

WARRANTY DEED

For Value Received SANDY H. SIMS, a single man,

the grantor, do hereby grant, bargain, sell and convey unto

MORGAN THOMAS and DENISE LINNKEY THOMAS, husband and wife,

whose current address is
Box 279, Bailey, Idaho 83313

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 5 of Chinook subdivision according to the official plat thereof filed for record in Book 5 of Plats at Page No. 29, records of Lemhi County, Idaho.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

AND, Mortgage from Sandy H. Sims and Ann Sims, husband and wife, as Mortgagors to the Federal Land Bank of Spokane, as Mortgagees, dated October 4, 1979, and recorded in the Lemhi County Courthouse as Instrument No. 149084.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 16, 1990

SANDY H. SIMS

STATE OF IDAHO, COUNTY OF LEMHI
On this 16th day of June, 1990
before me, a Notary Public in and for the State of Idaho,
appeared SANDY H. SIMS,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Residing at Salmon
Comm. Expires 2-19-91

207,841
This instrument was filed for record at the office of the County Clerk of Lemhi County, Idaho, on this 16th day of June, 1990, at 10:20 a.m., and duly filed and indexed in the records of Lemhi County, Idaho. Notarized
By: [Signature] Deputy

Notarized by the Associated Idaho Notary Co., pursuant to Article 10, Chapter 10, Idaho Code.

G. Shoup

Desert Lands
Certificate No 2151

The United States of America, To all to whom these presents shall come, Greeting:

Whereas George L. Shoup of Lemhi County, Idaho, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Hailey, Idaho whereby it appears that full payment has been made by the said George L. Shoup, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands and the acts supplemental thereto, for

The South East quarter of the North West quarter; the South West quarter of the North East quarter; the East half of the South West quarter and the lots numbered two; three; four; five; six; seven; eight; nine; eleven and thirteen of Section Six, and the lots numbered one, five and six of Section seven, in Township twenty North of Range twenty two East of Boise Meridian in Idaho, containing five hundred and eighty eight acres, and twenty eight hundredths of an acre according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said George L. Shoup

Now Knowye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said George L. Shoup and to his heirs, the said Tract above described:

To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said George L. Shoup and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of them or to his heirs to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof I, Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twelfth day of January, in the year of our Lord one thousand eight hundred and ninety-three and of the Independence of the United States the one hundred and seventeenth

By the President: Benjamin Harrison

By E. M. Sanford, Asst Secretary

Recorded Vol. 2 Page 57. S. P. Roberts, Recorder of the General Land Office

Recorded at the request of Geo L. Shoup May 11th 1893, at 45 minutes past 10 o'clock A.M. in Book I of Deeds page 17 Records of Lemhi County, Idaho.

SCANNED

AUG 18 2005

Timothy Dore
County Recorder

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[illegible]

of him in being given that the authorities have looked out
 Olmstead (30) that hundreds of acres of olive orchards
 have been planted about two hundred acres of
 hands above my house, and the land is divided
 in different parcels to one upon my about two acres for
 irrigating the land and the purpose
 and the olive orchards
 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545,

347
What the Undercard Claim for Amendment will be

domestic production, the utilization of this capacity, the United States is the subject of broad-based discussion meeting, sponsored under a joint-union purchase, to be held out of view of the Bureau at the head of the Washington which near the point at which a new stream is located in the East River of New York, Mount

Quarterly Meeting of Rogers' Mission Society, having been called in the
Parish of South Sea, vicinity of Sable, and the West Norfolk
Parish, I planned by me is intended to include, and also includes
all the other right pertaining to the said Mathew clerk,
whom I have made due contacted, and the other right thereof
had arising claimed by the said right hand hand and down
me, and parts of which Mathew right and which are now
known by James C. Smith, Charles Cassin, William Rogers
and William Mathew, who are four of the trustees of said
said six hundred acres of Mathew in addition to William
pertaining to and used as connection with the said Mathew
which Mathew will I believe be added under of West
handed claiming, and then intend to convey the said Mathew
to Rogers by me through the Rogers' Mathew clerk, by
significantly conveying the same, to our nephew (and
in the second of Rogers' Mathew).

Given this 22 day of June 1871.

✓ *Am. Can. Vaccinium corymbosum*
 ✓ *Am. Can. - 27 days of*
 ✓ *July 22. 1886*
 ✓ *James A. Muller*
 ✓ *Wm. E. Allen*

Witness by Signature of Charles Emmer & Geo. A. Shedd.

William Fletcher

W. M. Williams, Esq. and
Misses Anna and William of 511st E. 32nd St. New York
A. S. 1851, at 5 O. M. and returned in Port of 4th May

Phil Rogers!
Curtis Woods

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William Sheffield
Frederick

*Wife for Newborn August - 9-20-1895, at W. A M., and they were
in North "SCANNED" in trip - (see 1896)*

AUG 08 2005

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4078N

NAME AND ADDRESS: THOMAS G EVANS
608 LINCOLN ST
SALMON ID 83467

SUSAN L EVANS
608 LINCOLN ST
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 05/11/1893

POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R22E S06 Lot 9 SENE 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

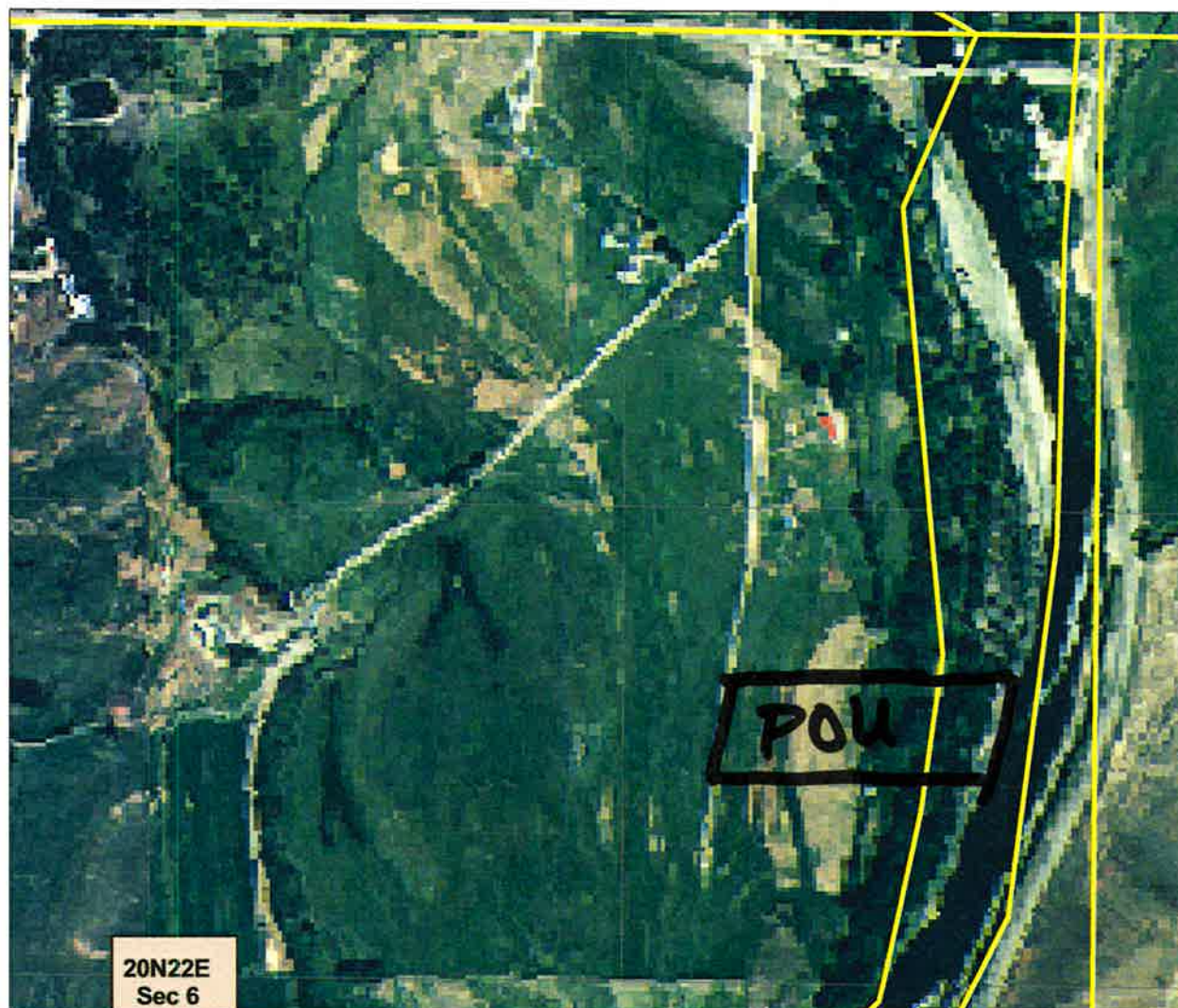


Adjudication Claim Number: **75-4078 N**



Legend

-  Section Lines
-  21N22E GCDB
-  20N22E GCDB
-  20N21E GCDB



20N22E
Sec 6

0 0.2 0.4 Miles

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1993/94 Aerial Photography

RECEIVED

DEC 15 2006

11/20/2006

Department of Water Resources
Adjudication Bureau

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4078N

THOMAS G EVANS
608 LINCOLN ST
SALMON ID 83467
Telephone Number: (208)756-2929

SUSAN L EVANS
608 LINCOLN ST
SALMON ID 83467
Telephone Number: (208)756-2929

RECEIVED
DEC 20 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-11-06 SIGNATURE: Susan L. Evans
Please print your name: Susan L. Evans

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 15 2006 ✓

11/20/2006

**NOTICE OF ERROR
REPLY**

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SUSAN L EVANS
608 LINCOLN ST
SALMON ID 83467
Telephone Number: (208)756-2929

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-11-06 SIGNATURE: Susan L. Evans
Please print your name: Susan L. Evans

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

ECN 103
DEC 18 2006 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4078N

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017445

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Pipe in River to Ditch - Fish screen located
1/2 mile down ditch - S15.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Pipe in River to ditch - pump in ditch
to sprinklers

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-27-06

FIELD EXAMINER: Asher Barton

Print Name

Asher Barton

Signature

RECEIVED

AUG 04 2005

DEPARTMENT OF
WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4078N

WATER RIGHT NUMBER: 75-4078N

Owner Type Name and Address
 Current Owner THOMAS G EVANS
 PO BOX 951
 LAYTONVILLE, CA 95454
 (707)984-8764
 Current Owner SUSAN L EVANS
 PO BOX 951
 LAYTONVILLE, CA 95454
 (707)984-8764

608 Lincoln St,
 Salmon, ID 83467
 (208) 756-2929

Priority Date: 05/11/1893
 Basis: Beneficial Use
 Status: Active

Source Tributary
 SALMON RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.100 CFS	
<u>Total Diversion:</u>		0.100 CFS	

Location of Point(s) of Diversion

SALMON RIVER NW1/4SW1/4SW1/4 Sec. 7, Twp 20N, Rge 21E, B.M.
 LEMHI County

Place of UseIRRIGATION Within LEMHI County

T20N R22E S06 SENE 5.0

Total Acres: 5

Conditions of Approval:

1. SPLIT FROM RIGHT 75-4078K
 PROPERTY ALSO KNOWN AS LOT 6 CHINOOK SUBDIVISION

Remarks:

re and modified
 8-8-05
 ps

Note: Please Change our
 Address to: 608 Lincoln St
 Salmon, ID 83467
 (208) 756-2929

SCANNED

AUG 08 2005

Thank You, Susan Evans



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

RECEIVED

JAN 06 2009

DEPARTMENT OF
WATER RESOURCES

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 17, 2008

RECEIVED

JAN - 6 2009

Department of Water Resources

records added 1-6-09

THOMAS G AND SUSAN L EVANS
PO BOX 1171
SALMON ID 83467-1171

RE: Snake River Basin Adjudication (SRBA)
Decreed Water Right #75-4078N

Dear Water Right Holders:

Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 9, 2009. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Susan L. Evans
Water Right Holder's Signature

208-756-1075
Telephone No.

SCANNED

JAN - 6 2009

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

75 4078N P.D.

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DEC 15 2008

Department of Water Resources

NAME AND ADDRESS:

SUSAN L EVANS
THOMAS G EVANS
608 LINCOLN ST
SALMON, ID 83467

SOURCE:

SALMON RIVER TRIBUTARY: SNAK

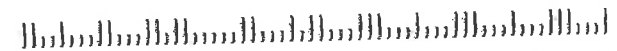
X 83/ NFE 1 807C 00 11/19/08
FORWARD TIME EXP RTN TO SEND
EVANS
PO BOX 1171
SALMON ID 83467-1171

RETURN TO SENDER

834673323 0002
83303@2707



US POSTAGE
\$ 00.42
FIRST CLASS
Mailed From 83301
11/17/2008
031A 0002303159



SCANNED

JAN - 6 2009

OCT 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

July 26, 2001

THOMAS G & SUSAN L EVANS
PO BOX 951
LAYTONVILLE CA 95454

RE: CHANGE IN OWNERSHIP FOR A75-04078K

Dear Mr. & Mrs. Evans:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-04078M: 3.06 CFS, 157 ACRES, SIMS
75-04078N: 0.10 CFS, 5 ACRES, EVANS

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

MAY-15-2001 13:35

HOMETOWN REALTY

208 756 6903 P.02

ACTIVITY REPORT

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

TIME : 04/12/2001 12:00
 NAME : EVANS CONSTRUCTION
 FAX : 7079848764
 TEL : 7079848764

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

DATE	TIME	FAX NO./NAME	DURATION	PAGE(S)	RESULT	COMMENT
1. 04/12	08:05	75-4078K	02:51	04	OK	TX

A. A copy of the following documents must be submitted with this form:
 1. DEED, EASEMENT, CONTRACT OF SALE or other legal document indicating your ownership of the property and the water right or claim in question, WITH ATTACHED LEGAL DESCRIPTION.

B. PLAT OF PROPERTY AND SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the County Recorder's Office.)

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: Morgan and Denise Thomas
P.O. Box 209 Hailu, ID 83333

4. New Owner/Claimant(s): Thomas G. and Susan L. Evans
 New Mailing Address: P.O. Box 951
 City, State and ZIP Code: Laytonville, CA. 95454
 New Telephone Number: 707 994-8764

RECEIVED
 JUN 06 2001

Department of Water Resources
 Eastern Region

5. Date you acquired the property: 5/15/01

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate: 1/5 Number and type of stock: _____

Diversion rate in CFS: 3 Number of beaver: _____ Other uses: _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner or Claimant(s):
Thomas G. Evans
Susan L. Evans

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

Order No.:307010691L-C

FOR VALUE RECEIVED

Morgan Thomas and Denise Lindsey Thomas, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Thomas G. Evans and Susan L. Evans, Husband and Wife

whose current address is

P.O. Box 951 Laytonville, CA 95454

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 6 of Chinook Subdivision, according to the official plat thereof, filed in Book 5 of Plats at
Page(s) 29 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/03/2001

Morgan Thomas
Morgan Thomas

Denise Lindsey Thomas
Denise Lindsey Thomas

State of Idaho

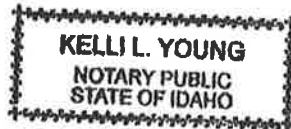
County of Lemhi

} ss.

On this 14th day of May, before me, a Notary Public in and for said state, personally
appeared Morgan Thomas and Denise Lindsey Thomas

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Kelli L. Young
Notary Public for the State of Idaho
Residing at: *Boise, ID*
Commission Expires: *5.11.02*

247093

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of *Alliance Title*

at 2:57 o'clock p.m. *5-15-2001*

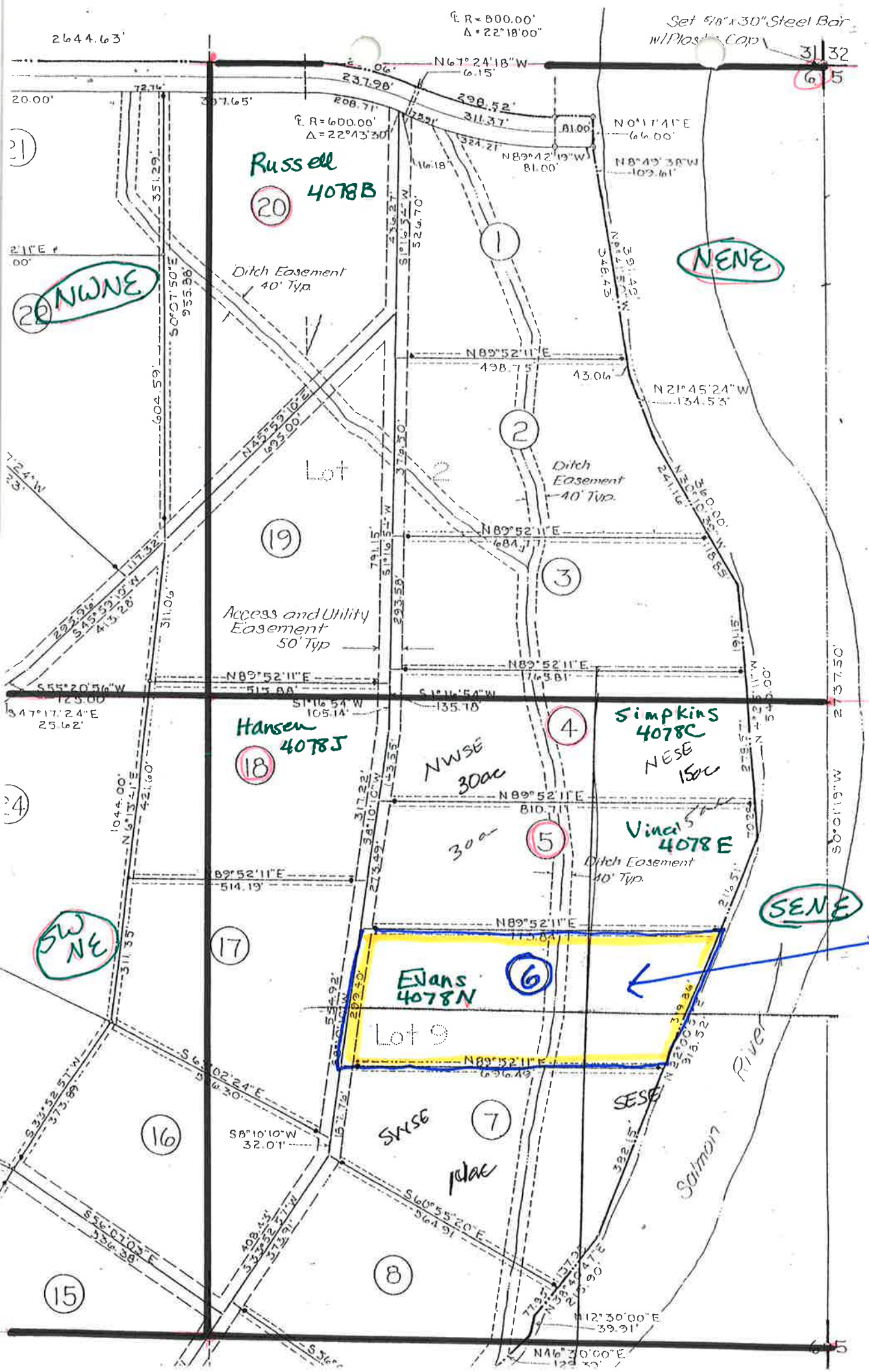
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By *Denise Lindsey Thomas* Deputy

Fee *3.00*

Return to _____



151844
COUNTY C

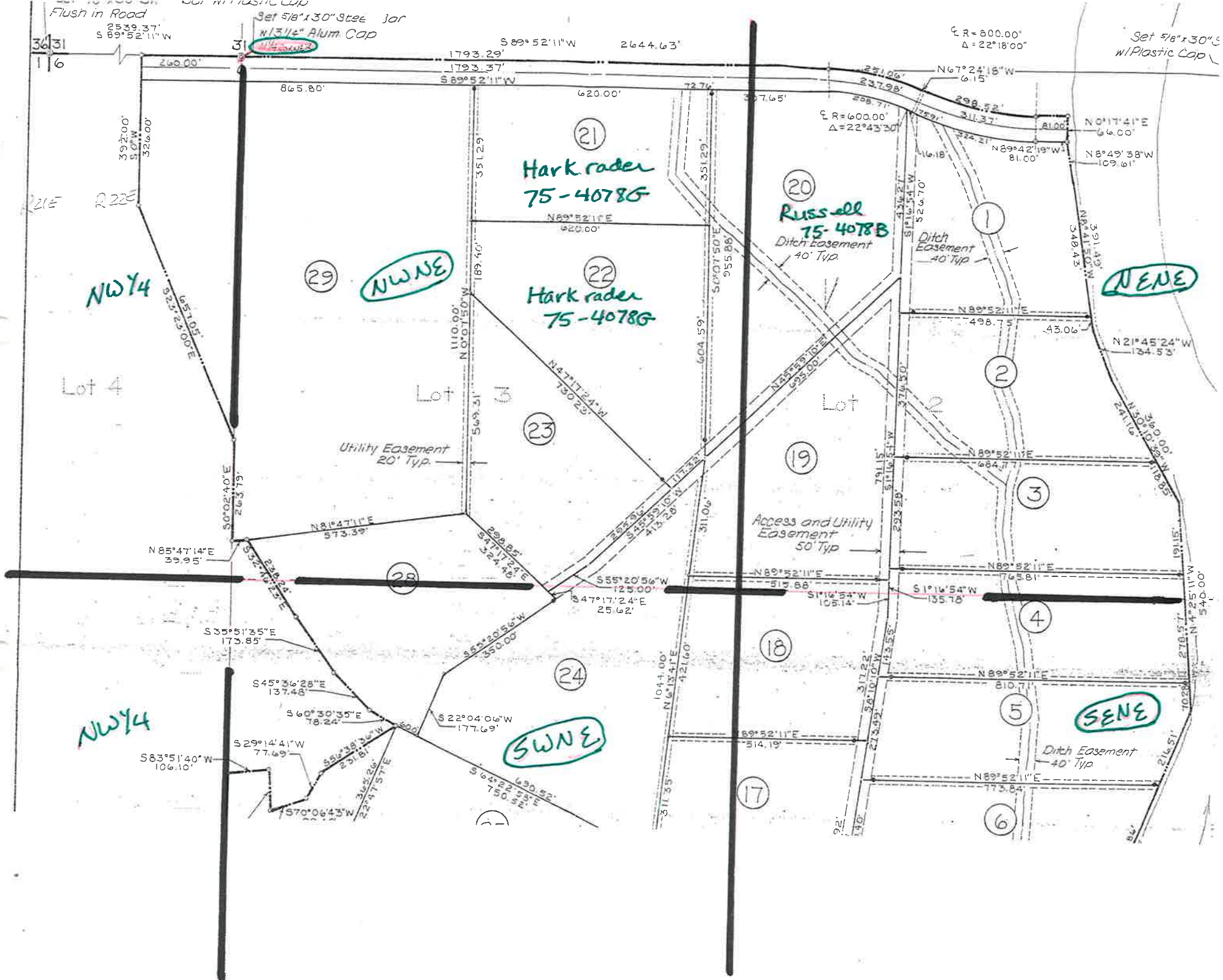
The foregoing
by the Board
County, Idaho
1980.

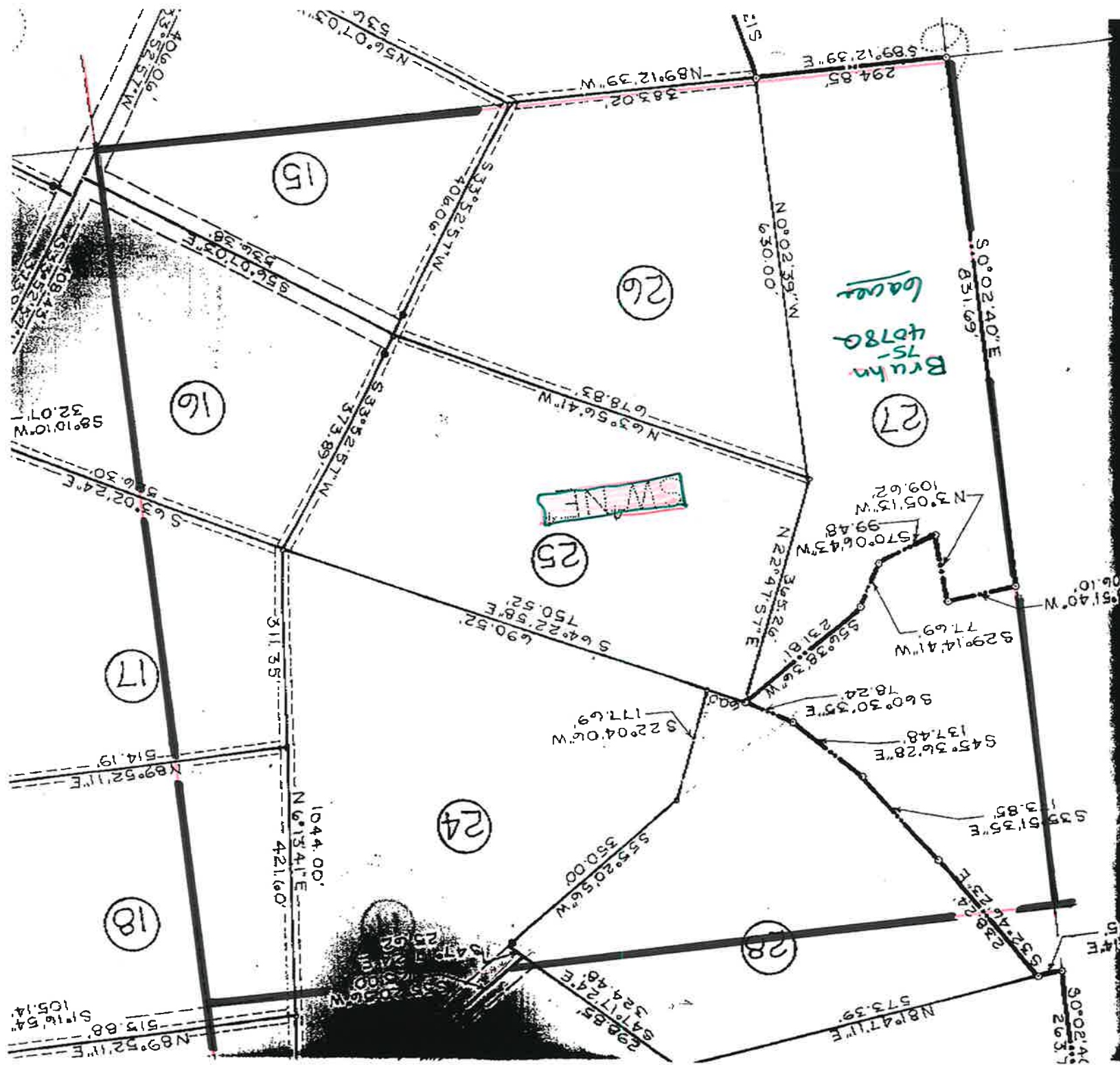
Edman G.
Attest Clerk

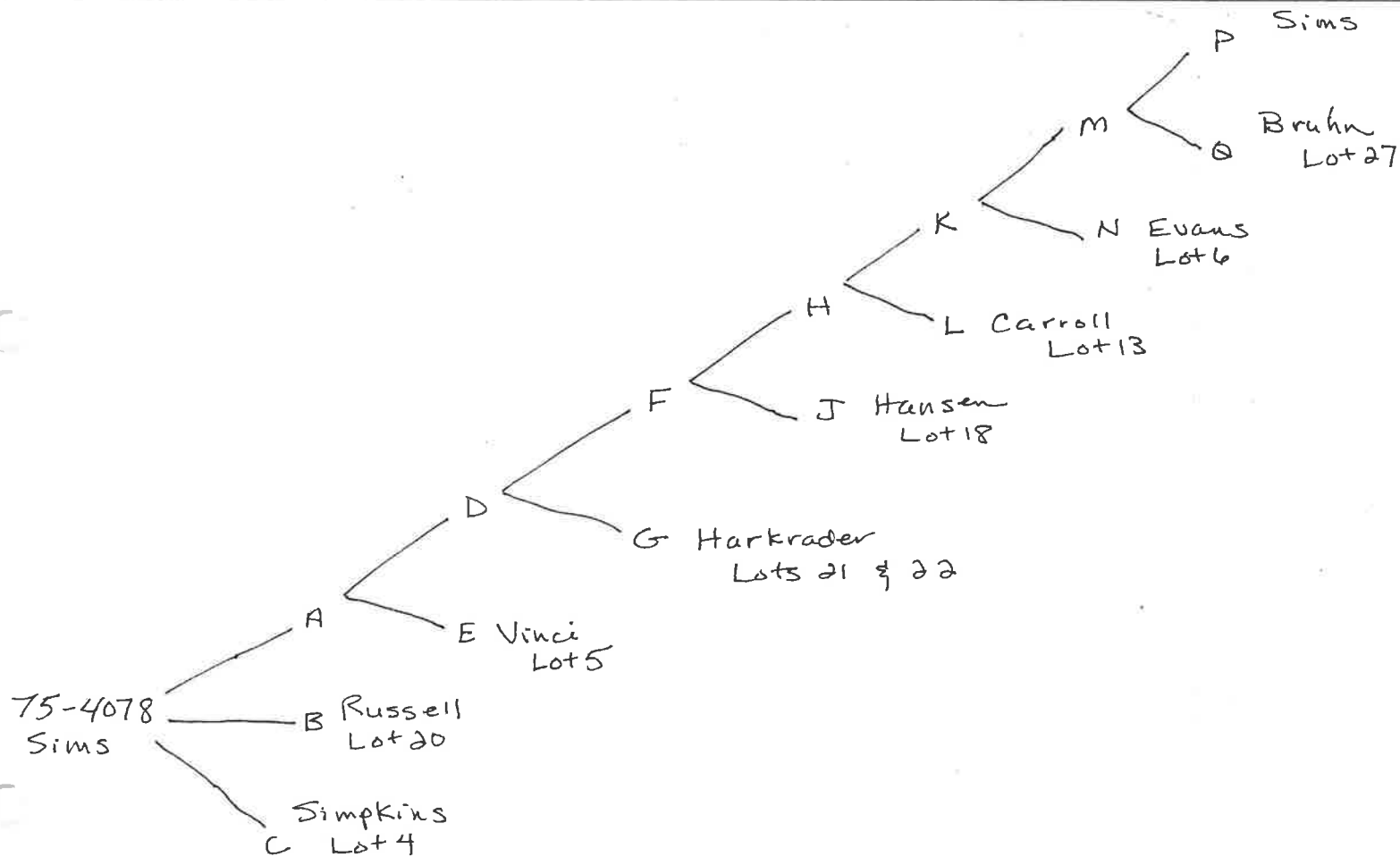
COUNTY

State of Idaho
County of Lem
This is to be
in the Office
on this 2nd
and duly rec

Edman G.
Ex-Officio Rec







SCANNED

OCT 9 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4078N
Date Received: 7/26/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THOMAS G EVANS Phone: (707) 984-8764

PO BOX 951
LAYTONVILLE CA USA 95454

SUSAN L EVANS Phone: (707) 984-8764

PO BOX 951
LAYTONVILLE CA USA 95454

2. Date of Priority: 05/11/1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	7	NW SW SW	LEMHI	

5. Description of diverting works:

ROCK DIV. DAM WITH PIPE HDGATE AND DITCHES WITH PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

A7504078N



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	22E	6	SE	NE	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPLIT FROM RIGHT 75-4078K
PROPERTY ALSO KNOWN AS LOT 6 CHINOOK SUBDIVISION

15. Basis of Claim: Beneficial Use