

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4078Q

NAME AND ADDRESS: TAMARA L BRUHN
3976 E 97TH N
IDAHO FALLS ID 83401

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 05/11/1893

POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.120 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R22E S06 SWNE 6.00

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

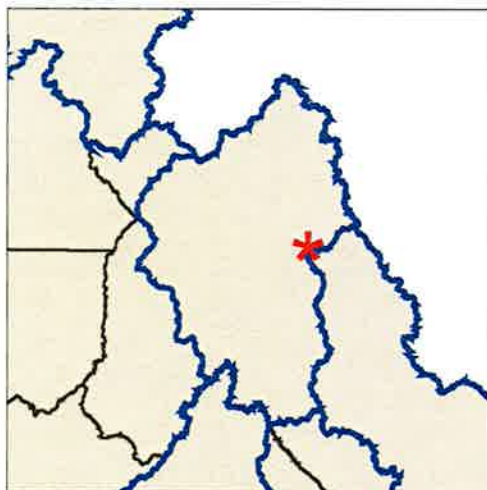
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

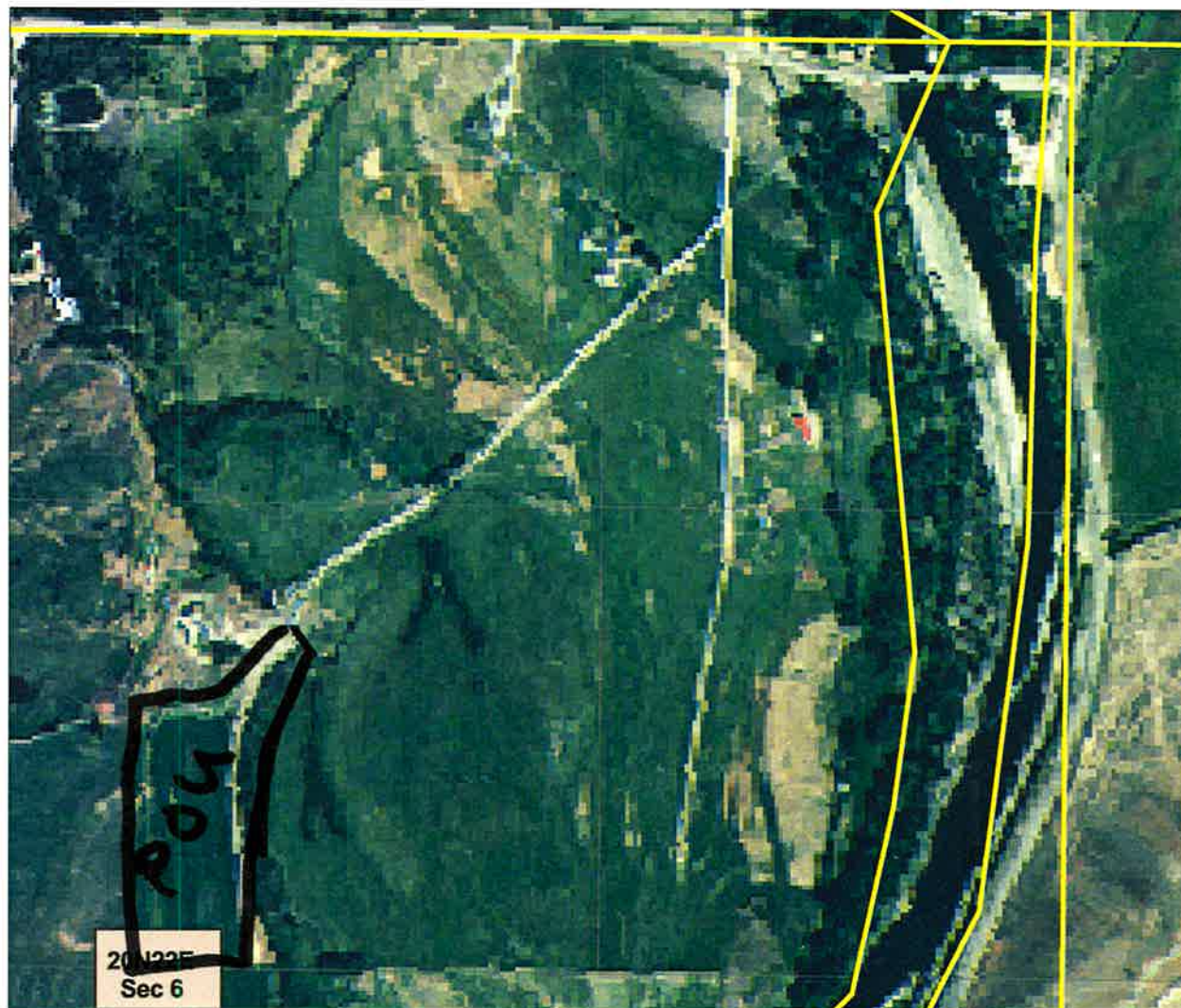


Adjudication Claim Number: **75-4078 Q**



Legend

-  Section Lines
-  21N22E GCDB
-  21N21E GCDB
-  20N22E GCDB
-  20N21E GCDB



0 0.2 0.4 Miles

A scale bar showing distances of 0, 0.2, and 0.4 miles.

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1993/94 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4078Q

TAMARA L BRUHN

3976 E 97TH N

IDAHO FALLS ID 83401

Telephone Number: (208)528-8758

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4078Q
NAME AND ADDRESS: TAMARA L BRUHN
3976 E 97TH N
IDAHO FALLS ID 83401
SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.120 CFS
PRIORITY DATE: 05/11/1893
POINT OF DIVERSION:
T20N R21E S12 SESE Lot 1 Within LEMHI County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.120 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T20N R22E S06 SWNE 6.00		
	6 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

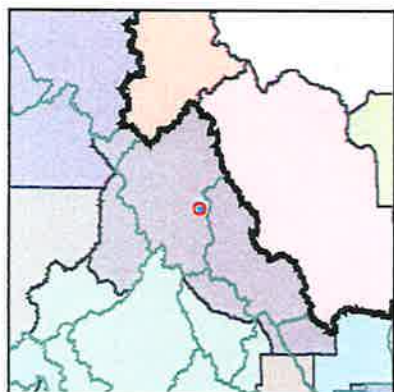
SRBA Recommendation:

75-4078Q

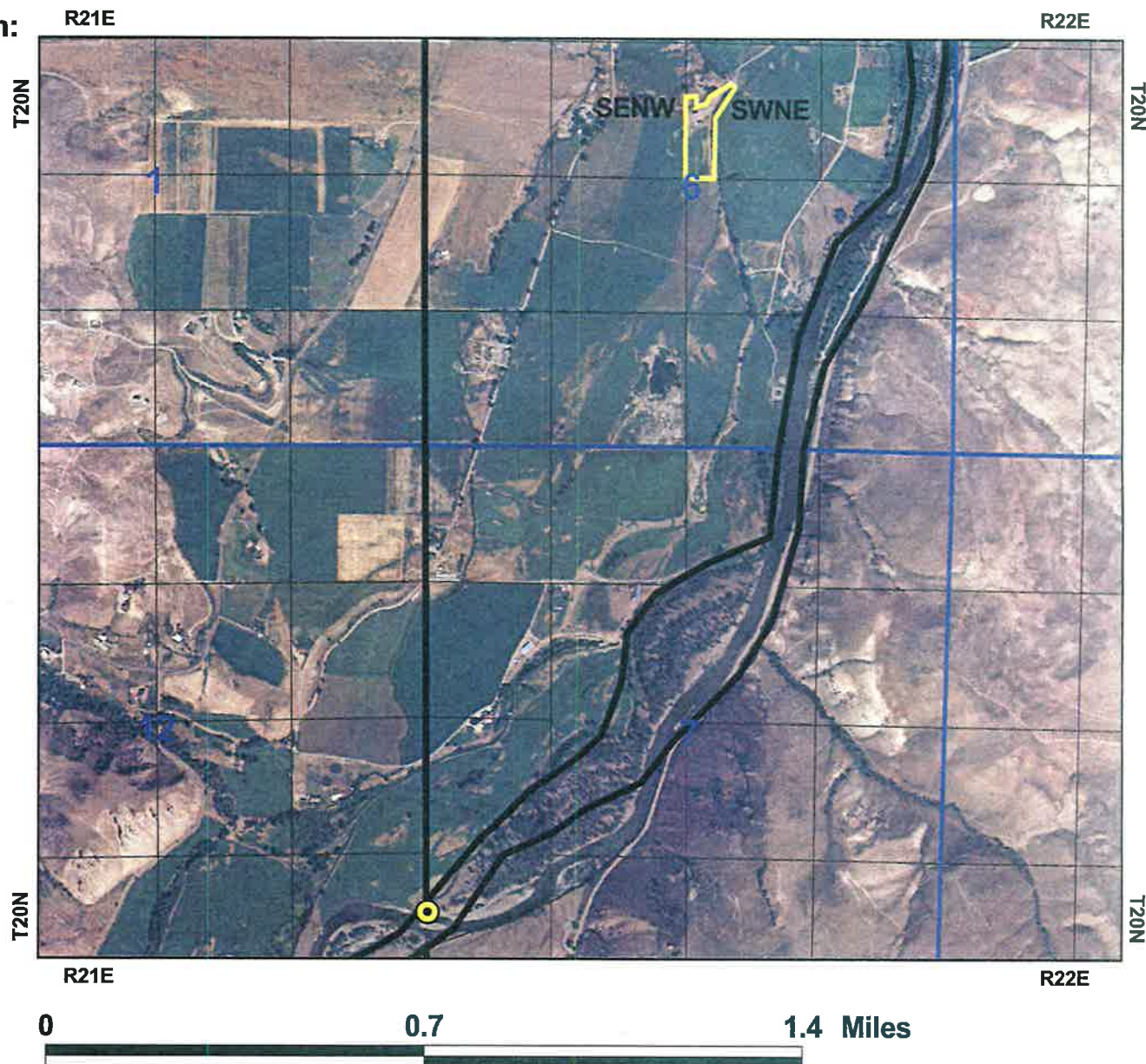
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by M. Ciscell
On Sunday, November 19, 2006
2004 Aerial Photography

RECEIVED

RECEIVED

JUL 30 2007

JUL 26 2007

STATE OF IDAHO IDWR/North
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-4078 Q					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Tamara L. Bruhn-Nelson

30 Sims Ranch Rd., Salmon, ID 83467

4. New Owner/Claimant(s)

Tamara L. Bruhn-Nelson and Michael W. Nelson

Name Connector (Check one): ☒ and, ☐ or, ☒ and/or

New Mailing Address

30 Sims Ranch Rd.

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-3652

SCANNED

JUL 26 2007

5. Date you acquired the property

12/3/2004 Quit Claim date

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jamara D. Buckn-Nelson 7/19/2007
 (title if applicable)
Michael W. Nelson 7/19/2007
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

SCANNED

JUL 26 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

KARL J. DREHER
Director

June 15, 2007

SCANNED

JUN 15 2007

Tamara L. Bruhn Nelson
30 Sims Ranch Rd
Salmon, ID 83467

Dear Tamara:

We have received your change of address form. We will change the address and change the name as you indicated. You asked about the difference between our recommendation and what you filed on your claim for the point of diversion. The location for point of diversion, (Section 12 Lot 1 SESE), was determined by a field examiner during an exam conducted on July 27, 2006.

If you have any questions, please contact us.

Sincerely,

Kenneth Knoblock
Water Resources Agent

KK: cm



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

June 18, 2007

TAMARA L BRUHN NELSON
30 SIMS RANCH RD
SALMON ID 83467

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-4078Q

Dear Mrs. Bruhn-Nelson:

Congratulations on your marriage! Before we can add your husband's name to your water right claim, we need a Notice of Change in Water Right Ownership form completed. I have enclosed that form for your use. Enclosing a copy of a legal document showing him as co-owner of the property and water right claim will replace the requirement for a Warranty Deed and map.

Since your water right claim is still pending before the SRBA court, there is no fee to change the ownership.

Please call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

ss:region
Enclosure:

Form 42-248/42-1409(6)

RECEIVED
JUN 22 2007
IDWR/North

SCANNED

JUN 18 2007

RECEIVED

JUN 08 2007

IDWR/North

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number(s): A75-04078 ~~AAQ~~

Previous Mailing Address: 3976 E 97th N

Idaho Falls, ID 83401

SCANNED

JUN 14 2007

New Mailing Address: 30 Sims Ranch Rd.

Salmon, ID 83467

Telephone Number: (208) 756-3652

Signature of all Claimant(s): Tamara D. Bruhn-Nelson

Please print your name below your signature.

Tamara L. Bruhn-Nelson

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
7600 N. Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208/762-2800 or
FAX 208/762-2819

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

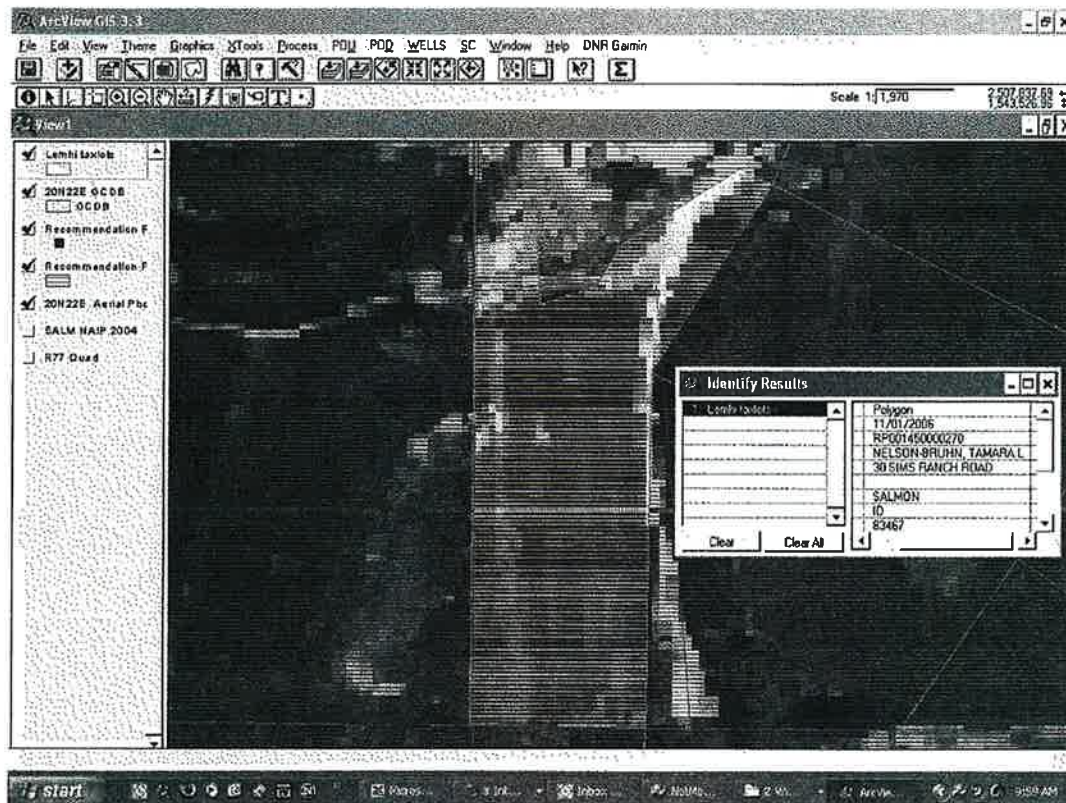
Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/736-3033 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/525-7161 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098
Ph 208/287-4800
FAX 208/287-6700

SCANNED

JUN 18 2007



I am now married.
Do I need to add
my husband? If
so, how do I do?

RECEIVED

JUN 08 2007

IDWR/North

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number(s): A 75-04078 ~~AAQ~~

Previous Mailing Address: 3976 E 97th N

Idaho Falls, ID 83401

SCANNED

JUN 14 2007

New Mailing Address: 30 Sims Ranch Rd.

Salmon, ID 83467

Telephone Number: (208) 756-3652

Signature of all Claimant(s): Tamara D. Bruhn-Nelson

Please print your name below your signature.

Tamara L. Bruhn-Nelson

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
7600 N. Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208/762-2800 or
FAX 208/762-2819

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/736-3033 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/525-7161 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098
Ph 208/287-4800
FAX 208/287-6700

SCANNED

OCT 0 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 26, 2001

TAMARA L BRUHN
3976 E 97TH N
IDAHO FALLS ID 83401

RE: CHANGE IN OWNERSHIP FOR A75-04078M

Dear Ms. Bruhn:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-04078P: 2.94 CFS, 151 ACRES, SIMS
75-04078Q: 0.12 CFS, 6 ACRES, BRUHN

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Cheri Vandermeulen'.

Cheri Vandermeulen
Records Clerk

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC
 RECEIVED 7/26/01
 JUL 16 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4078 E M	P	✓			
	Q				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bill T. and Patricia Burke
Salmon ID 83467
4. New Owner/Claimant(s) TAMARA L. Bruhn
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3976 E. 97th N.
- City, State and ZIP Code IDAHO FALLS, ID. 83401
- New Telephone Number (208) 528-8758 hm, 524-7510 WK
5. Date you acquired the property 6-22-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-04078K</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Tamara A. Bule

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 3rd day of December, ~~XX~~ 2004

by first party, Tamara L. Bruhn

whose post office address is 30 Sims Ranch Road, Salmon, ID 83467

to second party, Tamara L. Bruhn-Nelson and Michael W. Nelson

whose post office address is 30 Sims Ranch Road, Salmon, ID 83467

WITNESSETH, That the said first party, for good consideration and for the sum of \$ 1.00 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lemhi, State of Idaho to wit:

Lot 27 of Chinook Subdivision, according to the official plat thereof, filed in Book 5 of Plats at Page(s) 29 Official Records of Lemhi County, Idaho, and amended by Plat which is unrecorded.

Property also known as 30 Sims Ranch Road, Salmon, ID 83467

261094
 State of Idaho)
 County of Lemhi) SS No. _____
 This instrument was filed for record at the request
 of Tamara L. Bruhn-Nelson
 at 1:55 p.m. on 12-6 2004
 and duly filed and indexed in the records of Lemhi
 County. Teri J. Morton
 Ex-Officio Recorder
[Signature] Deputy
 Fee 3.00
 Return to _____

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Tamara L. Bruhn

State of Idaho

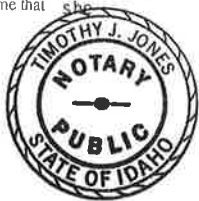
December 3, ~~XX~~ 2004

County of Lemhi

SS.

Then personally appeared Tamara L. Bruhn

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same.



Timothy J. Jones
 Notary Public
 My Commission Expires: 2/16/08



c. E-Z Legal Forms

SCANNED
 JUL 26 2007

WARRANTY DEED

Order No.:307010746L-G

FOR VALUE RECEIVED

Bill T. Burke and Patricia Burke, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tamara L. Bruhn, an unmarried person

whose current address is

3976 E. 97th N. Idaho Falls, ID 83401

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 27 of Chinook Subdivision, according to the official plat thereof, filed in Book 5 of Plats at Page(s) 29 Official Records of Lemhi County, Idaho, and amended by Plat which is unrecorded.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/20/2001

Bill T. Burke

Patricia Burke

State of Idaho

County of Lemhi

} ss.

On this June 22, 2001, before me, a Notary Public in and for said state, personally appeared Bill T. Burke and Patricia Burke

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho

Residing at:

Commission Expires:

State of Idaho

County of Lemhi

SS No.

247468

This instrument was filed for record at the request

of William J. Sells

at 2:20 o'clock p.m. 6-28-2001

and duly filed and indexed in the records of Lemhi

County

Terri J. Morton
Ex-Officio Recorder

Fee

300

Return to



State of Idaho)
County of Lemhi) SS 246067
This instrument was filed for record at the request
of Patti Burke
at 4:17 o'clock P.M. on 1-2 2001
and duly filed and indexed in the records of Lemhi
County Todd J. Menden
County Recorder
By Brenda Amation Deputy
Fee 6.00
Return to _____

GIFT DEED

This Gift Deed, made the 28 day of December 2000 between Sandy H. Sims, a single man, Grantor, and Bill T. Burke and Patricia Burke, husband and wife, Grantees, whose present address is 313 Courthouse Dr., Salmon, ID 83567, Witnesseth;

That Grantor, for and in consideration of the love and affection which he has for the Grantees, and for the better maintenance, support, protection and livelihood of Grantees, does by these presents give, grant, convey and confirm unto the said Grantees equally an undivided one-half (1/2) interest in the following described real property:

Lot 27, Chinook Subdivision, Lemhi County, State of Idaho.

Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set his hand and seal the day and year first above written.

Sandy H. Sims
Sandy H. Sims

STATE OF IDAHO)

: ss.

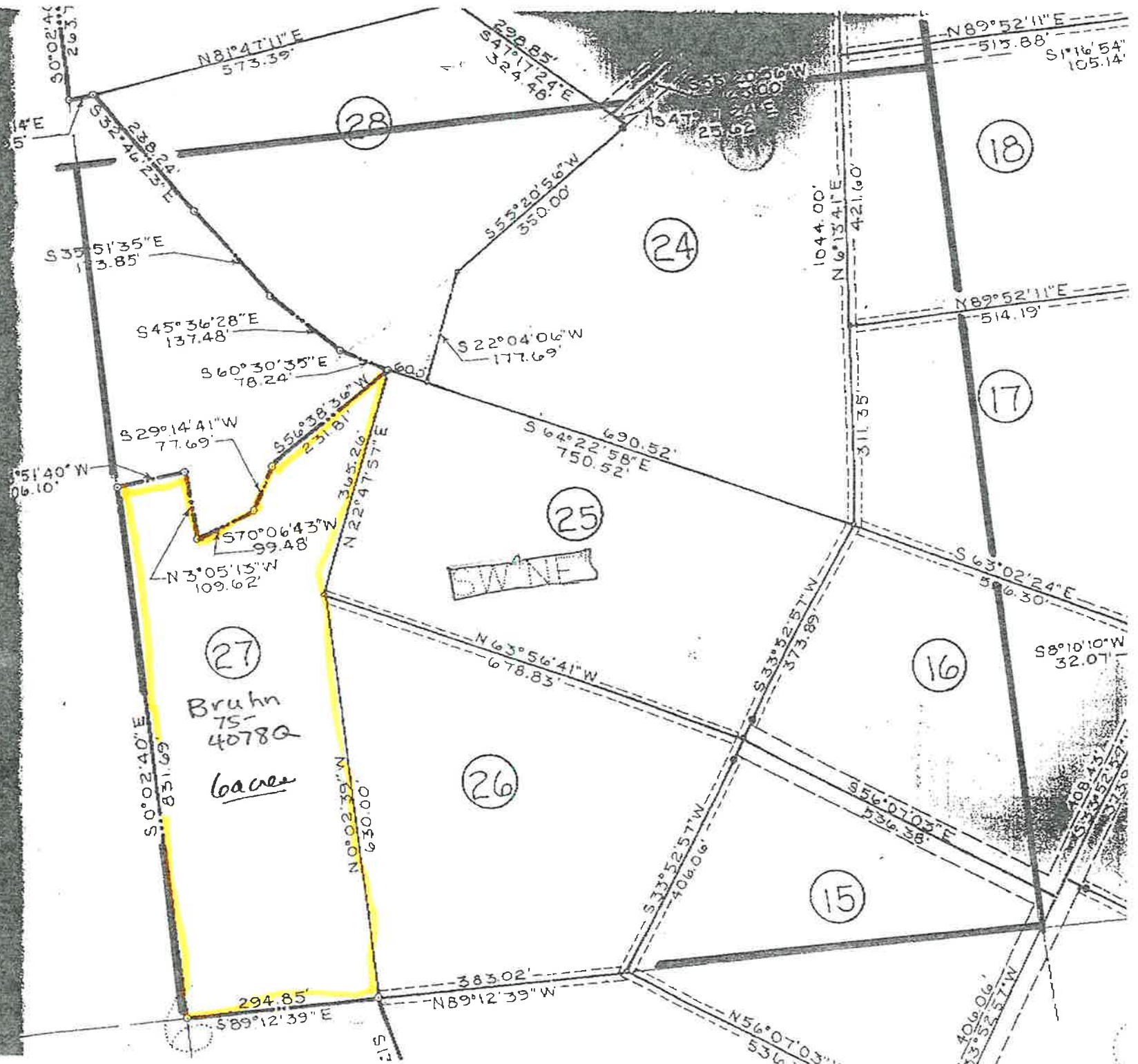
County of Ada)

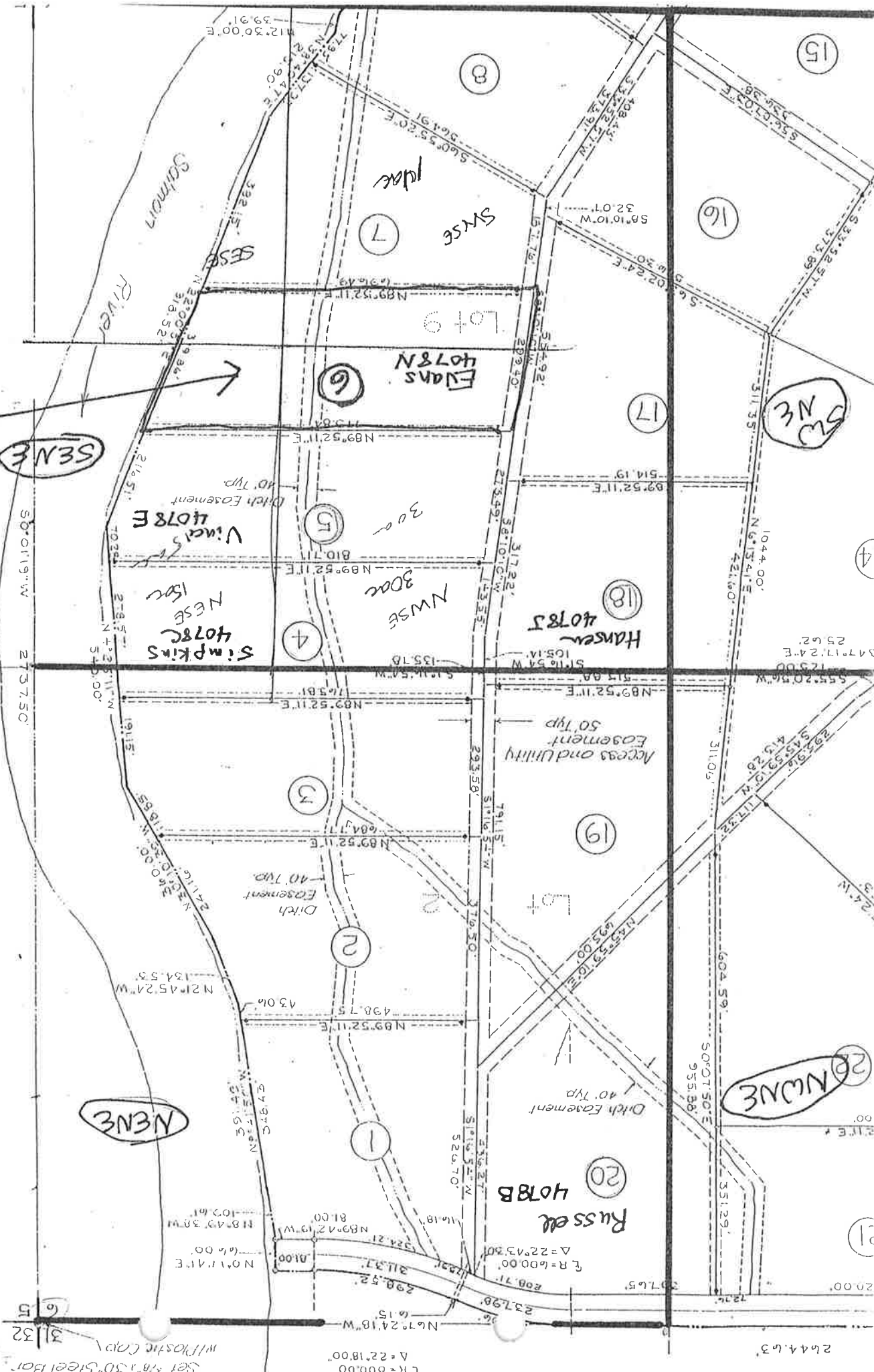
On this 29th day of December, 2000, before me, the undersigned, a Notary Public in and for said state, personally appeared Sandy H. Sims, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



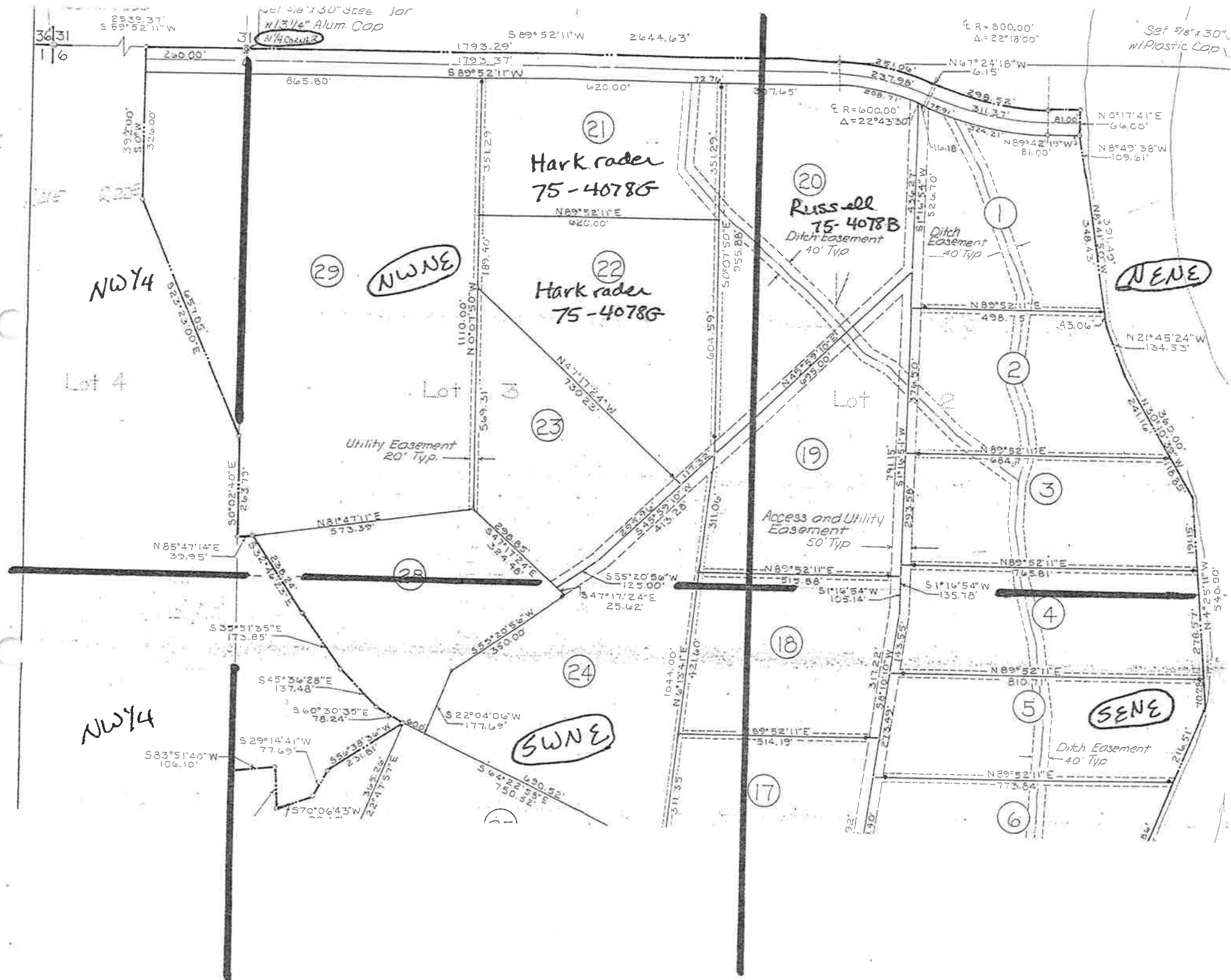
Kelli Lyn Engum
Notary Public for Idaho
Residing at Caldwell, Idaho
My Commission Expires: 10/8/2004

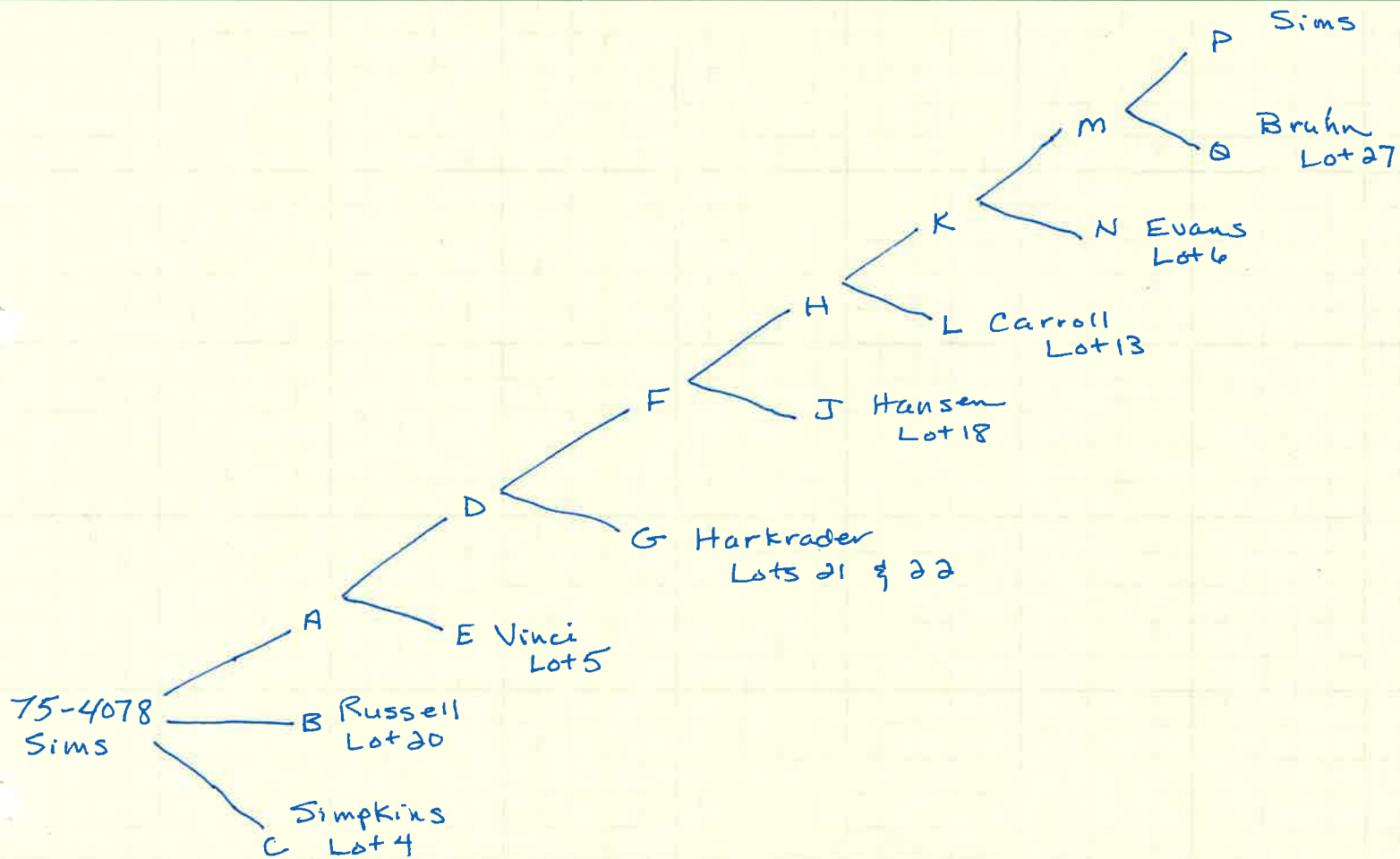




151844
COUNTY C
The foregoing
County, Idaho
1980.
Attest Clerk
COUNTY

State of Idaho
County of Lem
This is to be
in the Office,
on this day
and duly rec
Ex-Officio Rec





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4078Q
Date Received: 7/26/2001
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TAMARA L BRUHN Phone: (208) 528-8758

3976 E 97TH N
IDAHO FALLS ID USA 83401

2. Date of Priority: 05/11/1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	7	NW SW SW	LEMHI	
1/8/07 farm 12			SE SE 1		

5. Description of diverting works:

ROCK DIV. DAM WITH PIPE HDGATE AND DITCHES WITH PUMP AND SPRINKLER

*Your form or print out
shows what I
highlighted in blue.*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
20N	22E	6	SW NE	IRRIGATION	6
Section Acres					6



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 13, 2007

SCANNED
MAR 13 2007

Tamara L. Nelson Bruhn
30 Sims Ranch Rd.
Salmon, ID 83467

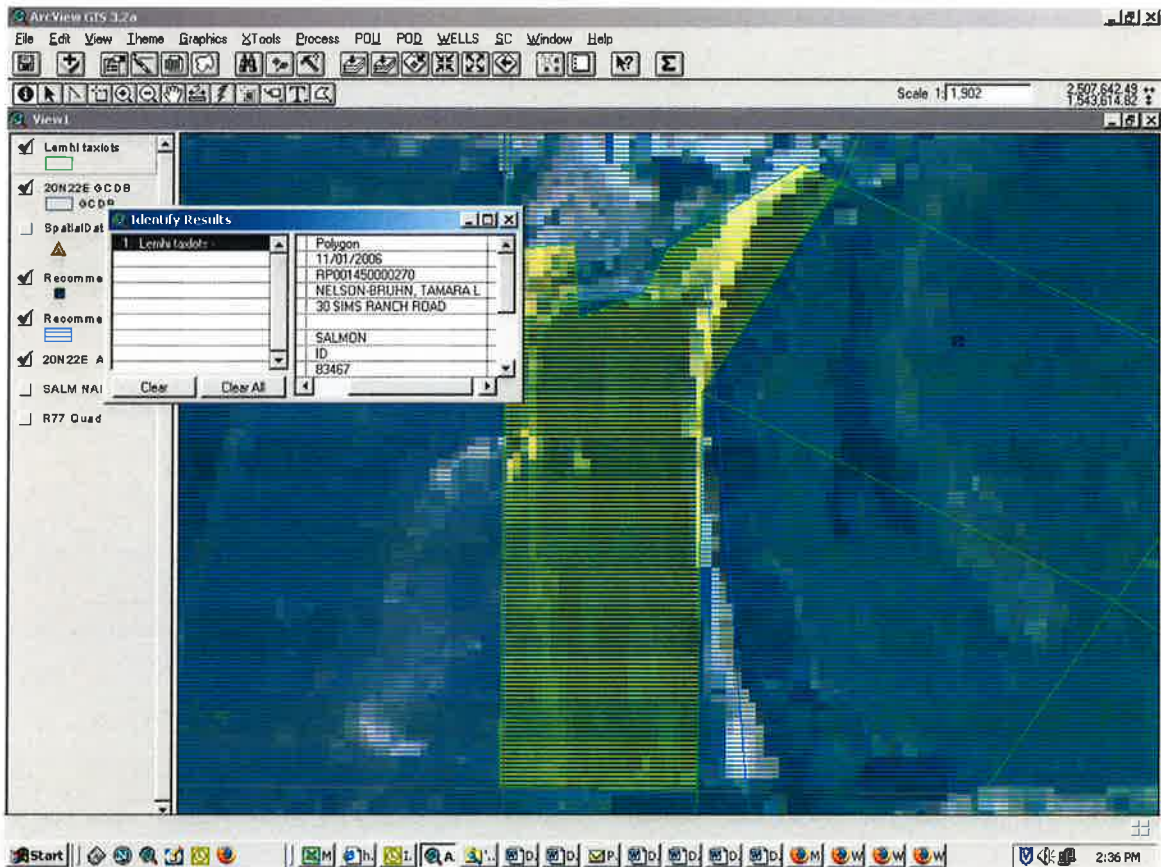
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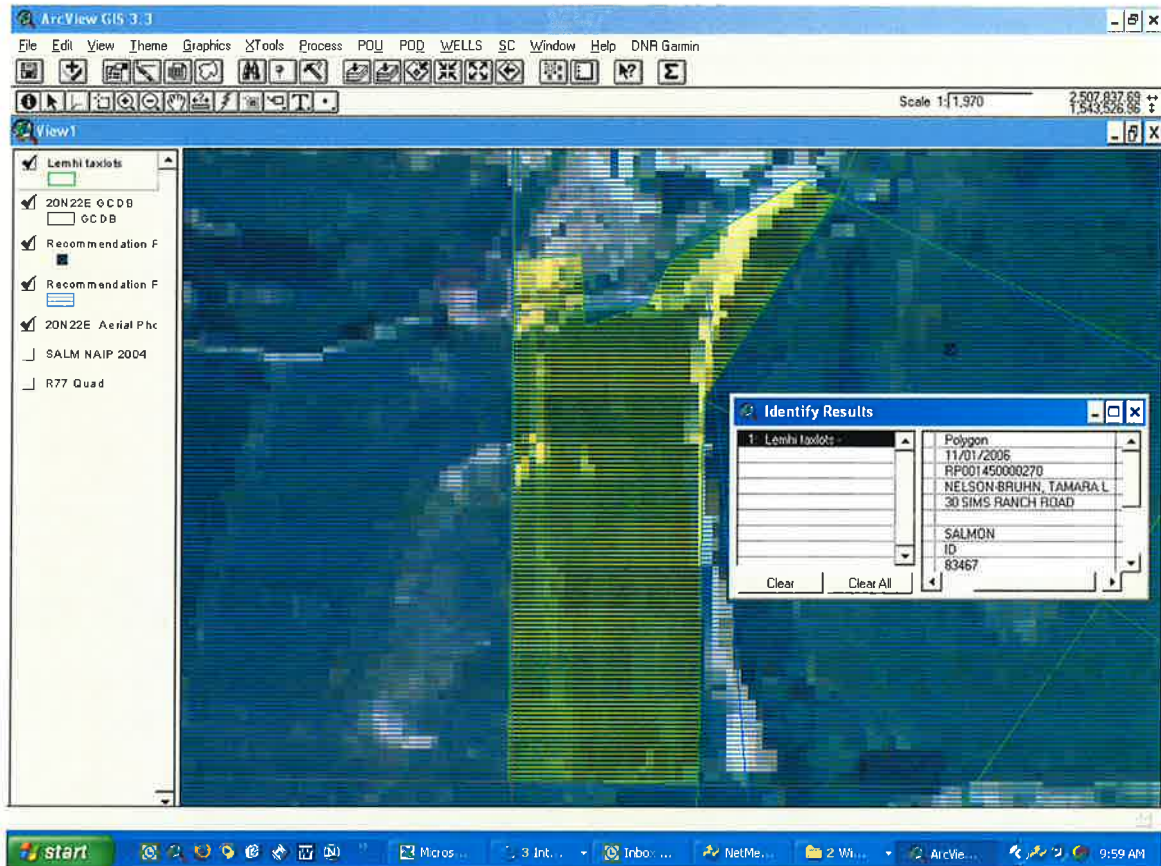
Dear Tamara:

This packet was mailed to Idaho Falls and was returned to our office. The county records show that your address as above. In order for you to receive future correspondence you need to file the enclosed change of address form and return it to this office.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor





I am now married.
Do I need to add
my husband? If
so, how do I do?

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

75-40780

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

- ☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017445

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

Pipe in River to Ditch - Fish screen located
1/2 mile down ditch - SIS.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Pipe in River to ditch - pump in ditch
to sprinklers

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-26-06

FIELD EXAMINER: Asher Barton

Print Name

Signature

SCANNED

OCT 0 2001

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Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
20N	22E	6	SW NE	IRRIGATION	6
Section Acres					6

A7504078Q



Total Acres 6

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT FROM FORMER RIGHT 74-4078M
PROPERTY ALSO KNOWN AS LOT 27 CHINOOK SUBDIVISION.

15. Basis of Claim: Beneficial Use