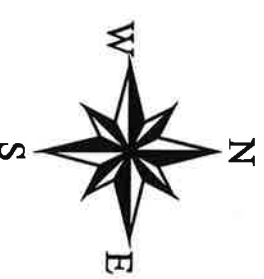
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF  
HISTORICAL BENEFICIAL USE.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

**37-7078**

**T04S R16E S28**



37 - 7078

7-16-1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07078  
Date Received: 7/12/1988  
Receipt No: S000901  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

|          |                            |              |
|----------|----------------------------|--------------|
| 1. Name: | LYLE ADAMS                 | 208-886-7778 |
| Address: | RT 1 BOX 77<br>SHOSHONE ID | 83352        |
|          | OR                         |              |
| Name:    | RODDY ADAMS                | 208-886-2596 |
| Address: | 548 N 650 W<br>SHOSHONE ID | 83352        |
|          | OR                         |              |
| Name:    | CHERYL ADAMS               |              |
| Address: | 548 N 650 W<br>SHOSHONE ID | 83352        |

2. Date of Priority: OCT 12, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 04S      | 16E   | 28      | SW     | SE     | SW  |     | LINCOLN |

5. Description of diverting works:  
6"X 400' WELL WITH A 3 HP. SUBM PUMP. (SEE REMARKS)

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.060 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.060 |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) 10.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOM/1,S/70 MILKING,S/125 NON-MILKING, CLEANING DAIRY AND EQUIP.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04S      | 16E   | 28      | SE     | SW  |     | COMMER |       |
|          |       |         | SE     | SW  |     | STOCK  |       |
|          |       |         | SE     | SW  |     | DOMEST |       |

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

1941 PRIORITY FOR DOM AND STOCK.

14. Remarks:

A SECOND WELL 6"X 300' WITH 3 HP PUMP WAS ADDED IN 1983 AS A BACKUP. THIS OPERATION CURRENTLY MILKS 200 HEAD AND HAS 200 DRY STOCK. A SYSTEM USING WATER TO COOL THE MILK HAS BEEN ADDED SINCE 1970.

7-13-99 CHANGED ADDRESS OF OWNERS RODDY AND CHERYL ADAMS PER NOTICE REC'D - VH

15. Basis of Claim: LICENSE



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST E  
TWIN FALLS ID 83301  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM  
IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): A37-10486 , A37-10584

A37-10293 , A37-07078

☐ Old Mailing Address: 1956 Wood River Rd

Gooding ID 83330

☐ New Mailing Address: 548 N 650 W

Shoshone, ID 83352

☐ New Telephone Number: (     ) 886-2072

☐ Signature of Claimant(s): Roddy J. Adams

Date: 7-13-99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

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ACQUIRED UNDER STATE LAW

1. Name: LYLE ADAMS 208-886-7778  
Address: RT. 1 BOX 77  
SHOSHONE, ID 83352

OR

Name: RODDY ADAMS 208-886-2596  
Address: 810 W. 720 N.  
SHOSHONE, ID 83352

OR

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Address: 810 W. 720 N.  
SHOSHONE, ID 83352

2. Date of Priority: OCT 12, 1970

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4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
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DOM/1,S/70 MILKING,S/125 NON-MILKING, CLEANING DAIRY AND EQUIP.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04S      | 16E   | 28      | SE     | SW  |     | COMMER |       |
|          |       |         | SE     | SW  |     | STOCK  |       |
|          |       |         | SE     | SW  |     | DOMEST |       |

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15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Paddy J. Adams  
Cheryl L. Adams

Date:

7/12/88

Date:

7/12/88

State of Idaho

County of

Twin Falls

SS.

Subscribed and sworn (or affirmed) before me this 12th day

of

July

19

88

Mary A. Baldwin  
Notary Public

Seal

Residing at

Gooding Id

My Commission Expires

10/16/1992

MICROFILMED  
FEB 24 1993

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 37-7078 Priority Oct. 12, 1970 Amount 0.077 cfs

THIS IS TO CERTIFY, that LYLE ADAMS  
of Shoshone, Idaho, has complied with the terms and conditions of Permit  
No. 37-7078 issued pursuant to Application for Permit dated October 12, 1970,  
and has submitted proof to the Department of Water Administration on February 23, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.077 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 0.057 cfs for Industrial from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 0.077 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 28, Twp. 4 S, Rge. 16 E, B.M.

in the county of Lincoln; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 10.5 acre feet per year ~~or~~

~~XXXXXX XXXXXXXX~~

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 S  | 16 E  | 28   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of  
March, 19 73.

  
Director

37-7078

RECEIVED

MAR 7 1975

- Phone 884-7278

- 37-7078

**TOTAL ACREAGE**

DATE OF EXAM 3-13-73

ACREAGE

Found ✓  
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q =        c.f.s. V = 1.4 AF/Ann. from        to         
Domestic Q = .02 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31  
Livestock Q =        c.f.s. V =        AF/Ann. from        to         
**INDUSTRIAL = .057** **V = 88.5 9.3** AF/ANN Jan 1 Dec 31

Is water co-mingled? yes        no ✓

Name source:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County

Exchange? yes        no ✓

Name source exchanged with:         
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County

Point of injection:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County

Point of exchange:  
twp.        N/S, Rge        E/W, B.M., Sec.       , Sub.        1/4        1/4        County

Total Q measured ✓ Method of measurement       

Total Q recommended .077 c.f.s. Meter No.        Type        Condition       

Total V recommended 89.1 Ac Ft/ANN

Recommended Amendments: 10.5 1.4

P.D.         
Place of Use         
Other         
None       

MEASUREMENT CALCULATION:

200 DAIRY CATTLE, 75 FEEDERS  
35 gal/day 12 gal/day  
7,000 900 =(7,900 gal/day)(365)(.00000307) = 88.5 Ac Ft/ANN  
200 dairy → 7.9  
75 feeder → 1.4  
Dom → 1.2  
10.5 AF/yr 1.4

SYSTEM DESCRIPTION:

6" DIAM. WELL, 386' DEPTH RED JACKET 5hp MOTOR Model #300TI-N16CB  
WATER TEMP 65°F (3)-100gal PRESSURE TANKS.

REMARKS:

S. H. Robbins Driller For Smith Drilling & Pump Co. (11) Lic.  
Drilled this WELL. INCLOSED SYSTEM NOT ABLE TO  
MEAS.

Examiner's Signature Greg J. [Signature] Date 3-15-73

Checked by Michael [Signature] Date 3-15-73

Approved by        Date       

37-7078

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S

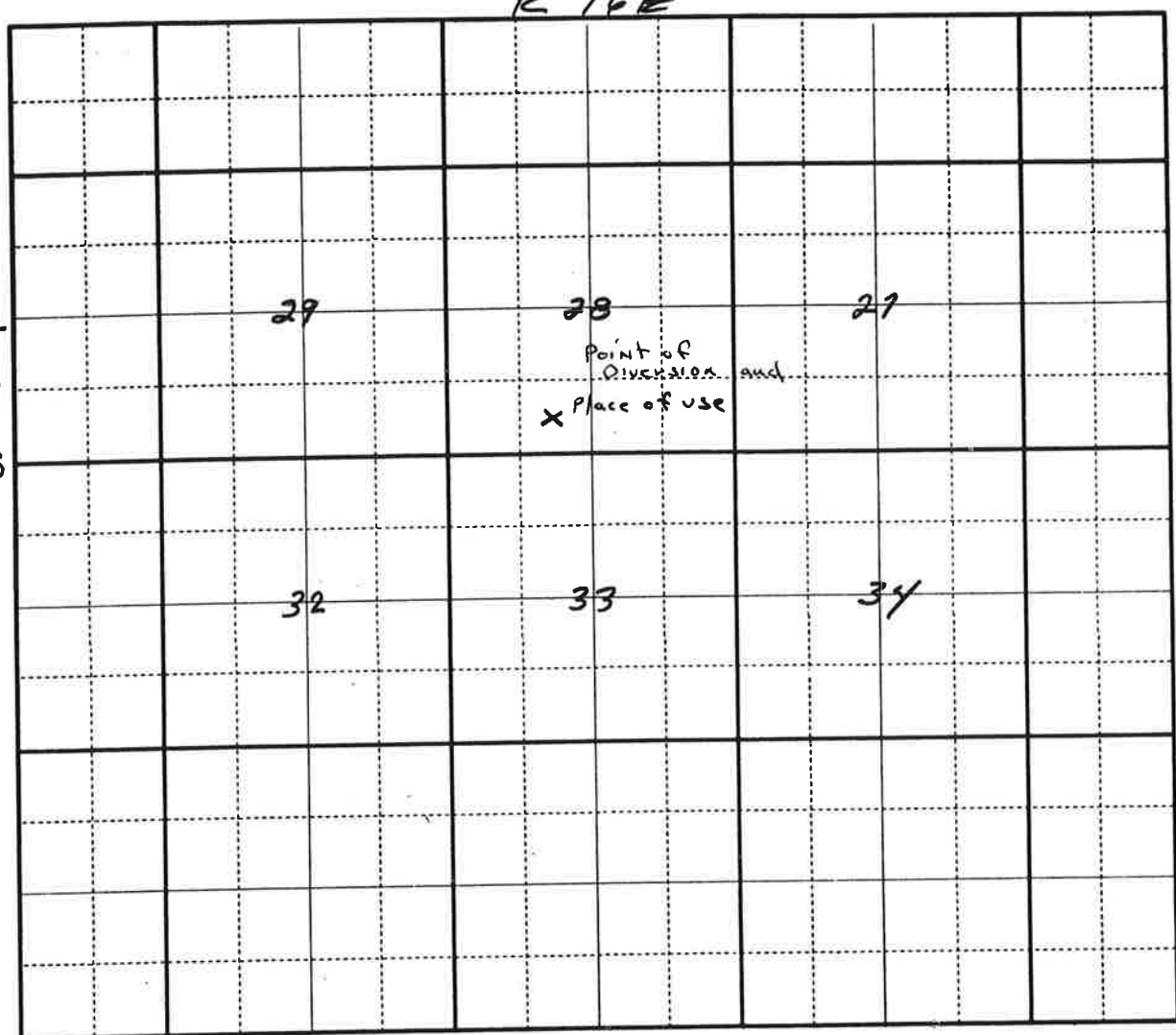


Diagram of System

