

11/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4051

NAME AND ADDRESS: JOYCE O HOWARD
1727 QUESTAR LN
SARASOTA FL 34231

JAMES E HOWARD
1727 QUESTAR LN
SARASOTA FL 34231

SOURCE: PORPHYRY CREEK

TRIBUTARY: PANTHER CREEK

QUANTITY: 0.200 CFS

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 08/28/1928

POINT OF DIVERSION:

T19N R18E S3 NWNESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	04/01 11/01	0.040 CFS
IRRIGATION	04/01 10/31	0.160 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R18E S03 NESW 7.30 T19N R18E S03 SESW 0.90

DOMESTIC in LEMHI County

T19N R18E S03 NESW

8.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

Idaho Department of Water Resources



Legend

-  Section Lines
-  20N18E GCDB
-  19N18E GCDB

Prepared by M. Van Bussum
On Friday, April 29, 2005
1991 Aerial Photography

Adjudication Claim Number: **75-4051**



0 0.2 0.4 Miles



Idaho Department of Water Resources

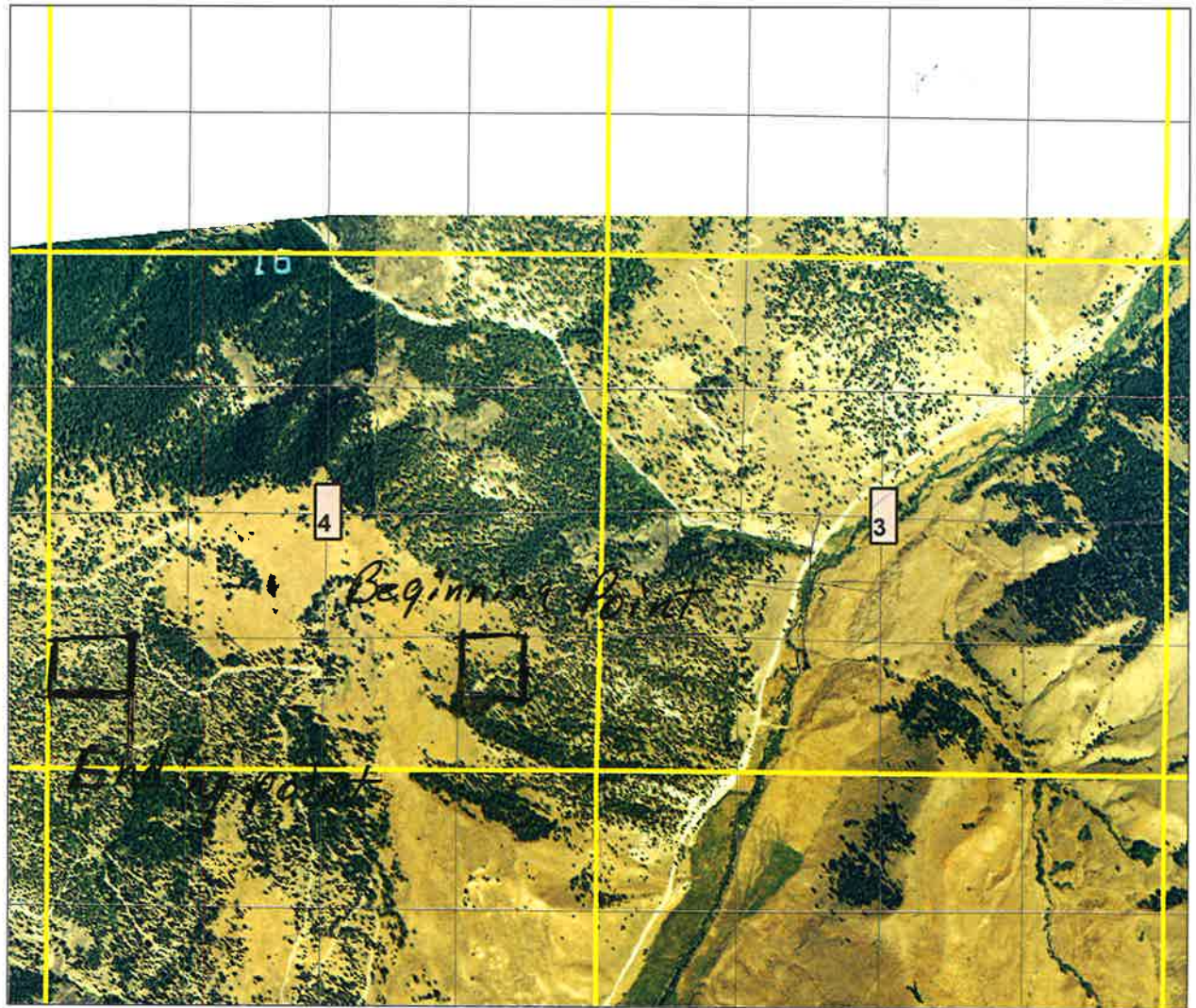


Adjudication Claim Number: **75-4051**



Legend

- Section Lines
- 20N18E GCDB
- 19N18E GCDB



0 0.8 1.6 Miles

Prepared by M. Van Bussum
On Friday, April 29, 2005
1991 Aerial Photography

Idaho Department of Water Resources

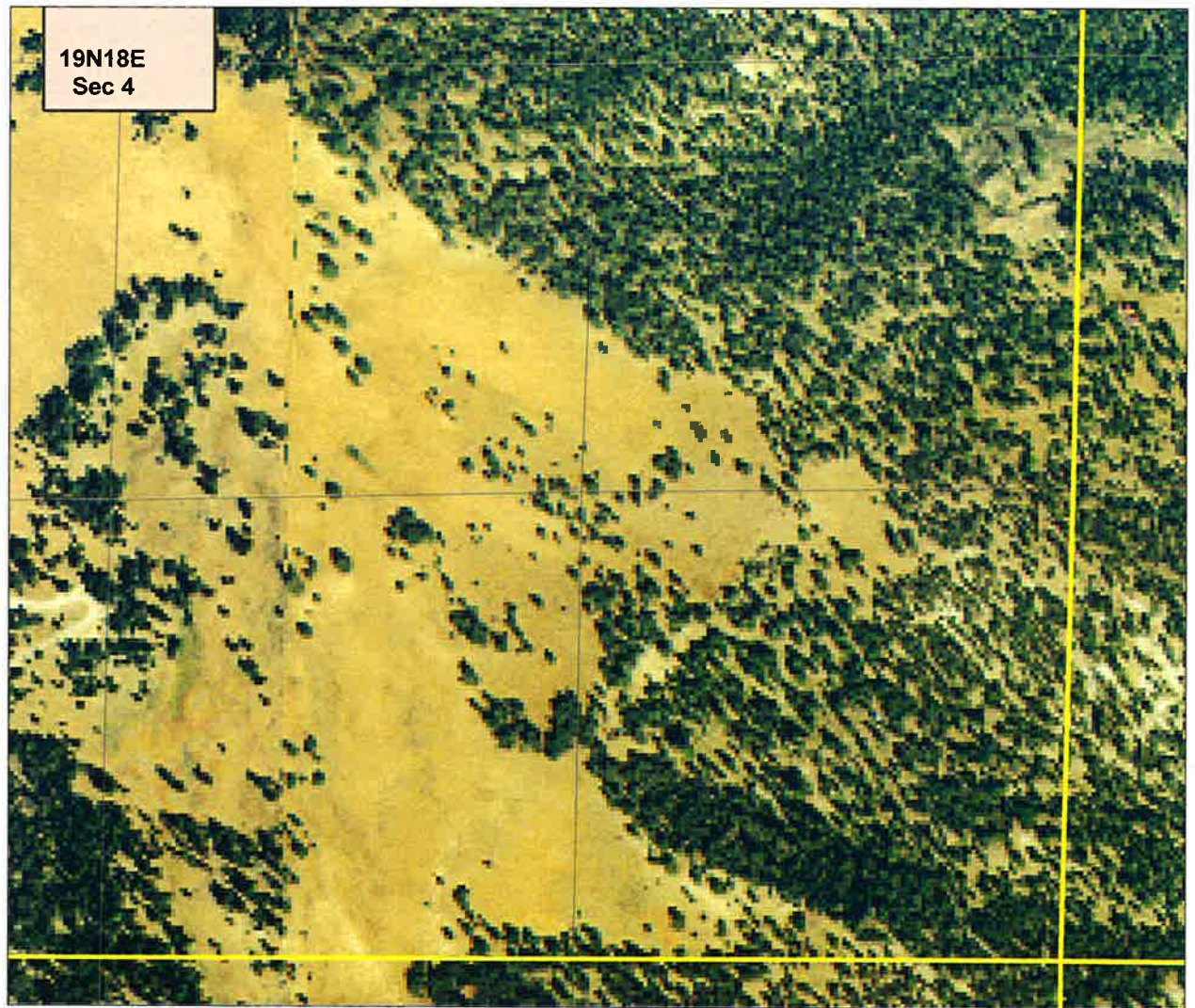


Adjudication Claim Number: **75-4051**



Legend

-  Section Lines
-  20N18E GCDB
-  19N18E GCDB



0 0.2 0.4 Miles

A horizontal scale bar with markings at 0, 0.2, and 0.4 miles.

Prepared by M. Van Bussum
On Friday, April 29, 2005
1991 Aerial Photography

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4051

JOYCE O HOWARD
1727 QUESTAR LN
SARASOTA FL 34231
Telephone Number: (813)924-1078

JAMES E HOWARD
1727 QUESTAR LN
SARASOTA FL 34231
Telephone Number: (813)924-1078

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/04/06

SIGNATURE: Joyce O. Howard

Please print your name: Joyce O. Howard

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED
DEC 13 2006
IDWR/North



DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., S 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

SCANNED

OCT 08 2001

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 16, 1990

James E. or Joyce O. Howard
1727 Questar Lane
Sarasota, FL 34231

RE: Notice of Claim

Dear Mr. and Mrs. Howard:

The Idaho Department of Water Resources (IDWR) is returning your checks (#3781/\$25.00 and #3782/\$50.00) and your Notices of Claim to a Water Right because of insufficient fees. All fees must be submitted before the IDWR can process the Notices.

The filing fees for the Notices of Claim you submitted are \$50.00 each plus \$1.00/acre, bringing the amount due to \$51.00 and \$62.00 for the Notices submitted.

Please return the Notices and filing fees to the IDWR by June 16, 1990 to avoid an additional late fee.

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:bb

Enclosure

LINCOLN Continental AMERICA'S MOST DISTINGUISHED MOTORCAR		James E. or Joyce O. Howard 1727 Questar Lane 321-4403 Sarasota, FL 34231	3781
PAY TO THE ORDER OF		May 7, 1990	63-654 631
Twenty-five and 00/100		\$ 25.00	
C&S The Citizens and Southern National Bank of Florida Sarasota County			DOLLARS
FOR WATER RIGHT			
⑆063106543⑆3781 0002132265⑆			
			MICROFILMED DEC 15 1992

TO A
WATER RIGHT

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

August 1, 2005

Ms. Roxanne Brown
State of Idaho
Department of Water Resources
322 East Front Street
Boise, ID 83720-0098

RE 75-04051; 75-04386
James E. Howard &/or Joyce O. Howard

Dear Ms. Brown:

We are enclosing copies of any and all paperwork we have showing priority dates on our water right claims. The property we now own was part of the ranch Joyce grew up on and was originally owned by her grandmother and then her father and mother.

We met with Jack Ellis of Carmen, Idaho, on July 7, 2005, at our property to show him our current points of diversion. He is trying to locate points of diversion, etc., in the area where we own our property. Then Joyce, also, met with Bob Foster in Salmon the following week to request additional information.

Please let us know if there is any additional information you require. Thank you for your time.

Sincerely



Joyce O. Howard
1727 Questar Lane
Sarasota, Fl 34231
(941) 924-1078

SCANNED

AUG 08 2005

Claim No.

75 4051

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

RECEIVED
AUG 05 2005
DEPARTMENT OF
WATER RESOURCES

CLAIM TO A WATER RIGHT

the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has
shed by diversion and application to beneficial use. The filing of this claim does not confirm the water right
re for information purposes only. It may, however, become the basis for future adjudication of the water right
t.

is hereby given that James E. and Joyce O. Howard
(name of claimant)
S.W. 52 Guerne Plantation Fl., claims a right to the diversion and beneficial use of
(mailing address) 33317

water of the State of Idaho

extent and nature of said claim is as follows:

describe source of water: (name of stream, lake, spring, etc., or ground water)

Pepper Creek, tributary to Panther Cr.describe the purpose for which the water has been used and the time during the year when you have used the right
used:Amount .05 Use DomesticAmount 1 cfs Use IrrigationAmount 1.05 Use _____
(cfs, gpm or a/f) (dom., irri., stock, etc.)Period of Use: From April 1st To Nov 1stPeriod of Use: From May 1st To Nov 1stPeriod of Use: From _____ To _____
(both dates inclusive)

total quantity of water claimed: _____ cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.

priority claimed: (the date water was first applied to beneficial use) August 25 1928

claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water
with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from
d-water source.

A) Point of diversion: (give location of point where water is diverted from its source)

E 1/4 SE 1/4, Sec. 4, Twp. 19N, Rge. 18E, B. M. County of Lemhi

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field,
etc.) Give sizes and capacities; be as specific as possible 12" pipeline, windflume, 12" bottom

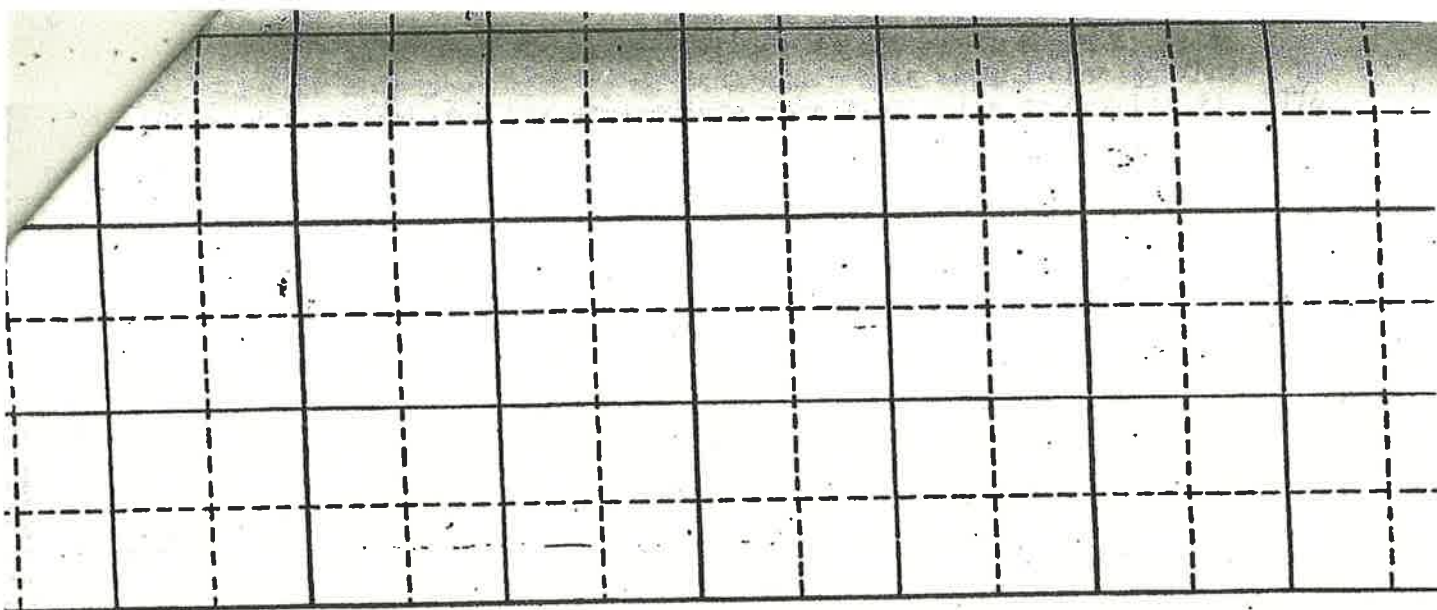
2" sides, & earth ditch of same capacity as flume, combined convergent
to field road. distance of field 900'; 1" pipe from ditch to domestic u

A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is
not for irrigation, place an "X" in appropriate box to show location.

R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1022	3																17	12.25

SCANNED

AUG 08 2005



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho 71st)
) ss.
County of DADE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 4 day of

James E. Howard
Michael L. Howard
(Claimant)

Notary Public

Residing at 8880 Bisc. Blvd.
Miami 71st 33135

Notary Public, State of Florida at Large
My commission expires Feb. 14, 1979
BOUNDED BY AMERICAN BARRERS INSURANCE CO.

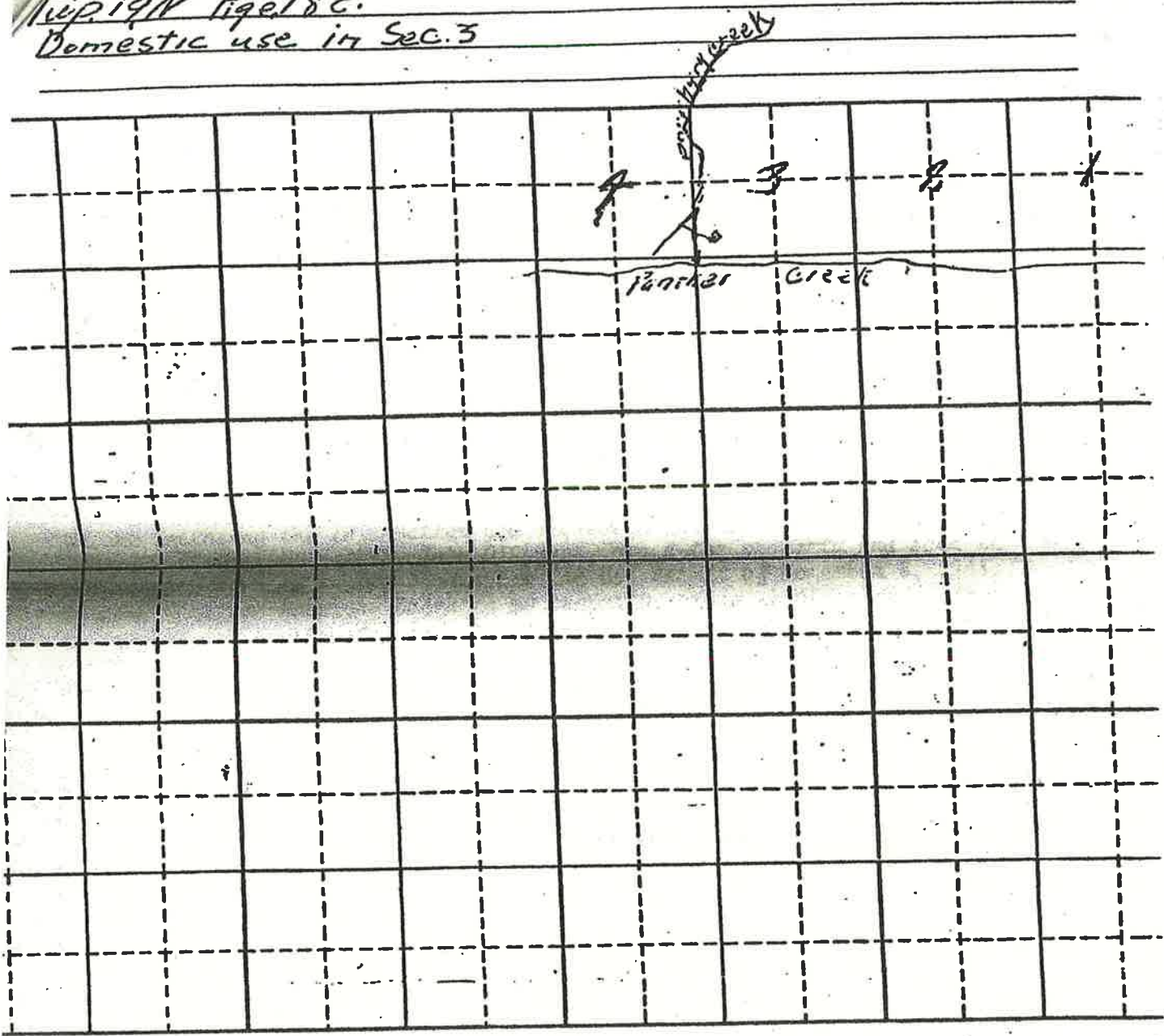
For Department Use Only

Received by <u>DLH</u>	Date <u>6-14-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>DRT</u>	Date <u>6-14-76</u>		claimant by:	
\$10.00 fee received by <u>MLB</u>	Date <u>6-14-76</u>			
Approved for publication by <u>MLB</u>	Date <u>7-8-76</u>			
Published in <u>Florida Water Rights</u>				
Dates <u>24 + July 1976</u>				

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AUG 0 8 2005

marks DIVERSION for domestic To SW⁴ SW⁴ Sec. 3
Twp. 19N Rge. 18E.
Domestic use in Sec. 3



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho 712)
) ss.
 County of DADE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

James E. Howard
James E. Howard
 (Claimant)

Sworn to before me this 4 day of June

11 1876

SCANNED
 AUG 08 2005

Source of water: (name of stream, lake, spring, etc., or ground water)

tributary to Feather Cr.

Amount .05 Use Domestic

Period of Use: From April, 1941 To Nov, 1941

Amount 1 lb Use irrigation

Period of Use: From May 1st To 7/01/01

Amount 1.05 Use _____

Period of Use: From 1/1/77 To 12/31/77

(cfs, gpm
or a/f)

(dom., irri.,
stock, etc.)

(both dates inclusive)

total quantity of water claimed: _____ cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.

Priority claimed: (the date water was first applied to beneficial use) August 25 1928

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

A) Point of diversion: (give location of point where water is diverted from its source)

S⁺ ¼ SE⁺ ¼, Sec. 4, Twp. 19N Rge. 18E B. M. County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field.

etc.) Give sizes and capacities; be as specific as possible. 12" pipeline, no diff. 12" bottom

12" sides & earth ditch of same capacity as flume. Combined convergence to field 800'. distance of field 900'. 1" pipe from ditch to nest 4

A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 12

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use diverted from ditch by 1" pipe line to SW
SW 1/4 Sec 3 Twp 19 N Rge 18 E

If you are claiming water as a member of an organization, list name of organization:

SCANNED

AUG 08 2005

Form 832
(Revised Sept. 1946)



SPECIAL USE PERMIT

U
USES - Salmon
Water Transmission
O'Connor, John M.
11/3/48

So file
5110
Joyce Howard
James E. Howard
Property

(Case designation)

Permission is hereby granted to John M. O'Connor
of Forney, Idaho
to use the following-described lands: Sec. 3, T19N, R12E, from Porphy Creek
(Describe the lands to be occupied, if unsurveyed, by notes and bounds, with reference to a road or stream or well-known landmark; right of way by terminal points, direction, and lands occupied)
to Permittee's ranch.

for the purpose of a flume about 1/2 mile long and one foot square to use for
(Briefly but clearly describe the use, giving area of inclosure, length and width of right of way, etc.)
irrigation and domestic water.

subject to the following conditions:

1. The permittee shall pay to the Regional Fiscal Agent designated by the Forest officer for deposit to the credit of the Treasurer of the United States, in consideration for this use, the sum of Free under Reg. L-2 dollars (\$) for the period from , 19 , to , 19 , and thereafter annually, on , dollars (\$).

2. The permittee shall comply with the regulations of the Department of Agriculture governing the National Forest, shall observe all sanitary laws and regulations applicable to the premises, and shall keep the premises in a neat and orderly condition and dispose of all refuse and locate outhouses and cesspools as required by the Forest officers.

3. This permit is subject to all valid claims.

4. The permittee shall take all reasonable precaution to prevent and suppress forest fires. 16-48077-2

SCANNED

AUG 08 2005

U
USES - Salmon
Water Transmission
O'Connor, John M.
11/8/48

19. This permit confers no rights upon the permittee for use of the water involved.

20. It is hereby understood that this permit affects only National Forest land and does not include right-of-way where it crosses private or alienated lands.

21. In case of abandonment the improvements will be disposed of by the permittee to the satisfaction of the forest officer in charge.

11/8/48
Date

J. G. Koon
Forest Officer
Signature of Officer Issuing Permit

F. S.
Title

22. See Attached

SCANNED

AUG 11 8 2005

Water Right Number - A75-04051

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOWARD

JAMES E.

1 - 1050 S.W. 52ND AVE.

2 -

3 -

City- PLANTATION

State- FL Zip- 33317

Phone -

HOWARD

JOYCE O.

1 - 1050 S.W. 52ND AVE.

2 -

3 -

City- PLANTATION

State- FL Zip- 33317

Phone -

+ - - Priority Date - - +
08/28/1928+ - - Region - - - +
15 Error in Region+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - - +
PORPHYRY CREEK+ - - Tributary - - - - - +
PANTHER CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

19N 18E 4 SE SE (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

05/01

11/01

1.000

43 - DOMESTIC

04/01

11/01

0.050

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.050+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
19N 18E 4 SE SE 12.0 01 IRRIGATION (59) LEMHI
19N 18E 3 SW SW 43 DOMESTIC (59) LEMHI

Total Acres: 12.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.SCANNED
AUG 08 2005

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/20/90 06:39:21

Page 2

Water right number - A75-04051

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - - +
SMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/03/1985	Old Judicial District	-
Claim Received Date	- 04/20/1990	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

SCANNED

AUG 08 2005

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04051
Date Received: 6/04/1990
Receipt No: E014748
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES E. HOWARD
Address: 1727 QUESTAR LANE
SARASOTA, FL 34231
OR
Name: JOYCE O. HOWARD
Address: 1727 QUESTAR LANE
SARASOTA, FL 34231

941
813-924-1078
813-924-1078

2. Date of Priority: AUG 28, 1928

3. Source: PORPHYRY CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	18E	4	NW	SE	SE		LEMHI
Beginning Point of Minimum Instream Flow							
19N	18E	4	NW	SE	SE		LEMHI
Ending Point of Minimum Instream Flow							
19N	18E	4	NW	SW	SW		LEMHI

5. Description of diverting works:
PUMP/ PIPELINE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	1.000		
DOMESTIC	04/01	11/01	0.050		

7. Total Quantity Appropriated is:
1.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

A75-04051

Page 1

Date: 06/14/90

MICROFILMED

DEC 15 1992

9. Non-irrigation uses:

D/ ONE HOME S/ 8 HORSES, 2 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	18E	3	SW	SW		IRR	2.0
						Section Acres	2.0
		4					
			SE	SE		DOMEST IRR	10.0
						Section Acres	10.0
						Total Acres	12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A25-04051
Date Received 5-10-90 P.M.
Receipt Number EO 147 48/gp

RECEIVED

MAY 28 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Joyce O. Howard or James E. Howard Phone (813) 924-1078Mailing Address 1727 Questar Lane Sarasota, Florida Zip 342312. Date of Priority (Only one (1) per claim) 8/28/283. Source of water supply (a) Porphury Creek
which is tributary to (b) Panther Creek4. a. Location of existing point of diversion is: Township 19N Range 18E Section 4,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of LemHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 19N Range 18E Section 4, NW 1/4 of SE 1/4 of SE, ..Govt. Lot _____ B.M., County of LemHIending point is: Township 19N Range 18E Section 4, NW 1/4 of SW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of LemHI5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump 6" pipe - 150' OFPipe / Ditch ~~into~~ to upper end of 12 acres.

A7504051



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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5/1 to 11/1 amount 1.000 or _____

For Domestic purposes from 4/1 to 11/1 amount .050 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.050 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is * 35 ^{*(The Table to Figure this is NOT clearly marked For this specific area)} acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic; Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: One Household Stockwater: Horses=8 Cows=2

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>18E</u>	<u>4</u>																<u>D/S</u>	
<u>19N</u>	<u>18E</u>	<u>3</u>																<u>12 acres 10</u>	
																		<u>D/S</u>	
																		<u>2 acs 2</u>	

Total number of acres irrigated 12

11. In which county (ies) are lands listed above as place of use located? LemHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: TOTAL consumptive use CAN not be figured by me
due to lack of information on map accompanying
instructions

MICROFILMED

DEC 15 1992

Last Name Howard Ident No. _____

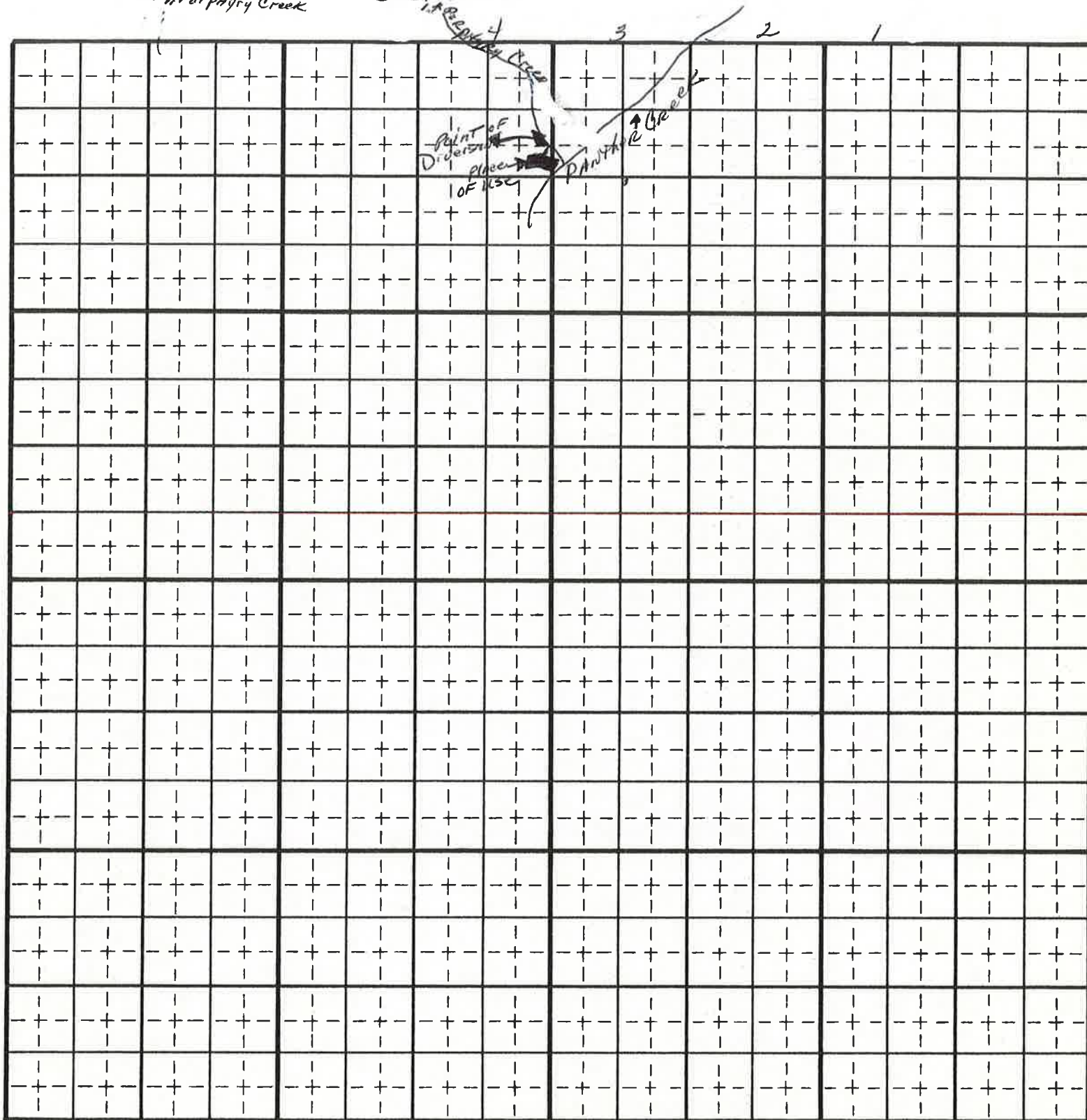
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TNSH = 19N
Range = 18E
Section = 4

* Porphyry Creek



MICROFILMED

DEC 15 1992

Last Name

Howard

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒ X
If applicable provide IDWR Water Right Number A 75-04051
Court _____ Case Number 39576 Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George O. Howard

Date May 7, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or FLORIDA)
County of SARASOTA) SS.

Subscribed and sworn (or affirmed) before me this 07 day of May 19 90

SEAL

Notary Public Anna D. Moya

Residing at SARASOTA, FL

My Commission Expires _____

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES; OCT. 30, 1990.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Howard Ident. Number _____

MICROFILMED
DEC 15 1992

Copies White-State, Yellow-Claimant