

09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4094

NAME AND ADDRESS: DONALD LEWIS VAUGHT
306 COLUMBIA ST
NEWPORT BEACH CA 92663

VIRGINIA K BROWN
PO BOX 366
SALMON ID 83467

MERRILL M BROWN
PO BOX 366
SALMON ID 83467

SOURCE: RINGLE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 04/01/1900

POINT OF DIVERSION:

T18N R21E S33 NWNE Lot 2 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.200 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T18N R21E S33 Lot 3 SWNE 10.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

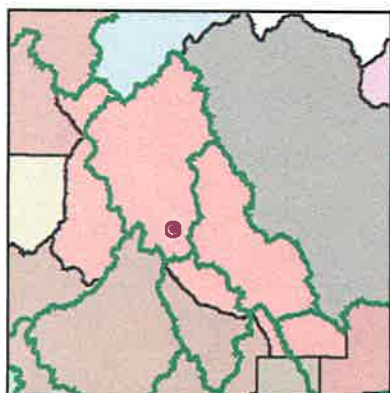
SRBA Recommendation:

75-4094

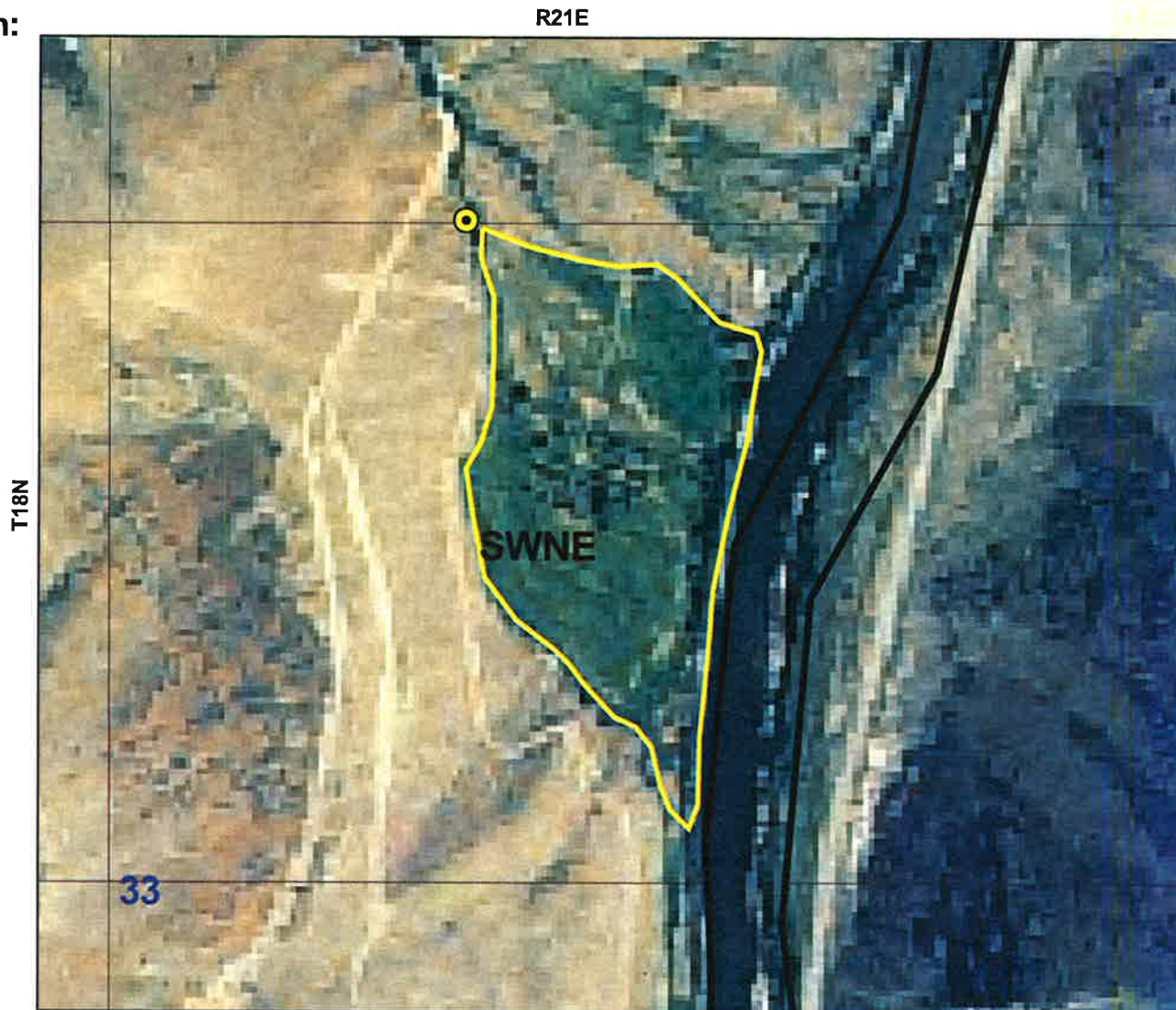
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

A scale bar showing distances of 0, 0.1, and 0.2 miles.

Prepared by D. Favreau
On Monday, July 24, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

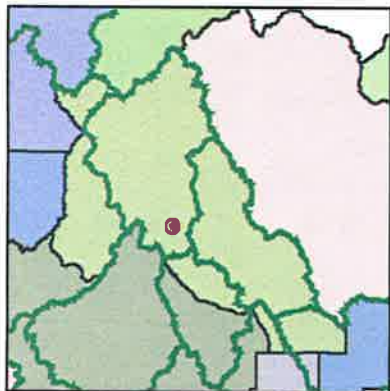
SRBA Recommendation:

75-4094

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

A scale bar showing distances of 0, 0.1, and 0.2 miles.

Prepared by D. Favreau
On Tuesday, July 25, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

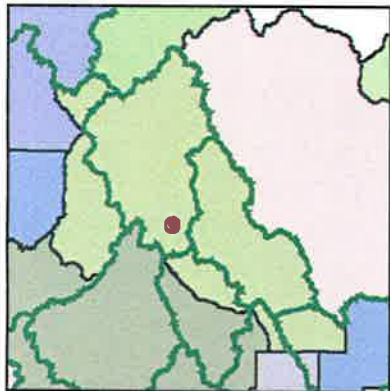
SRBA Recommendation:

75-4094

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.1 0.2 Miles

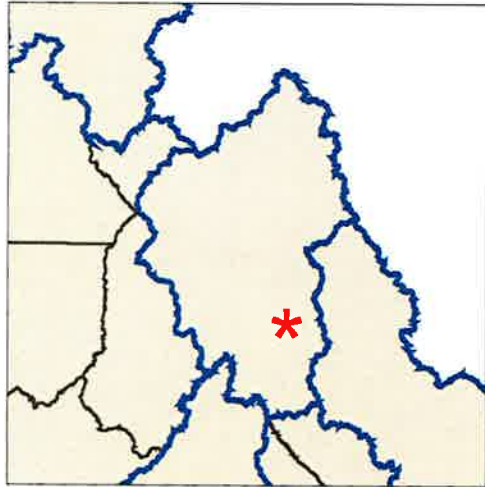


Prepared by D. Favreau
On Tuesday, July 25, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

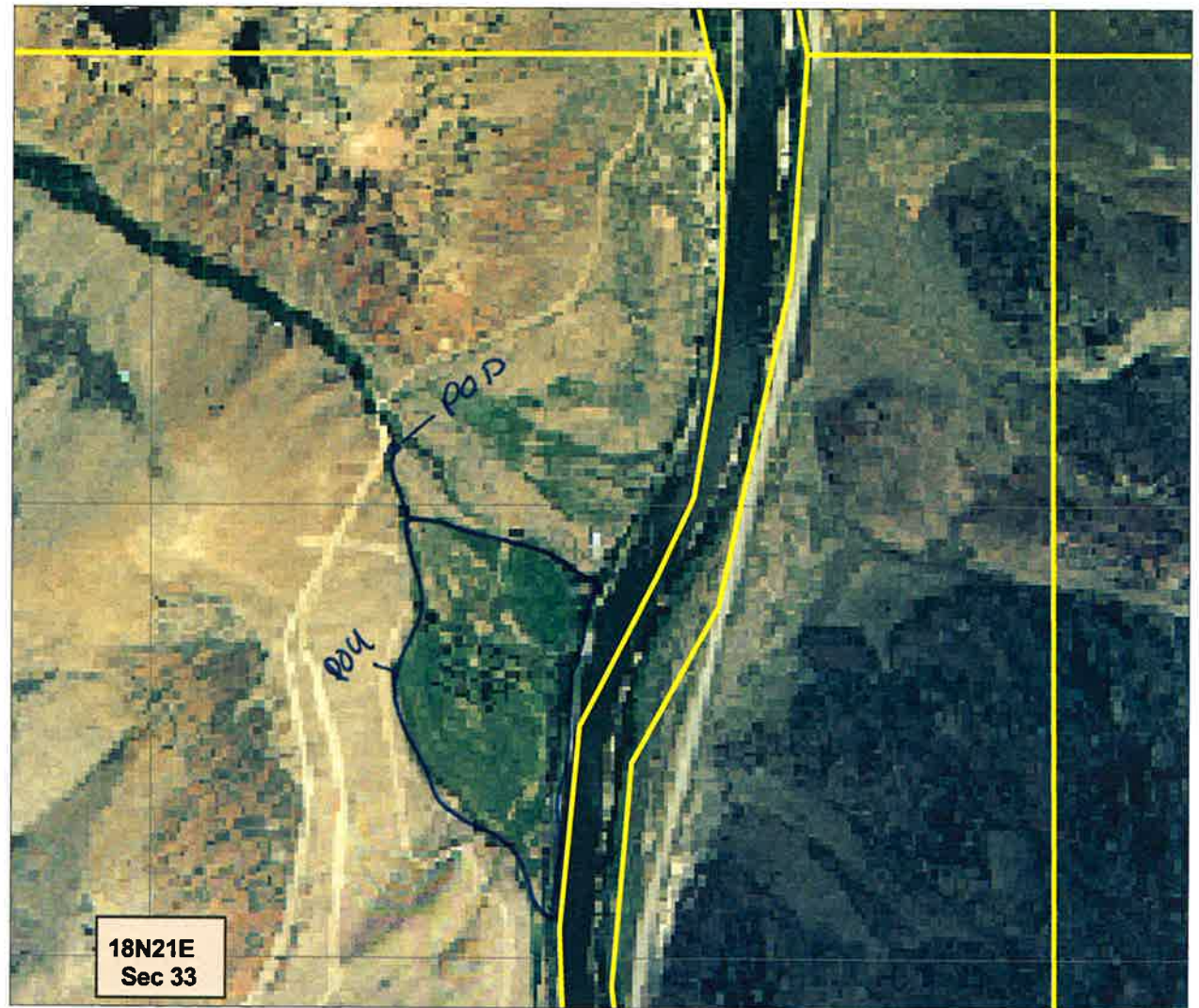


Adjudication Claim Number: **75-4094**



Legend

- Section Lines
- 18N21E GCDB
- 17N21E GCDB



0 0.2 0.4 Miles

A scale bar showing distances of 0, 0.2, and 0.4 miles.

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1988 Aerial Photography

Page 280

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4094

DONALD LEWIS VAUGHT
306 COLUMBIA ST
NEWPORT BEACH CA 92663
Telephone Number: (714)650-6720

VIRGINIA K BROWN
PO BOX 366
SALMON ID 83467
Telephone Number: (208)756-2308

MERRILL M BROWN
PO BOX 366
SALMON ID 83467
Telephone Number: (208)756-2308

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-4-06 SIGNATURE: Virginia K. Brown
Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED
DEC 13 2006
IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4094

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: AGD 14955

Township 18N Range 21E Section 33 1/4 NE 1/4 SW 1/4 NE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

dam in creek ditches to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 5.9.06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

Land Patent Image

[Quick Help](#) [Bookmark \(Ctrl+D\)](#)[Home](#) > [Land Patent Search](#) > [Results List](#) > [Land Patent Details](#) > [Land Patent Image](#)

Acc./Ser. Nr.: 1090208 Patentee: WILLIAM RINGLE

Issue Date: 5/21/1937

Image Formats: Small GIF | [Large GIF](#) | [TIFF](#) | [PDF](#)[Add To Shopping Cart](#)

Blackfoot 047762

4--1000-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1882, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **William Ringle** has been established and duly consummated, in conformity to law, for the **Lots three and six of Section thirty three in Township eighteen north of Range twenty-one east of the Boise Meridian, Idaho, containing seventy-six acres and fifty hundredths of an acre,**

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Franklin D. Roosevelt,**

President of the United States of America, have caused these letters to be made

Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-FIRST**

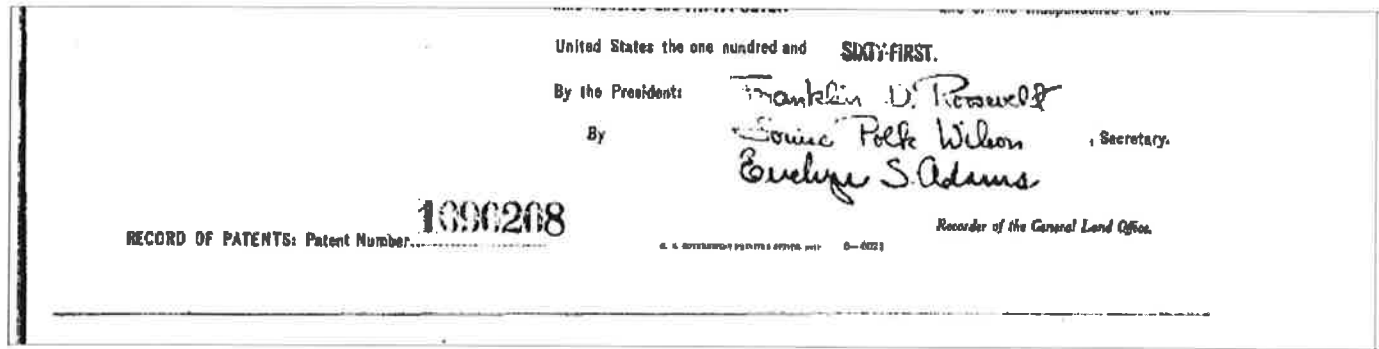
(SEAL.)

day of **MAY**

In the year of our Lord one thousand

nine hundred and **THIRTY-SEVEN**

and of the Independence of the

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State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 10, 2007

RE: Water Rights in Reporting Area 23, Basin 75
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right claim(s) in Basin 75 that have been reported to the SRBA Court, covering water right claims from the North Fork of the Salmon River drainage. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended water right claims in your area. Water rights for most domestic and/or stockwater rights were reported earlier to the Court, and most of those have been decreed by the SRBA Court.

Note that you have until October 17, 2007, in which to review the recommendations for your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouse in Salmon, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to the recommendation for your water right, your water right will be decreed in 2008 as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process. You may also call the adjudication staff in my office at 1-800-451-4129 who can also respond to your questions.

Sincerely,

David R. Tuthill, Jr., P.E.
Interim Director

Enclosures

NOTICE OF FILING OF DIRECTOR'S REPORT FOR IRRIGATION AND OTHER WATER RIGHTS IN BASIN 75

The Director of the Idaho Department of Water Resources (IDWR) has filed with the Snake River Basin Adjudication (SRBA) District Court the *Director's Report for Irrigation and Other Water Rights in Basin 75* (Director's Report). A map of the area covered by this Director's Report is attached to this Notice. This Director's Report contains the Director's recommendation to the SRBA Court as to how each claimed water right should be decreed in the SRBA.

This Notice includes the Director's recommendation for your water right(s) claimed in the SRBA. IDWR is providing individual reports, like this one, to all claimants of irrigation and other water rights in your area. A complete copy of the Director's Report, listing all of these irrigation and other water rights claimed under state law and "dual based" claims by the federal government, is available at the SRBA courthouse in Twin Falls and the locations listed at the end of this Notice. Copies of the Director's Report can be made, but you may be charged for copying and mailing.

Also included in this Director's Report are some small domestic and stock water uses. The Director's Report for most small domestic and stockwater rights for IDWR Basin 75 was sent to the SRBA Court and individual water users on March 31, 1999. Some small domestic and stockwater claims were withheld from the earlier report. If a claim for small domestic and stockwater was withheld from the March 31, 1999 report, or was filed after that date, it is reported in this Director's Report. The Director's Report also includes General Provisions for Basin 75 that may apply to your water right.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The enclosed description of your right(s) is only the Director's recommendation to the SRBA Court on your water right(s). The Court will decide how it will decree your water right(s). You can agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right(s) and all other irrigation and other rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations for the state based water right claims are listed in two sections:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed numerically by water right number.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights claims to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Additional information regarding water right claims can be found on the SRBA Web Site.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed as well as when Director's Reports are filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA.

The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

What if a water right is not in this report? What if a water right claim is filed late? How do I get notice of IDWR's recommendation for a late claim?

A water right for Basin 75 may not be included in this Director's Report if it was not filed in time for IDWR to investigate and report. These water rights will be reported at a later time in IDWR's *Director's Report for Late Claims* (Late Claim Report). The Late Claim Report may include recommendations for Basin 75, as well as other basins. As the Director files reports for any remaining water rights in Basin 75, he may also recommend additional general provisions that could also apply to your water rights. The Late Claim Report is issued once per year, usually in the spring. It is the responsibility of all parties to check with the SRBA Court or IDWR to see when the Late Claim Report is filed. It is also the responsibility of all parties to check this report carefully for water rights to which they want to object. No special notice will be sent to you.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. You may download a copy of a change of ownership form from the IDWR Web Site at www.idwr.idaho.gov. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office and on the IDWR Web Site at www.idwr.idaho.gov. The IDWR webpage provides information regarding claims, mapping, and other valuable information on the SRBA and IDWR. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are also available at the IDWR state or northern regional offices. You are also welcome to call IDWR at any of its offices or the SRBA Court. Additional information regarding water right claims can be found on the SRBA Web Site at www.srba.state.id.us. Finally, you may also want to consider contacting an attorney to assist you.

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 75.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in its records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "ground water," "spring," or "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY).

PRIORITY DATE: The date used to determine the priority of your water right in relation to other water rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections or a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys, and other survey information.

PURPOSE OF USE: The general category of the type of use you can make of your water. Typical purposes of use include irrigation, domestic, and stock watering.

PERIOD OF USE: The period of time during the year when you can use the water for your water right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections or a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys, and other survey information.

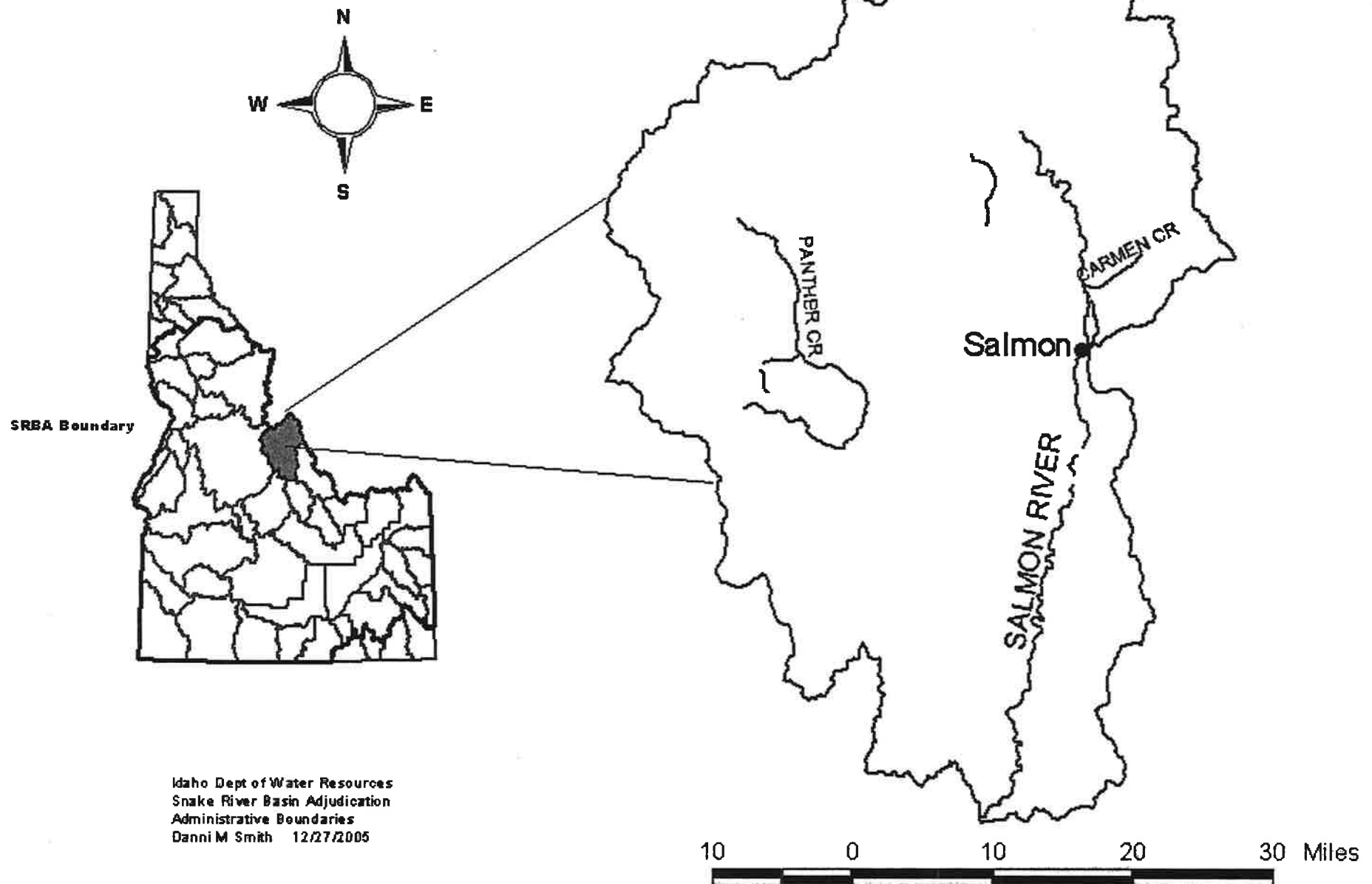
PLACE OF USE FOR IRRIGATION PROJECTS: Pursuant to Idaho Code Sections 42-219(2) and 42-1411(2)(h), IDWR has included GIS mapping for describing the place of use (digital boundary) for water rights meeting certain criteria (i.e. irrigation projects). The **PLACE OF USE** for irrigation projects is reported in digital format and uses GIS technology to particularly identify and display a geographic area encompassing the place of use with the aid of a computer. The GIS data is stored in digital format and contained on a CD-ROM and is properly marked for identification with the water right number. The CD-ROM will be retained by the SRBA Court. IDWR also retains a duplicate of the original CD-ROM. The electronic data contained on the CD-ROM is available for public use and is also accessible through the IDWR Web Site www.idwr.idaho.gov. *Upon request, IDWR will provide a copy of the CD-ROM with the electronic data to claimants.*

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, or permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one water right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated by a remark under the priority date that reads:

*4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT *

BASIN 75 MAP



BASIN 75 GENERAL PROVISIONS

The Director of the Idaho Department of Water Resources recommends to the Snake River Basin Adjudication District Court that the following general provisions be included in the decree determining rights to water from Basin 75.

1. The following water rights from the following sources of water in Basin 75 shall be administered separately from all other water rights in Basin 75 in accordance with the prior appropriation doctrine as established by Idaho law:

WATER RIGHT NO.

SOURCE

NONE

2. The following water rights from the following sources of water in Basin 75 shall be administered separately from all other water rights in the Snake River Basin in accordance with the prior appropriate doctrine as established by Idaho law:

WATER RIGHT NO.

SOURCE

NONE

3. Except as otherwise specified above, all other water rights within Basin 75 will be administered as connected sources of water in the Snake River Basin in accordance with the prior appropriation doctrine as established by Idaho law.

NOTICE OF FILING OF FEDERAL RESERVED WATER RIGHTS CLAIMS IN BASIN 75

INTRODUCTION

Several claims to federal reserved water rights have been filed in Basin 75 by the United States of America, acting through the agencies identified below, with the Snake River Basin Adjudication (SRBA) District Court, copies of which are attached hereto. The numbers for these federal reserved right claims are as follows:

75-11205, 75-11206, 75-11212, 75-13802, 75-14379, 75-14380, and 75-14449 – United States Forest Service

INSTRUCTIONS FOR TAKING A CLAIM TO COURT

What do I do if I disagree with a federal reserved water right claim?

If you disagree with any element of the claim to a federal reserved water right in Basin 75 and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form ("Standard Form 1") available from any Idaho Department of Water Resources (IDWR) office or from the SRBA Court. You may also download a copy of the objection form from the SRBA Web Site at www.srba.state.id.us.

Objections to any federal reserved water right in Basin 75 must be **received** by the SRBA Court on or before **October 17, 2007**.

What do I do if I want to participate in the court case on a claim to a federal reserved right?

If you want to be involved in the court case on a claim to a federal reserved water right, you must file either an objection or a response to someone else's objection by the dates provided in this notice. Responses must be made on the standard response form ("Standard Form 2") available from any IDWR office or from the SRBA Court. You may also download a copy of the response form from the SRBA Web Site at www.srba.state.id.us.

Responses must be **received** by the SRBA Court on or before **December 18, 2007**.

What happens if there are no objections to the federal reserved water right claim(s)?

An evidentiary hearing on any uncontested federal reserved water rights in Basin 75 will be held before the SRBA Court. Partial decrees will be issued by the SRBA Court following the hearing.

How will I know about the proceedings on claims to federal reserved water rights to which objections were filed?

A notice will be mailed to you for court dates on those claims where you filed an objection or a response. You will not receive notice of court dates on any other claims to federal reserved rights for which you did not file an objection or response.

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 75.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water; for example: "ground water", "spring", "unnamed stream" or "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY).

PRIORITY DATE: The date used to determine the priority of your water right in relation to other water rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys, and other survey information.

PURPOSE OF USE: The general category of the type of use you can make of your water. Typical purposes of use include irrigation, domestic, and stock watering.

PERIOD OF USE: The period of time during the year when you can use the water for your water right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys, and other survey information.

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BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, and permit.

IDWR does not investigate or make recommendations regarding federal law based claims.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 75-11205

RESERVED UNDER FEDERAL LAW

RECEIVED

DEC 20 2006

DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise ID 83724

2. Date of Priority: 11/05/1906

3. Source of water: UPPER DUMMY CREEK SPRING

Tributary: SINKS

4. Location Meridian BOISE

Description of Diversion Works: Headbox

From: Spring

Location of Point of Diversion

T: 20 N R: 19 E S: 18 NENW

Location of Place of Use

T: 20 N R: 19 E S: 18 NENW

5. Quantity claimed: Period Quantity For
1 / 01 -- 12 / 31 0.06 CFS Administrative

6. Total Consumptive Use Claimed for Present and Future Use is:

0.06 CFS

7. Present and future uses to which the water is or will be used:

Administrative

8. Remarks:

State Basin: 75

National Forest: Salmon

Forest Service Record ID: 4 13 17060203 30 0 0003

Cobalt Ranger Station.

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer
STEVEN M. SPENCER
Consumptive Use Water Specialist

Subscribed and sworn to before me on:

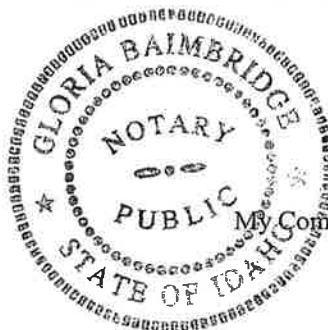
OCT 20 2006
Gloria Baimebridge
Notary Republic

Residing at:

Boise, Idaho

My Commission Expires:

OCT 17 2008



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A75-11212
Date received: _____
Receipt No: _____

NOTICE OF CLAIM

TO A

WATER RIGHT
RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street
Ogden, Utah 84401
801-625-5360
2. Date of Priority: 11/05/1906
3. Source of water supply: NF SALMON R Tributary to: SALMON R
Forest Service Record ID: 04 13 17060203 21 0 0006 0

4. a. Location of Point of Diversion:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
25 N	21 E	15	SESW		LEMHI	BOISE

b. Location of Place of Use:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
25 N	21 E	22	NENW		LEMHI	BOISE

c. Description of existing diversion: PUMP

d. If instream flows, beginning point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

e. If instream flows, ending point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 75-13802

RECEIVED

DEC 20 2006

DEPARTMENT OF
WATER RESOURCES

RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 11/05/1906
3. Source of water: PANTHER CREEK Tributary: SALMON RIVER
4. Location Meridian BOISE
Description of Diversion Works: Pump From: Stream
Location of Point of Diversion
T: 20 N R: 19 E S: 18 NENW
Location of Place of Use
T: 20 N R: 19 E S: 18 NENW ac: 0 T: 20 N R: 19 E S: 18 NWNE
5. Quantity claimed: Period Quantity For
3/ 01 -- 11/ 30 0.08 CFS Administrative
6. Total Consumptive Use Claimed for Present and Future Use is:
0.08 CFS
7. Present and future uses to which the water is or will be used:
Administrative
8. Remarks:
State Basin: 75
National Forest: Salmon
Forest Service Record ID: 4 13 17060203 28 0 0004
Cobalt Ranger Station

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer
STEVEN M. SPENCER
Consumptive Use Water Specialist

Subscribed and sworn to before me on:

OCT 20 2006

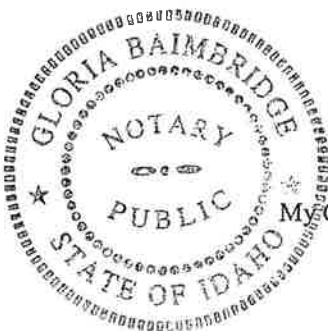
Gloria Baimbridge
Notary Republic

Residing at:

Boise, Idaho

My Commission Expires:

OCT 17 2008



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A ~~75-62108~~ 75-14380

Date received: _____

Receipt No: _____

NOTICE OF CLAIM

TO A

WATER RIGHT
RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street
Ogden, Utah 84401
801-625-5360
2. Date of Priority: 11/05/1906
3. Source of water supply: HGHS CR RS SPR Tributary to: NF SALMON R
Forest Service Record ID: 04 13 17060203 21 0 0004 0

4. a. Location of Point of Diversion:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
25 N	21 E	22	NESW		LEMHI	BOISE

b. Location of Place of Use:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
25 N	21 E	22	NENW		LEMHI	BOISE

c. Description of existing diversion: HEADBOX

d. If instream flows, beginning point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

e. If instream flows, ending point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A ~~75-84166~~ 14449
Date received: _____
Receipt No: _____

NOTICE OF CLAIM

TO A

WATER RIGHT
RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street
Ogden, Utah 84401
801-625-5360
2. Date of Priority: 11/05/1906
3. Source of water supply: SHEEP CREEK Tributary to: NF SALMON R
Forest Service Record ID: 04 13 17060203 21 0 0007 0

4. a. Location of Point of Diversion:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
-----	-----	-----	-----	-----	-----	-----
25 N	21 E	14	SENW		LEMHI	BOISE

b. Location of Place of Use:

Township	Range	Section	Tract	Gov't Lot	County	Meridian
-----	-----	-----	-----	-----	-----	-----
25 N	21 E	15	SESW		LEMHI	BOISE

c. Description of existing diversion: DITCH or CANAL

d. If instream flows, beginning point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.

e. If instream flows, ending point of claimed instream flow is:

Township	Range	Section	Tract	Gov't Lot	County
-----	-----	-----	-----	-----	-----

Boise Meridian.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 1, 1995

RECEIVED

DEC 13 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VIRGINIA K BROWN
BOX 366
SALMON ID 83467

Department of Water Resources
Eastern District Office

RE: CHANGE IN OWNERSHIP FOR A75-04094, AND A75-10500

Dear Mrs. Brown:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

Dear Sirs:

Hammond
The estate of Gladys Mc Donald has not been probated or settled & we don't know when it will be. So please leave her name on claim. make the papers in this names please

1 Gladys Mc Donald
Send to P.O. Box 366 - 83467

2 Donald Lewis Vangle
300 Columbia St
Newport Beach, CA 92663

3. Merrill Virginia Brown
Box 366
Salmon Idaho 83467

12-14-95- Both of these claims A75-04094 & 10500 are left according to the initial Jo form submitted by Va. Brown. If necessary Gladys's name can be added but she is deceased.

Thank you!
Virginia K. Brown

RECEIVED

DEC 13 1995

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

COPY

Ident. Number: A75-04094
Date Received: 5/3/1990
Receipt No: M006894
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1/2 interest in property
1. Name: DONALD LEWIS VAUGHT
Address: 306 COLUMBIA ST
NEWPORT BEACH CA 92663

714-650-6720

1/4 Int AND/OR

Name: VIRGINIA K BROWN *Gladys Hammond*
Address: BOX 366
SALMON ID 83467

208-756-2308

1/4 Int AND/OR

Name: MERRILL M BROWN *or Virginia K Brown*
Address: BOX 366
SALMON ID 83467

208-756-2308

2. Date of Priority: APR 1, 1900

3. Source: RINGLE CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	33	SE	NE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

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NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

NOV 30 1995
BM.
Department of Water Resources
Eastern District Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A75-04094 + A75-10500

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

*(deceased)
Gladys Hammond and
Donald Lewis Vaught
Box 366 Salmon*

☐ New Owner/Claimant
(Purchaser):

Virginia K + Merrill M Brown and/or

☐ New Mailing Address:

Donald Lewis Vaught

☐ New Telephone Number:

(208) 756-2308

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☐ yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Virginia K. Brown

Date *11/28/95*

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WATER

WARRANTY DEED

POOR ORIGINAL

For Value Received GLADYS McDONALD, a widow,

the grantor , do hereby grant, bargain, sell and convey unto

MERRILL M. BROWN and VIRGINIA K. BROWN,
husband and wife,

whose current address is

Box 366, Salmon, Idaho,

RECEIVED
NOV 14 1995

Department of Water Resources
Eastern District Office

the grantees , the following described premises, in Lemhi County Idaho, to wit:

Lot 9, in Block 3 of Riverside Addition according to the official plat thereof filed for record in Book of Plats at Page No. 20, records of Lemhi County, Idaho.

Together with all improvements located thereon or used in connection therewith. And together with all contents located in the home and outside buildings.

AND ALSO:

AN UNDIVIDED ONE-FOURTH INTEREST IN AND TO THE FOLLOWING:

Lots 3 and 6 of Section 33 in Township 18, N. Range 21, E.B.M., Subject to encumbrances, easements, rights of way of record, if any.

Together with all improvements located thereon or used in connection therewith.

This Warranty Deed is given for total debt release for the money I owe Merrill & Virginia Brown and release of the Mortgage which is Inst. #198846 records Lemhi County, Idaho. TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 15, 1989

Gladys McDonald
GLADYS McDONALD

STATE OF IDAHO, COUNTY OF Lemhi
On this 15t day of Sept , 1989 ,
before me, a notary public in and for said State, personally
appeared

GLADYS McDONALD,
widow
known to me to be the person whose name is
subscriber of the within instrument, and acknowledged to
me that she executed the same.

Residing at Salmon, Idaho
Notary Public

State of Idaho } 203328
County of Lemhi } ss. Notary

This instrument was filed for record in the records of Lemhi County, Idaho, on 11/14/95 at 9:20 AM. The instrument is recorded in the records of Lemhi County, Idaho, in Book 214 of Block 1.

Notary Public
Lemhi County, Idaho
by *James A. ...* Deputy
3:00

MICROFILMED
NOV 18 1996

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

GENERAL POWER OF ATTORNEY

Know All Men by These Presents: That I, GLADYS McDONALD

of Salmon, County of Lemhi, State of Idaho

have made, constituted and appointed, and by these presents do make, constitute, and appoint VIRGINIA BROWN of Salmon, County of Lemhi, State of Idaho, true and lawful attorney for and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use, and take all lawful ways and means in my name, or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same, for me and in my name, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such covenants as I shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise, choses in action, and other property in possession or in action, and to make, do, and transact all and every kind of business of what nature or kind soever, and also for me and in my name and as I act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mortgages, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises. The disability of Gladys McDonald shall not affect this Power of Attorney.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present (with full power of substitution or revocation), hereby ratifying and confirming all that my said attorney (or his substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 9th day of DECEMBER, 1985.

Signed, sealed and delivered in the presence of

GLADYS McDONALD (Seal)
Virginia Brown (Seal)

STATE OF IDAHO,
County of Lemhi } ss.
On this 4th day of DECEMBER, in the year 19 85, before me
the undersigned _____, a Notary Public

in and for said County, personally appeared GLADYS McDONALD
known to me to be the person whose name is subscribed to the within instrument, and
acknowledge to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Bi Allen
Notary Public for Idaho
Residing at Salmon, Idaho

No.	POWER OF ATTORNEY GENERAL
TO	
Dated	19
STATE OF IDAHO.	
County of	ss.
I hereby certify that this instrument was filed for record at the request of	
at	minutes past
o'clock	M., this day
of	of , A.D. 19
in my office, and duly recorded in Book	
of	at page
By	Ex-Officio Recorder.
Fees \$	, Deputy.

DEC 15 1992
MICROFILMED

GENERAL POWER OF ATTORNEY

Know All Men by These Presents: That I, GLADYS McDONALD

of Salmon, County of Lemhi, State of Idaho, have made, constituted and appointed, and by these presents do make, constitute, and appoint VIRGINIA BROWN, of Salmon, County of Lemhi, State of Idaho, true and lawful attorney for and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use, and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same, for me, and in my name, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such covenants as I shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise, choses in action, and other property in possession or in action, and to make, do, and transact all and every kind of business of what nature or kind soever, and also for me and in my name, and as I act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mortgages, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises. The disability of Gladys McDonald shall not affect this Power of Attorney.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present (with full power of substitution or revocation), hereby ratifying and confirming all that my said attorney (or his substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 9th day of DECEMBER, 1985.

Signed, sealed and delivered in the presence of

GLADYS McDONALD (Seal)
(Seal)

STATE OF IDAHO,
County of Lemhi } ss.
On this 4th day of DECEMBER November in the year 19 85, before me
the undersigned _____, a Notary Public

in and for said County, personally appeared GLADYS McDONALD
known to me to be the person whose name is subscribed to the within instrument, and
acknowledge to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Bir Allen
Notary Public for Idaho
Residing at Salmon, Idaho

No. _____
**POWER OF ATTORNEY
GENERAL**
TO _____
Dated _____, 19____
STATE OF IDAHO,
County of _____ ss.
I hereby certify that this instrument
was filed for record at the request of _____
at _____ minutes past _____
o'clock _____ M., this _____ day
of _____, A.D. 19____
in my office, and duly recorded in Book
_____ of _____ at page _____
By _____
Ex-Officio Recorder.
Fees \$ _____
Deputy.

MICROFILMED
NOV 18 1996



NOV 14 1995

Department of Resources
Eastern District Office

NOVEMBER 14, 1995

VIRGINIA K BROWN
PO BOX 366
SALMON ID 83467

RE: CHANGE OF OWNERSHIP FOR A75-04094 AND A75-10500

Dear Mrs. Brown:

We received your letter today indicating your desire to have Gladys Hammond's name removed from the above mentioned water right records because she is deceased. It is our further understanding that you want both your name and your husband's name added to each of these water rights and to leave Donald Vaught's name as it is. If you have other intentions, please indicate on the Change in Ownership form we are enclosing.

After you have determined all is in order, please sign the form in the highlighted area, include your phone number and return the form along with the Power of Attorney and Warranty Deed to my attention.

If you have any questions, please call 208 525-7161.

Sincerely,



Jo Thompson
Adjudication Secretary

Enclosure

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NOV 18 1996

Oct 30, 1995

State of Idaho
Department of Water Resources

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NOV 14 1995

Department of Water Resources
Eastern District Office

Dear Sirs.

The name of Merrill M. & Virginia K. Brown were left to the General adjudication of water rights to the use of water from the Snake River Basin Water system. The rights are "Ringle Creek & a Spring for house, lawn, horses & cows.

The current owners are:

Hammond, Gladys, deceased
Vaught, Donald

Brown, Merrill M. & Virginia K.

Please send all papers to Merrill M. & Virginia K. Brown - Box 366 - Salmon, Idaho 83421.

Thank you,

Merrill & Virginia K. Brown

P.S. P.O. Box 541 is no longer in Gladys Hammond name.

MICHOEL MED
NOV 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 21, 1990

Gladys Hammond
c/o Virginia H. Brown
Box 366
Salmon, ID 83467

Re: Snake River Basin Adjudication (SRBA)
Lemhi County - A75-04094 and A75-10500

4-25-91
Complete
Roxanne Smith

Dear Mrs. Hammond,

We spoke with Mr. Donald Vaught on the telephone during August in an effort to understand your Claims in the Snake River Basin Adjudication. Your claims A75-04094 and A75-10500 have been processed and are complete. However, Mr. Vaught would like to have his name included on the Claims.

In July 1990, we received a letter from Virginia Brown indicating that there is no conflict with Mr. Donald Vaught in the ownership of the water rights. With this in mind, we have included Mr. Vaught's name on your claims with the connector and. That way, if there is ever a change to be made to this right, we will require both signatures. Copies are enclosed for your records.

Please feel free to call Roxanne McCarthy (327-7925) if you have any questions or concerns.

Yours truly,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:RM:sf:state

Enclosures:

Notices of Claim A75-04094, A75-10500

MICROFILMED

DEC 15 1992

JUL 16, 1990

Adjudication Bureau
Department of Water Resources
1301 N. Orchard
Statehouse Mail
Boise, Idaho 83720

RECEIVED
JUL 23 1990

Department of Water Resources

Ref: Letter addressed to Donald L. Vaught
dated June 22, 1990

Donald V. Shaff
Manager, Adjudication Section

Prior to responding to your referenced letter, let me provide a brief explanation to why I also filed on the ranch water rights.

Mrs Virginia Brown, daughter of Gladys Hammond and also my cousin, informed me that we needed to file for the ranch water rights. At that time Mrs Brown felt that only one of the owners needed to file and as she had power of attorney for Gladys Hammond she could take care of the filing. The filing for the ranch

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DEC 15 1992

water rights would be taken care of when the Water Resources representative appeared in Salmon City to answer questions regarding the filing for water rights.

Shortly thereafter, Mrs Donald Vaught called the Dept of Water Resources and requested advice on joint ownership filing.

The water resources personnel suggested that both property owners should file for the water rights to ensure both parties were on record for filing.

In trying to make out the "Notice of Claim to a Water Right" forms, I obviously made some mistakes.

In response to your letter let me clarify and provide as much information as I can for the items you requested:

1. Item 1 - should be as separate, but joint and co-claimants of the same water rights.

MICROFILMED
DEC 15 1992

3.

2. Item 2 Date of Priority - The date should have been as stated on both of Gladys Hammond's claims, Apr 1, 1900. I have corrected my claims accordingly.
3. Item 4 DIVERSION of Spring Claim - It should be the same as Gladys Hammond's claim. I believe it should have been as follows:

Township	Range	Section	1/4 OF	1/4 OF	1/4
18 N	20 E	33	NW	SE	

4. Item 8 Ringle Creek Claim for Water Consumption - 30 acre feet per annum is acceptable

Sincerely,

Ronald L. Vaught
Donald L. Vaught
206 Columbia St
Newport Beach, CA 92663
(714) 650-6720

MICROFILMED
DEC 15 1992

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JUL 2 1990

State Of Idaho
Department of Water Resources
1301 North Orchard St.
Boise, Idaho 83706-2237

Department of Water Resources

Dear Sirs:

Re: Snake River Basin adjudication (SEBA) Lemhi County
A75-10500 & A75-04094

Sorry about the Donald Lewis Vaught, Gladys Hammond McDonald & Merrill M. Brown M. Etal water filings. There is no conflict in the ownership of the water right claims, we each thought that we were doing the right thing in filing as we did.

Please consider the claims from each of (us No, 2) as seperate, but joint & co-claimants of the same water rights,

Thanking you for the inconvenience,
Gladys Hammond-McDonald
Merrill M. Brown, M. ETAL

Gladys Hammond McDonald
By Virginia K. Brown
Power of attorney

MICROFILMED
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 22, 1990

Gladys Hammond
c/o Virginia H. Brown
Box 366
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - A75-10500 & A75-04094

Dear Mrs. Hammond:

This letter is to inform you of a possible conflict in ownership of the water right claims referenced above.

Donald Lewis Vaught obtained copies of your claims, and has submitted nearly identical claims except for the problems cited in a copy of the letter enclosed. Included with his claims was a copy of the Taxpayers Valuation Assessment Notice for 1989 from the Lemhi County assessor's office. On the assessment notice are names indicating a joint ownership of the property among yourself, Mr. Vaught and others (copy enclosed).

Please reply to this office within 30 days explaining whether staff in this office should consider the claims from each of you (1) as competing claimants, or (2) as separate, but joint and co-claimants of the same water rights.

Thank you for your cooperation and prompt reply.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:eastern:tf
Enclosures:

Copy 1989 Lemhi County Assessor's Notice
Copy 6/21/90 Letter D. Vaught
cc: Donald L. Vaught

MICROFILMED

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 22, 1990

Donald L. Vaught
306 Columbia Street
Newport Beach, CA 92663

RE: Snake River Basin Adjudication (SRBA)
Lemhi County

Dear Mr. Vaught:

We are returning your two Notices of Claim to a Water Right for your property in Lemhi County. We have noted some problems with your claims which we would like you to correct and/or clarify, and we want to inform you of a possible conflict in ownership of the water right claims referenced above.

You submitted nearly identical claims to those submitted by Gladys Hammond. Included with your claims was a copy of the Taxpayers Valuation Assessment Notice for 1989 from the Lemhi County assessor's office. On the assessment notice are names indicating a joint ownership of the property among yourself, Mrs. Hammond and others (copy enclosed).

Please reply to this office within 30 days explaining whether staff in this office should consider the claims from each of you (1) as competing claimants, or (2) as separate, but joint and co-claimants of the same water rights.

Additionally, in Item #2 you gave your Date of Priority as April 1, 1990, on both claims. Gladys Hammond stated her priority date was April 1, 1900. The date of priority is the date the water was first put to beneficial use.

At Item #4 of the spring claim, the quarter-sections within your point of diversion are different than Mrs. Hammond's. Please verify the legal description of where water from the spring is diverted.

At Item #8 of the Ringle Creek claim, you have failed to indicate the amount of consumptive use for your property. For your legal description, the Department suggests 3.0 acre feet per annum. You are claiming ten acres of irrigated land; therefore,

7-3-90 response by Hammond in H & F 7-22. Match up w/ Vaught's response. If "doesn't respond, can send to Region. let DVS know.

MICROFILMED

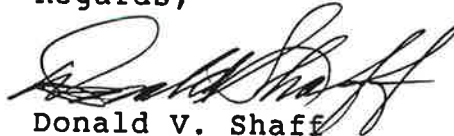
DEC 15 1992

Donald L. Vaught
June 22, 1990
Page 2

your consumptive use would be 30 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

Thank you for your cooperation and prompt reply.

Regards,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:eastern:tf
Enclosures:

Copy 1989 Lemhi County Assessor's Notice
Copy 6/21/90 Letter to G. Hammond
cc: Gladys Hammond

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-04094

Date Received _____

Receipt Number _____

RECEIVED
JUL 23 1990NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
JUN 15 1990

Department of Water Resources

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) DONALD LEWIS VAUGHT Phone (714) 650-6720Mailing Address 306 COLUMBIA ST., NEWPORT BEACH, CALIF Zip 926632. Date of Priority (Only one (1) per claim) APR 01, 1900 ~~1990~~3. Source of water supply (a) RINGLE CREEK
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 18N Range 21E Section 33,
1/4 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DITCH

A7504094

MICROFILMED

DEC 15 1992

Ringle

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 11/01 amount 0.500 or 30 *ac*

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.500 (cfs) and/or (b) 30 *ac* (acre feet)

8. Total consumptive use claimed is 30 *ac* acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	21E	33				X													10 ACRES
18N	21E	33		1/4	1/4	SE OF NE 1/4													

Total number of acres irrigated 10 ACRES

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

DEC 15 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

STATUTORY CLAIM

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donald Lewis Vaught Date 6-11-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

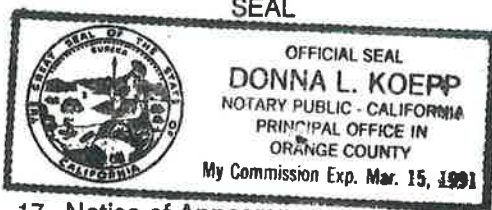
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of California)
Idaho) SS.

County of Orange)

Subscribed and sworn (or affirmed) before me this 13th day of June 19 90



Notary Public Donna L. Koepf

Residing at Anaheim, Calif.

My Commission Expires 3-15-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

DEC 15 1992

Copies White-State, Yellow-Claimant



ORCHARD
X-SPRING

MICROFILMED
DEC 15 1992

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

THIS IS NOT A BILL

RESOURCED

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
12 RURAL RES TR	73.000 AC	61,29,915
19 WASTE	3.500 AC	
32 RURAL IMP ON AG		263
34 BLDG RES TR		2,780

RECEIVED
JUN 15 1990

Department of Water Resources

TOTALS 76.500

32,958 1663 WARBLER PLACE
ORANGE, CALIFORNIA 92667

LOT 3 LESS T-1760
LOT 6
33 18 21

VAU 63 72071341 06/07/89
NOTIFY SENDER OF NEW ADDRESS
VAUGHT
P O BOX 2000-256
CORONA DELMAR CA 92625

PROPERTY ADDRESS
PARCEL NO. RP 18N21E331201 A TAX CODE 4-00

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, ID 83467

THIS IS NOT A BILL

PARCEL NO. RP 18N21E331201 A

TAX CODE 4-00

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
12 RURAL RES TR	69.660 AC	26,711
19 WASTE	3.500 AC	
32 RURAL IMP ON AG		263
34 BLDG RES TR		2,780
	73.160	29,754*

1990

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
LOT 3 LESS T-1760
LOT 6
33 18 21

Mail To:
HAMMOND, GLADYS
& VAUGHT, DONALD LEWIS
& BROWN, MERRILL M ETAL
306 COLUMBIA
NEWPORT BEACH, CA 92663

|||||

MICROFILMED
DEC 15 1992

DATE: JUNE 15, 1990

TO: DONALD SHAFF

FROM: DANNI SMITH

RE: TELEPHONE CONVERSATION ON JUNE 8, 1990 WITH GEORGENE VAUGHT

FIRST, THIS IS ONLY A RECOLLECTION OF THE EVENTS OF THE GENERAL CONVERSATION AS BEST AS I CAN REMEMBER.

TODAY THE TWO ATTACHED CLAIMS WERE RECEIVED IN THIS OFFICE WITH NO CHECK ENCLOSED. IN SLIGHT RECOGNITION OF THE NAME I FOUND MY FAX SHEET TO GEORGENE VAUGHT ON JUNE 8TH. THE MORNING CONVERSATION LASTED ABOUT 20 MINUTES, SHE WAS CONCERNED ABOUT SOME PROPERTY HER HUSBAND AND COUSIN HAD CO-OWNERSHIP IN, IN LEMHI COUNTY. PURSUED WHAT WATER WAS ON THE LAND AND HOW IT WAS USED. SHE HAD NO KNOWLEDGE.

THEN SHE STATED THAT THE COUSIN'S DAUGHTER, LAST NAME BROWN(CAN'T REMEMBER THE FIRST NAME) HAD SAID SHE TOOK CARE OF THE CLAIMS AT THE MOBILE OFFICE IN SALMON. WITHOUT LEGAL DESCRIPTION OR ANY IDEA OF THE WATER USES, I FINALLY LOOKED UP THE BROWN NAME ON THE RECEIPTS AND FOUND THE CLAIMS IN THE NAME OF "GLADYS HAMMOND"(THE COUSIN).

SINCE HER HUSBAND'S NAME WAS NOT ON THE CLAIMS(ATTACHED) SHE WAS UPSET AND WANTED THE NAME ON THERE. I REMEMBER TELLING HER I WOULD FAX HER COPIES OF THE CLAIMS FILED BY BROWN AND RECOMMENDED SHE COULD FILE(W/FEE) AND LET US CLEAR THE MATTER, OR...WRITE US A LETTER SHOWING SOME PROOF OF OWNERSHIP AND REQUEST HER HUSBAND'S NAME BE ADDED TO THE CLAIM. TOLD HER IF SHE DID FILE CLAIMS SHE SHOULD ADDRESS THE WR#'S AND BRIEF EXPLANATION ON ITEM #14 OR WITH A COVER LETTER.

AS YOU CAN SEE, SHE INCLUDED NO FEES, NOR ANY INFORMATION ON THE OTHER CLAIMANT'S. AM WRITING THIS ONLY SINCE I TOOK SO LONG ON THE PHONE TO CLARIFY WHAT SHE ORIGINALLY WANTED, THE CLAIMS TODAY NEEDED SOME EXPLANATION. IF YOU NEED MORE YOU MIGHT QUESTION ME SOON, I MAY OR MAY NOT REMEMBER MORE.

THANK YOU,



MICROFILMED
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

TRANSMITTAL COVER SHEET

OMNIFAX G88

FAX No. (208) 327-7866

TO: Georgene Vaught

FROM: Danni Smith

DOCUMENT DESCRIPTION: Claims ?
#A75-10500 & A75-04094
Receipt #11006894

TOTAL PAGES SENT: 6

CONTACT: _____
(Name of Sender)

MICROFILMED
DEC 15 1992

SCANNED

DEC 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04094
Date Received: 5/ 3/1990
Receipt No: M006894
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DONALD LEWIS VAUGHT
Address: 306 COLUMBIA ST
NEWPORT BEACH CA 92663
AND/OR
Name: VIRGINIA K BROWN
Address: BOX 366
SALMON ID 83467
AND/OR
Name: MERRILL M BROWN
Address: BOX 366
SALMON ID 83467
2. Date of Priority: APR 1, 1900
3. Source: RINGLE CREEK Trib. to: SALMON RIVER
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
18N 21E 33 SE NE LEMHI
5. Description of diverting works:
DITCH
6. Water is used for the following purposes:
Purpose From To C.F.S (or) A.F.A.
IRRIGATION 04/01 11/01 0.500
7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

MICROFILMED
NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	33	SE	NE		IRR	10.0

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 11/30/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04094
Date Received: 5/03/1990
Receipt No: M006894
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLADYS HAMMOND
Address: BOX 541
SALMON, ID 83467

AND

Name: DONALD LEWIS VAUGHT
Address: 306 COLUMBIA ST.
NEWPORT BEACH, CA 92663

714-650-6720

2. Date of Priority: APR 01, 1900

3. Source: RINGLE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	33	SE	NE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	33	SE	NE		IRR	10.0

A75-04094

Page 1

Date: 09/14/90

MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04094
Date Received: 5/03/1990
Receipt No: M006894
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLADYS HAMMOND
Address: BOX 541
SALMON, ID

83467

2. Date of Priority: APR 01, 1900

3. Source: RINGLE CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	33	SE	NE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	33	SE	NE		IRR	10.0
Section Acres							10.0
Total Acres							10.0

A75-04094

Page 1

Date: 08/24/90

MICROFILMED
DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04094
Date Received: 5-3-90
Receipt No: 1006894
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLADYS HAMMOND % Virginia K. Brown
Address: BOX 541 Box 366
SALMON, ID U.K. B. 83467

2. Date of Priority: APR 01, 1900

3. Source: RINGLE CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	33	SE	NE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	33	SE	NE		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A75-04094

Page 1

Date: 02/01/90

MICROFILMED

DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shirley Hammond Mc Donald Date: 4-25-90

By Virginia K. Brown - power of attorney Date: _____

State of Idaho)

County of LEMHI)

SS.

Subscribed and sworn (or affirmed) before me this 25th day

of April 19 90

Ben Allen
Notary Public

Seal

Residing at SALMON

My Commission Expires 2-19-91