

08/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4078C
NAME AND ADDRESS: G MAC SIMPKINS
PO BOX 104
BASALT ID 83218

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.098 CFS

PRIORITY DATE: 05/11/1893

POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.098 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

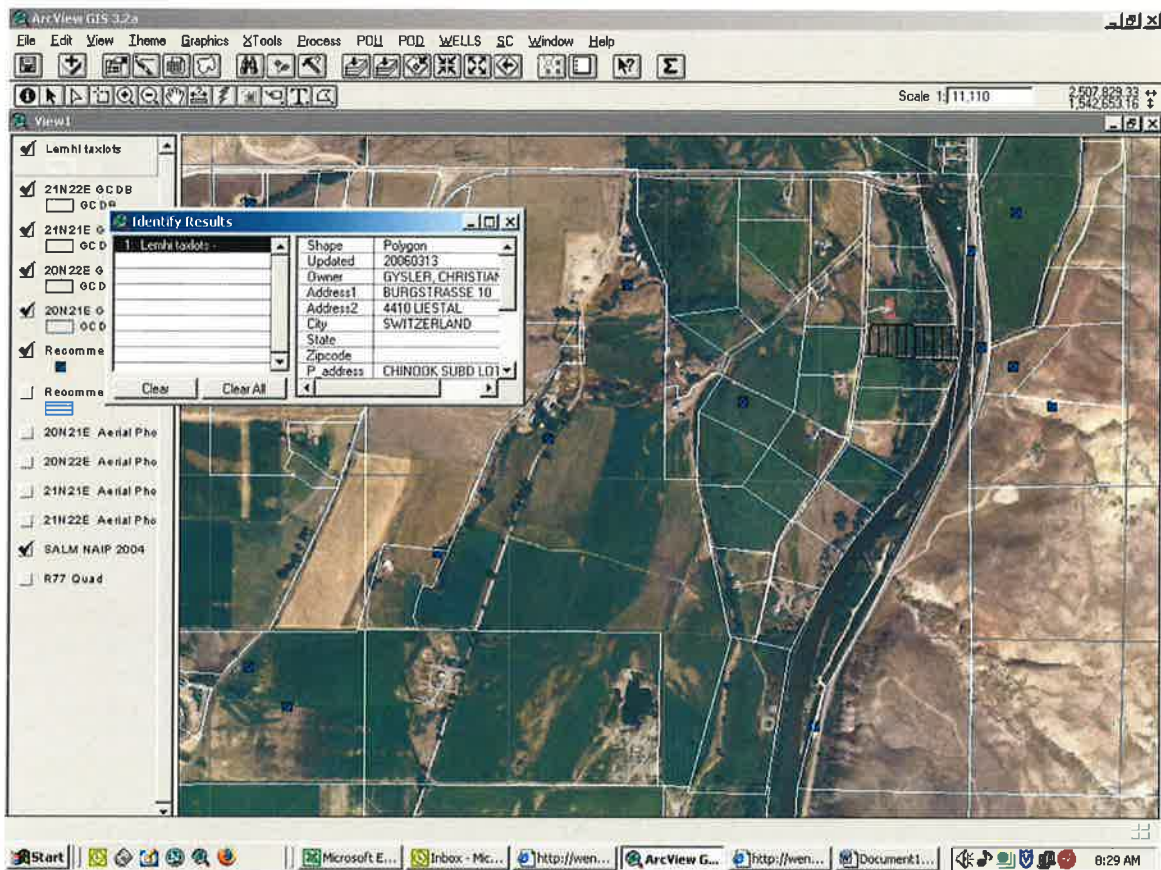
T20N R22E S06 Lot 2 NENE 0.50 T20N R22E S06 Lot 9 SENE 4.50

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

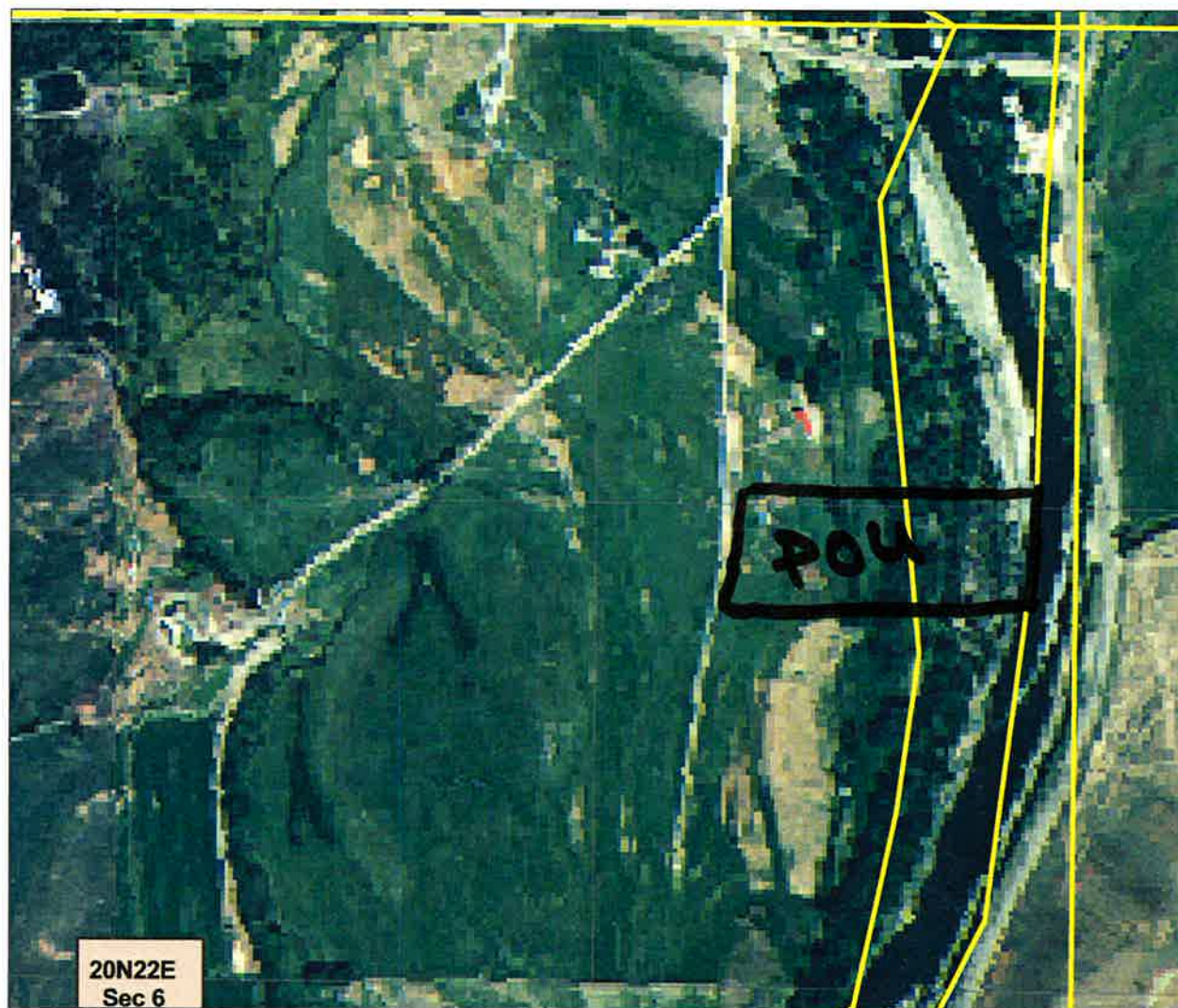


Adjudication Claim Number: **75-4078 C**



Legend

-  Section Lines
-  21N22E GCDB
-  20N22E GCDB
-  20N21E GCDB



0 0.2 0.4 Miles

A scale bar with markings for 0, 0.2, and 0.4 miles.

Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1993/94 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 3, 2006

Christian Gysler
Burgstrasse 10
4410 Liestal
Switzerland

RE: 75-4078C

Dear Mr. Gysler:

On October 5, 1992, G. Mac Simkins submitted change in ownership to a Claim in the Snake River Adjudication. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written in a cursive style.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

75-4078C

1. ☐ No Change NAME IS SAME

☒ NEW OWNER:

Christian Gysler

☐ No Change ADDRESS

☒ NEW ADDRESS:

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017445

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

Pipe in River to Ditch - Fish screen located
1/2 mile down ditch - S15.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

- ☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Pipe in River to ditch - pump in ditch
to sprinkler pipe.

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-28-06

FIELD EXAMINER: Asher Barton

Print Name

Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 1, 2006

Mr. Christian Gysler
C/o Judy Bossert
23 Bossert Hill
Salmon, ID 83467

RE: 75-4078C

Dear Mr. Gysler:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

Carolyn Monitz
Records Clerk

CM: Encl.

12/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4078C

NAME AND ADDRESS: CHRISTIAN GYSLER
C/O JUDY BOSSERT
23 BOSSERT HILL
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.098 CFS

PRIORITY DATE: 05/11/1893

POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.098 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T20N R22E S06 Lot 2 NENE 0.50

T20N R22E S06 Lot 9 SENE 4.50

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 01 2006
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75-04078C					

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate PLAT OF PROPERTY or SURVEY MAP. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Christian Ryler Burgstrasse 10
4410 LIESTAL SWITZERLAND

4. New Owner/Claimant(s)

new telephone number: 011 41 61 921 9257

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

G. MAC SIMPKIN

City, State and ZIP Code

PO Box 104, BASALT, Idaho 83218

~~New Telephone Number~~

()

5. Date you acquired the property

May 10, 1995

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mac Simkin

SCANNED

DEC - 1 2006

WARRANTY DEED

For Value Received

G. MAC SIMPKINS, an unmarried man,

the grantor , does hereby grant, bargain, sell and convey unto
CHRISTIAN GYSLER, a single man.

Heidenlochstr 29 4410 Liestal Switzerland

the grantee , the following described premises, in Lemhi

County Idaho, towit:

LOT FOUR (4) , CHINOOK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

RECEIVED
DEC 01 2006
IDWR/North

State of Idaho) 226173
County of Lemhi)
This instrument was filed for record at the request
of Gordon Mac Simpkins
at 11:45 o'clock A on 5-16 1995
and duly filed and indexed in the records of Lemhi
County
Alberta Wadsworth
By Lynne J. Morton Deputy
For 30
Return to

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor doeshereby covenant to
and with the said Grantee , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 10, 1995

G. Mac Simpkins
A.K.A G. MAC SIMPKINS
Gordon Mac Simpkins

State of California)
County of Santa Clara) SS

On 5-10-95 before me, Henry Shepherd Notary Public,
personally appeared Gordon Mac Simpkins

personally known to me) or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

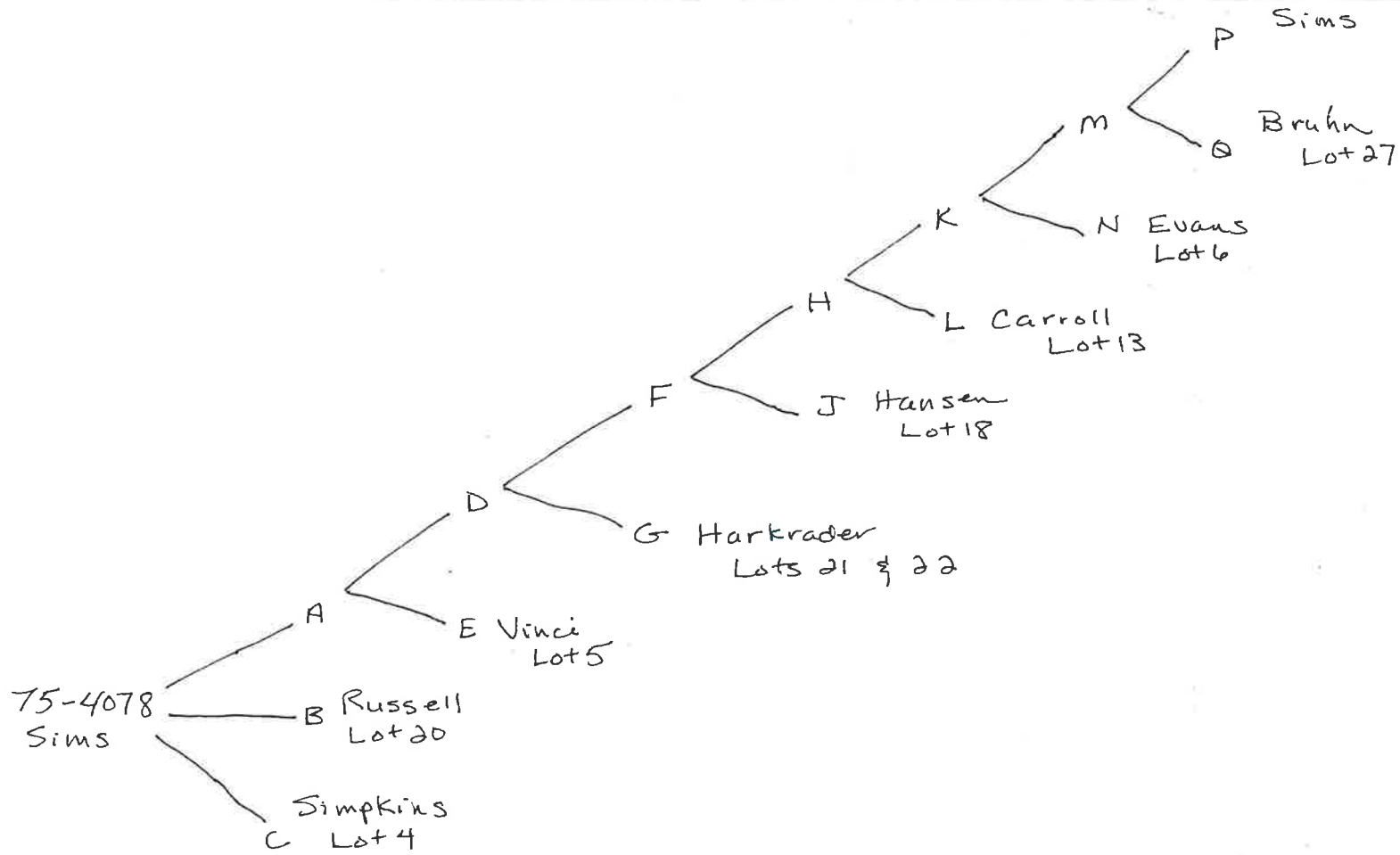
WITNESS my hand and official seal.

Signature Henry Shepherd (Seal)

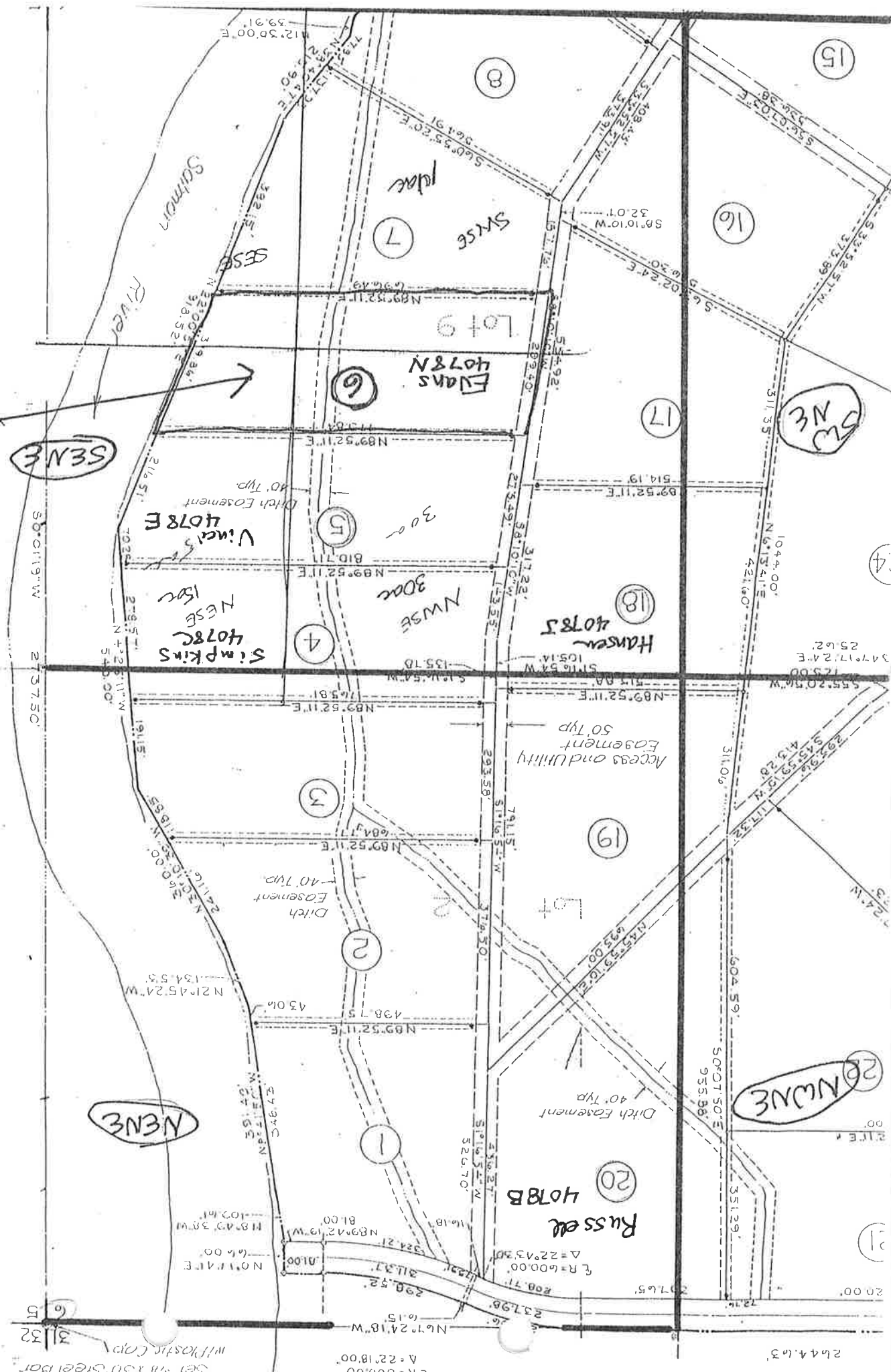




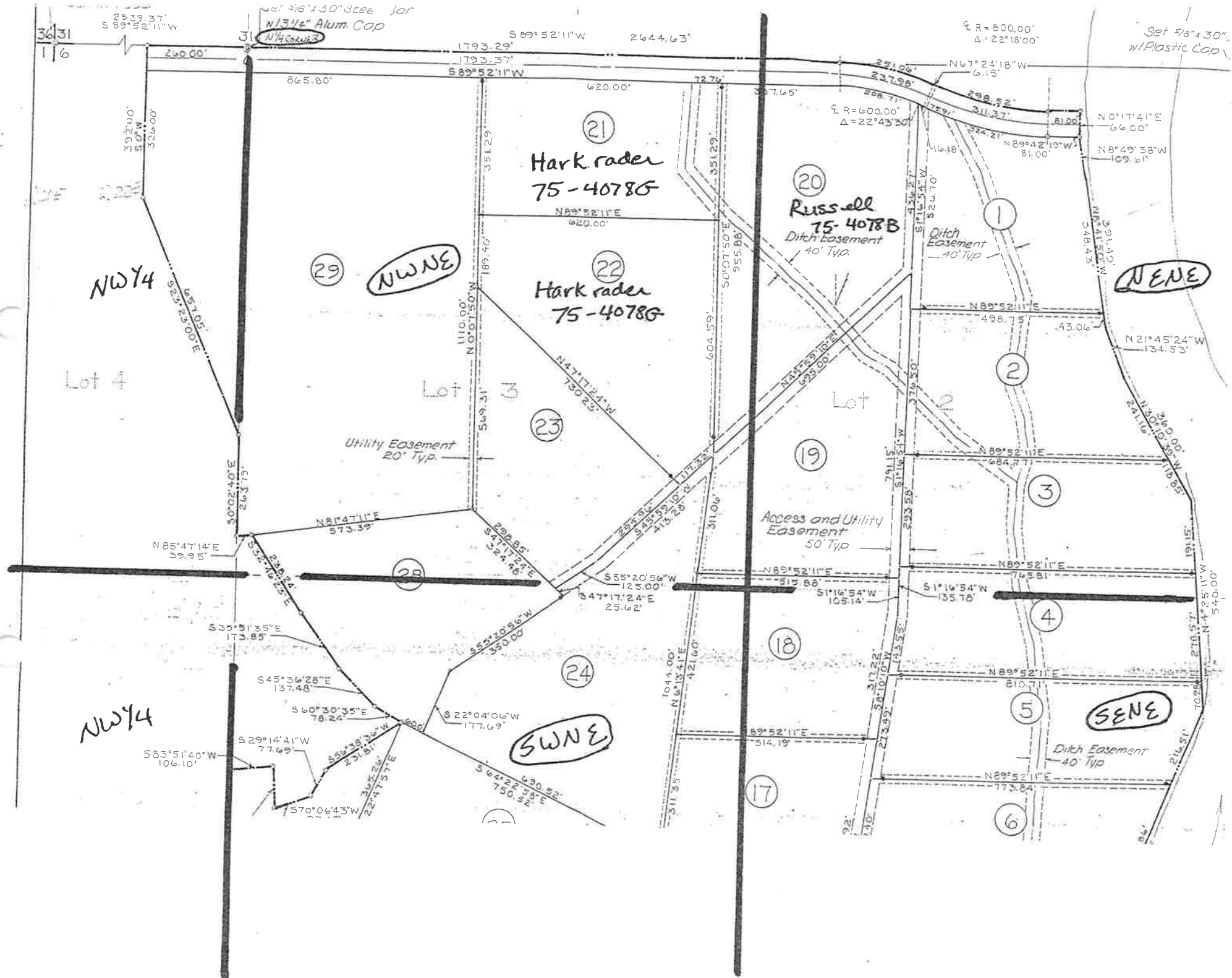
13-782 500 SHEETS, FILLER 5 SQUARE
42-381 50 SHEETS EYE-EASE® 5 SQUARE
42-382 100 SHEETS EYE-EASE® 5 SQUARE
42-389 200 SHEETS EYE-EASE® 5 SQUARE
42-392 100 RECYCLED WHITE 5 SQUARE
42-399 200 RECYCLED WHITE 5 SQUARE
Made in U. S. A.

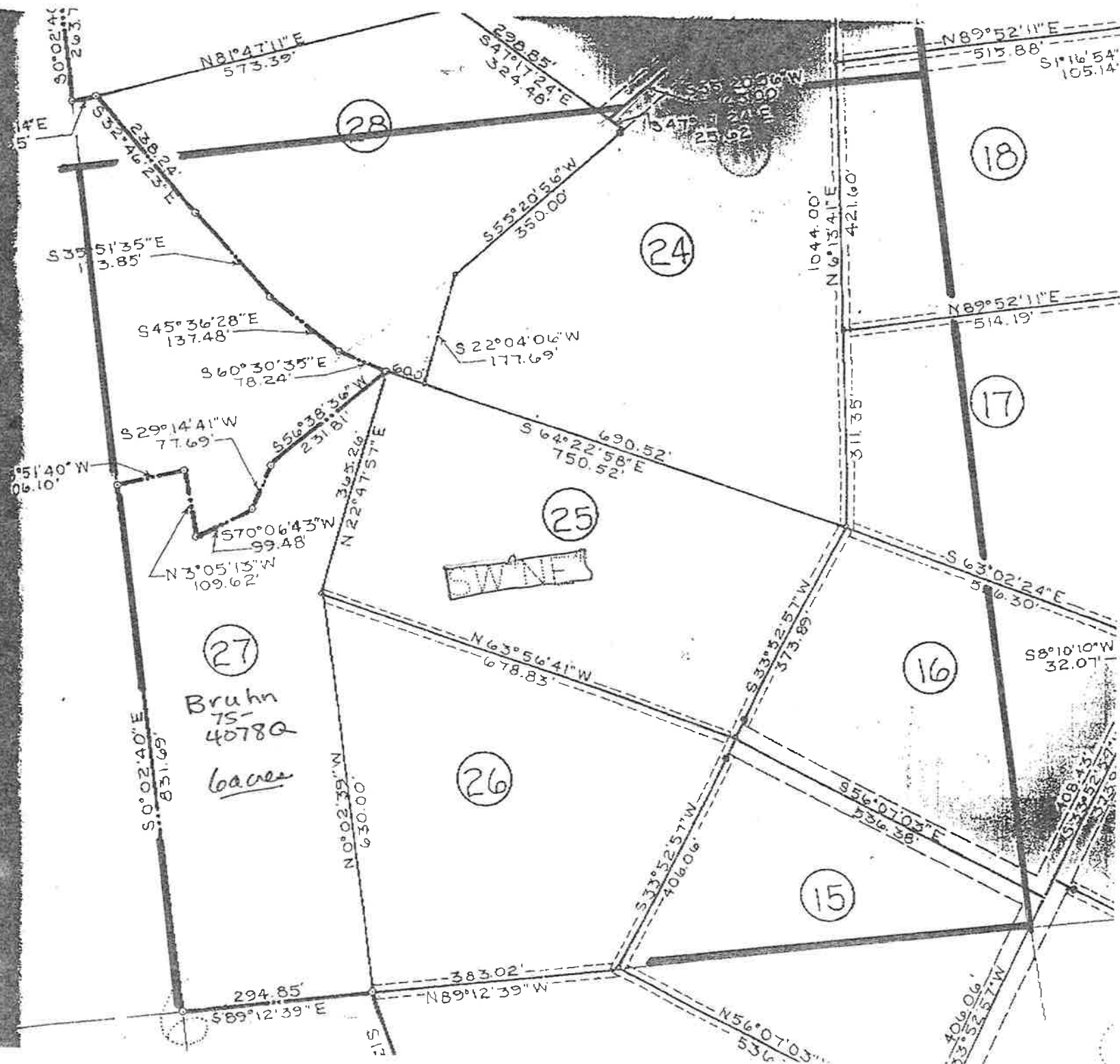


SCANNED
OCT 08 2006



151844
COUNTY C
The foregoing
by the Board
County, Idaho
1980.
Attest: Clerk
COUNTY
State of Idaho
County of Lem
This is to be
in the Office
on this day
and duly rec
E. Coleman
Ex-Officio Rec





OCTOBER 22, 1992

G MAC SIMPKINS
PO BOX 104
BASALT ID 83218

RE: NOTICE OF CLAIM A75-04078

Dear Mr. Simpkins:

The request for Change in Ownership concerning the Notice of Claim in the above reference has been processed. Notice A75-04078 has been split into two separate portions.

Enclosed is a "copy" of your water right with a new water right number assigned for your portion of A75-04078.

Since you purchased 5 acres of land from Sandy H Sims, the above mentioned water right (A75-04078) has been split into A75-04078A and A75-04078C. A75-04078C gives you 0.098 cfs for 5 acres and A75-04078A with 3.702 cfs on 189 acres is the remaining portion belonging to Mr. Sims.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,


Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: A75-04078C

cc: Sandy H Sims/A75-04078A

MICROFILMED
DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 22E
Section 6, NE 1/4 of ~~DESE~~ 1/4 of NESE 1/4, Govt. Lot _____, BM.
Lot 4, Block, _____, Subdivision/Townsite CHINOOK.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A75-04078

☐ Name and Address of Former Owner/Claimant(s)(Seller): SAVOY H. SIMS
PO Box 686

☐ New Owner/Claimant (Purchaser): SALMON, ID. 83467 (756-6133)
G MAC SIMPKINS

☐ New Mailing Address: P.O. Box 104
BASALT, ID 83218

☐ New Telephone Number: (208) 346-6830

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes ___ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

5 ACRES W/1 SE/4 SEC. 6 T20N R22E KNOWN AS
LOT 4 OF THE CHINOOK SUBDIVISION, LEWIS COUNTY, ID.
AND 0.098 cfs.

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) G. Mac Simpkins Date 10/5/92

_____ Date

☐ Signature of Former Owner/Claimant(s): _____ Date

_____ Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 15 1992

WARRANTY DEED

For Value Received

KATHY R. KRUEGER, an unmarried woman,

the grantor, does hereby grant, bargain, sell and convey unto
G. MAC SIMPKINS, an unmarried man,

6041 E. McKee Avenue, Fresno, California 93727

the grantee, the following described premises, in Lemhi County Idaho, to-wit:

LOT FOUR (4), CHINOOK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee, that she is the owner in fee simple of said premises; that they
are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 29, 1992

Kathy R. Krueger
KATHY R. KRUEGER

OF IDAHO, COUNTY OF Lemhi
day of July 1992
I am not for said State, Personal

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Falls

at 3:30 minutes past 2 o'clock p.m.
on the 30th day of September
1992, in my office, and duly recorded in book
of public sale

Martha R. Anderson

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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 3, 2006

Christian Gysler
Burgstrasse 10
4410 Liestal
Switzerland

RE: 75-4078C

Dear Mr. Gysler:

On October 5, 1992, G. Mac Simkins submitted change in ownership to a Claim in the Snake River Adjudication. We searched the Lemhi County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Resources Agent

RECEIVED
DEC 01 2006
IDWR/North

Judy Bossert
23 Bossert Hill
Salmon, ID 83467
Nov. 24, 2006

Kenneth Knoblock
Water Resources Agent
State of Idaho Dept. of Water Resources, Northern Region
7600 Mineral Drive, Suite 100
Coeur d'Alene, ID 83815

RECEIVED
DEC 01 2006
IDWR/North

Hello Kenneth,

Enclosed are the necessary papers you requested from Christian Geysler in order to confirm his water right ownership claim on his property in Lemhi County. As per our telephone conversation today, I wish to explain that the lack of notarization on the "NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW" document is due to the fact that Christian Geysler does not reside in the U.S. and, of course, Idaho Notary Publics are not available in Switzerland. When Mr. Gysler returns to Idaho, he will re-sign this document in the presence of a Notary Public if need be. I have also enclosed Mr. Gysler's written request to have me assist him process his water claim.

Thank you for your time,



Judy Bossert
208 756 2875

SCANNED

OCT 08 2001

RECEIVED

DEC 01 2006

IDWR/North

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04078C

Date Received: 4/23/1990

Receipt No: X777777

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: G MAC SIMPKINS
Address: PO BOX 104
BASALT ID

208-346-6830

83218

2. Date of Priority: MAY 11, 1893

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	7	NW	SW	SW		LEMHI

5. Description of diverting works:

ROCK DIV. DAM WITH PIPE HDGATE AND DITCHES WITH PUMP AND SPRINKLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.098		

7. Total Quantity Appropriated is:

0.098 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	22E	6	SE	NE		IRR	5.0

Section Acres 5.0

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The foregoing plat was duly accepted and approved by the Board of County Commissioners of Lemhi County, Idaho on this _____ day of _____ 19____.

Artist: Clara

COUNTY RECORDERS CERTIFICATE

State of Idaho _____
County of Lemhi _____
This is to certify that the foregoing plat was filed
in the Office of the Recorder of Lemhi County, Idaho
on this _____ day of _____
1980 at _____
and duly recorded in Plat Book _____ of Page _____
E. Ochoa Recorder

LEGEND

Government Corner, Stone
Found

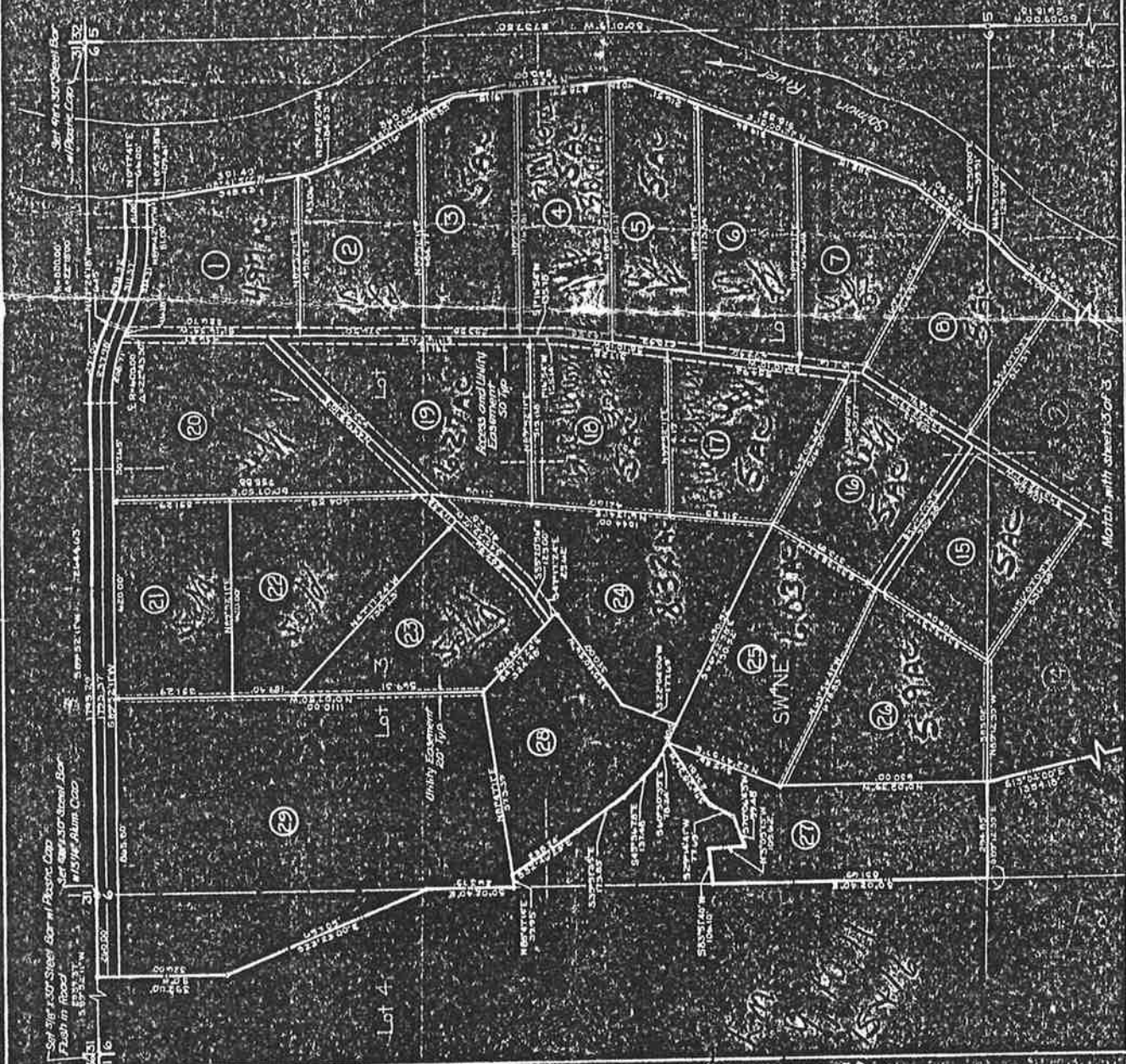
1st & 2^d Street Bar w/ Plastic
Cap on Gas Boundary Corner
1st & 2^d Street Bar w/ Plastic Cap
to be set as Lot Corner
1st & 2^d Street Bar w/ Plastic Cap
to be set as Point on Line

Boundary Line
Lot Line
Lot Number

Scale: 1" = 200'

Johnston - touch
engineers - surveys
olmon - idaho

CHINOOK SHEET 2 of 3



Special Nov. 7, 2006
RECEIVED
DEC 01 2006
IDWR/North

Dear Judy
Thanks for your e-mail and thanks a lot
to Hanna help me!

In attachment you will see any papers
about Spheerza. So, I hope you and your
girlfriend find something out to finish
the "wakes-deal"!

I think the wakes-claim is very important,
so, I hope I'm not to late!

Please make the best of all these papers
and have very, very, very,

Special week!!!

Love you too

Spak + catharine

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04078C
Date Received: 4/23/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G MAC SIMPKINS
Address: PO BOX 104
BASALT ID 83218
208-346-6830

2. Date of Priority: MAY 11, 1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	7	NW	SW	SW		LEMHI

5. Description of diverting works:
ROCK DIV. DAM WITH PIPE HDGATE AND DITCHES WITH PUMP AND SPRINKLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.098		

7. Total Quantity Appropriated is:
0.098 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	22E	6	SE	NE		IRR	5.0

Section Acres 5.0

MICROFILMED



10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PAID RECEIPT M006699

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED