

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4084
NAME AND ADDRESS: CITY OF SALMON
200 MAIN ST
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 4.350 CFS

PRIORITY DATE: 07/01/1938

POINT OF DIVERSION:

T21N R22E S6 NENWSE Lot 9 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
4.350 CFS

PLACE OF USE:

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U WITHIN CITY LIMITS OF SALMON.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4084

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014953 file "same as tag"

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

system consists of one(1) 125 hp and one(1) 200 hp
pump with sprinkler system for irrigation of park area +
12" line to treatment plant.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

place of use for municipal is city of Salma. irrigation
is known as Island park. pumps were changed to 125hp
and 200 hp in early 80's. shares POD with 75-7108 & 75-7156

☒ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 4-18-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

1754084



200 Main Street, Salmon, Idaho 83467 • 208.756.3214 • <http://www.cityofsalmon.com>

City of
Salmon



DATE: 8-18-05

TO: ID Dept of
Water Resources
Attn: Roxanne Brown

FROM: City of Salmon

COMMENTS:

IF YOU DO NOT RECEIVE ALL OF THE PAGES, OR IF THERE IS A PROBLEM WITH THIS TRANSMISSION, PLEASE CALL (208) 756-3214.

NUMBER OF PAGES, INCLUDING COVER: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
 Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
 Governor

KARL J. DREHER
 Director

*Recorder's
 office
 send copy*

June 29, 2005 *save*

75-04084; 75-10074
 CITY OF SALMON
 200 MAIN ST
 SALMON ID 83467

RESPONSE DEADLINE
 JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
 Sr. Water Resource Agent
 Adjudication Bureau

Enclosures

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4084

WATER RIGHT NUMBER: 75-4084*pump stop*

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF SALMON 200 MAIN ST SALMON, ID 83467 (208)756-3214

Priority Date: 07/01/1938
 Basis: Statutory Claim
 Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01 to 12/31	4.000 CFS	
IRRIGATION	4/01 to 11/01	0.350 CFS	
	<u>Total Diversion:</u>	4.000 CFS	

Location of Point(s) of Diversion

SALMON RIVER	NE1/4NW1/4SE1/4	Sec. 6, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T21N R22E S06	SENE	8.0	T21N R22E S06	NESE	4.0
T21N R22E S06	NWSE	4.0	T21N R22E S06	SWSE	2.0

Total Acres: 18

MUNICIPAL same as IRRIGATIONConditions of Approval:

1. AC. IRR. = 1.5 WITHIN THE SWSE, S6, T21N, R22E.

Remarks:

Page 648

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Claim Report 75-10074

WATER RIGHT NUMBER: 75-10074

Owner Type Name and Address
 Current Owner CITY OF SALMON
 200 MAIN ST
 SALMON, ID 83467
 (208)756-3214

Priority Date: 04/01/1980

Basis: Beneficial Use

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4SW1/4 Sec. 8, Twp 21N, Rge 22E, B.M.
 LEMHI County

Place of UseCOMMERCIAL Within LEMHI County

T21N R22E S08 SESW

Conditions of Approval:Remarks:

75-04084

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United States
To
James DeAtley

Now know ye, that, the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said James DeAtley and to his heirs, the said tract above described to have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature thereunto belonging, unto the said James DeAtley, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the rights of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, I, Grover Cleveland, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of March, in the year of our Lord one thousand eight hundred and eighty nine, and of the Independence of the United States the one hundred and thirtieth.

By the President: Grover Cleveland,

By M. McLean, Secretary.

Robt. H. Ross, Recorder of the General Land Office.

Recorded Vol. 1.

Page 210.

Recorded at the request of James DeAtley, July 17th 1899 at 45 minutes past 5 o'clock P.M., in Book Eth of Deeds Page 706 & 707 Records of Lemhi County, Idaho Territory,

Timothy Bore
County Recorder

Seal

706 ✓

#75-04084

United States
S.
Andrew Swanson

Final Receiver's Receipt, No 131-Application, No 457, Oxford.
Homestead.
Receiver's Office, Hailey, Idaho.
Feb. 3rd 1888

United
S.
Jas De

Received, of Andrew Swanson the sum of Six dollars —
cents, being the balance of payment required by law for
the entry of Sth T. E. and Nth S. E. of Section 14 in Town-
ship 2 S. of Range 23. E containing 160 acres, under Section
2291 of the Revised Statutes of the United States.
\$6.
C. Q. Stockholmer
Receiver.
Final Prof. 4th.

Recorded, at the request of S. S. King July 17th 1889 at
2 o'clock P. M., in Book E of Deeds page 706 Records of Lemhi
County, Idaho Territory.

Timothy Dore
to Record

United States
S.
Jas DeAtley

The United States of America,
Certificate }
No 98. } To all to whom these presents shall come,
Greeting:

Whereas James DeAtley, of Lemhi County, Idaho
Territory, has deposited in the General Land Office of the
United States, a certificate of the Register of the Land Office
at Hailey, Idaho Territory, whereby it appears that full pay-
ment has been made by the said James DeAtley, according
to the provisions of the Act of Congress of the 24th of April,
1820, entitled "An Act making further provision for the sale
of the Public Lands," and the acts supplemental thereto,
for the lots numbered one and ten of Section six, in
Township twenty-one, North of Range twenty-two East
of Boise Principal Meridian in Idaho Territory, contain-
ing twenty-nine acres and twelve hundredths of an
acre according to the Official Plat. of the Survey of the
said Lands, returned to the General Land Office by
the Surveyor General, which said Tract has been pur-
chased by the said James DeAtley.

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(4-407.) #75-04084

The United States of America
 Certificate of the Register of the Land Office at Hailey
 No 7 To all whom these presents shall come

Whereas Ira Singley of Lemhi County Idaho has deposited in the General Land Office of the United States Certificate of the Register of the Land Office at Hailey Territory whereby it appears that full payment has been made by the said Ira Singley according to the provisions of the Act of Congress of the 24th of April 1850, entitled "An Act making provision for the sale of the Public Lands" and the Acts supplemental thereto, for the South West Quarter of the North East Quarter and the Lots numbered six, seven, eight and nine of Section six, in Township Twenty one North of Range Twenty two of Boise Meridian in Idaho Territory, containing one and fifty seven acres and twenty hundredths of an acre, according to the Official Plot of the Survey of the said Land returned to the General Land Office by the Surveyor General which said tract, has been purchased by the said Ira Singley Now Know Ye that the United States of America, in consideration of the premises, and in conformity with the General Act of Congress in such case made and provides, have given and granted, by these presents do give and grant unto the said Ira Singley and to his heirs, the said tract above described, To Have and hold the same, together with all the rights, privileges, immunities and Appurtenances of whatsoever Nature thereunto belonging unto the said Ira Singley, and to his heirs and assigns forever Subject to any vested and Accrued Water rights, for Mining or Manufacturing, or other purposes, and rights to ditches and Reservoirs in connection with such Water rights, as may be recognized and acknowledged, by the local customs, laws and decisions of Court and also, Subject to the right of the proprietor of a vein or lode to extend or remove his ore transport, should the same be found to pass or intersect the premises hereby granted, as provided by Law.

In Testimony Whereof I Grover Cleveland, President of the United States of America, have caused these letters to be made patent, and the Seal of the General Land Office to be hereunto affixed Given under my hand, at the City of Washington the last day of February in the Year of our Lord one thousand eight hundred and eighty seven and of the Independence of the United States the One hundred and eleventh

By the President Grover Cleveland,

By M W Keam Secretary

Robert W Ross, Recorder in the General Land

Recorded Vol 1, page 133,
 1888-89 No 76

Recorded in Book E of Recs, page 190 at 2:30 P.M., May 3rd 1887
 John H. Hagan
 County Recorder

75-04084

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United States of America
Territory of Idaho
County of Lemhi

On this thirteenth day of July A.D. 1883, before me
J. M. Stephenson, a Notary Public in and for Lemhi County, Territory
of Idaho, duly commissioned and qualified, personally appeared Fer-
dinand Kossott whose name he subscribed to the annexed instrument
as party thereto, personally known to me to be the same person described
in and who executed the said annexed instrument as party thereto and
duly acknowledged to me that he executed the same freely and voluntarily
and for the uses and purposes therein mentioned.

In Witness Whereof I have hereunto set my hand and affixed my
Official Seal the day and year in this Certificate first above written.
J. M. Stephenson
Notary Public.

Filed for record in this office this 20th day of July A.D. 1883 at
7 o'clock A.M. and duly recorded in Book C, page 226, 227 of Records of
Lemhi County, Idaho Territory at the request of Spring Mountain Mining
Company.
Jas. Hagan
Co. Recorder.

By H. B. Bunting
Deputy.

The United States of America

To all to whom these presents shall come, Greeting:
Whereas Ellwood S. Beatty, Probate Judge of Lemhi County, Idaho
Territory, in trust for the several uses and benefit of the occupants of the
Townsite of Salmon City in said County and Territory, according
to their respective interest, has deposited in the General Land Office of
the United States a Certificate of the Register of the Land Office at
Oxford, Idaho Territory, whereby it appears that full payment has been
made by the said Ellwood S. Beatty, Probate Judge as aforesaid, in trust
as aforesaid, according to the provisions of the Act of Congress of the
24th of April 1820, entitled "An Act making further provision for the sale
of Public Lands," and the acts supplemental thereto, including that of
March 2nd 1867 for the following described lands, to wit: For the
lots numbered thirteen and fourteen and the South East quarter of the
South East quarter of Section Six, the West half of the South West quarter
and the South East quarter of the South West quarter and the South West
quarter of the South East quarter of Section Six and the North West
quarter of the North East quarter and the North half of the North
West quarter of Section Eight and the North East quarter of the North East

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#75-04084

quarter of section seven in Township Twenty one North of Range twenty two East of Boise Meridian in Idaho Territory, containing four hundred and forty two acres and seventy eight hundredths of an acre according to the Official Plat of the Survey of the said lands returned to the General Land Office by the Surveyor General which said tract has been purchased by the said Ellsworth T. Beatty, Probate Judge as aforesaid in trust as aforesaid.

Now know Ye, That the United States of America in consideration of the premium and in conformity with the several Acts of Congress in such cases made and provided: Have Given and Granted and by these presents do Give and Grant unto the said Ellsworth T. Beatty, Probate Judge, as aforesaid, in trust as aforesaid and to his successors the said tract above described, To Have and To Hold the same together with all the rights, privileges, immunities and appurtenances of whatsoever kind thereto belonging unto the said Ellsworth T. Beatty, Probate Judge as aforesaid, in trust as aforesaid and to his successors and assigns in trust as aforesaid. Provided that no title shall be hereby conveyed to any mine of gold, silver, zinc or copper or to any other mineral claim or possession held under existing laws; And provided further That the grant hereby made is held and declared to be subject to the conditions, limitations and restrictions contained in Sections one thousand three hundred and eighty six (2386) of the Revised Statutes of the United States, so far as the same are applicable thereto in Particular Whereof, J. Chester A. Arthur, President of the United States of America has caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the twelfth day of June in the year of our Lord one thousand eight hundred and eighty three and of the Independence of the United States the one hundred and seventh.

By the President Chester A. Arthur,

By O. L. Judd Asst Secretary

Wm. H. Walker. Recorder of the General Land Office.

Ad Interim

Recorded Vol 5. Page 533-534-535.

Miscellaneous Vol.

Filed for record in this office this 20th day of July A.D. 1883 at 2 minutes past two o'clock P.M. and duly recorded in Book C. Page 227 & 228 of Record of Seede Land County Idaho Territory at the request of Thomas Elder Probate Judge.

By H. B. Binkley

Deputy.

Jos. Hogen
C. Recorder

Instrument No. 7653

75-04084

THE UNITED STATES OF AMERICA,

To all to Whom these Presents shall come GREETING:

Homestead Certificate No. 679)
Application 690)

Whereas There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Hailey, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual settlers on the Public Domain," and the acts supplemental thereto, the claim of Socrates A. Myers has been established and duly consummated, in conformity to law, for the South half of the North West quarter and the Lot numbered four of Section five, and the Lots numbered eleven and twelve of Section Six, in Township twenty-one North of Range twenty two East of the Boise Meridian in Idaho, containing one hundred and forty six acres and twenty seven hundredths of an acre according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General

NOW KNOW YE, That there is, therefore, granted by the United States unto the said Socrates A. Myers the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said Socrates A. Myers and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water right, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the Land hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF I, Grover Cleveland, President of the United States of America, have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Fourth day of December, in the year of our Lord one thousand eight hundred and ninety six, and of the Independence of the United States the one hundred and twenty first

By the President: Grover Cleveland
By M. McKean, Secretary

L. Q. C. Lamar

Recorded Vol. 2 A Page 256

Recorder of the General Land Office

Seal

Recorded at the request of S.A. Myers, January 21st 1909 at 15 minutes past 4 o'clock P.M., in Book R of Deeds page 254, Records of Lemhi County, Idaho.

W. C. Smith
County Recorder.

Instrument No. 7654

State of Idaho,)
county of Lemhi)

KNOW ALL MEN BY THESE PRESENTS:

That Whereas, By virtue of a certain Execution of Foreclosure issued out of the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Lemhi in favor of Thomas Elder and against J.E. Chase, as administrator of the Estate of Ella E. Walcott on certain Judgment and Decree of sale rendered in said Court on the 2nd day of October 1897 and directed and delivered to me as Sheriff of Lemhi County, commanding me to seize and the premises described in said Execution I, Evan J. Reese Sheriff as aforesaid did upon the twenty-sixth day of October 1897, levy upon and advertise for sale the said premises as described in said execution by giving public notice of the time and place of sale by causing an advertisement thereof to be posted up at three public places in the precinct where said property is situated, for twenty days previous to said sale thereof, and on the seventeenth day of November A.D. 1897 within the hours prescribed by law, sold said real property at public auction in the County of Lemhi, State of Idaho at Salmon City and the premises hereinafter described were struck off to S.A. Myers for the sum of Seven hundred and sixty-five dollars he being the highest bidder therefor, and that being the highest bid for the same; and whereas, the time permitted by law for the redemption of said property has expired, and said property has not been redeemed.

NOW THEREFORE, In consideration of the premises aforesaid, and of the payment of the sum of seven hundred and sixty five Dollars, the receipt of which is hereby acknowledged, I Evan J. Reese Sheriff as aforesaid, have granted, sold and conveyed and by these presents do grant, sell and convey unto the said S.A. Myers all of the Estate, right, title and interest which the said J.E. Chase as administrator aforesaid of the said Ella E. Walcott, had on the 17th day of November 1897 or at any time afterwards in and to the following named premises as described in said execution, viz: The East half of the South West quarter and the west half of the south west quarter, same being the south west quarter in section three in township twenty-one, North of Range twenty-two East of the Boise Meridian, containing one hundred and sixty acres of land, more or less, also: A certain water right taken out of Kirtley Creek and the ditch by which the water is conveyed upon said lands

TO HAVE AND TO HOLD the above described premises, unto the said S.A. Myers heirs and assigns, forever, as fully and as absolute as I, as Sheriff as aforesaid, can convey by virtue of the premises.

IN TESTIMONY WHEREOF, I have hereunto set my hand, this 18th November 1898.
Evan J. Reese

	ORIGINAL RIGHT	* SOURCE	CLAIMED UNDER	P. DATE
\$280 ⁰⁰	{ 75-0016 100"	c/p	A75-10075	6-1-1867
	{ 75-0018 15"	c/p	115" (2.30cfs)	
\$200 ⁰⁰	75-0017 75"	Δ	A75-00017 75" (1.50cfs)	6-1-1867
\$249 ⁰⁰	{ 75-0019B 24 2/3"	c/p	A75-00019E	6-1-1868
	{ 75-0019C 75"	c/p	99.5" (1.99cfs)	
\$80 ⁰⁰	75-00026A 15"	c/p	A75-00026A 15" (0.30cfs)	5-1-1884
\$220 ⁰⁰	75-0004 60"	c/p	A75-10076 35" (1.70cfs)	4-1-1894
	75-0414 25"			
\$450 ⁰⁰	75-0007 200"	Δ	A75-00007 200"	4-1-1894

RIVER PUMPS

\$205 ⁰⁰	75-07108	1.55cfs	A75-07108	5-1-1978
\$275 ⁰⁰	75-07156	2.25cfs	A75-07156	90-5-1979
\$400 ⁰⁰	75-04084	4.00cfs	A75-04084	6-1-1938

MISC.

\$54⁰⁰ A75-10074 CITY CEMETARY well
 \$54⁰⁰ (A74-10014 - CLUB HOUSE well
 \$30⁰⁰ APPLICATION 4 PERMIT, SWIMMING POOL

\$2535⁰⁰ + 30⁰⁰ = \$2565⁰⁰

MICROFILMED

DEC 15 1992

OCT 08 2001

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X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04084

Date Received: 3/26/1990

Receipt No: EQ 13277

Received By: BB

21 468 2565 00
OK 06927

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SALMON 208-756-3214
Address: P.O. BOX 770
SALMON, ID 83467

2. Date of Priority: JUL 01, 1938

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NE	NW	SE		LEMHI

5. Description of diverting works:
75HP/125HP PUMPS FROM INFILTRATION GALLERY TO TREATMENT/DIST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.350		
MUNICIPAL	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/STREET CLEANING EQUIP. & FIRE PROTECTION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6	SE	NE		IRR	8.0
			NE	SE		IRR	4.0

A75-04084

Page 1

Date: 03/26/90

A7504084



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	6	NW	SE	IRR	4.0
			SW	SE	IRR	2.0
Section Acres						18.0
Total Acres						18.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.= 1.5 WITHIN THE SWSE, S6, T21N, R22E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MAYOR of
Title
CITY OF SALMON, that I have signed the foregoing
Organization
document in the space below as MAYOR of
Title
CITY OF SALMON and that the statements contained in the
Organization
foregoing document are true and correct.

Edward Clayton
Signature of Authorized Agent
MAYOR - CITY OF SALMON
Title and Organization
MARCH 10, 1992
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of MARCH 19 90

Donna L. Garvey
Notary Public

Seal

Residing at Salmon
My Commission Expires May 10, 1992

POINT OF DIVERSION
ESSE CREEK

TREATMENT PLANT

T22N
T21N

POINT OF DIVERSION
POLVARO CREEK

POINT OF DIVERSION
FROM RIVER
A75-04084

POINT OF DIVERSION
CHIPPS CREEK

R R
21 22
E E

UNCLASSIFIED
DATE 15 1992

