

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4034
NAME AND ADDRESS: VAL B JOHNSON
810 HWY 93S
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 1.200 CFS

PRIORITY DATE: 04/01/1922

POINT OF DIVERSION:

T20N R21E S13 NENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.200 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R21E S12 Lot 2 SESE	3.00	T20N R21E S13 Lot 1 NENE	17.00
T20N R21E S13 Lot 4 SENE	3.00	T20N R22E S07 Lot 4 SWSW	24.00
T20N R22E S07 SESW	0.30	T20N R22E S18 Lot 3 NENW	0.70
T20N R22E S18 Lot 4 NWNW	12.00		

60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

09/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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~~PO BOX 1454~~
SALMON ID 83467

810 Hwy 93 S

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TRIBUTARY: SNAKE RIVER

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Idaho Department of Water Resources



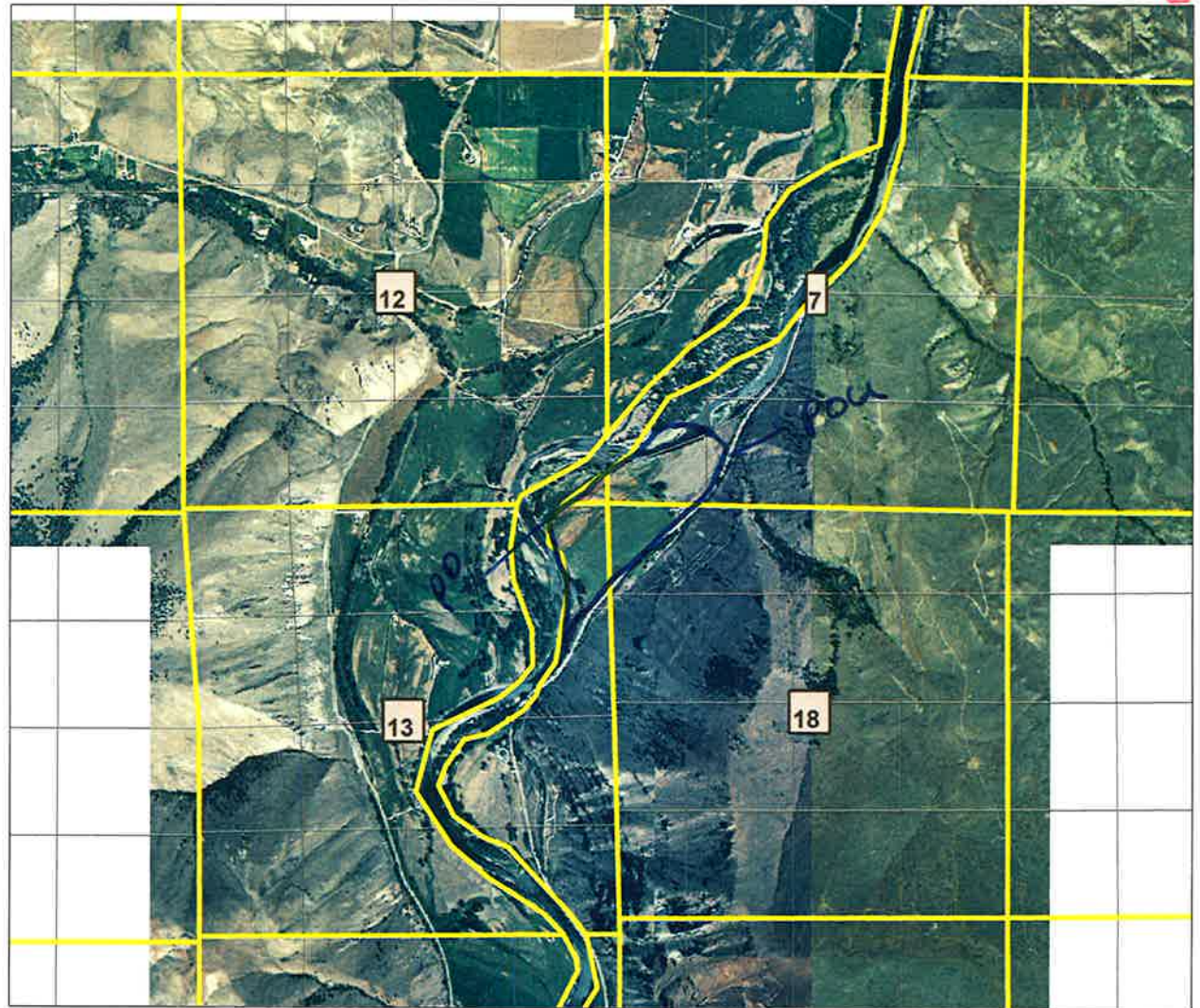
Adjudication Claim Number: **75-4034**

SCANNED
OCT 22 2008



Legend

-  Section Lines
-  20N22E GCDB
-  20N21E GCDB



0 0.8 1.6 Miles



Prepared by M. Van Bussum
On Friday, April 29, 2005
1993/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-4634

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017457

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

25 hp 15' lift to main line & wheel line

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Theoretical measurement $8.8 \times .80 \times 25 \text{ hp} = 176 = 1.64 \text{ cfs}$
 $15' + (2.31 \times 40) = 107$

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-18-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

11/20/2006 RECEIVED

DEC 18 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-4034

VAL B JOHNSON

PO BOX 1454

SALMON ID 83467



Val B Johnson

702 Highway 93 S

Salmon, ID 83467-5347

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/15/06

SIGNATURE:

Val B Johnson
VAL B JOHNSON

Please print your name:

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓

DEC 19 2006

11/20/2006

RECEIVED

DEC 18 2006

DEPARTMENT OF
WATER RESOURCES

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Val B Johnson
702 Highway 93 S
Salmon, ID 83467-5347

RECEIVED
DEC 21 2006
IDWR/North

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DATE: 12/15/06 SIGNATURE: Val B Johnson
Please print your name: Val B Johnson

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC 18 2006

RECEIVED

DEC 18 2006

DEPARTMENT
WATER RESOURCESSNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIMWater Right Number(s): 75-4034Previous Mailing Address: VAL B JohnsonP.O. Box 1454Salmon, ID 83467

New Mailing Address:

VAL B. Johnson702 Highway 93 SSALMON, ID 83467

Telephone Number:

(208) 756-3912

Signature of all Claimant(s):

Val B Johnson

Val B Johnson

702 Highway 93 S

Salmon, ID 83467-5347

Please print your name below your signature.

Please mail or FAX this completed form to the office nearest you:**Adjudication Bureau
Idaho Dept. of Water Resources
7600 N. Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208/762-2800 or
FAX 208/762-2819****Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348****Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/736-3033 or
FAX 208/736-3037****Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/525-7161 or
FAX 208/525-7177****Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098
Ph 208/287-4800
FAX 208/287-6700**

SCANNED

OCT 05 2001

IN THE DISTRICT COURT OF THE **FIFTH** JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE **E** COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER **FROM**
THE SNAKE RIVER BASIN WATER **SYSTEM.**

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04034
Date Received: 5/02/1990
Receipt No: 6006865
Received By: BAS

NOTICE OF **CLAIM** TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAL B. JOHNSON
Address: P.O. BOX 1454
SALMON, ID

2. Date of Priority: APR 01, 1922

3. Source: SALMON RIVER

4. Point of Diversion:

83467
Trib. to: SNAKE RIVER

Township Range Section 1/4 of 1/4 of 1/4 Lot
20N 21E 13 NE NE 1

County
LEMHI

5. Description of diverting works:
PUMP AND MAINLINE TO HANDLINES

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S. (or) A.F.A.
04/01 10/31 2.460

7. Total Quantity Appropriated is:
2.460 C.F.S. (and/or)

8. Total consumptive use is

A.F.A.

9. Non-irrigation uses:
NA

315.0 Acre Feet Per Annum.

10. Place of Use:

Township Range Section 1/4 of 1/4 Lot Use Acres
20N 21E 12 SE SE IRR 5.0
Section Acres 5.0

A75-04034

Page

1

Date: 05/02/90

MICROFILMED
DEC 15 1992

A7504034

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	13	NE	NE		IRR	20.0
						Section Acres	20.0
	22E	7	SW	SW		IRR	25.0
						Section Acres	25.0
		18	NW	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	90.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.



Prepared by

DEPARTMENT OF AGRICULTURE

OWNER VAL JOHNSON

OPERATOR

LEMHI

COUNTY

IDAHO

STATE

FARM NO.

DATE 7-73

SCALE 8" = 1 MILE ACRES

PHOTO NO. ERG 8JJ-79

APPROXIMATE

R21E

R22E



T
20
N